

Bible Study – A New Thing, The Great and Terrible Jubilee

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The base Laws of Jubilee as found in Leviticus 25:8-17. It will likely be a shock to most people, for the Lord is about to do a NEW THING (*Isaiah 43:19*). During the year of Jubilee that is about to come upon the world, those who do not have the oil and wine of His Words, will receive a famine of His Words (*Amos 8:11, John 9:4-5, and Revelation 6:5-6*). not be found among the elect who are set apart to be refined and prepared to receive of the inheritance of the Kingdom. For without the Words of God, no one can eat unless they buy their necessary food from those who sell (*This is why the 5 wise virgins tell the 5 unwise to go buy from those who sell.*). These who sell will be the elect who obeyed His instructions and prepared by setting themselves apart from those of the world by receiving the Words of God – the knowledge of Truth. These who are set apart by the Lord will be those whom God appoints to sell from His increase that they will be enabled to speak forth.

**Isaiah 43:19** <sup>19</sup>“Behold, I WILL DO A NEW THING, now it shall spring forth; shall you not know it? I will even make a road in the wilderness and rivers in the desert.”

**Zechariah 9:14-17** <sup>14</sup>Then the LORD will be seen over them, and His arrow will go forth like lightning. THE LORD GOD WILL BLOW THE SHOFAR, and go with whirlwinds from the South.

I believe that most everyone knows about the laws of every seventh year is be a Sabbatical Year – a Sabbath of Rest on the Land. We are told in Leviticus 25:8-10 us that not only are we meant to count years until we reach seven, at which time we are also meant to proclaim a “Sabbath of the land”. This is known as a “Shemitah year”, or a “Sabbath year”.

During Shemitah the Lord instructs that all outstanding debts are cancelled. And the Lord also instructs that the land “rests”. We are not to plant anything, nor are we allowed to harvest anything by the work of our hand. The fields are to remain undisturbed and unharvested. And very interestingly, anyone can pick and eat of anything that grows by itself in any field, including yours. All the produce of the land that grows naturally is available for gathering by anyone. It this is for everyone and that produce is not reserved for gathering by the owners of the fields.

In Leviticus 25:8-9 we are instructed to count these seven of these seven year Sabbaths until we have completed seven Sabbath years – that is 49 years. And after every 49 years we are to proclaim the next year, the fiftieth year as a “Jubilee” year – called as a “Yovel”. (*This name “Yovel” is also used to represent the Shofar Horn that the Lord directs to be blown at certain Appointed Times.*) The Lord used it from Heaven when He gathered the people before the mountain at Sinai. This was used when the priests blew them at Jericho. It is used at Yom Kippur.

On the Yovel year, just like on the Shemitah year, the eating is VERY different. For only the increase of food can be eaten. The land cannot be tilled or harvested by the owner –

In addition to this, two more important things happen that enable us to understand that when the Lord blows the Yovel Shofar Horn from heaven that it will be the time when only the increase can be eaten. These two events will bear witness that we have come to Yovel year: (1) All servants are automatically set return to their families (*In Matthew 24 and in Luke 17 the Lord refers to the eagles will be gathered to wherever their carcass is.*). And land returns to its original owner – God, and He will have the Holy Angels to gather the people to where they will be refined and then He will place them in land so that they can call on His Name to enable Good Works. At the same time the wicked and complacent will be set apart for punishment.

The problem is that because His people are all caught in a snare, they are not prepared for the Yovel year. And if the Yovel year is coming, then we are already in the Shemitah Year that precedes the Yovel year. We are not to plant, so we have nothing of the world food to take with us. And we could not eat it if we did. However, in the Sabbath time before the Yovel, you can eat of any field and you can eat what He will provide on the road to where He sends you.

Leviticus 25:8-13 <sup>8</sup>“And you shall count seven Sabbaths of years for yourself, seven times seven years; and the time of the seven Sabbaths of years shall be to you forty-nine years. <sup>9</sup>Then you shall cause the trumpet of the Jubilee to sound on the tenth day of the seventh month; on the Day of Atonement you shall make the trumpet to sound throughout all your land. <sup>10</sup>And you shall sanctify the fiftieth year, and proclaim liberty throughout all the land to all its inhabitants. It shall be a Jubilee for you; and each of you shall return to his possession, and each of you shall return to his family. <sup>11</sup>That fiftieth year shall be a Jubilee to you; in it you shall neither sow nor reap what grows of its own accord, nor gather the grapes of your untended vine. <sup>12</sup>For it is the Jubilee; it shall be Holy to you; you shall eat its increase from the field. <sup>13</sup>In this Year of Jubilee, each of you shall return to his possession. <sup>14</sup>And if you sell anything to your neighbor or buy from your neighbor’s hand, you shall not oppress one another.”

As we consider what I am going to review in this Bible Study, we should remember that in Luke 21:34-36 the Lord warned us that at this Day we would all be caught in a snare. And also, in Isaiah 1:14 and in Hosea 2:11 we are warned that the Lord is going to reject our New Moons, our Sabbath days, and ALL of our Feast Days. We can choose to ignore that these verses exist in the Bible, but at the sound of the Yovel Shofar from Heaven, it will be too late to remember.

Isaiah 1:14 <sup>14</sup>“Your New Moons and your appointed feasts, My soul hates; they are a trouble to Me, I am weary of bearing them.”

Hosea 2:11 <sup>11</sup>“I will also cause all her mirth to cease, her feast days, Her New Moons, her Sabbaths— all her appointed feasts.”

Isaiah 43:18 <sup>18</sup>Do not remember the former things, nor consider the things of old.” (*This is likened to Matthew 24:17-18 and Mark 13:15-16.*)

Mark 13:14-23 <sup>14</sup>“So when you see the 'abomination of desolation,' spoken of by Daniel the prophet, standing where it ought not" (let the reader understand), "then let those who are in Judea flee to the mountains. <sup>15</sup>Let him who is on the housetop not go down into the house, nor enter to take anything out of his house. <sup>16</sup>And let him who is in the field not go back to get his clothes. <sup>17</sup>But woe to those who are pregnant and to those who are nursing babies in those days! <sup>18</sup>And pray that your flight may not be in winter. <sup>19</sup>For in those days there will be tribulation, such as has not been since the beginning of the creation which God created until this time, nor ever shall be. <sup>20</sup>And unless the Lord had shortened those days, no flesh would be saved; but for the elect's sake, whom He chose, He shortened the days. <sup>21</sup>“Then if anyone says to you, 'Look, here is the Christ!' or, 'Look, He is there!' do not believe it. <sup>22</sup>For false christs and false prophets will rise and show signs and wonders to deceive, if possible, even the elect. <sup>23</sup>But take heed; see, I have told you all things beforehand.”

Matthew 24:15-28 <sup>15</sup>“Therefore when you see the 'abomination of desolation,' spoken of by Daniel the prophet, standing in the holy place” (whoever reads, let him understand), <sup>16</sup>“then let those who are in Judea flee to the mountains. <sup>17</sup>Let him who is on the housetop not go down to take anything out of his house. <sup>18</sup>And let him who is in the field not go back to get his clothes. <sup>19</sup>But woe

to those who are pregnant and to those who are nursing babies in those days! <sup>20</sup>And pray that your flight may not be in winter or on the Sabbath. <sup>21</sup>For then there will be great tribulation, such as has not been since the beginning of the world until this time, no, nor ever shall be. <sup>22</sup>And unless those days were shortened, no flesh would be saved; but for the elect's sake those days will be shortened. <sup>23</sup>"Then if anyone says to you, 'Look, here is the Christ!' or 'There!' do not believe it. <sup>24</sup>For false christs and false prophets will rise and show great signs and wonders to deceive, if possible, even the elect. <sup>25</sup>See, I have told you beforehand. <sup>26</sup>"Therefore if they say to you, 'Look, He is in the desert!' do not go out; or 'Look, He is in the inner rooms!' do not believe it. <sup>27</sup>For as the lightning comes from the east and flashes to the west, so also will the coming of the Son of Man be. <sup>28</sup>For wherever the carcass is, there the eagles will be gathered together."

It is going to be a situation like Joseph in the time of the Famine, for the Lord is bringing a famine of His Words, but this is a New Thing. The preparation is in the earth and is brought forth by speaking His Words and looking to the Firmament for the Words of God judge us from there (*Genesis 9:14-19*), and He foretold us that He would rule over us with a rod of iron. The food will come forth as Jesus did in the feeding the 5,000 and the 4,000.

The reason for this was foretold in the Law of the Jubilee. In that Law, in the coming year in God's Appointed year of Jubilee, it is only the increase given of the Lord that is allowed to be eaten. The Lord will rule over the earth and keep the Jubilee Law. That Law clearly reveals that no one can eat what is planted, and no one can eat of what naturally grows.

It is only the increase that will be allowed to be eaten. And the increase only comes from the elect who have received His Words and have the right oil in their Lamp. And the Lord has given the earth the command to open its mouth (*See Revelation 12:16-17*) and to help the Woman – the Words of His Wisdom (*The Woman is the Way of the Helpmate that is the Words of Wisdom given by God from before the foundations of the world – See Proverbs 1, 3, and 9.*). It is by this event that the Lord will cause the wealth of the nations to be brought to His people.

The Lord will announce by the Yovel (*Jubilee*) Year by sounding the Yovel Horn from Heaven, and the entire earth will hear and tremble. This could happen this Rosh Hashanah, or at Yom Kippur. It may happen at both events. To the best of my knowledge it should be this year (*The Prophetic Words are indicating that this is coming.*). And to the best of my knowledge the correct date for Rosh Hashanah begins at sundown on September 2. If not, it is likely to be 30 days later. Yom Kippur begins the evening of 9/11, or it would be about 30 days later.

If the church does not have His Words by the time the Lord issues the Compelling Call of His Shofar, then they will be cut off from receiving His food - His increase (*Luke 14:23-24*). They would be unwise virgins, and they would have to buy it in accordance to Revelation 6:5-6 and Revelation 18:7. They would have to sell themselves as slaves for to the wise, for they will be of those judged to be of the world, and they will not have any work according to John 9:4-5.

In my Bible Study writing of June 20, 2014, "His Knowledge Law and the Prophecy of the Ant", I explained God's Law of gathering together to bring in the food (*His Words*) in the summer, or they will not eat in the Fall.

<http://www.153wordsofgod.com/PDF/June%202020,%202014,%20His%20Knowledge%20Law%20and%20the%20Prophecy%20of%20the%20Ant.pdf>

Consider that people stock piles the normal food of this world; but they did not consider that according to the Law of Jubilee, they will not be able to eat of it in that year. And when the Lord blows His Shofar it is the Jubilee of God, for He will set the people free, restore the families, and He is talking back all ownership of the land of the earth and giving it to whom He desires.

This New Thing is His Jubilee. It is EXTREMELY IMPORTANT for us to understand is the Way of the Food in the year of Jubilee. That information is revealed in Leviticus 25:11-12 and it is going to be a TOTAL SHOCK to the unprepared church and unprepared believers. The following is the text of Leviticus 25:8-17 with no commentary. But, please take careful note of what the Lord reveals in verses 11-12.

Leviticus 25:8-17 <sup>8</sup>“And you shall count seven Sabbaths of years for yourself, seven times seven years; and the time of the seven Sabbaths of years shall be to you forty-nine years. <sup>9</sup>Then you shall cause the trumpet of the Jubilee to sound on the tenth day of the seventh month; on the Day of Atonement you shall make the trumpet to sound throughout all your land. <sup>10</sup>And you shall sanctify the fiftieth year, and proclaim liberty throughout all the land to all its inhabitants. It shall be a Jubilee for you; and each of you shall return to his possession, and each of you shall return to his family. <sup>11</sup>That fiftieth year shall be a Jubilee to you; in it you shall neither sow nor reap what grows of its own accord, nor gather the grapes of your untended vine. <sup>12</sup>For it is the Jubilee; it shall be Holy to you; you shall eat its increase from the field. <sup>13</sup>In this Year of Jubilee, each of you shall return to his possession. <sup>14</sup>And if you sell anything to your neighbor or buy from your neighbor’s hand, you shall not oppress one another.

Please understand that the people are not prepared and there is no food in the storehouses. And what is allowed to be eaten is what is in the storehouse (Remember the warning of the Lord that was given in Malachi 3, that we have taken the tithes and offerings but we have not put anything in His storehouse, for the Words of God have not been preached in any church in the world, and there is no oil of the Kingdom in the storehouses of His people.)

Here is the account of the Lord of the basic rules of the 50th year – the Jubilee year, or also known in Hebrew as the Yovel year.

Provisions for the Seventh Sabbath Year and the Jubilee year. But, as is clearly obvious, the storehouses of God, the heart of His people, are empty of the Words of God that enable the Good Works of the increase. And we are without excuse, for we had the yearly counting of the Omer, the Pentecost, and we even have the knowledge of the Holy of Holies being approached by the Priest once a year on Yom Kippur. Everything pointed to this day and this event, and His storehouses are caught in the snare of being unprepared, for the shepherds and prophets made little of His Words and said that they already have the word – the Bible. If that was the knowledge of Truth, then the Rabbis would not have killed the Lord. Just like the shepherds, prophets, elders, etc., of today, are also refusing to hear His Words just like in the days he came to the lost of the house of Israel. And we were warned by Jesus in Luke 21:34-36, and by David in Psalm 14:2-3 and Psalm 53:2-3, that this would be the case, that we would also be caught in the snare being without understanding when the Door to eat of His bread of instruction of His Words is about to be slammed shut by the Father. For 13 years His Words have been called out and not one church even opened a door. Not one seminary or theological college opened a door. Not one city opened a door, and not one business opened a door. And, of course not one government opened a door. At least the Crowne Trust was quickly wanting to know so that they could fight against it. The evil ones are more shrewd than the shepherds of God.

Leviticus 25:18-22 <sup>18</sup>So you shall observe My statutes and keep My judgments, and perform them; and you will dwell in the land in safety. <sup>19</sup>Then the land will yield its fruit, and you will eat your fill, and dwell there in safety. <sup>20</sup>And if you say, “What shall we eat in the seventh year, since we shall not sow nor gather in our produce?” <sup>21</sup>Then I will command My blessing on you in the sixth year, and it will bring forth produce enough for three years. <sup>22</sup>And you shall sow in the eighth year, and eat old produce until the ninth year; until its produce comes in, you shall eat of the old harvest.

Malachi 3:5-10 **5 And I will come near you for judgment** (Pay attention to 2 Timothy 4:1, for the Lord is coming back two times before He returns with the Saints at the end of the Bowl Judgments, the event of the Separation Judgment, referred to here and in Matthew 24 and Mark 13, is one of those two times.); I will be a swift witness against sorcerers, against adulterers, against perjurers, against those who exploit wage earners and widows and orphans, and against those who turn away an alien-- Because they do not fear Me,” says the Lord of hosts. “For I am the Lord, I do not change; therefore, you are not consumed, O sons of Jacob. <sup>7</sup>Yet from the days of your fathers you have gone away from My ordinances and have not kept them. **RETURN TO ME, AND I WILL RETURN TO YOU,**” (Please remember His warning to us in Isaiah 21:11-12 and Revelation 18:1-4.) says the Lord of hosts. “But you said, ‘In what way shall we return?’” <sup>8</sup>“Will a man rob God? Yet you have robbed Me! But you say, ‘In what way have we robbed You?’ **In tithes and offerings.** <sup>9</sup>**You are cursed with a curse, for you have robbed Me, even this whole nation.** <sup>10</sup>**Bring all the tithes into the storehouse, THAT THERE MAY BE FOOD IN MY HOUSE, and try Me now in this,**” says the Lord of hosts, **“If I will not open for you the windows of heaven and pour out for you such blessing that there will not be room enough to receive it.”**

2 Timothy 4:1-5 **1 I charge you therefore before God and the Lord Jesus Christ, WHO WILL JUDGE THE LIVING AND THE DEAD AT HIS APPEARING AND HIS KINGDOM:** **2 PREACH THE WORD!** Be ready in season and out of season. Convince, rebuke, exhort, with all longsuffering and teaching. **3 For the time will come when they will not endure sound doctrine, but according to their own desires, because they have itching ears, they will heap up for themselves teachers;** **4 and they will turn their ears away from the Truth,** and be turned aside to fables. <sup>5</sup>But you be watchful in all things, endure afflictions, do the work of an evangelist, fulfill your ministry.

The Hebrew word that is translated in Leviticus 25:12 as “increase” is Strong’s H8393- תְּבוּאָה (*těbuw'ah*). Some Bible’s translate this word as “produce”. But, that translation, though technically also correct, does not give a clear picture of what Covenant Promise of God that is obviously being revealed in this awesome verse. The KJV translates Strong’s H8393 in the following manner: increase (23x), fruit (13x), revenue (5x), gain (1x). The Lord is referring to the Way of Food as it was for the Elijah (1 Kings 17:9). I am speaking of the time when the Lord when Elijah pronounced a three-year draught to King Ahab. Elijah first went as was nourished at the brook Cherith until it dried up (*The meaning of the name Cherith is to be “to do the Kingdom Work of Separation” (As in a Separation Judgment.), or “or to do the Kingdom work of cutting off those of the darkness”.*). Then the Lord sent him to stay with the widow women of the village of Zarephath of Sidon (*The village of Zarephath belonged to Sidon,*

תְּבוּאָה f.—(1) *produce*, as of the earth, Josh. 5:12; of the corn-floor, Num. 18:30; of the wine-press, *ibid.*; of the vineyard, Deut. 22:9.  
 (2) *gain, profits*. תְּבוּאַת הָרָשָׁע the profit of the wicked, Prov. 10:16; 15:6; תְּבוּאַת הַחָכְמָה gain resulting from wisdom, Pro. 3:14; 8:19; Isa. 23:3.  
 (3) *metaph. fruit, result*. שְׂפָתָיו תְּבוּאָתוֹ the fruit, result of his words, Prov. 18:20. Compare פְּרִי No. 1.



located in the northern extremity of the land of Canaan (*Obadiah 1:20*). The meaning of the name Zarephath is to be “a Workshop for melting and refining metals”. (*I have included a commentary on 1 Kings 17 at the end of this Bible Study.*)

It was a picture of what is about to happen. For the Shofar is likely to be blown from heaven at the twilight of 9/11 just before the sundown that marks the beginning of Yom Kippur (*I believe that this is the right day of Yom Kippur, but it may be 29-30 days later. The Calendar of the Lord's is messed up, but when He blows the Shofar from Heaven we will know it is Yom Kippur. I do not know if He will also blow it on Rosh Hashanah.*) But in any case it means that the Jubilee will start, and the Famine of His Words comes. That is why this summer harvest is so critical. The Lord is making this summer a South Summer (*Meaning if the people hear, it is a summer of double blessing. For the South is the Way of the Double Blessing.*). This Summer the Lord is making it both Summer and Winter. Remember that when we have summer the south has winter. And the Lord is bearing witness that the Queen of the South is standing up in witness against us. For when she came to seek out these Words being spoken and done by Solomon she brought much blessings with her. And God gave her far more than when she came. This is why the Lord says do not let your flight be in the winter (*Failure to receive the double blessing.*), and do not let it be in the Sabbath (*When the Jubilee Shofar sounds.*).

**The Lord told us not to let the Shavuot pass into history, but remember it and keep it.**

What did He do on the way to Sinai? He tested the people. What will He do before the coming of Yovel in the last days? He will give the people the Hour of Trial. At Mount Sinai they were given Revelation of God. At Yovel they will again be allowed to approach the Mountain His Firmament.

These verses of Leviticus 25:11-12 have likely not been understood since the times of the passing of the original New Testament apostles. I believe that you can clearly see the following with Commentary:

**Leviticus 25:8-17** <sup>8</sup>“**And you shall count seven Sabbaths of years for yourself, seven times seven years; and the time of the seven Sabbaths of years shall be to you forty-nine years.** (*Take notice that He is actually repeating this instruction in three consecutive ways. That is a Way of enabling His Spirit of Understanding. He is indicating to us that there is profound meaning in this calculation, and this event He refers to as “the Jubilee”, or “Yovel” in Hebrew.*) <sup>9</sup>**Then you shall cause the trumpet of the Jubilee to sound on the tenth day of the seventh month** (*On Yom Kippur, the Day of Atonement. This year in 2016, the beginning of Yom Kippur is sundown of the Evening of Sept. 11 and lasts until sundown on September 12. He is separation the Calendar. The Holy Day of Yom Kippur is also tied to the Creation Calendar that begins on Rosh HaShanah (The “Dry Land” Calendar in place before the Calendar of Moses.). For on the Jubilee of Yom Kippur the Land is returned to its original owner, celebrating the Truth that God owns all the land and all the people.); **on the Day of Atonement you shall make the trumpet to sound throughout all your land.** <sup>10</sup>**And you shall consecrate the fiftieth year, and proclaim liberty throughout all the land to all its inhabitants. It shall be a Jubilee for you; and each of you shall return to his possession, and each of you shall return to his family** (*Consider His warning of Malachi 4:6, for this is not an option in this Appointed Hour of our Trial.*) <sup>11</sup>**That fiftieth year shall be a Jubilee to you** (*When the Lord rises up to intervene on the earth and set the captives free, then it immediately becomes a Jubilee. He warned us in Matthew 24:19 that we should not have let our flight be in the winter or the Sabbath.); **in it you shall neither sow nor reap that grows of its own accord, nor gather the grapes of your untended vine.** (*Take careful notice for the Lord is saying that we cannot eat what we plant, nor can we eat what grows naturally in the field such as is eaten during 7 Shemitah years – the seventh year Sabbath of the Land. In the Jubilee it is against His Law for event that food to be***

eaten. The people who eat of it could die or be greatly punished by God. Remember that the people of Israel who gathered and ate the birds from the west, died when the meat was still in their teeth.)<sup>12</sup> **For it is the Jubilee; it shall be Holy to you** (Holy to us means that all provision comes from His Holy Words and by His Holy Way.); **you shall eat its increase from the field.** (The food of the Manna was an increase for it came from the fields of Heaven, and not from the earth. The Lord is going to rule us now with a Rod of Iron and He will bring it from both the Firmament and the earth, but only to the elect who will speak His Words and it will come up by His Promise. It will be that the world has to buy it from the elect.)<sup>13</sup> **In this Year of Jubilee, each of you shall return to his possession.**<sup>14</sup> **And if you sell anything to your neighbor or buy from your neighbor's hand, you shall not oppress one another.**”

Did you see the great mystery of the Jubilee that is revealed in Leviticus 25:11-12? The mystery is that no one can eat food that was sown by their hand, and neither can anyone eat of the food that grows naturally in the field. So, if we are not prepared for the Jubilee, then what food is it that we can eat? The answer is the only food that can be eaten without punishment from the wrath of God is the food that is called forth by those who have the authority to call upon His Words in the Way of His Pure Language. That is to call upon the Name of the Lord (*As His Name is made known in Revelation 19:11-13.*).

The Lord promised that He would save His people. And consider that He foretold in Zechariah 9:14 that it would come when He blows the Shofar from heaven.

*Zechariah 9:11-13* <sup>11</sup>“As for you also, because of the blood of your covenant, I will set your prisoners free from the waterless pit. <sup>12</sup>Return to the stronghold, you prisoners of hope. Even today I declare that I will restore double to you. <sup>13</sup>For I have bent Judah, My bow, fitted the bow with Ephraim, and raised up your sons, O Zion, against your sons, O Greece, and made you like the sword of a mighty man.” (*The sword of the Lord is the Sword of His Seven Spirits and is the Word of God. And we learn in Ecclesiastes 8:4 that it is in the Words of King Jesus that His Power is found, and that enables the Way of the Might of God to those with understanding that came by the entrance of His Words.*)

*Zechariah 9:14-17* <sup>14</sup>**Then the LORD will be seen over them, and His arrow will go forth like lightning. THE LORD GOD WILL BLOW THE SHOFAR, and go with whirlwinds from the South.** (*The south is the Way of the Double Blessing and He will pour out the increase to those who are set aside and call upon His Name that is the Word of God made known in Revelation 19:11-13. It is also the reason that He will pour out double punishment upon the harlot and all those who are of her city (Revelation 18:7).*) <sup>15</sup>The LORD of hosts will defend them; they shall devour and subdue with sling stones (*The Words of God are as stones.*). They shall drink and roar as if with wine; they shall be filled with blood like basins, like the corners of the altar. <sup>16</sup>The LORD their God will save them in that day, as the flock of His people. For they shall be like the jewels of a crown, lifted like a banner over His land— <sup>17</sup>For how great is its Goodness and how great its beauty! Grain shall make the young men thrive (*The men will understand to sell the grain as it is told in Revelation 6:5-6 and in Revelation 18:7. If they choose unfair scales, then they will lose their inheritance right to call upon His Words, and they will be just like those who are cut off.*), and new wine the young women (*The women will become doers of the Words and prepare all things for their households in the ways of His Words like a Proverbs 31 woman, and like the wise Achsah, and like Abigail the woman of Good Understanding. And they will enable the Way of the Lord to be found in their houses in accordance to His Law in Deuteronomy 6:4-9 and 11:18-21, as well as Psalm 78:1-8.*).

The LORD the Only Redeemer

Isaiah 43:1-7 <sup>1</sup>“But now, thus says the LORD, who created you, O Jacob, and He who formed you, O Israel: “Fear not, for I have redeemed you; I have called you by your name; you are Mine. <sup>2</sup>When you pass through the waters, I will be with you; and through the rivers, they shall not overflow you. When you walk through the fire, you shall not be burned, nor shall the flame scorch you. <sup>3</sup>For I am the LORD your God, the Holy One of Israel, your Savior; I gave Egypt for your ransom, Ethiopia and Seba in your place. <sup>4</sup>Since you were precious in My sight, you have been honored, and I have loved you; therefore I will give men for you, and people for your life. <sup>5</sup>Fear not, for I am with you; I will bring your descendants from the east, and gather you from the west; <sup>6</sup>I will say to the north, ‘Give them up!’ And to the south, ‘Do not keep them back!’ Bring My sons from afar, and My daughters from the ends of the earth—<sup>7</sup>Everyone who is called by My name, whom I have created for My Glory; I have formed him, yes, I have made him.”

Isaiah 43:8-13 <sup>8</sup>“Bring out the blind people who have eyes, and the deaf who have ears. <sup>9</sup>LET all the nations be gathered together, and let the people be assembled. Who among them can declare this, and show us former things? LET them bring out their witnesses, that they may be justified; or let them hear and say, “It is Truth.” <sup>10</sup>“You are My witnesses,” says the LORD, “And My servant whom I have chosen, that you may know and believe Me, and understand that I am He. Before Me there was no God formed, nor shall there be after Me. <sup>11</sup>I, even I, am the LORD, and besides Me there is no savior. <sup>12</sup>I have declared and saved, I have proclaimed, and there was no foreign god among you; therefore, you are My witnesses,” Says the LORD, “that I am God. <sup>13</sup>Indeed before the day was, I am He; and there is no one who can deliver out of My hand; I work, and who will reverse it?”

Isaiah 43:14-15 <sup>14</sup>Thus says the LORD, your Redeemer, The Holy One of Israel: “For your sake I will send to Babylon, and bring them all down as fugitives — The Chaldeans, who rejoice in their ships. <sup>15</sup>I am the LORD, your Holy One, The Creator of Israel, your King.”

Isaiah 43:16-21 <sup>16</sup>Thus says the LORD, who makes a way in the sea and a path through the mighty waters, <sup>17</sup>Who brings forth the chariot and horse, the army and the power (They shall lie down together, they shall not rise; they are extinguished, they are quenched like a wick): <sup>18</sup>“Do not remember the former things, nor consider the things of old. <sup>19</sup>Behold, I WILL DO A NEW THING, now it shall spring forth; shall you not know it? I will even make a road in the wilderness and rivers in the desert. <sup>20</sup>The beast of the field will honor Me, the jackals and the ostriches, because I give waters in the wilderness and rivers in the desert, to give drink to My people, My chosen. <sup>21</sup>This people I have formed for Myself; they shall declare My praise.”

### Pleading with Unfaithful Israel

Isaiah 43:22-28 <sup>22</sup>“But you have not called upon Me, O Jacob; and you have been weary of Me, O Israel. <sup>23</sup>You have not brought Me the sheep for your burnt offerings, nor have you honored Me with your sacrifices. I have not caused you to serve with grain

offerings, nor wearied you with incense. <sup>24</sup>You have bought Me no sweet cane with money, nor have you satisfied Me with the fat of your sacrifices; but you have burdened Me with your sins, you have wearied Me with your iniquities. <sup>25</sup>“I, even I, am He who blots out your transgressions for My own sake; and I will not remember your sins. <sup>26</sup>Put Me in remembrance; let us contend together; state your case, that you may be acquitted. <sup>27</sup>Your first father sinned, and your mediators have transgressed against Me. <sup>28</sup>Therefore I will profane the princes of the sanctuary; I will give Jacob to the curse, and Israel to reproaches.

Other important verses are found below:

Hosea 4:6 <sup>6</sup>“My people are destroyed for lack of knowledge. Because you have rejected knowledge, I also will reject you from being a priest before Me BECAUSE YOU HAVE FORGOTTEN THE LAW OF YOUR GOD I also will forget your children.” (We are to be doers of the Works of His Words and not hearers only – James 1:22-25. When we receive the inheritance which is the right to call upon His Words and to bear witness to His Words as Jesus showed us to do, then we will be as priests and kings before Him, and it is His priests who will be given dominion over land according to His Laws of Jubilee.)

Isaiah 1:14 <sup>14</sup>“Your New Moons and your appointed feasts, My soul hates; they are a trouble to Me, I am weary of bearing them.”

Hosea 2:11 <sup>11</sup>“I will also cause all her mirth to cease, her feast days, Her New Moons, her Sabbaths— all her appointed feasts.”

John 9:4-5 <sup>4</sup>“I must work the works of Him who sent Me while it is Day; the Night is coming when no one can work. <sup>5</sup>As long as I am in the world, I am the Light of the world.” (This is the Separation Judgment of the 6<sup>th</sup> Seal.)

Amos 8:11-12 <sup>11</sup>“Behold, the days are coming,” says the Lord GOD, “That I will send a famine on the land, not a famine of bread, nor a thirst for water, but of hearing the Words of the LORD. <sup>12</sup>They shall wander from sea to sea (Consider Revelation 17:15 and other such verses, and it becomes clear that the “seas” are considered to be those of the world, and that are not of His Kingdom. The seas are any peoples, groups, nations, or their spoken earthly languages that are of the world. It is those who are not of His set apart elect who will be refined into Saints, and that means that they are not of those set apart and given the authority to call upon His Holy Words of His Pure Language of His Kingdom.), and from north (From the ways of the world.) to east (To the Ways of those who follow God.); they shall run to and fro, seeking the Word of the LORD, but shall not find it.” (This is also confirmed in Matthew 25:1-13.)

Daniel 12:4 <sup>4</sup>“But you, Daniel, shut up the Words, and seal the book until the TIME OF THE END (The Time of the End for the House of Israel came when Jesus began His Ministry and bore witness to the Words of God to the lost of the House of Israel. They rejected His Words and lost the Kingdom for the Father took the Right of the Kingdom away from them, as the Lord clearly reveals in Matthew 21:43-44, and Paul confirms it in Acts 28:28. It was sent to the Gentiles, but the people did not treat it with honor and by the second generation they were already dishonoring the inheritance of the Kingdom. In the wording of Luke 21:34-36 the Lord clearly reveals that by the beginning of the Day of the Lord there would be no one who would discern had receive the inheritance of the Kingdom, for He bears witness that everyone is caught in the snare. But, we know from the Covenant Promise in Zechariah 14:7, and also through Paul’s warning in Hebrews 10:26-27, that the Father would cause the Words to again be received on the earth in the Appointed Time of the Day of the Lord. Thus, even though the Time of the End began

with Jesus' birth, or at least by the Appointed Time of His Ministry); MANY SHALL RUN TO AND FRO, and knowledge shall increase."

Isaiah 28:9-13 <sup>9</sup>"Whom will He teach knowledge? And whom will He make to understand the message? Those just weaned from milk? Those just drawn from the breasts? <sup>10</sup>For precept must be upon precept, precept upon precept, line upon line, line upon line, here a little, there a little." <sup>11</sup>For with stammering lips (*Repeating Words and teachings.*) and another tongue (*The Pure Language of the Sacred Words of God that is the Pure Language of the Kingdom of Heaven that He will cause them to speak immediately following the Separation Judgment, as is foretold in Zephaniah 3:8-9.*) He will speak to this people. <sup>12</sup>To whom He said, "This is the REST with which you may cause the weary to rest," and, "This is the refreshing"; YET THEY WOULD NOT HEAR. <sup>13</sup>But the Word of the Lord was to them, "Precept upon precept, precept upon precept, line upon line, line upon line, here a little, there a little, that they might go and fall backward, and be broken and snared and caught." (*In Luke 21:34-36 the Lord warns all the people on earth that they are caught in the snare of not hearing the knowledge of His Words and this has resulted in them being caught in the snare.*)

In Revelation 12:7-9 we are given the confirmation that satan was cast out of the second heaven and down to the earth just prior to the beginning of the Day of the Lord. We can understand that because we are told in Revelation 12:10 that it occurs at the Appointed Time when the Lord is given dominion over the earth to bring forth His Kingdom on the earth. We should all be ashamed for not understanding that the Lord in Revelation 12:10 is clearly revealing that from the beginning of the Day of the Lord the Father has given authority for the Kingdom of God was ready to be established on the earth as it is in Heaven. Instead it seems, to their great shame and our loss of important preparation Time, that the End Time Evangelists, prophets, and preachers have been pretty busy selling messages about the coming of the Rapture and the coming of the Antichrist. The coming of the Kingdom of God on the earth as it is in Heaven so that His elect can be purified, made white and refined, in preparation for the event known as the Rapture is the key message of Scriptures such as Joel 2:12-32, Revelation 18:1-19:10, Daniel 12:1-10, Zechariah 14, and etc.

**Revelation 12:7-12** <sup>7</sup>And war broke out in heaven: Michael and his angels fought with the dragon; and the dragon and his angels fought, <sup>8</sup>but they did not prevail, nor was a place found for them in heaven any longer. <sup>9</sup>So the great dragon was cast out, that serpent of old, called the Devil and Satan, who deceives the whole world; he was cast to the earth, and his angels were cast out with him. <sup>10</sup>Then I heard a loud voice saying in heaven, "Now salvation, and strength, and the Kingdom of our God, and the power of His Christ HAVE COME" (*The power of our Christ, since He is now our King, and King over all the Earth, is in His Words that are the Sacred Words of God that He speaks with authority. We are told that the power of the King is in His Words. This verse tells us that this event occurs when the Father gives the Lord the Scroll of the Seven Seals. That means satan is cast down to the earth from before the beginning of the Day of the Lord. It means that the power of Babylon, the words of the great dragon, have fallen. And it means that the Lord has taken away the authority to rule from all those on the earth who have followed and served the beast and not set themselves apart to obey God.*), for the accuser of our brethren, who accused them before our God day and night, HAS BEEN CAST DOWN. <sup>11</sup>And they overcame him by the blood of the Lamb and by the Word of their testimony, AND THEY DID NOT LOVE THEIR LIVES TO THE DEATH. <sup>12</sup>Therefore rejoice, O heavens, and you who dwell in them! WOE TO THE INHABITANTS OF THE EARTH AND THE SEA! For the devil has come down to you, having great wrath, because he knows that he has a short time."

Additional confirmation that satan was cast out of the second heaven and down to the earth just prior to the beginning of the Day of the Lord is found in Revelation 12:14. We are told throughout the Bible that the entirety of the Day of the Lord is a Time, and Times, and a Half Time. This means, as is revealed in Revelation 12:14, that satan was cast down to the earth from before the Day of the Lord began.

**Revelation 12:13-17** <sup>13</sup>Now when the dragon saw that he had been cast to the earth, he persecuted the woman who gave birth to the male Child. <sup>14</sup>But the woman was given two wings of a great eagle that she might fly into the wilderness to her place, **where she is nourished for a time and times and half a Time, from the presence of the serpent** (A Time, Times, and a Half-Time, is the full length of the Day of the Lord which is 24.5 Years in length. I have explained from the Scriptures in multiple writings that in the Book of Revelation the Bible clearly identifies that a Time is seven years. Therefore, the entirety of the Day of the Lord is a period of years equal to 7 years + 14 years + 3.5 years = 24.5 years. During that entire time of the Day of the Lord satan is cast down on the earth, but he is unable to harm the Wisdom of the Words of God – the Woman – the Spirit of Wisdom that is the Eternal Plan of God. So satan is defeated from the start.). <sup>15</sup>So the serpent spewed water out of his mouth like a flood after the woman that he might cause her to be carried away by the flood. <sup>16</sup>But the earth helped the woman, and the earth opened its mouth and swallowed up the flood which the dragon had spewed out of his mouth. <sup>17</sup>And the dragon was enraged with the woman, and he went to make war with the rest of her offspring, who keep the commandments of God and have the testimony of Jesus Christ.

Here is the testimony of Malachi 3 about this day and that we are unprepared.

**Malachi 3:1-18** <sup>1</sup>Behold, I send My messenger, and he will prepare the way before Me. (Bearing witness to His Way, His Truth, and His Life by bearing witness to the Words of God that He spoke that will judge us in these last days.) And the Lord, whom you seek, will suddenly come to His temple, even the Messenger of the Covenant (This is speaking of the Lord – See Daniel 9:26-27.), in whom you delight. Behold, He is coming,” says the Lord of hosts. <sup>2</sup>But who can endure the Day of His coming? And who can stand when He appears? (See Revelation 6:15-17) For He is like a refiner's fire and like fullers' soap. (Fuller's soap is the launderers' soap. There was a place called Fuller's Field. It is where they cleaned their garments.) <sup>3</sup>He will sit as a refiner and a purifier of silver. He will purify the sons of Levi, and purge them as gold and silver, that they may offer to the Lord an offering in righteousness. <sup>4</sup>Then the offering of Judah and Jerusalem will be pleasant to the Lord, as in the days of old, as in former years. <sup>5</sup>And I will come near you for judgment; I will be a swift witness against sorcerers, against adulterers, against perjurers, against those who exploit wage earners and widows and orphans, and against those who turn away an alien-- Because they do not fear Me," says the Lord of hosts. <sup>6</sup>For I am the Lord, I do not change; therefore, you are not consumed, O sons of Jacob. <sup>7</sup>Yet from the days of your fathers you have gone away from My ordinances and have not kept them. RETURN TO ME, AND I WILL RETURN TO YOU,” says the Lord of hosts. “But you said, 'In what way shall we return?'” <sup>8</sup>“Will a man rob God? Yet you have robbed Me! But you say, 'In what way have we robbed You?' In tithes and offerings. <sup>9</sup>You are cursed with a curse, for you have robbed Me, even this whole nation. <sup>10</sup>Bring all the tithes into the storehouse, THAT THERE MAY BE FOOD IN MY HOUSE, and try Me now in this," says the Lord of hosts, "If I will not open for you the windows of heaven and pour out for you such blessing that there will not be room enough to receive it.” <sup>11</sup>“And I will rebuke the devourer for your sakes, so that he will not destroy the fruit of your ground, nor shall

the vine fail to bear fruit for you in the field," says the Lord of hosts; <sup>12</sup>And all nations will call you blessed, for you will be a delightful land," says the Lord of hosts. <sup>13</sup>"Your words have been harsh against Me," says the Lord, "Yet you say, 'What have we spoken against You?' <sup>14</sup>You have said, 'It is useless to serve God; what profit is it that we have kept His ordinance, and that we have walked as mourners before the Lord of hosts? <sup>15</sup>So now we call the proud blessed, for those who do wickedness are raised up; they even tempt God and go free.'" <sup>16</sup>Then those who feared the Lord spoke to one another, and the Lord listened and heard them; so a book of remembrance was written before Him for those who fear the Lord And who meditate on His Name. <sup>17</sup>"They shall be Mine," says the Lord of hosts, "On the Day that I make them My jewels. And I will spare them as a man spares his own son who serves him."<sup>18</sup>Then you shall again discern between the righteous and the wicked, between one who serves God and one who does not serve Him.

## Commentary on 1 Kings 17: Elijah Proclaims a Drought – Brook Cherith – Widow of Zarephath

### 1 Kings 17

#### Elijah Raises the Widow's Son

**1 Kings 17:1-7** <sup>1</sup>And Elijah the Tishbite, of the inhabitants of Gilead, said to Ahab (*This name means "uncle, or father's brother". His name has the Kingdom work to be as a brother to the people of Judah, but instead he married the harlot Jezebel, who was the daughter of Ethbaal, the King of the Sidonians (1 Kings 16:31). The Sidonians were great merchants who prospered by the ways of their crafty ways of their words in business. The name Sidon means "fishing", "plenty of fish", or "fishery". Sidon was the name of the first born son of Canaan, the son of Ham, whom Noah cursed for his disrespect of the Work of God that he was doing for the Generational Plan of God and for not honoring his parents who did the work of the Kingdom of God for which the Lord saved them. The name Jezebel means "Chaste", "without cohabitation, or "Not in a house of honor" or "Not in a house of exaltation". Her name relates to Baal. Consider the following: The name Jezebel (which is properly pronounced as eezebel) is so unique in Semitic that BDB Theological Dictionary assumed it's a contraction of the Phoenician name בילאזבל, Baalazebel, meaning Baal has exalted, and that pious scribes deleted the reference to Baal.*) Throughout the Bible the area of Sidon is linked to widows and strong women. Usually because they are rebellious to the knowledge of Truth. There are a few great exceptions, like the widow that Elijah was sent to. And also in Matthew 15:22-28, when Jesus came to this area of Tyre and Sidon there was the Canaanite woman who pleaded zealously for the Lord to remove the demon from her daughter, and Jesus did so after she said that even small dogs eat crumbs from their Master's table. The Lord responded that great was hear hearing of the Words of God (*Faith comes by hearing and rightly dividing His Word.*). She understood more about the authority of His Words that are god's Words of unbreakable Promises, than most of the house of Israel. That example is critical for the people of this day, for we have been judged, but according to John 5:24 if we hear His Words of His Voice and believe in the Promises of the Father, then we will pass through these judgments. The key is to believe that by His Words all things are done in Truth. This lady was also revealing that His Words are better for nourishment than the food of the table of those of the world.), "**As the LORD God of Israel lives, before whom I stand, there shall not be dew nor rain these years** (Take note that the Way of God is that testing is an Hour, and in Judgments it is a period of 42 months (See the Section on the meaning of the 42 Months within the writing of the "Discerning What is a Time, a Day, an Hour, and a Watch"). But, the 42 months are divided into seven segments of six months each, and the seven segments are in accordance to the works of the Seven Spirits of God. Therefore, the works of God are fulfilled in the first six segments fulfills His Testimony of enabling the knowledge of the Work of the Kingdom that God is testing them upon.), except at my Word." (Elijah is testifying that the Work that God is bearing witness to is the authority of His Holy Words of His Pure

Language being over the words of the languages of the kings of the earth.) <sup>2</sup>Then the Word of the LORD came to him, saying, <sup>3</sup>“**Get away from here and turn eastward, and hide by the Brook Cherith, which flows into the Jordan.** <sup>4</sup>**And it will be that you shall drink from the brook, and I have commanded the ravens to feed you there.**” <sup>5</sup>So he went and did according to the Word of the LORD, for he went and stayed by the Brook Cherith, which flows into the Jordan (*The Jordan is called as “the River of Judgment”*). <sup>6</sup>**The ravens brought him bread and meat in the morning, and bread and meat in the evening; and he drank from the brook** (*Take notice that this can be a Way that people are fed in the Jubilee. Remember that the Lord said in Malachi 4:2 that when He rises up in Judgment that His elect will go out and be fed like stall fed calves. In the Time of Jubilee all the food comes by the Way of His Words. Those without His Words are dependent on obtaining their food from the elect who have received authority to call on His Words that is His Name (Revelation 18:1-4). Those who are lukewarm and the wicked are cut off (Amos 8:1-4, John 9:4-5, John 14:23-24, Luke 14:24, Proverbs 1:20-33), and the reason is they are found lawless when they rejected to receive the knowledge of His Words in these years when He was calling the people to receive His Words of Wisdom that they do not know (Proverbs 1:20-33, John 8:43-47). He warned the people that in the Day of Judgment they will be judged during the Night by the Words of God that He spoke and bore witness to (John 12:48, John 18:37, Luke 24:44-45). The Lord warned in Matthew 7:21-23 that even many shepherds and prophets will be cast out because they are found lawless, for even receiving His Words they failed to discern the knowledge of Truth – of His set apart Sacred Words – and thus they were no different than the hardened Pharisees and Scribes of His days of Ministry on earth who would not see the veil over their eyes (John 8:43-47). He warned in Psalm 119:142 and in John 17:17 that hearing His Words is Law. And He warned in John 14:15-17 that the Spirit of Truth cannot enter into those who will not hear, believe and then seek Him to pour out the Spirit on them so that they can know the Words of God (See Proverbs 1:20-23, John 5:24, John 15:3-7, and 2 Corinthians 12:1-4.) These are like Saul whom the Lord had to knock him off his horse and tell him that he was persecuting the Lord because he stumbled against the Goads. In Ecclesiastes 12:11 we learn that the goads are the Words of the ONE SHEPHERD. In real daily life the goads are sharp rods that shepherds use to prod the sheep so as to get them to turn and get back into the sheepfold. Obviously the Lord had been prodding Saul with the Ways of His Words. But, clearly Saul was blinded by traditions, and was not listening to the Lord because of his zeal to worship the wrong way. It is likened to the Words that the Lord spoke in John 8:43-47 when He warned the people if they will not hear His words, then they will not be set apart by the Father in the Day of Judgment. That was also promised by the Father in Deuteronomy 18:18-19. The bottom line is that these who are not prepared when the Lord sounds the Shofar from Heaven as the compelling call will be cut off from His food (Luke 14:15-24). That means they will taste the famine of the Words that is promised in Revelation 6:5-6, Amos 8:11-14, John 9:4-5. They will have to work a day’s wage just to get their choice of a cup of wheat, or three cups of barley. The wise will choose the barley, for it is the food of those who desire to walk humbly before the Lord so that they can increase in understanding even in their time of punishment. Three is the Way of the 3<sup>rd</sup> Spirit of God that is the Spirit of Understanding. But, note that these will be under the punishment, for as it was in the days of Joseph, it will require everything they own to buy the bear necessity of life giving bread. The Lord warned them over and over, but they would not heed. Same can be said of the people today. Consider that in Luke 21:34-36 that at the time of the Day of the Lord, He warned that everyone on earth would be caught in the snare. If we think logically we would see that this is impossible if we had heard His Words and been zealous to receive them. On His path there is no snare for His Way is guided by Light, and also His Lamp of the Seven Spirits would guide our feet on how to walk. What is the snare? It is because we are not walking in the Way of His Path that is guided by His Lamp (His Seven Spirits) and His Light (His Words). We may know about His Seven Spirits, but who knows about His set apart Sacred Words that He teaches us in John 17:17 and Joel 2:12-20 that we of this*

day are to be set apart from the world by God's Holy Words that He speaks? He has warned us that our Judgment would be by His Words (*John 12:48*). These are the Words of God that He was sent into the world to bear witness to (*John 18:37, John 3:26-36*). Consider also that He tells us through David in Psalm 119:105 that the Words of God are a Lamp to our feet and a Light to our path. And we know from Psalm 119:130 that it is the entrance of His Words that gives Light and that gives Understanding to the simple. And we learn in Psalm 119:9 that a young man can cleanse his way by taking heed according to His Words. He teaches us in Proverbs 29:25 that if we trust in Jesus – means to believe in His Words we will be kept safe and not be ensnared. And finally we are told in John 15:7 that if we follow Him and abide in His Words that what we desire will be done for us. In Proverbs 3:26 we are told that He will keep our foot from being caught. Therefore, it would seem that even a child would understand that we are not on the right path. They would even likely discern that if we would hear and keep His Words, then it would not be possible to have been caught in a snare. Jesus is testifying that we are missing the right Oil in our lamp and that we do not have the right Light guided our Way. Are we any wiser than a child, or could it be that we might actually be still drinking mother's milk? If that is so, then consider that in Isaiah 28:9-13 the Lord bears witness that to those drinking from the breast, or those just weaned from milk, will not be taught the knowledge of His Words that are our inheritance. Considering that in the Jubilee we must call upon His Words to receive of the increase which is the only food allowed in the Jubilee after the Lord blows the shofar horn from heaven (*See Leviticus 25:8-17*). <sup>7</sup>And it happened after a while that the brook dried up, because there had been no rain in the land.

### Elijah and the Widow

**1 Kings 17:8-17** <sup>8</sup>Then the Word of the LORD came to him, saying, <sup>9</sup>“Arise, go to Zarephath, which belongs to Sidon, and dwell there. See, I have commanded a widow there to provide for you.” (*The village of Zarephath belonged to Sidon, located in the northern extremity of the land of Canaan (Obadiah 1:20). The meaning of the name Sidon is fishing The meaning of the name Zarephath is to be “a Workshop for melting and refining metals or particles”. In this case the Lord is using the combination with the meaning of Sidon to show that this is a work that is being done while He is causing the people to be broken down that they might believe in His words and His authority, that they might by this witness, to choose to be Good and also choose to go on and become refined. The meaning of the name Cherith is to be “to do the Kingdom Work of Separation” (As in a Separation Judgment.), or “or to do the Kingdom work of cutting off those of the darkness”. Thus, this work of Elijah is bearing witness to us of this Day, for the Lord never changes and we are in our hour of Trial.*) <sup>10</sup>So he arose and went to Zarephath. And when he came to the gate of the city, indeed a widow was there gathering sticks. And he called to her and said, “Please bring me a little water in a cup, that I may drink.” <sup>11</sup>And as she was going to get it, he called to her and said, “Please bring me a morsel of bread in your hand.” <sup>12</sup>So she said, “As the LORD your God lives, I do not have bread, only a handful of flour in a bin, and a little oil in a jar; and see, I am gathering a couple of sticks that I may go in and prepare it for myself and my son, that we may eat it, and die.” <sup>13</sup>And Elijah said to her, “Do not fear; go and do as you have said, but make me a small cake from it first, and bring it to me; and afterward make some for yourself and your son. <sup>14</sup>For thus says the LORD God of Israel: “**The bin of flour shall not be used up, nor shall the jar of oil run dry, until the day the LORD sends rain on the earth.**” <sup>15</sup>So she went away and did according to the Word of Elijah; and she and he and her household ate for many days. <sup>16</sup>The bin of flour was not used up, nor did the jar of oil run dry, according to the Word of the LORD which He spoke by Elijah.

### Elijah Revives the Widow's Son

**1 Kings 17:17-24** <sup>17</sup>Now it happened after these things that the son of the woman who owned the house became sick. And his sickness was so serious that there was no breath left in him. <sup>18</sup>So she said to Elijah, “What have I to do with you, O man of God? Have you come to me to bring my sin to

remembrance, and to kill my son?” <sup>19</sup>And he said to her, “Give me your son.” So he took him out of her arms and carried him to the upper room where he was staying, and laid him on his own bed. <sup>20</sup>Then he cried out to the LORD and said, “O LORD my God, have You also brought tragedy on the widow with whom I lodge, by killing her son?” <sup>20</sup>And he stretched himself out on the child three times, and cried out to the LORD and said, “O LORD my God, I pray, let this child’s soul come back to him.” (Elijah had the knowledge of the Words of God that are His Truth, and he had the knowledge of the Way of Truth (His Way is always the Way of the Seven Spirits of the Lord, and He never changes.). The reason that He stretched out on the child is that the Way of the Works of God is to result in the Rest from our labors and the enabling of God’s Truth. The Way of the 7<sup>th</sup> Spirit of God is Rest and also the Fear of God. Three is the number of the 3<sup>rd</sup> Spirit of the Lord. The 3<sup>rd</sup> Spirit of the Lord is Understanding (Understanding of the Ways of the works of the fruits of the Spirit of God.) Thus, when Elijah stretched himself out on the child three times he was asking the Lord the reason why He took this child’s life when she, according to the instruction of the Lord (See 1 Kings 17:9), was obeying Him and had provided a place for Elijah to rest in the time of draught and famine that came upon the land for the witness of the Glory of the Lord. Elijah asked the question of the Lord because it was not the Way of the Lord to reward the woman by taking her son whom she, by faith, sacrificed the last flour and oil to make a cake for Elijah to show that she believed the Word of God that Elijah had spoken to her (See 1 Kings 17:13-14). Elijah had said that during the time of the draught the flour and oil will not run out. The draught was not over and her son was dead, and that is technically contrary to what Elijah had spoken according to the testimony of the Way of the Lord. For the testimony was the oil and flour would not run out during the time of the draught. And that the amount would be for the widow, her son, and her guest, Elijah. If the boy died while the draught continued, God’s Word of Truth would not be technically fulfilled. So Elijah, asking of the Lord in His Pure Language, was making known to the Lord that the Word would not be fulfilled if He took the boy. The Lord heard the voice of Elijah and of course He also saw the Words Elijah did before Him (See Psalm 14:2-3, Psalm 53:2-3), and he sent the soul of the boy back to the body. The Lord will test us, even as He tested Elijah in this occasion. The test was also for our increase in knowledge of what to do in this coming Time of Draught of the Water of the Word in the Jubilee when we know if it is the Will of God or not of the Will of God (It is to be according to the Kingdom Work, so we should discern situations wisely.) <sup>22</sup>Then the LORD heard the voice of Elijah; and the soul of the child came back to him, and he revived. <sup>23</sup>And Elijah took the child and brought him down from the upper room into the house, and gave him to his mother. And Elijah said, “See, your son lives!” <sup>24</sup>Then the woman said to Elijah, “Now by this I know that you are a man of God, and that the Word of the LORD in your mouth is the Truth.” (The Words of God are Truth (John 17:17, Psalm 119:160), and all His Works are done in Truth (Psalm 33:4) and they are Law (Psalm 119:142).)

Commentary on 1 Kings 17: Elijah Proclaims a Drought – Brook Cherith – Widow of Zarephath

## 1 Kings 17

### Elijah Raises the Widow’s Son

**1 Kings 17:1-7** <sup>1</sup>And Elijah the Tishbite, of the inhabitants of Gilead, said to Ahab (This name means “uncle, or father’s brother”. His name has the Kingdom work to be as a brother to the people of Judah, but instead he married the harlot Jezebel, who was the daughter of Ethbaal, the King of the Sidonians (1 Kings 16:31). The Sidonians were great merchants who prospered by the ways of their crafty ways of their words in business. The name Sidon means “fishing”, “plenty of fish”, or “fishery”. Sidon was the name of the first born son of Canaan, the son of Ham, whom Noah cursed for his disrespect of the Work of God that he was doing for the Generational Plan of God and for not honoring his parents who did the work of

the Kingdom of God for which the Lord saved them. The name Jezebel means “Chaste”, “without cohabitation, or “Not in a house of honor” or “Not in a house of exaltation”. Her name relates to Baal. Consider the following: The name Jezebel (*which is properly pronounced as eezebel*) is so unique in Semitic that BDB Theological Dictionary assumed it's a contraction of the Phoenician name בִּילְאֶזֶבֶל, Baalazebel, meaning Baal has exalted, and that pious scribes deleted the reference to Baal.” Throughout the Bible the area of Sidon is linked to widows and strong women. Usually because they are rebellious to the knowledge of Truth. There are a few great exceptions, like the widow that Elijah was sent to. And also in Matthew 15:22-28, when Jesus came to this area of Tyre and Sidon there was the Canaanite woman who pleaded zealously for the Lord to remove the demon from her daughter, and Jesus did so after she said that even small dogs eat crumbs from their Master's table. The Lord responded that great was her hearing of the Words of God (*Faith comes by hearing and rightly dividing His Word.*). She understood more about the authority of His Words that are god's Words of unbreakable Promises, than most of the house of Israel. That example is critical for the people of this day, for we have been judged, but according to John 5:24 if we hear His Words of His Voice and believe in the Promises of the Father, then we will pass through these judgments. The key is to believe that by His Words all things are done in Truth. This lady was also revealing that His Words are better for nourishment than the food of the table of those of the world.), “**As the LORD God of Israel lives, before whom I stand, there shall not be dew nor rain these years** (Take note that the Way of God is that testing is an Hour, and in Judgments it is a period of 42 months (See the Section on the meaning of the 42 Months within the writing of the “Discerning What is a Time, a Day, an Hour, and a Watch”). But, the 42 months are divided into seven segments of six months each, and the seven segments are in accordance to the works of the Seven Spirits of God. Therefore, the works of God are fulfilled in the first six segments fulfill His Testimony of enabling the knowledge of the Work of the Kingdom that God is testing them upon.), except at my Word.” (Elijah is testifying that the Work that God is bearing witness to is the authority of His Holy Words of His Pure Language being over the words of the languages of the kings of the earth.) <sup>2</sup>Then the Word of the LORD came to him, saying, <sup>3</sup>“**Get away from here and turn eastward, and hide by the Brook Cherith, which flows into the Jordan.** <sup>4</sup>**And it will be that you shall drink from the brook, and I have commanded the ravens to feed you there.**” <sup>5</sup>So he went and did according to the Word of the LORD, for he went and stayed by the Brook Cherith, which flows into the Jordan (*The Jordan is called as “the River of Judgment”*). <sup>6</sup>**The ravens brought him bread and meat in the morning, and bread and meat in the evening; and he drank from the brook** (Take notice that this can be a Way that people are fed in the Jubilee. Remember that the Lord said in Malachi 4:2 that when He rises up in Judgment that His elect will go out and be fed like stall fed calves. In the Time of Jubilee all the food comes by the Way of His Words. Those without His Words are dependent on obtaining their food from the elect who have received authority to call on His Words that is His Name (*Revelation 18:1-4*). Those who are lukewarm and the wicked are cut off (*Amos 8:1-4, John 9:4-5, John 14:23-24, Luke 14:24, Proverbs 1:20-33*), and the reason is they are found lawless when they rejected to receive the knowledge of His Words in these years when He was calling the people to receive His Words of Wisdom that they do not know (*Proverbs 1:20-33, John 8:43-47*). He warned the people that in the Day of Judgment they will be judged during the Night by the Words of God that He spoke and bore witness to (*John 12:48, John 18:37, Luke 24:44-45*). The Lord warned in Matthew 7:21-23 that even many shepherds and prophets will be cast out because they are found lawless, for even receiving His Words they failed to discern the knowledge of Truth – of His set apart Sacred Words – and thus they were no different than the hardened Pharisees and Scribes of His days of Ministry on earth who would not see the veil over their eyes (*John 8:43-47*). He warned in Psalm 119:142 and in John 17:17 that hearing His Words is Law. And He warned in John 14:15-17 that the Spirit of Truth cannot enter into those who will not hear, believe and then seek Him to pour out the Spirit on them so that they can know the Words of God (See *Proverbs 1:20-*

23, *John 5:24, John 15:3-7, and 2 Corinthians 12:1-4.*) These are like Saul whom the Lord had to knock him off his horse and tell him that he was persecuting the Lord because he stumbled against the Goats. In *Ecclesiastes 12:11* we learn that the goads are the Words of the ONE SHEPHERD. In real daily life the goads are sharp rods that shepherds use to prod the sheep so as to get them to turn and get back into the sheepfold. Obviously the Lord had been prodding Saul with the Ways of His Words. But, clearly Saul was blinded by traditions, and was not listening to the Lord because of his zeal to worship the wrong way. It is likened to the Words that the Lord spoke in *John 8:43-47* when He warned the people if they will not hear His words, then they will not be set apart by the Father in the Day of Judgment. That was also promised by the Father in *Deuteronomy 18:18-19*. The bottom line is that these who are not prepared when the Lord sounds the Shofar from Heaven as the compelling call will be cut off from His food (*Luke 14:15-24*). That means they will taste the famine of the Words that is promised in *Revelation 6:5-6, Amos 8:11-14, John 9:4-5*. They will have to work a day's wage just to get their choice of a cup of wheat, or three cups of barley. The wise will choose the barley, for it is the food of those who desire to walk humbly before the Lord so that they can increase in understanding even in their time of punishment. Three is the Way of the 3<sup>rd</sup> Spirit of God that is the Spirit of Understanding. But, note that these will be under the punishment, for as it was in the days of Joseph, it will require everything they own to buy the bare necessity of life giving bread. The Lord warned them over and over, but they would not heed. Same can be said of the people today. Consider that in *Luke 21:34-36* that at the time of the Day of the Lord, He warned that everyone on earth would be caught in the snare. If we think logically we would see that this is impossible if we had heard His Words and been zealous to receive them. On His path there is no snare for His Way is guided by Light, and also His Lamp of the Seven Spirits would guide our feet on how to walk. What is the snare? It is because we are not walking in the Way of His Path that is guided by His Lamp (*His Seven Spirits*) and His Light (*His Words*). We may know about His Seven Spirits, but who knows about His set apart Sacred Words that He teaches us in *John 17:17* and *Joel 2:12-20* that we of this day are to be set apart from the world by God's Holy Words that He speaks? He has warned us that our Judgment would be by His Words (*John 12:48*). These are the Words of God that He was sent into the world to bear witness to (*John 18:37, John 3:26-36*). Consider also that He tells us through David in *Psalms 119:105* that the Words of God are a Lamp to our feet and a Light to our path. And we know from *Psalms 119:130* that it is the entrance of His Words that gives Light and that gives Understanding to the simple. And we learn in *Psalms 119:9* that a young man can cleanse his way by taking heed according to His Words. He teaches us in *Proverbs 29:25* that if we trust in Jesus – means to believe in His Words we will be kept safe and not be ensnared. And finally we are told in *John 15:7* that if we follow Him and abide in His Words that what we desire will be done for us. In *Proverbs 3:26* we are told that He will keep our foot from being caught. Therefore, it would seem that even a child would understand that we are not on the right path. They would even likely discern that if we would hear and keep His Words, then it would not be possible to have been caught in a snare. Jesus is testifying that we are missing the right Oil in our lamp and that we do not have the right Light guided our Way. Are we any wiser than a child, or could it be that we might actually be still drinking mother's milk? If that is so, then consider that in *Isaiah 28:9-13* the Lord bears witness that to those drinking from the breast, or those just weaned from milk, will not be taught the knowledge of His Words that are our inheritance. Considering that in the Jubilee we must call upon His Words to receive of the increase which is the only food allowed in the Jubilee after the Lord blows the shofar horn from heaven (*See Leviticus 25:8-17*). <sup>7</sup>And it happened after a while that the brook dried up, because there had been no rain in the land.

### Elijah and the Widow

<sup>1</sup> *Kings 17:8-17* <sup>8</sup>Then the Word of the LORD came to him, saying, <sup>9</sup>“Arise, go to Zarephath, which belongs to Sidon, and dwell there. See, I have commanded a widow there to provide for you.” (*The village of Zarephath belonged to Sidon, located in the northern extremity of the land of Canaan (Obadiah*

1:20). The meaning of the name Sidon is fishing The meaning of the name Zarephath is to be “a Workshop for melting and refining metals or particles”. In this case the Lord is using the combination with the meaning of Sidon to show that this is a work that is being done while He is causing the people to be broken down that they might believe in His words and His authority, that they might by this witness, to choose to be Good and also choose to go on and become refined. The meaning of the name Cherith is to be “to do the Kingdom Work of Separation” (As in a Separation Judgment.), or “or to do the Kingdom work of cutting off those of the darkness”. Thus, this work of Elijah is bearing witness to us of this Day, for the Lord never changes and we are in our hour of Trial.) <sup>10</sup>So he arose and went to Zarephath. And when he came to the gate of the city, indeed a widow was there gathering sticks. And he called to her and said, “Please bring me a little water in a cup, that I may drink.” <sup>11</sup>And as she was going to get it, he called to her and said, “Please bring me a morsel of bread in your hand.” <sup>12</sup>So she said, “As the LORD your God lives, I do not have bread, only a handful of flour in a bin, and a little oil in a jar; and see, I am gathering a couple of sticks that I may go in and prepare it for myself and my son, that we may eat it, and die.” <sup>13</sup>And Elijah said to her, “Do not fear; go and do as you have said, but make me a small cake from it first, and bring it to me; and afterward make some for yourself and your son. <sup>14</sup>For thus says the LORD God of Israel: “The bin of flour shall not be used up, nor shall the jar of oil run dry, until the day the LORD sends rain on the earth.”” <sup>15</sup>So she went away and did according to the Word of Elijah; and she and he and her household ate for many days. <sup>16</sup>The bin of flour was not used up, nor did the jar of oil run dry, according to the Word of the LORD which He spoke by Elijah.

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