

FYI - I was asked a question this Evening. I thought that it was a subject that might have interest to others. I was asked what is the meaning of “O LORD God of Truth” from Psalm 31:5. The following are comments that might add some depth for understanding what is mentioned in Psalm 31:5-6 regarding the meaning of Lord God of Truth. Hope that you find these comments about God to be helpful and enlightening. Here is the verse as stated in the NKJV.

Psalm 31:5-6 ⁵Into Your hand I commit My Spirit; You have redeemed me, O LORD God of Truth. ⁶I have hated those who regard useless idols (*The Hebrew phrase actually speaks of vanity or things which are as lies. That can also mean waiting on promises made in words of earthly languages, such as the words that come forth from the mouth of the great dragon like a flood (Rev.12:15-17).*); but I trust in the LORD. And here is the Hebrew text along with the associated comments of Rabbi Rashi:

Psalm 31:6 In Your hand I entrust my spirit; You have redeemed me, O Lord, God of Truth.
 וּבְיַדְךָ אֶפְקֹד רוּחִי פְדִיתָהּ אֹתִי יְהוָה אֱלֹהֵי אֱמֶת

Rashi Comments: I entrust: Heb. אֶפְקֹד, komondere in Old French, I will entrust. I always entrust my spirit because You redeemed me from trouble.

Psalm 31:7 I hated those who await worthless vanities, but I hoped for the Lord.
 וְשָׂנְאתִי הַשְׂמֵרִים הַבְּלִי שׁוֹא וְאֲנִי אֶל יְהוָה בְּטוֹחָתִי

Rashi Comments: those who await worthless vanities: Who await the salvation of pagan deities.

English (KJV)	Strong's Heb. #	Root form	Pronunciation	Comments
Into thine hand	H3027	יָד	yad	Original text: בְּיַדְךָ
I commit	H6485	פָּקַד	paqad	Original text: אֶפְקֹד A Hiphil Imperfect. Meaning it is an action that is caused, but it is incomplete for it is to be fulfilled.
my spirit	H7307	רוּחַ	ruwach	Original text: רוּחִי
thou hast redeemed	H6299	פָּדָה	padah	Original text: פְּדִיתָהּ A Qal Perfect. Meaning it is a simple action that is already completed.
thou hast redeemed	H0853	אֹתִי	'eth	
me, O LORD	H3068	יְהוָה	Yehovah	This name of God carries the meaning of The Existing One. The One True God. It actually should not be written as Yehovah. It truly should be just read as YHVH. It is truly too reverend to speak. The reason is that it is speaking of the God who was existing even before He established His Covenant Promises of Good Works and before He created the Holy Words of God and their use in a Pure Language known by His Spirit so that these Words will be recognized and unlocks those Great Promises. Thus, we would honor Him by not pronouncing יְהוָה as a Name, but as the highest possible Title.
God	H0410	אֱלֹהִים	'el	Seems 'el is a Name – the Work He does. Is also used to describe the worldly works of all other false imitator gods.
of Truth	H0571	אֱמֶת	'emeth	Truth is the Law of God (<i>Psalm 119:142</i>). It is also the description of all the Works of God as

is made clear in Psalm 33:4 as well as in Hebrews 11:3. In Psalm 119:160 and John 17:17 we know that His Word is Truth. And in Isaiah 55:11 we know that God's Word is unbreakable, and in John 8:45 Jesus testifies that He speaks the Words of this Truth. Since the entirety of all things made (*aka "The Creation"*) is made by His Words then the name of the Creation has to also be called as the Truth. For we know names given by God are the Kingdom Work that they are given to do in accordance to His Eternal Plan and Eternal Power.

Therefore, we can know that the Name of the Creation is "Truth", and we can know that it was also created for the Good Work for the Kingdom of God of keeping His Words (*Consider: Psalm 119:160, John 17:17, Psalm 119:142, etc.*)

And since we know that the Truth of God reaches unto the clouds (*Psalm 36:5, Psalm 57:10, Psalm 108:4*), we can therefore understand that the outer walls of the entire Creation is formed with Clouds.

And from the testimony of Genesis 1:1-5, and from Psalm 18:11 and Psalm 97:2 we can understand that the outer walls of the Creation are formed with Clouds that are Dark (*Thick black*). The reason is that God shows that He is the center of all Light and that He is the Light of all things. It is why the wicked will be sent out to the bottom of the Creation in the places of darkness, for they are cast "out" from God, but they will never die. They will live as dead, but they will live in worms writhing on the ground.

Also, further, we can therefore understand that if the entirety of the world is bound by His Truth in the forms of Clouds, then we can understand that He gave us clouds to come over the earth to bear witness to the Creation Works of God. For the clouds hold the water and send it down to the earth. (*Thus, it is therefore true that to intentionally manipulate the clouds for weather purposes via the knowledge of man, and not by calling upon the Holy Words of God, is to trample upon the blood of the Spirit of His Grace – and it is willful sin.*)

Also, we know from Romans 1:18-25 and other verses that the entire Creation bears witness to His Truth, His Godhead and His Eternal Power. Thus, we can discern that when we look at things like mountains, clouds, seas, hills, rivers, etc., that we can know that they are also symbolic of the Works of God, and therefore we can know that when He speaks of

				<p>them in Parables or in His Pure Language, that they are testifying of these Greater Good Works of God that were made before the foundations of the world were spoken into place (<i>Ephesians 2:10</i>).</p> <p>Remember that Jesus was sent into the world to bear witness to the Words of God (<i>Deut. 18:18-19, John 3:26-26, John 18:37</i>). He also testified that He speaks the Truth (<i>John 8:45</i>).</p> <p>The Hebrew Word of Faithfulness is the same as Truth, for it is hearing the Word of God and doing it (<i>Romans 10:17, James 1:20-25</i>). We have a promise of the Lord given by His brother James in James 5:19-20 that if we turn others back to Truth, we cover a multitude of sins.</p>
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Strong's Definitions:

Strong's H3027 יָד yad {yawd} a primitive word; TWOT - 844; n f AV - hand 1359, by 44, consecrate + 04390 14, him 14, power 12, them 11, places 8, tenons 6, thee 6, coast 6, side 5, misc 129; 1614 1) hand 1a) hand (of man) 1b) strength, power (fig.) 1c) side (of land), part, portion (metaph.) (fig.) 1d) (various special, technical senses) 1d1) sign, monument 1d2) part, fractional part, share 1d3) time, repetition 1d4) axle-trees, axle 1d5) stays, support (for laver) 1d6) tenons (in tabernacle) 1d7) a phallus, a hand (meaning unsure) 1d8) wrists

Strong's H6485 פָּקַד paqad {paw-kad'} a primitive root; TWOT - 1802; v AV - number 119, visit 59, punish 31, appoint 14, commit 6, miss 6, set 6, charge 5, governor 5, lack 4, oversight 4, officers 4, counted 3, empty 3, ruler 3, overseer 3, judgment 2, misc 28; 305 v 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for 1a) (Qal) 1a1) to pay attention to, observe 1a2) to attend to 1a3) to seek, look about for 1a4) to seek in vain, need, miss, lack 1a5) to visit 1a6) to visit upon, punish 1a7) to pass in review, muster, number 1a8) to appoint, assign, lay upon as a charge, deposit 1b) (Niphal) 1b1) to be sought, be needed, be missed, be lacking 1b2) to be visited 1b3) to be visited upon 1b4) to be appointed 1b5) to be watched over 1c) (Piel) to muster, call up 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account 1e) (Hiphil) 1e1) to set over, make overseer, appoint an overseer 1e2) to commit, entrust, commit for care, deposit 1f) (Hophal) 1f1) to be visited 1f2) to be deposited 1f3) to be made overseer, be entrusted 1g) (Hithpael) numbered 1h) (Hothpael) numbered n m pl abstr 2) musterings, expenses

Strong's H7307 רוּחַ ruwach {roo'-akh} from 07306; TWOT - 2131a; n f AV - Spirit or spirit 232, wind 92, breath 27, side 6, mind 5, blast 4, vain 2, air 1, anger 1, cool 1, courage 1, misc 6; 378 1) wind, breath, mind, spirit 1a) breath 1b) wind 1b1) of heaven 1b2) quarter (of wind), side 1b3) breath of air 1b4) air, gas 1b5) vain, empty thing 1c) spirit (as that which breathes quickly in animation or agitation) 1c1) spirit, animation, vivacity, vigour 1c2) courage 1c3) temper, anger 1c4) impatience, patience 1c5) spirit, disposition (as troubled, bitter, discontented) 1c6) disposition (of various kinds), unaccountable or uncontrollable impulse 1c7) prophetic spirit 1d) spirit (of the living, breathing being in man and animals) 1d1) as gift, preserved by God, God's spirit, departing at death, disembodied being 1e) spirit (as seat of emotion) 1e1) desire 1e2) sorrow, trouble 1f) spirit 1f1) as seat or organ of mental acts 1f2) rarely of the will 1f3) as seat especially of moral character 1g) spirit of God 1g1) as inspiring ecstatic state of prophecy 1g2) as impelling prophet to

utter instruction or warning 1g3) imparting warlike energy and executive and administrative power 1g4) as endowing men with various gifts 1g5) as energy of life 1g6) ancient angel and later Shekinah

Strong's H6299 פָּדָה padah {paw-daw'} a primitive root; TWOT - 1734; v AV - redeem 48, deliver 5, ransom 2, rescued 1, misc 3; 59 1) to ransom, redeem, rescue, deliver 1a) (Qal) to ransom 1b) (Niphal) to be ransomed 1c) (Hiphil) to allow one to be ransomed 1d) (Hophal) redeemed

Strong's H0853 אֵת 'eth {ayth} apparent contracted from 0226 in the demonstrative sense of entity; TWOT - 186; untranslated particle AV - not translated; 22 1) sign of the definite direct object, not translated in English but generally preceding and indicating the accusative

Strong's H3068 יְהוָה Yehovah {yeh-ho-vaw'} from 01961; TWOT - 484a; n pr dei AV - LORD 6510, GOD 4, JEHOVAH 4, variant 1; 6519 Jehovah = "the existing One" 1) the proper name of the one true God 1a) unpronounced except with the vowel pointings of 0136

Strong's H0410 אֵל 'el {ale} shortened from 0352; TWOT - 93a; n m AV - God 213, god 16, power 4, mighty 5, goodly 1, great 1, idols 1, Immanuel + 06005 2, might 1, strong 1; 245 1) god, god-like one, mighty one 1a) mighty men, men of rank, mighty heroes 1b) angels 1c) god, false god, (demons, imaginations) 1d) God, the one true God, Jehovah 2) mighty things in nature 3) strength, power

Strong's H0571 אֱמֶת 'emeth {eh'-meth} contracted from 0539; TWOT - 116k AV - truth 92, true 18, truly 7, right 3, faithfully 2, assured 1, assuredly 1, establishment 1, faithful 1, sure 1, verity 1; 127 n f 1) firmness, faithfulness, truth 1a) sureness, reliability 1b) stability, continuance 1c) faithfulness, reliability 1d) truth 1d1) as spoken 1d2) of testimony and judgment 1d3) of divine instruction 1d4) truth as a body of ethical or religious knowledge 1d5) true doctrine adv 2) in truth, truly

Here is the Strong's definition for the Hebrew word translated as idols or vanities in Psalm 31:6:

Strong's H7723 שָׁוְיָ shav' {shawv} or שָׁוְיָ shav {shav} from the same as 07722 in the sense of desolating; TWOT - 2338a; n m AV - vain 22, vanity 22, false 5, lying 2, falsely 1, lies 1; 53 1) emptiness, vanity, falsehood 1a) emptiness, nothingness, vanity 1b) emptiness of speech, lying 1c) worthlessness (of conduct)

The concept of the Lord God of Truth in the Old Testament is interesting in many ways. It is hard for some people to grasp. The reason is that Jesus was always the Lord from the beginning. He is made in the image of God and He has the full authority of God. But, God exists and He is the One who is the existing One, the One True God, for He holds all ownership for He is the One who created all things by His Works that He placed the access to these Works in the Words of God that He gave His Son the authority over these things that He created and that He alone owns. The Father God kept jurisdiction over all things, and it is why Jesus said that the Father kept a few things under only His control. The major item He kept is the

We must remember that Jesus, during His ministry, bore witness that until then God has been working and He has also been working. The YHVH of the Old Testament, is the One True God, the Existing One – the God of Truth. And, He worked throughout the Old Testament doing what the Lord testifies to in John 6:28. Consider these verses and we should see that the Father and the Son have been working together from the beginning to get us to recognize that the gift of our inheritance is the Words of God that are spoken by the

Voice of the Lord Jesus Christ. This is the same Jesus Christ that is also called as the King of the Unbroken Word – King Melchizadek - when He came with bread and wine to Abraham, and caused him to know His Words, and to open His eyes to His Precepts (*Ways of His Pure Language that enables the Spirit to unlock the desired Good Works.*) and His Statutes (*Unbreakable Laws of Promise that are always in alignment with the Eternal Plan of God.*).

John 6:28-33 ²⁸Then they said to Him, “What shall we do, that we may work the works of God?”. ²⁹Jesus answered and said to them, “**THIS IS THE WORK OF GOD, THAT YOU BELIEVE IN HIM WHOM HE SENT.**” ³⁰Therefore they said to Him, “What sign will You perform then, that we may see it and believe You? What work will You do? ³¹Our fathers ate the manna in the desert; as it is written, ‘*He gave them bread from heaven to eat.*’” (*Consider that Jesus had just enabled the bread to be multiplied so that they all were fed. And He had looked up to Heaven and then blessed the bread and fish before He put it in their baskets. It symbolized that He was sent with the authority to do the Words of God and to bear witness to the Good Works of God that the set apart Holy Words of God are used as keys to unlock.*) ³²Then Jesus said to them, “Most assuredly, I say to you, Moses did not give you the bread from heaven (*Moses did not provide the Bread, for the Lord caused it to be provided on the ground every morning with the dew. Thus, Moses did not do a Good Work that enabled that bread. It was the Lord providing it from Heaven by His Glory, as He is ready to do again for the people who will come when He calls them to go where the Spirit will make known to them. This is all within God’s plan from the beginning. But, even today the people will not hear the Good News about His Words that He revealed the Ways of to us, and they do not discern the Ways of the Promises of Good Works that God has prepared for the elect who will hear in this Day.*), but My Father gives you the true bread from heaven. ³³For the bread of God is He who comes down from heaven and gives life to the world.”

John 5:16-23 ¹⁶For this reason the Jews persecuted Jesus, and sought to kill Him, because He had done these things on the Sabbath. ¹⁷But Jesus answered them, “**MY FATHER HAS BEEN WORKING UNTIL NOW, AND I HAVE BEEN WORKING.**” ¹⁸Therefore the Jews sought all the more to kill Him, because He not only broke the Sabbath, but also said that God was His Father, making Himself equal with God. ¹⁹Then Jesus answered and said to them, “Most assuredly, I say to you, the Son can do nothing of Himself, but what He sees the Father do; for whatever He does, the Son also does in like manner. ²⁰For the Father loves the Son, and shows Him all things that He Himself does; and He will show Him greater works than these, that you may marvel. ²¹For as the Father raises the dead and gives life to them, even so the Son gives life to whom He will. ²²**For the Father judges no one, but has committed all judgment to the Son,** ²³**that all should honor the Son just as they honor the Father. HE WHO DOES NOT HONOR THE SON DOES NOT HONOR THE FATHER WHO SENT HIM.**”

John 5:24-30 ²⁴“Most assuredly, I say to you, he who hears My Word and believes in Him who sent Me has everlasting life, and shall not come into judgment, but has passed from death into life. ²⁵Most assuredly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God; and those who hear will live. ²⁶For as the Father has life in Himself, so He has granted the Son to have life in Himself, ²⁷and has given Him authority to execute judgment also, because He is the Son of Man. ²⁸Do not marvel at this; for the hour is coming in which all who are in the graves will hear His voice (*He speaks the Words of God, and if they hear His Sacred Words they will be raised up to be purified, made white and refined so that they can be raptured to stand in front of the Father.*) ²⁹ and come forth—those who have done Good, to the resurrection of life, and those who have done evil, to the resurrection of condemnation. ³⁰I can of Myself do nothing. As I hear (*He has to hear us speaking and doing the Ways*

of the Set Apart Holy Words of the Father, or we will be judged to be not of God, as is stated in John 8:47 and John 12:48. In John 8:43-47 He made it clear that because they would not hear the Words of God they are judged by Him to be of their father the devil. Thus, those who will not hear shall be cast out from Him in this Day of Judgment. To many it will be a great shock as He makes known in Matthew 7:21-23.), I judge; and My judgment is righteous, because I do not seek My Own Will but the Will of the Father who sent Me.”

Psalm 14:2-3, & Psalm 53:2-3 ²**The LORD** (In the Hebrew, this is “YHVH”. And if we consider John 6:28 we can see that this is entirely correct. For it is saying that the Father is always looking down) **LOOKS DOWN FROM HEAVEN UPON THE CHILDREN OF MEN, to see if there are any who understand, WHO SEEK GOD.** (This Hebrew word is God in the form “Elohim” (The Trinity), the same as it is used throughout Genesis 1. It is the Father who is the One working to cause us to believe the Words and the instructions of His Son (John 6:28). He is usually the YHVH of the Old Testament. However, in many cases Jesus is speaking as YHVH, for He would be sent to speak on the authority of the God Almighty. But, the true YHVH of the Old Testament is no False God. He is the One True God, and He is the Existing One. And Jesus testifies in John 6:28 that indeed the Father has also been working from the beginning to do things that would bear witness to man that we should hear the Voice of His Son. At the Transfiguration the Father spoke from Heaven in the Cloud and testified that we should hear the Words of His Son. The Father is saying that we do not try to hear the Words of the Voice of the Son and seek to rightly discern the Ways of enabling the Good Works of God that His Son is bearing witness to us in the Ways that He has shown us the Works enabled by His utilization of these Holy Words of God. That is our inheritance that enables us to become a little god under Him (John 10:32-37). It is the doing the Ways of His Precepts that He has shown us that never fail. And the doing the Ways of His Words will enable the Spirit of God to unlock the desired Covenant Promises of His Good works.) that show us the Way to unlock these Good Works.) ³**They have all turned aside, they have together become corrupt; THERE IS NONE THAT DOES “GOOD”, NO, NOT ONE.** (Since Jesus says that only the Father does Good, it means that the Good Works that are referenced in Psalm 14:2-3 and Psalm 53:2-3 are Good Works of God. And King David is revealing that the reason that the people do not do them is because they do not seek God. If we pay attention to 1st John 5:7 we can understand that in Heaven the Father, the Word, and the Holy Spirit are One. And further if we pay attention to 1st John 1:5 we are told that God is Light, and if again we pay attention to King David, He tells us in Psalm 119:130 that it is the through the entrance of God’s Words that the Light comes. Therefore, we can summarize these verses by discerning that the Good Works of God that make God known are accomplished by our speaking and doing the Ways of His Words and that unlocks by Rule (By God’s Law), by authority (By receiving the Spirit of Truth in us. The Lord interceded for us with God to allow His Spirit to enter into us.), and by power (This is our actually speaking and doing the Ways of His Words with Understanding so that the Power of God is revealed in the Good Works that is enabled to be made manifest by our being a doer of His Words.)

To consider the locking puzzle of the God of Truth, and the unbreakable bond enabled by Faith, let us consider Psalm 33:4. We can know from Psalm 33:4 that the Word “Truth” is also the name of the entirety of the Creation and of the Ages. The actual word that is translated in Psalm 33:4 as Truth in the NKJV is also translated as “Faithfulness”. But, since Faithfulness is that which is done by Faith, and since Faith comes by the hearing of the Word of God (Romans 10:17). And since Jesus testifies that God’s Truth is His Word, we can therefore understand that the meaning of Truth in Psalm 33:4 is far more accurately describing the Works of God than we commonly give credit to David’s teachings.

Here is the Psalm 33:4 as written in the NKJV, with some of my corrections:

Psalm 33:4-6 ⁴For the Word of the LORD is right, and all His Work is done in Truth. ⁵He loves righteousness and justice; the earth is full of the goodness of the LORD. ⁶By the Word of the LORD the heavens were made, and all the host of them by the breath of His Mouth.

The following is the text in the Jewish translation:

Psalm 33:4 For the Word of the Lord is upright, and all his deeds are with Faith (*Faithfulness, Truth*).

Psalm 33:5 He loves charity and justice; the earth is full of the Lord's kindness.

Psalm 33:6 By the Word of the Lord, the Heavens were made, and with the breath of His Mouth, all their host.

דְּבַר יֵשָׁר דְּבַר יְהוָה וְכָל מַעֲשָׂהוּ
בְּאֱמוּנָה
הָאֱהָב צְדָקָה וּמִשְׁפָּט חֶסֶד יְהוָה
מִלְאָה הָאָרֶץ
וּבְדִבְרֵי יְהוָה שָׁמַיִם נִעֲשׂוּ וּבְרוּחַ פִּי
כָּל צְבָאָם

Now, let us look at these Hebrew words of Psalm 33:4 according to the Strong's:

English (KJV)	Strong's Heb. #	Root form	Pronunciation	Comments
For the word	H1697	דְּבַר	<i>dabar</i>	
of the LORD	H3068	יְהוָה	<i>Yehovah</i>	
is right	H3477	יֵשָׁר	<i>yashar</i>	Means upright, which means that it stands for forever, for only Truth will stand eternally. That is why all the wicked and complacent who will be cast out into the Pit will be placed in worm bodies and will writhe on their bellies and be without eyes or a tongue. That is why the Plague of Zechariah 14:12 is symbolic of the Plague of Death – the Plague of Eternal Punishment.
and all His Works	H4639	מַעֲשָׂה	<i>ma`aseh</i>	
are done in Truth	H0530	אֱמוּנָה	<i>'emuwnah</i>	In the Creation, for His Works are always based upon the Eternal Plan of God that will result in all things coming into correction with the Way of Truth. And this is why when we do the Ways of His Words within His Will and within His Law which is the Ways He has made known, then we can know for certain that it will be done for us as we desire if we have received the authority of God to utter His Words or to do them. See Psalm 50:15-16, and remember that we must do Psalm 50:14 before there can be a Rapture.

Strong's Definitions of the Root words of this verse:

Strong's H1697 דְּבַר *dabar* {daw-baw'} from 01696; TWOT - 399a; n m AV - word 807, thing 231, matter 63, acts 51, chronicles 38, saying 25, commandment 20, misc 204; 1439 1) speech, word, speaking, thing 1a)

speech 1b) saying, utterance 1c) word, words 1d) business, occupation, acts, matter, case, something, manner (by extension)

Strong's H3068 יהוה Yehovah {yeh-ho-vaw'} from 01961; TWOT - 484a; n pr dei AV - LORD 6510, GOD 4, JEHOVAH 4, variant 1; 6519 Jehovah = "the existing One" 1) the proper name of the one true God 1a) unpronounced except with the vowel pointings of 0136

Strong's H3477 ישר yashar {yaw-shawr'} from 03474; TWOT - 930a; adj AV - right 53, upright 42, righteous 9, straight 3, convenient 2, Jasher 2, equity 1, just 1, meet 1, meetest 1, upright ones 1, uprightly 1, uprightness 1, well 1; 119 1) straight, upright, correct, right 1a) straight, level 1b) right, pleasing, correct 1c) straightforward, just, upright, fitting, proper 1d) uprightness, righteous, upright 1e) that which is upright (subst)

Strong's H4639 מעשה ma'aseh {mah-as-eh'} from 06213; TWOT - 1708a; n m AV - work 189, needlework + 07551 5, acts 4, labour 4, doing 4, art 3, deed 3, misc 23; 235 1) deed, work 1a) deed, thing done, act 1b) work, labour 1c) business, pursuit 1d) undertaking, enterprise 1e) achievement 1f) deeds, works (of deliverance and judgment) 1g) work, thing made 1h) work (of God) 1i) product

Strong's H0530 אמונה emuwnah {em-oo-naw'} or (shortened) אמנה emunah {em-oo-naw'} from 0529; TWOT - 116e; n f AV - faithfulness 18, truth 13, faithfully 5, office 5, faithful 3, faith 1, stability 1, steady 1, truly 1, verily 1; 49 1) firmness, fidelity, steadfastness, steadiness

Remember that a Creation is a physical thing created with lines and measurements. It has boundaries and everything within those boundaries (*Inclusive of every single particle and empty space.*), is a part of the Creation. God is truly the God of Truth. Some of the greatest secrets of the power of God and the Laws of God that overcome all science of man, is to discern the ways of the Patterns of God. They are as Good Puzzles.

I have a new audio posted at the following URL Link. (*It is about God's revealed plan for us to overcome the world.*):

<http://www.153wordsofgod.com/MP3/Keys%20of%20Light%20for%20the%20Simple,%20His%20Instructions%20to%20Overcome%20the%20World.mp3>

Hope this is helpful....

Floyd

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