

Notes of Floyd E. Taylor for Mar. 10, 2011, Teleconference Bible Study

More on the Preparation Time we are now in for His impending Appearing

Again, I would like to discuss from the Scriptures what I find to interesting topics about His Appearing.

The following Prophetic Words and Teaching were posted on the Internet today. Again the Lord is continuing His call for us to come into correction and to rise up to go forth doing the ways of His Words. He is saying that the peoples' words must be His Words, or He will bring them to correction until they are. The Lord is telling us to prepare for His Appearing, for He is saying to "Arise and Build."

→ **Philippians 2:12-13** ¹²Therefore, my beloved, as you have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling; ¹³for it is God who works in you both to Will and to do for His Good Pleasure (*Meaning to do the Ways of His Words to enable His Good Works WITHIN the Way of His Words in His Appointed Times.*)

It is wonderful that the Lord is calling us and we are hearing. It is our great opportunity to get prepared for the great work that He is about to do, and that He has called us to set ourselves apart to be used mightily by Him.

In this first Prophetic Word it is speaking of letting the Lord do the work by us doing the Ways of His Words. They use the teaching of Paul in 1 Corinthians 3:11-15 wherein he is teaching that if people do build with a heart for the Lord, and it is not done in the Ways of His Words, then the Lord will bring correction upon them to save them. Correction is never fun, and can be very shameful; but the Lord is at least causing them to come to salvation into eternity, and that is worth it. Remember the teaching of Zephaniah 3:9 that the Lord says that He will CAUSE them to walk in His Pure Speech and (He will cause them) to call upon His Name with one shoulder.

"Build the kingdom with integrity and diligence by the power of My Spirit"

10 March 2011

March 10, 2011: Beloved, you are on a firm foundation, which is Christ the Rock. I tell you the truth, you cannot build and tear down at the same time. **I have called you to build with the Word**, with your own words of truth, with faith and in obedience. **Build the kingdom with integrity and diligence by the power of My Spirit, and refuse to tear down through operating in the works of the flesh. Arise and build, says the Lord.**

1 Corinthians 3:11-15 For no other foundation can anyone lay than that which is laid, which is Jesus Christ. Now if anyone builds on this foundation with gold, silver, precious stones, wood, hay, straw, each one's work will become clear; for the Day will declare it, because it will be revealed by fire; and the fire will test each one's work, of what sort it is. If anyone's work which he has built on it endures, he will receive a reward. If anyone's work is burned, he will suffer loss; but he himself will be saved, yet so as through fire.

In the second Prophetic Word the Lord is saying that He is also pouring out His tender mercy on the heart of those who are not at Peace. He is saying that even though people are going to through pain, even if caused by themselves, that the Lord is working correction and guidance to bring them to an end that is in Peace. He says that it will be an "unexpected ending". The Lord is saying that it is in His Good Works there is found the rest that passes understanding. The Lord says that He is going to thoroughly clean out His Threshing Floor, and that also means that He is going to clean out of us all things that keep us from receiving His Power and the Authority to call upon it. He is working to do a Good Work

in us to get out of our hearts all things that stop us from entering into the inheritance of His Kingdom in Power so that we can actually accomplish the work what He has assigned for us. His work always requires all of our heart. When we are humbled then He raises us up greatly.

PRAISE GOD FOR HIS TENDER MERCIES

THURSDAY, MARCH 10, 2011

I have a short message for those who are experiencing a painful, overwhelming situation. I am not speaking to those who now enjoy a time of rest from suffering, who are not in any kind of pain or sorrow. Thank God for those times of quiet rest.

Rather, I receive so many letters from precious followers of Jesus who are living with incredible inner sorrow and crisis situations: divorce, children on drugs or in jail, the death of a spouse. A woman who is so in love with the Lord grieves over the death of three of her children, who suffocated in a fire. A pastor grieves for his wife, who left him and his children for a lesbian lover. It goes on and on, as so many godly people are burdened with grief and pain.

I have a message for you who suffer sorrow, who grieve or live with pain. In Psalm 40, David cried, "Innumerable evils have compassed me about... Be pleased, O Lord, to deliver me: O Lord, make haste to help me" (Psalm 40:12-13). "Let all those that seek you rejoice and be glad in thee... But I am poor and needy; the Lord thinketh upon me; thou art my help and my deliverer; do not tarry, O my Lord" (40:16-17).

I have been so blessed and comforted by this one line in verse 17: "The Lord thinketh upon me." Imagine that. The Lord God who created all things, the God of this universe, is thinking about me.

Even now, at this very hour, his thoughts are about you, in your hour of need.

When Israel was captive in Babylon, mourning over the loss of homes and families, enduring grief and trouble, God sent word to them through Jeremiah: "For I know my thoughts that I think toward you, saith the Lord, thoughts of peace, and not evil, to give you an expected end" (Jeremiah 29:11). God said to his people, "Your nightmare is going to end. I have only good, loving thoughts toward you, **and if you seek me with all your heart, you will find me**" (see Jeremiah 29:11-13).

God is not mad at you. Saintly people do get afflicted, so do not waver in your trust in him. In times of stress and feelings of loneliness and regrets, go to prayer. Pour your heart out to the Lord. He is thinking of you - and he is at work for you.

This next Prophetic Word was released today on the Internet, but it occurred in two events, on in February and one the first of the month of March. Again this Prophetic Word is all about the work that the Lord wants to do in us so that we are ready to accomplish what He has for us. He is saying that it is the Time to rise up and that it is the Time to change and do all things in the Ways of the Love of His Spirit and it will overcome the world. He is also saying that He is awakening the eyes of the people to the Truth. And, He is also saying that His Word is about to burst forth. He also says that there will be an awakening - a realization - of the actuality of His Power. I have said that we do not understand the laws of God's Words that are over top of all science laws. We are going to come to that and realize that God's Words has more power than all the science of mankind. Those who see this, and do all things in the Ways of His Words, will enable His Kingdom to come.

March 10, 2011

"You will Arrest the Enemy and Set the Captives Free"

*The following corporate prophetic word was given on **February 23, 2011.***

I hear the Spirit of the Lord saying, **"I am looking for a hungry heart. A heart that will come and sit at My feet. A heart that will come and partake of the banquet that I will spread before that heart. That heart is a heart I am looking to own. That heart is a heart I am**

wanting to call My very own. For I am saying I want to take your heart and meld it into My heart to where the pain, the fears, the doubts, the unbelief will melt and dissolve away, *because greater are you because you have found yourself in Me.*

"Have I not said in My Word, 'Greater is He within you than he that is in the world?' I say unto you he (satan) may be in this world, but he is not among you in greatness. **You are to take the devil and put him where he belongs: under your feet.** He has become a distraction to you. As he has become a distraction to you, you retract My goodness and My love. You begin to believe the accusations that he would speak of Me. I am a God of goodness. I am a God of truth. I am a God of justice, but I am also a God of order.

"You will Also Come to Realize How Great You Are in Me"

"I am going to bring My own into position to where they will know that when they are inside Me, they are greater than anything the world or anything else that can be cast upon them... for it must first come through Me. I am putting a net over your hearts where your hearts will be so captivated. Pieces of your heart which have been robbed and stolen - I am calling and commanding them to come back to make your hearts whole - to where you can feel the pulse of Heaven; to where you can come to understand and grasp the depth of My love; to where you can come to exercise My love in a world that is starving and alone.

"For I will say **the hour of isolation is being broken off of this nation.** You will see where others, who have locked themselves away for years, literally for years because of bruises and pains received in and out of My Body, are going to start to come forth into **the flood of the streets of My presence.** There will be an outpouring upon My people. **In this outpouring, there will come a realization of how great I am in them.** But it will be a twofold outpouring. **They will also come to a realization of how great they are in Me, because I have made them to become great within Me.**

"**There is going to come over people's eyes truth, for the veils of deception will be ripped away. They will see things clearly, for My Spirit will come and bathe their eyes with My Word. My Word will stand on its own.** Those that have come into the sunlight of My presence will not become blinded by the sun, but will have the eyes to see what they have never seen before.

"Get Ready to Hear the Replies of Your God"

"There is going to be a move among your nation," says the Lord your God, "that will cause others to pull you by the sleeve and say, 'Tell me of the greatness of your God that answers when you cry to Him.' **For I say unto you, get ready to hear the outcries of My people, but get ready to hear the replies of your God.** I am not a distant God who is not touched by the cries of His people, but I am a God that walks among His own. Now I say, I am training My own to walk among My presence. As they have learned to walk, dwell and carry My presence, they will see signs and wonders and know My Kingdom has not only come, but has now taken dominance over other things that would threaten My Word," says the Lord your God.

"**My Word is about to burst forth. It will burst forth with fire.** It will burst forth with re-fire-ment. **It will burst forth as alive and active as it has been sent to do. People will take the sword of My Spirit, and you will see the enemy cut away from territories where he has been taking rest.** I say unto you, you will arrest the enemy. You will **set the captives free,** because I am within you. And I say truly unto you, mark this, dance to this, sing to this, write this and meditate upon this: **Greater is He within you than he that is in the world,**" says the Lord your God.

"Take Off all Restrictions Because I Am an Eternal God"

The following corporate prophetic word was given on March 1, 2011.

I feel like the Lord is saying there are so many that have been through many testings for so long that you are battle fatigued. I kept hearing Him say the same thing, "I am going to fill your cups fresh." He was showing me how much work it has been, and you think "What's next?"

I want everybody to stay in the mode of prayer just to receive right now. The Lord says, "If you would just lift your hearts up to Me I will refill them and captivate your hearts." That's what He's saying. "I want to captivate your heart. I want you to come into a newness of who I truly am. Not who you think or what anybody else thinks, but who I really am. Take off all restrictions because I am an eternal God. I hold the stars in the sky. Is there nothing too hard for Me?"

So many times when you've been in a long season of praying and waiting on God there comes in that season, "Okay Lord, when?" I feel like He just wants you to give Him the freedom to work out the fullness of time at the highest time. Frustration comes when you try to bring Him on a time-table and He doesn't want that. He doesn't want a driven Bride. He wants a refreshed one who's led. He wants a son and daughter that believes He's enough, because He is their Father. He wants to give you a breakthrough over worry and fear.

He said, "I want to break the confusion out of your understanding. I want to break back over you a light heart and a merry heart. I want confusion broken down to where I can rebuild the walls of your faith to where the walls of your faith can be a protective shield around you."

Some of you have been fighting, fighting and fighting and you are so battle-fatigued, that you don't realize it's Him you're fighting. I heard the Lord say, "This battle is Mine when you are Mine. Then you need to come into My presence and gather My mind so you can think My thoughts and come to know the Father as I know the Father."

We worship You Lord, right now. We give You praise. We give You glory. Holy Spirit, I ask that You will go into hearts right now; that You will take off all disappointment. Take off restrictions right now, Father. Where all those restrictions are, I break them down. I ask that instead there will come a contentment, a completion, a complimentary time to where they can worship You as a King of Kings and Lord of Lords. As they grow smaller, You will grow larger. Father, bring the river of refreshment right now. We worship You, Lord.

Father, I thank You for new beginnings. Father, I thank You that You are pouring out Your grace right now upon all Your people. Lord, that Your grace is not only sufficient, but You are going to multiply grace right now.

"I Am Placing Upon You a New Authority, a Repositioning..."

I heard the Lord say, "I am taking from you a cup of suffering." Some of you have literally been in suffering. I heard Him say, "I am taking that cup of suffering away. I am pouring into you My new wine into a new wineskin. In this new wineskin, you will not be able to contain, but you will also be poured out. You are coming out of the valley of loss, but you are moving to the mountaintop with the Shepherd. The reason I am calling you to that mountaintop is to give you a different view. I will not have you with tunnel vision, but I will have you have the sight of My Spirit where you can see beyond your limitations and that of man.

"Restriction and constriction have been put upon you. My Spirit is putting a flow upon you to where you will be able to flow in what you have been called to do. It will not become dreary nor will it become gruesome, but it will become an **assignment of pleasure**, for you will walk on My arm and I will hold Your arm. Together we will go about the Father's business. I do not assign you alone today, no more than I assigned My apostles alone when I sent them out. I have sent My Spirit so you are never really alone.

"Right now I am circling agreement around you and I am crowning you. **I am crowning you where you will come to understand who you are.** I am placing upon you a new authority, a repositioning to where you will know you have been sent. I send My people and then I receive them when they come. Recall how My own went out, coming back rejoicing at what they had done in My name. Know that you too, will come back rejoicing; knowing what you have done in My name. For you will not walk in the name of another for I am a jealous God. Nor will you take the

name of another where you walk, but you will walk under a banner of love. **Under that banner of love, you will come to understand the love that you speak, the love that you declare, had been rooted deep, deep in your spirit-man.**

"Now is the Hour of Grace and Forgiveness"

"To where man tried to put fear and accusations, you can look lovingly at them knowing that I am sufficient. I am breaking off what man has said you are and what man has spoken over you to be. **I am releasing upon you what you were created for and to be.** You were created for My pleasure. You were created for "son"ship in Me. You were created to be My disciples, and you were created to fellowship with a loving God. You are not called to carry a heavy Gospel; **you are called to be lost in a heavy love.** When you are lost in this love, you will be forced to go up, to drink in, to overcome within yourself all shortcomings and those of others. As quickly as you forgive yourself, you will learn to forgive others.

"All have fallen short of the glory of God. Your households, your parents, from the beginning of time when man walked, they fell short. Now is the hour of grace and forgiveness, and to take sins to the sea of forgetfulness and not to recall them. **I am breaking the broken record that plays over, over, and over. I will say do not count what has been done against you, but begin to count the blessings that are coming toward you.** I will have a blessed people. You will know that you have been blessed by Me. **Do not be restricted, but expect the blessedness of your God. Why? Because you are a part already of the family of the Lord, your God."**

Father, I declare that. I declare it alive and established. I release it in the precious name of Jesus, Amen.

It is worthy to note that today is the 10th of March, and it was on the 10th of May (nine months ago) that the Lord informed us that God's wisdom had indeed left His church, and was calling out Her Words in the streets and highways. It is worth remembering that the Lord is doing many things in these last days on nine month intervals - the time of labor pains, for it is symbolic that our judgment is for our works.

- **Rev. 22:12** "And behold, I am coming quickly, and My reward is with Me, to give to every one according to his work."
- **Isaiah 62:11** "Indeed the Lord has proclaimed to the end of the world: "Say to the daughter of Zion, 'Surely your salvation is coming; Behold, His reward is with Him, and His work before Him.'"
- **Isaiah 40:10** Behold, the Lord GOD shall come with a strong hand, And His arm shall rule for Him; Behold, **HIS REWARD IS WITH HIM, and His work before Him.**
- **John 12:48, 50** ⁴⁸**HE WHO REJECTS ME, AND DOES NOT RECEIVE MY WORDS, HAS THAT WHICH JUDGES HIM--THE WORD THAT I HAVE SPOKEN WILL JUDGE HIM IN THE LAST DAY.** ⁵⁰And I know that **"His command is Everlasting Life"**. **Therefore, whatever I speak, just as the Father has told Me, so I speak."**
- **John 12:48** **"HE WHO REJECTS ME, AND DOES NOT RECEIVE MY WORDS HAS THAT WHICH JUDGES HIM - the Word that I have spoken will judge him in the last day."** (*This is the same Judgment ruling as Paul reveals in Romans 2:2.*)
- **Romans 2:2** **BUT WE KNOW THAT THE JUDGMENT OF GOD IS ACCORDING TO TRUTH**
- **1 Timothy 2:3-4** ³For this is Good and acceptable in the sight of God our Savior, **⁴who desires all men to be saved and to come to the knowledge of the Truth.** (*Get Power!! Get the knowledge of Truth - the knowledge of His Words.*)
- **2 Timothy 2:15** ¹⁵**BE DILIGENT TO PRESENT YOURSELF APPROVED TO GOD, A WORKER WHO DOES NOT NEED TO BE ASHAMED, RIGHTLY DIVIDING THE WORD OF TRUTH.** (*Are you able to discern His Words from other words in the Bible?*)

- **Jeremiah 5:3** O LORD, are not Your eyes on the truth? You have stricken them, But they have not grieved; You have consumed them, But they have refused to receive correction. They have made their faces harder than rock; They have refused to return.
- **Jeremiah 7:28** "So you shall say to them, 'This is a nation that does not obey the voice of the LORD their God nor receive correction. Truth has perished and has been cut off from their mouth.

→ **Hab. 1:12**

Are You not
from
everlasting, O
LORD my God,
my Holy One?
We shall not
die. O LORD,
You have
appointed
them for
judgment; O
Rock, You
have marked
them for
correction.

In May 2010 the Lord Gave The Prophetic Word Wisdom Left His Church

In May 2010 the Lord gave a dramatic Prophetic Vision that Wisdom has left the Church and gone elsewhere. That is the Warning that the Third Invitation has occurred and now the time is very short before His Door is Barred (*As can be discerned from Lk. 14:15-24, 11:5-13, Mt. 13:1-13.*) What does it mean when the Father takes His Wisdom away? It means the Compelling Event is coming, and it means the Father is angry with the Church (*Lk. 14:24*), and we will not taste His Food if we do not zealously go and get His Wisdom. The 23rd Psalm is a call for the people to come out of the world and follow after His Words for in them are found the keys to the Promises of God that keep us safe in the times of Tribulations and Troubles and until He comes for us (*Eph. 1:13-14, Jn. 5:24*). The Lord is warning Her Words are needed because we have come to the Appointed Time when the Shadow of Death will cover the earth (*3rd and 4th Seal Judgment.*)



His Prophetic Word: Recently in a vision, the Lord acted as a tour guide when He drove me through an old town that was unfamiliar to me. When we came to the town's square, He stopped the vehicle and drew my attention to a statue uniquely displayed there. There before my eyes stood a tall, granite, obelisk shaped monument. On top of its base was a statue of a woman holding a large water pitcher on her right shoulder. The water was being poured out of the pitcher and flowing down over the monument. As I took a closer look I heard the Lord say, "She could recite the 23rd Psalm in every language." The names of many different languages of the world were written on all four sides of the base. From top to bottom I began to read them: Korean, Japanese, Italian, English, Chinese, Indonesian, Norwegian, Italian, Portuguese, Spanish and many more. **As I watched the water being poured out of the pitcher and over the nations He said, "The SAD THING was the woman had left the church and went elsewhere."** I realized that what I just witnessed was an outpouring of the Holy Spirit by Godly Wisdom. It had an endless flow pouring over the nations. Wisdom could recite Psalm 23, the Lord's Prayer, over all the nations of the world in their native language. So every tongue or tribe or nation could hear and understand—like on the day of Pentecost! (*At Pentecost, His Spirit was poured out like "tongues" of fire – Words of Wisdom – Proverbs 1:23!*)

Proverbs 9:1-6 Wisdom has built her house, She has hewn out her seven pillars; She has slaughtered her meat, She has mixed her wine, She has also furnished her table. She has sent out her maidens, She cries out (*She speaks only the Words of God*) from the highest places of the city, "Whoever is simple, let him turn in here!" As for him who lacks Understanding, she says to him, "Come, eat of my bread and drink of the wine I have mixed. Forsake foolishness and live, and go in the way of Understanding." (*It was by the call of the Wisdom of God the shepherds and the churches were invited to come and eat of her bread, but they rejected – Lk. 14:15-24.*)

Psalms 119:130 "The Entrance of His Words gives Light, and gives Understanding to the Simple." (*The Light will soon go out! – Jn. 9:4*)

Consider David's teaching on the God as being the refuge of the righteous

- ↪ **Psalm 94:1-23** ¹O LORD God, to whom vengeance belongs—O God, to whom vengeance belongs, shine forth! (*Remember Hosea 6:5 says that our Judgment comes like Light. Thus, David understood that when the Day of Judgment comes, that it will be a Judgment upon the people of their Words. That is why you must be a doer of His Words at this time if we are to enable His Light to shine forth. The Lord says in Jeremiah 50:14 that we are to shoot all of our arrows. That means that we are to be doers of all His Words that we know so that His Light can shine forth, for it is decreed by the Father that this Harvest Judgment of the Great Tribulation must be by the Way of Righteousness. He said in Righteousness He shall judge the wicked and the wise.*) ²Rise up, O Judge of the earth; render punishment to the proud. ³LORD, how long will the wicked, how long will the wicked triumph? ⁴They utter speech, and speak insolent things; all the workers of iniquity boast in themselves. ⁵They break in pieces Your people, O LORD, and afflict Your heritage. ⁶They slay the widow and the stranger, and murder the fatherless. ⁷Yet they say, "The LORD does not see, nor does the God of Jacob understand." ⁸Understand, you senseless among the people; and you fools, when will you be wise? ⁹He who planted the ear, shall He not hear? He who formed the eye, shall He not see? ¹⁰He who instructs the nations, shall He not correct, He who teaches man knowledge? ¹¹The LORD knows the thoughts of man, that they are futile. ¹²Blessed is the man whom You instruct, O LORD, and teach out of Your law, ¹³**that You may give him rest from the days of adversity, until the pit is dug for the wicked.** ¹⁴For the LORD will not cast off His people, nor will He forsake His inheritance. ¹⁵But judgment will return to righteousness, and all the upright in heart will follow it. ¹⁶Who will rise up for me against the evildoers? Who will stand up for me against the workers of iniquity? ¹⁷**Unless the LORD had been my help, my soul would soon have settled in silence.** ¹⁸If I say, "My foot slips," Your mercy, O LORD, will hold me up. ¹⁹In the multitude of my anxieties within me, Your comforts delight my soul. ²⁰Shall the throne of iniquity, which devises evil by law, have fellowship with You? ²¹**They gather together against the life of the righteous, and condemn innocent blood.** ²²But the LORD has been my defense, and my God the rock of my refuge. ²³**He has brought on them their own iniquity, and shall cut them off in their own wickedness; the LORD our God shall cut them off.**

He will Judge in righteousness.

- ↪ **1 Kings 8:32** "then hear in heaven, and act, and judge Your servants, condemning the wicked, bringing his way on his head, and justifying the righteous by giving him according to his righteousness.
- ↪ **2 Chronicles 6:23** "then hear from heaven, and act, and judge Your servants, bringing retribution on the wicked by bringing his way on his own head, and justifying the righteous by giving him according to his righteousness.
- ↪ **Acts 17:31** "because He has appointed a day on which He will judge the world in righteousness by the Man whom He has ordained. He has given assurance of this to all by raising Him from the dead."

See the Way of the Shadow of Death that comes in the Night and that is also the time of the Morning.

- ↪ **Job 3:5** May darkness and the Shadow of Death claim it; may a cloud settle on it; may the blackness of the day terrify it.
- ↪ **Job 10:21** Before I go to the place from which I shall not return, to the land of darkness and the Shadow of Death,
- ↪ **Job 10:22** A land as dark as darkness itself, as the Shadow of Death, without any order, Where even the light is like darkness.' "
- ↪ **Job 12:22** He uncovers deep things out of darkness, and brings the Shadow of Death to Light.
- ↪ **Isaiah 9:2** The people who walked in darkness Have seen a great light; those who dwelt in the land of the Shadow of Death, upon them a light has shined.

- **Job 16:16** My face is flushed from weeping, and on my eyelids is the Shadow of Death;
- **Job 24:17** For the morning is the same to them as the Shadow of Death; If someone recognizes them, They are in the terrors of the Shadow of Death.
- **Job 28:3** Man puts an end to darkness, and searches every recess For ore in the darkness and the Shadow of Death.
- **Job 34:22** There is no darkness nor Shadow of Death Where the workers of iniquity may hide themselves.
- **Job 38:17** Have the gates of Death been revealed to you? Or have you seen the doors of the Shadow of Death?
- **Psalms 23:4** Yea, though I walk through the valley of the Shadow of Death, I will fear no evil; for You are with me; Your rod and Your staff, they comfort me.
- **Psalms 44:19** But You have severely broken us in the place of jackals, and covered us with the Shadow of Death.
- **Psalms 107:10** Those who sat in darkness and in the Shadow of Death, bound in affliction and irons—
- **Psalms 107:14** He brought them out of darkness and the Shadow of Death, and broke their chains in pieces.
- **Jeremiah 2:6** Neither did they say, 'Where is the LORD, Who brought us up out of the land of Egypt, Who led us through the wilderness, through a land of deserts and pits, through a land of drought and the Shadow of Death, through a land that no one crossed And where no one dwelt?'
- **Jeremiah 13:16** Give glory to the LORD your God Before He causes darkness, And before your feet stumble On the dark mountains, And while you are looking for light, He turns it into the Shadow of Death And makes it dense darkness.
- **Amos 5:8** He made the Pleiades and Orion; He turns the Shadow of Death into morning And makes the day dark as night; He calls for the waters of the sea and pours them out on the face of the earth; The LORD is His name.
- **Matthew 4:16** The people who sat in darkness have seen a great light, And upon those who sat in the region and Shadow of Death Light has dawned."
- **Luke 1:79** To give light to those who sit in darkness and the Shadow of Death, To guide our feet into the way of peace."

Paul goes on in 1Corinthians 3 to explain more about the Lord being the Christ and that He is the Only Foundation:

- **1 Corinthians 3:1-4** ¹And I, brethren, could not speak to you as to spiritual people but as to carnal, as to babes in Christ. ²I fed you with milk and not with solid food; for until now you were not able to receive it, and even now you are still not able; ³for you are still carnal. For where there are envy, strife, and divisions among you, are you not carnal and behaving like mere men? ⁴For when one says, "I am of Paul," and another, "I am of Apollos," are you not carnal?

Watering, Working, Warning

- **1 Corinthians 3:5-17** ⁵Who then is Paul, and who is Apollos, but ministers through whom you believed, as the Lord gave to each one? ⁶I planted, Apollos watered, but God gave the increase. ⁷So then neither he who plants is anything, nor he who waters, but God who gives the increase. ⁸Now he who plants and he who waters are one, and each one will receive his own reward according to his own labor. ⁹For we are God's fellow workers; you are God's field, you are God's building. ¹⁰According to the grace of God which was given to me, as a wise master builder I have laid the foundation, and another builds on it. But let each one take heed how he builds on it. ¹¹For no other foundation can anyone lay than that which is laid, which is Jesus Christ. ¹²Now if anyone builds on this foundation with gold, silver, precious stones, wood, hay, straw, ¹³each one's work will become clear; for the Day will declare it, because it will be revealed by fire; and the fire will test each one's work, of what sort it is. ¹⁴If anyone's work which he has built on it endures, he will receive a reward. ¹⁵If anyone's work is burned, he will suffer loss; but he himself will be saved, yet so as through fire. ¹⁶Do you not know that you are the temple of God and that the Spirit of God dwells in you? ¹⁷If anyone defiles the temple of God, God will destroy him. For the temple of God is holy, which temple you are.

Avoid Worldly Wisdom

- **1 Corinthians 3:18-22** ¹⁸Let no one deceive himself. If anyone among you seems to be wise in this age, let him become a fool that he may become wise. ¹⁹For the wisdom of this world is foolishness with God. For it is written, "He catches the wise in their own craftiness"; ²⁰and again, "The LORD knows the thoughts of the wise, that they are futile." ²¹Therefore let no one boast in men. For all things are yours: ²²whether Paul or Apollos or Cephas, or the world or life or death, or things present or things to come—all are yours. ²³And you are Christ's, and Christ is God's.

The Lord's Appearing is imminent. Clearly the world and the church do not understand the way of His Appearing. We need to pray for the knowledge of His Truth - the discernment of His Words having His Power within them - is received by His people in these important times.

I would like to begin considering the reasons for the Lord's Appearing in Glory in Zion in the coming Time of Passover (That is sadly also known as the pagan Easter holiday period), as well other things, such as why this month of Adar II and the celebration of Purim is an important time for us. And also why the month of Elul (August/September) will also be an important time for all of us.

→ **Psalms 84:5** Blessed is the man whose strength is in You, whose heart is set on pilgrimage.

There are many intriguing stories about Esther and the event that is now celebrated called the Feast of Purim. First of all, Esther was a Jewish girl by the name of "Hadassah". (*The crown to the right is considered a crown desired by Esther, a crown of gold and pearls.*) This name comes from the word for 'myrtle', a tree whose leaves only release their fragrance when they are crushed. The name "myrtle" means "flower", or "symbol of victory". It is believed that the root of the word comes from "star". The name Esther means "secret" or "hidden". Esther's true heroism only appeared when she and her people were in terrible danger, like the fragrance of the myrtle. The name "Esther" means "secret" or "hidden", and Esther's real identity as a Jewess was hidden for many years until the need for the identity was brought forth in a time where it required great courage for Esther to reveal her identity. She risked not only her life, but also the great lifestyle to wish she had obtained by her beauty and wisdom. But, in the time of need for her people, she risked it all for the sake of the Lord's Kingdom.



The Myrtle Tree is tied to a great event in the Bible. It is tied to the revelations of these very days that is recorded in Zechariah 1. Take notice that the Lord came under the Myrtle tress to receive the report of His impending conquest and victory over satan - an event that is about to happen in these very days that we are living in. The Judgment of Purim that is coming in ~9 days is an important time for us. The Jewish people celebrate the victory of Purim, but it was on the 13th of Adar that the Seal was given to the people under bondage to receive the authority over the enemies. But, understand that the Authority was actually earned eleven months earlier on the 16th of Abib/Nisan and it was issued on a Monday, the 23rd of Sivan, and that is "nine" months earlier.

The Vision of the Horses

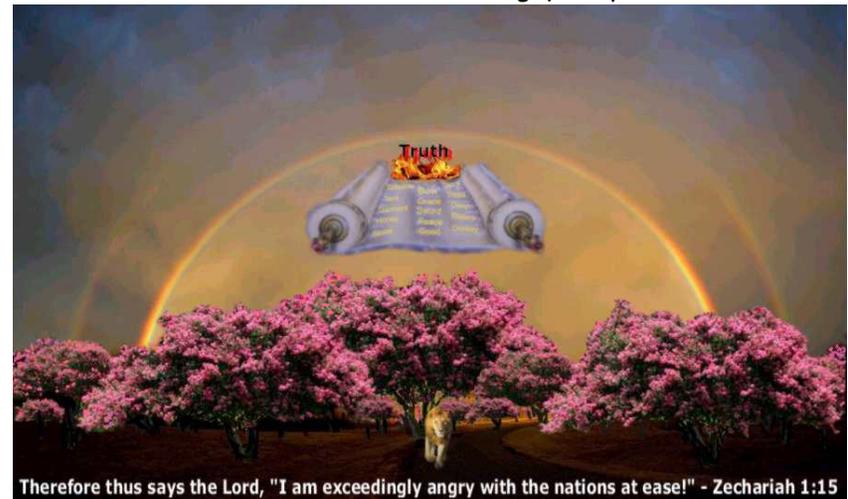
Zechariah 1:1-6 ¹In the eighth month of the second year of Darius, the word of the LORD came to Zechariah (*This name means "Memory of the Lord"*) the son of Berechiah, the son of Iddo the prophet, saying, ²"The LORD has been very angry with your fathers. ³Therefore say to them, 'Thus says the LORD of hosts: "Return to Me," says the LORD of hosts, "and I will return to you," says the LORD of hosts. ⁴"Do not be like your fathers, to whom the former prophets preached, saying, 'Thus says the LORD of hosts: "Turn now from your evil ways and your evil deeds." ' But they did not hear nor heed Me," says the LORD. ⁵"Your fathers, where are they? And the prophets, do they live forever? ⁶Yet surely My Words and My Statutes, which I commanded My servants the prophets, did they not overtake your fathers? "So they returned and said: 'Just as the LORD of hosts determined to do to us, according to our ways and according to our deeds, so He has dealt with us.'""

Vision of the Horses

Zechariah 1:7-11 ⁷On the twenty-fourth day of the eleventh month, which is the month Shebat (*The month closely related in timing to the Gentile January*), in the second year of Darius (*This name means "he that informs himself"*), the Word of the LORD came to Zechariah the son of Berechiah (*This name means "speaking well of the Lord"*), the son of Iddo (*This name means "his band", "power", or "praise"*) the prophet: **8** **SAW BY NIGHT**, and behold, a man riding on a red horse, and it stood among the myrtle trees in the hollow (*valley*); and behind him were horses: red, sorrel, and white. (*Notice that the black horse has not yet come. It means that this is a vision before the Appearing of the Lord when He brings forth the plague of incurable leprosy that is called as the Shadow of Death.*) ⁹Then I said, "My lord, what are these?" So the angel who talked with me said to me, "I will show you what they are." ¹⁰And the man who stood among the myrtle trees answered and said, "These are the ones whom the LORD has sent to walk to and fro throughout the earth." ¹¹So they answered the Angel of the LORD, who stood among the myrtle trees, and said, "We have walked to and fro throughout the earth, and behold, all the earth is resting quietly."

The LORD Will Comfort Zion

Zechariah 1:12-17 ¹²Then the Angel of the LORD answered and said, "O LORD of hosts, how long will You not have mercy on Jerusalem and on the cities of Judah, against which You were angry these seventy years?" ¹³And the LORD answered the angel who talked to me, with good and comforting Words. ¹⁴So the angel who spoke with me said to me, "Proclaim, saying, 'Thus says the LORD of hosts: "I am zealous for Jerusalem and for Zion with great zeal. ¹⁵I am exceedingly angry with the nations at ease; for I was a little angry, and they helped—but with evil intent." ¹⁶Therefore thus says the LORD: "I am returning to Jerusalem with mercy; My house shall be built in it," says the LORD of hosts, "And a surveyor's line shall be stretched out over Jerusalem.'" ¹⁷"Again proclaim, saying, 'Thus says the LORD of hosts: "My cities shall again spread out through prosperity; the LORD will again comfort Zion, and will again choose Jerusalem.'"



The following is information from the Internet in regard to the Festival (Feast) Purim.

PURIM, the Feast of Esther and the Festival Of Lots, is not a God-established, God-ordained Feast / Festival. PURIM is not mentioned in Tanakh, the Hebrew's Holy Scriptures (The Old Testament, in Christian Bibles), and it is not even mentioned in the historical Book Of Esther. For, following Shemini Atzeret in early fall, the next Holy Day on God's calendar is the next Passover, six months later, in the following spring, a month after PURIM.

This means that both Simchat Torah and Hanukkah (Chanukah), along with PURIM, are NOT Biblical holy days, they are not God-established, and they are not God-ordained. PURIM is a later-established celebration to commemorate a feast and subsequent victorious events recorded in The Book Of Esther.

Since PURIM could fall on any day of the week, other than when on Saturday (a routine, weekly, Sabbath) there is no special, God-ordained "Holy-Day" or Sabbath on PURIM because PURIM is a tradition-based celebration instituted by men, not by God.

The three High Holy Days established by God are (See Deut. 16:16):

1. The first day of the Feast Of Unleavened Bread (Chag Ha Matzoh) - 15 Nisan - The day after The Passover.
2. Pentecost (Shavu'ot) - On a Sunday, very late in spring, fifty days from the first Sunday following (after) The Passover.
3. The first day of the Feast Of Tabernacles (Sukk'ot) - 15 Tishri - Five days after Yom Kippur and fifteen days after Rosh Hashanah.

These three God-ordained High Holy Days are Annual High Sabbaths, "Pilgrimage" Sabbaths.

Purim Traditions: Purim celebrates a victory over those who sought to bring about destruction of all ethnic Hebrews throughout the entire Middle-Eastern, Persian empire around BCE 368 - 354. It is a victory of people over hatred and violence to others and an example of trusting HaShem (The God of Abraham) to make that victory happen. Purim is celebrated on the 14th of Adar, which is on the day after the great battle recorded in the Book Of Esther. In all walled cities today, including Jerusalem, Purim is celebrated on the 15th day because the Jews in Esther's day had to defend the walled Persian city of Shushan on the 14th day and could not celebrate a victory until the 15th day. When Did These Historical Events Occur?

Achashverosh* becomes king of Persia	Hebrew Year - 3392
Achashverosh's Feast (180 days)	3395
Esther taken to Achashverosh	Tevet, 3399
Haman casts lots	Nisan, 3404
First decrees dispatched by Haman	13 Nisan 3404
Three days' Fast ordered by Esther	14-16 Nisan 3404
Haman's downfall and execution	17 Nisan 3404
Second decrees, reversing the first	23 Sivan 3404
Haman's ten sons executed	13 Adar 3405
First Purim celebration	14 Adar 3405
First Purim celebration at Shushan	15 Adar 3405
The Megillah recorded	3406

*AHASUERUS (Hebrew: commonly transliterated "Achashverosh") is a name used several times in the Hebrew Bible, as well as related legends and apocrypha. The name is generally thought to be equivalent to "Xerxes", both being derived from the original Persian "Khashayar-sha".

All events occurred, during a 14 year period, between BCE 368--354

→ **Deuteronomy 16:1-8** ¹"Observe the month of Abib, and keep the Passover to the LORD your God, for in the month of Abib the LORD your God brought you out of Egypt by night. ²Therefore you shall sacrifice the Passover to the LORD your God, from the flock and the herd, in the place where the LORD chooses to put His name. ³You shall eat no leavened bread with it; seven days you shall eat unleavened bread with it, that is, the bread of affliction (for you came out of the land of Egypt in haste), that you may remember the

day in which you came out of the land of Egypt all the days of your life. ⁴And no leaven shall be seen among you in all your territory for seven days, nor shall any of the meat which you sacrifice the first day at twilight remain overnight until morning. ⁵You may not sacrifice the Passover within any of your gates which the LORD your God gives you; ⁶but at the place where the LORD your God chooses to make His name abide, there you shall sacrifice the Passover at twilight, at the going down of the sun, at the time you came out of Egypt. ⁷And you shall roast and eat it in the place which the LORD your God chooses, and in the morning you shall turn and go to your tents. ⁸Six days you shall eat unleavened bread, and on the seventh day there shall be a sacred assembly to the LORD your God. You shall do no work on it.

The Feast of Weeks Reviewed

- **Deuteronomy 16:9-12** ⁹"You shall count seven weeks for yourself; begin to count the seven weeks from the time you begin to put the sickle to the grain. ¹⁰Then you shall keep the Feast of Weeks to the LORD your God with the tribute of a freewill offering from your hand, which you shall give as the LORD your God blesses you. ¹¹You shall rejoice before the LORD your God, you and your son and your daughter, your male servant and your female servant, the Levite who is within your gates, the stranger and the fatherless and the widow who are among you, at the place where the LORD your God chooses to make His name abide. ¹²And you shall remember that you were a slave in Egypt, and you shall be careful to observe these statutes.

The Feast of Tabernacles Reviewed

- **Deuteronomy 16:13-15** ¹³"You shall observe the Feast of Tabernacles seven days, when you have gathered from your threshing floor and from your winepress. ¹⁴And you shall rejoice in your feast, you and your son and your daughter, your male servant and your female servant and the Levite, the stranger and the fatherless and the widow, who are within your gates. ¹⁵Seven days you shall keep a sacred feast to the LORD your God in the place which the LORD chooses, because the LORD your God will bless you in all your produce and in all the work of your hands, so that you surely rejoice.
- **Deuteronomy 16:16-17** ¹⁶"Three times a year all your males shall appear before the LORD your God in the place which He chooses: at the Feast of Unleavened Bread, at the Feast of Weeks, and at the Feast of Tabernacles; and they shall not appear before the LORD empty-handed. ¹⁷Every man shall give as he is able, according to the blessing of the LORD your God which He has given you.
- **Deuteronomy 16:18-22** ¹⁸"You shall appoint judges and officers in all your gates, which the LORD your God gives you, according to your tribes, and they shall judge the people with just judgment. ¹⁹You shall not pervert justice; you shall not show partiality, nor take a bribe, for a bribe blinds the eyes of the wise and twists the words of the righteous. ²⁰You shall follow what is altogether just, that you may live and inherit the land which the LORD your God is giving you. ²¹"You shall not plant for yourself any tree, as a wooden image, near the altar which you build for yourself to the LORD your God. ²²You shall not set up a sacred pillar, which the LORD your God hates.

Consider that in our study yesterday of 1 Corinthians 2, we saw that Paul is taking Scripture from Isaiah's prayer for help on those who will seek Him after He strikes the Temple. This is what is coming very soon, likely in April. Will we do what Isaiah, in the Way of wisdom, instructs us to do?

→ **Isaiah 64:1-12** ¹Oh, that You would rend the heavens! That You would come down! That the mountains might shake at Your presence—²as fire burns brushwood, as fire causes water to boil—to make Your name known to Your adversaries, that the nations may tremble at Your presence! ³When You did awesome things for which we did not look, You came down, the mountains shook at Your presence. ⁴For since the beginning of the world men have not heard nor perceived by the ear, nor has the eye seen any God besides You, who acts for the one who waits for Him. ⁵You meet him who rejoices and does righteousness, who remembers You in Your ways. You are indeed angry, for we have sinned (*Consider Zech. 10:3, for example*) — in these ways we continue; and we need to be saved. ⁶But we are all like an unclean thing, and all our righteousnesses are like filthy rags; **WE ALL FADE AS A LEAF**, (*This means that we lose our water of the Spirit, we dry up, and we fall off the tree because of our sins.*), and our iniquities, like the wind, have taken us away. ⁷And there is no one who calls on Your name, who stirs himself up to take hold of You; for You have hidden Your face from us, and have consumed us because of our iniquities. ⁸But now, O LORD, You are our Father; we are the clay, and You our potter; and all we are the work of Your hand. ⁹Do not be furious, O LORD, nor remember iniquity forever; indeed, please look—we all are Your people! ¹⁰Your holy cities are a wilderness, Zion is a wilderness, Jerusalem a desolation. ¹¹Our holy and beautiful temple, where our fathers praised You, is burned up with fire; and all our pleasant things are laid waste. ¹²Will You restrain Yourself because of these things, O LORD? Will You hold Your peace, and afflict us very severely?

Paul also refers to Isaiah 40, and in that chapter, Isaiah is revealing a call from the Lord to go forth and comfort His people AFTER He has dealt with them, paying them back double for their sins, and they have repented and turned back to Him. The Lord says that then they will turn and receive the knowledge of truth - the message of the Father has sent and had it cried out in the Wilderness - cried out to a rebellious and blindly lost people.

The Majesty of the LORD

→ **Isaiah 40:1-31** ¹"Comfort, yes, comfort My people!" Says your God. ²"Speak comfort to Jerusalem, and cry out to her, that her warfare is ended, that her iniquity is pardoned; for she has received from the LORD's hand double for all her sins." ³The voice of one crying in the wilderness: "Prepare the way of the LORD; make straight in the desert a highway for our God. ⁴Every valley shall be exalted and every mountain and hill brought low; the crooked places shall be made straight and the rough places smooth; ⁵**THE GLORY OF THE LORD SHALL BE REVEALED, AND ALL FLESH SHALL SEE IT TOGETHER; FOR THE MOUTH OF THE LORD HAS SPOKEN.**" ⁶The voice said, "Cry out!" And he said, "What shall I cry?" "All flesh is grass, and all its loveliness is like the flower of the field. ⁷The grass withers, the flower fades, because the breath of the LORD blows upon it; surely the people are grass. ⁸The grass withers, the flower fades, but the Word of our God stands forever." ⁹**O ZION, YOU WHO BRING GOOD TIDINGS, GET UP INTO THE HIGH MOUNTAIN; O JERUSALEM, YOU WHO BRING GOOD TIDINGS, LIFT UP YOUR VOICE WITH STRENGTH, LIFT IT UP, BE NOT AFRAID; SAY TO THE CITIES OF JUDAH, "BEHOLD YOUR GOD!"** ¹⁰Behold, the Lord GOD shall come with a strong hand, and His arm shall rule for Him; behold, His reward is with Him, and His work before Him. ¹¹He will feed His flock like a shepherd; He will gather the lambs with His arm, and carry them in His bosom, and gently lead those who are with young. ¹²Who has measured the waters in the hollow of His hand, measured heaven with a span and calculated the dust of the earth in a measure?

Weighed the mountains in scales and the hills in a balance? ¹³Who has directed the Spirit of the LORD, or as His counselor has taught Him? ¹⁴With whom did He take counsel, and who instructed Him, and taught Him in the path of justice? Who taught Him knowledge, and showed Him the way of understanding? ¹⁵Behold, the nations are as a drop in a bucket, and are counted as the small dust on the scales; look, He lifts up the isles as a very little thing. ¹⁶And Lebanon is not sufficient to burn, nor its beasts sufficient for a burnt offering. ¹⁷All nations before Him are as nothing, and they are counted by Him less than nothing and worthless. ¹⁸To whom then will you liken God? Or what likeness will you compare to Him? ¹⁹**The workman molds an image, the goldsmith overspreads it with gold, and the silversmith casts silver chains.** ²⁰Whoever is too impoverished for such a contribution chooses a tree that will not rot; He seeks for himself a skillful workman to prepare a carved image that will not totter. ²¹**HAVE YOU NOT KNOWN? HAVE YOU NOT HEARD? HAS IT NOT BEEN TOLD YOU FROM THE BEGINNING? HAVE YOU NOT UNDERSTOOD FROM THE FOUNDATIONS OF THE EARTH?** ²²It is He who sits above the circle of the earth, and its inhabitants are like grasshoppers, who stretches out the heavens like a curtain, and spreads them out like a tent to dwell in. ²³He brings the princes to nothing; He makes the judges of the earth useless. ²⁴Scarcely shall they be planted, scarcely shall they be sown, scarcely shall their stock take root in the earth, when He will also blow on them, and they will wither, and the whirlwind will take them away like stubble. ²⁵"To whom then will you liken Me, or to whom shall I be equal?" says the Holy One. ²⁶Lift up your eyes on high, and see who has created these things, Who brings out their host by number; He calls them all by name, by the greatness of His might and the strength of His power; not one is missing. ²⁷Why do you say, O Jacob, and speak, O Israel: "My way is hidden from the LORD, and my just claim is passed over by my God"? ²⁸Have you not known? Have you not heard? The everlasting God, the LORD, the Creator of the ends of the earth, neither faints nor is weary. His understanding is unsearchable. ²⁹He gives power to the weak, and to those who have no might He increases strength. ³⁰Even the youths shall faint and be weary, and the young men shall utterly fall, ³¹but those who wait on the LORD shall renew their strength; they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

John the Baptist cried out just before the Lord did, and it is interesting He quoted the text of Isaiah 40, as follows in Luke 3. It was a similar way of the people as it is today. Take notice that the name of Tiberias is "navel" and Pontius is "the sea".

→ **Luke 3:1-6** ¹Now in the fifteenth year of the reign of Tiberius (*This name means, son of "Tiber", but, it is also used as "Tiberias" as in the Sea of Tiberias, and that means "good vision" or "navel"*) Caesar (*This name is believed to mean "head of hair"*), Pontius (*This name means "the sea"*) Pilate (*This name means "armed with a dart"*) being governor of Judea (*This name means "praise of the Lord", "confession"*), Herod (*This name means "son of a hero"*) being tetrarch of Galilee (*This name means "wheel", "circuit", or "compass"*), his brother Philip (*This name means "warlike", or "lover of horses"*) tetrarch of Iturea (*This name means "guarded", or "mountainous"*) and the region of Trachonitis (*This name means "stony"*), and Lysanias (*This name means "that drives away sorrow"*) tetrarch of Abilene (*This name means "the father of mourning"*), ²while Annas (*This name means "one who answers", or "humble"*) and Caiaphas (*This name means "he that seeks with diligence", or "one that vomits"*) were high priests, the Word of God came to John (*This name means "the grace or mercy of the Lord"*) the son of Zacharias (*This name means "the Lord remembers"*) in the wilderness. ³And he went into all the region around the Jordan, preaching a baptism of repentance for the remission of sins, ⁴as it is written in the book of the words of Isaiah the prophet, saying: "The voice of one crying in the wilderness: 'Prepare the way of the LORD; make His paths straight. ⁵Every valley shall be filled and every mountain and hill brought low; the crooked places shall be made straight and the rough ways smooth; ⁶And all flesh shall see the salvation of God.'" "

Here are the verses using Tiberias. Take note that it is tied to the Sea of Galilee.

- **John 6:1** After these things Jesus went over the Sea of Galilee, which is the Sea of **Tiberias**.
- **John 6:23** however, other boats came from **Tiberias**, near the place where they ate bread after the Lord had given thanks—
- **John 21:1** After these things Jesus showed Himself again to the disciples at the Sea of **Tiberias**, and in this way He showed Himself: John revealed what the Lord was about to do, even in this day, as we have done today about the Harvest warning.
- **Luke 3:7-20** ⁷Then he said to the multitudes that came out to be baptized by him, "Brood of vipers! Who warned you to flee from the wrath to come? ⁸Therefore bear fruits worthy of repentance, and do not begin to say to yourselves, 'We have Abraham as our father.' For I say to you that God is able to raise up children to Abraham from these stones. ⁹And even now the ax is laid to the root of the trees. Therefore every tree which does not bear good fruit is cut down and thrown into the fire." ¹⁰So the people asked him, saying, "What shall we do then?" ¹¹He answered and said to them, "He who has two tunics, let him give to him who has none; and he who has food, let him do likewise." ¹²Then tax collectors also came to be baptized, and said to him, "Teacher, what shall we do?" ¹³And he said to them, "Collect no more than what is appointed for you." ¹⁴Likewise the soldiers asked him, saying, "And what shall we do?" So he said to them, "Do not intimidate anyone or accuse falsely, and be content with your wages." ¹⁵Now as the people were in expectation, and all reasoned in their hearts about John, whether he was the Christ or not, ¹⁶John answered, saying to all, "I indeed baptize you with water; but One mightier than I is coming, whose sandal strap I am not worthy to loose. He will baptize you with the Holy Spirit and fire. ¹⁷His winnowing fan is in His hand, and He will thoroughly clean out His threshing floor, and gather the wheat into His barn; but the chaff He will burn with unquenchable fire." ¹⁸And with many other exhortations he preached to the people. ¹⁹But Herod the tetrarch, being rebuked by him concerning Herodias, his brother Philip's wife, and for all the evils which Herod had done, ²⁰also added this, above all, that he shut John up in prison.
- **Ephesians 5:22-27, 32** ²²Wives, submit to your own husbands, as to the Lord. ²³For the husband is head of the wife, as also Christ is head of the church; and He is the Savior of the body. ²⁴Therefore, just as the church is subject to Christ, so *let the wives be* to their own husbands in everything. ²⁵Husbands, love your wives, just as Christ also loved the church and gave Himself for her, ²⁶**that He might sanctify** (*Set her apart as Holy can only come by the Word of Truth, as Jesus likewise did - John 17:17*) **and CLEANSE HER WITH THE WASHING OF WATER BY THE WORD,** ²⁷**THAT HE MIGHT PRESENT HER TO HIMSELF A GLORIOUS CHURCH, NOT HAVING SPOT OR WRINKLE OR ANY SUCH THING, BUT THAT SHE SHOULD BE HOLY AND WITHOUT BLEMISH.....** ³²This is a great mystery, but I speak concerning Christ and the church.
- **Daniel 12:9-10** ⁹And He said, "Go your way, Daniel, for **the Words are closed up and sealed till the Time of the End.** ¹⁰**Many shall be purified, made white, and refined,** but the wicked shall do wickedly; and **none of the wicked shall understand, BUT THE WISE SHALL UNDERSTAND."**

The Lord warns this church that is the 7th church (This means the church that has had the fullness of His Works of His Seen Spirits and therefore is appointed as being the Church of the fullness of His Appointed Time Harvest Judgment). You can see that this is the Church to be in place when He comes to rule over the Heavens and let them to eat of His food of Heaven and that they are to do the Righteous Acts that feeds Him with honor and Glory and makes the knowledge of His Glory to cover the earth as the waters covers the Sea - IS. 11:9, Hab. 2:14, Num. 14:21.).

Let us now look at the Lord's Way. In several books I have described John chapter 21 and how it shows His Way. But, also David gives us Psalm 107 that is an instruction in the Ways of the Lord. It is a great parable, just as the apostle John gives us a phenomenal parable of divine instruction in John chapter 21, in which He writes that this is the Way that the Lord manifested His Way - meaning that in this Way of His works in chapter 21 He revealed to them His Ways. Take notice that in verse 11 of Psalm 107 King David reveals that the ones who are punished by God are those who would not do two things: (1) receive the knowledge of the Words of God; and (2) would not obey the instructions of God, such as the ways of the Laws of Moses and the Ten Commandments. The second part is the counsel of God, while the first part is the Law of God (His Words are the summation - the entirety - of His Law - per Psalm 119:142 and Deuteronomy 18:18-19).

→ **Psalm 107:1-43** **1 OH, GIVE THANKS TO THE LORD, FOR HE IS GOOD!** For His mercy endures forever. **2** Let the redeemed of the LORD say so, whom He has redeemed from the hand of the enemy, **3** and gathered out of the lands, from the east and from the west, from the north and from the south. **4** They wandered in the wilderness in a desolate way; they found no city to dwell in. **5** Hungry and thirsty, their soul fainted in them. **6** Then they cried out to the LORD in their trouble, and He delivered them out of their distresses. **7** And He led them forth by the right way, that they might go to a city for a dwelling place. **8** Oh, that men would give thanks to the LORD for His goodness, and for His wonderful works to the children of men! **9** For He satisfies the longing soul, and fills the hungry soul with goodness. **10** Those who sat in darkness and in the shadow of death, bound in affliction and irons— **11 BECAUSE THEY REBELLED AGAINST THE WORDS OF GOD, AND DESPISED THE COUNSEL OF THE MOST HIGH,** **12** therefore He brought down their heart with labor; they fell down, and there was none to help. **13** Then they cried out to the LORD in their trouble, and He saved them out of their distresses. **14** He brought them out of darkness and the shadow of death, and broke their chains in pieces. **15** Oh, that men would give thanks to the LORD for His goodness, and for His wonderful works to the children of men! **16** For He has broken the gates of bronze, and cut the bars of iron in two. **17** Fools, because of their transgression, and because of their iniquities, were afflicted. **18** Their soul abhorred all manner of food, and they drew near to the gates of death. **19** Then they cried out to the LORD in their trouble, and He saved them out of their distresses. **20 HE SENT HIS WORD AND HEALED THEM, AND DELIVERED THEM FROM THEIR DESTRUCTIONS.** **21** Oh, that men would give thanks to the LORD for His goodness, and for His wonderful works to the children of men! **22** Let them sacrifice the sacrifices of thanksgiving, and declare His works with rejoicing. **23** Those who go down to the sea in ships, who do business on great waters, **24** they see the works of the LORD, and His wonders in the deep. **25** For He commands and raises the stormy wind, which lifts up the waves of the sea. **26** They mount up to the heavens, they go down again to the depths; their soul melts because of trouble. **27** They reel to and fro, and stagger like a drunken man, and are at their wits' end. **28** Then they cry out to the LORD in their trouble, and He brings them out of their distresses. **29** He calms the storm, so that its waves are still. **30** Then they are glad because they are quiet; so He guides them to their desired haven. **31** Oh, that men would give thanks to the LORD for His goodness, and for His wonderful works to the children of men! **32** Let them exalt Him also in the assembly of the people, and praise Him in the company of the elders. **33** He turns rivers into a wilderness, and the watersprings into dry ground; **34** a fruitful land into barrenness, for the wickedness of those who dwell in it. **35** He turns a wilderness into pools of water, and dry land into watersprings. **36** There He makes the hungry dwell, that they may establish a city for a dwelling place, **37** and sow fields and plant vineyards, that they may yield a fruitful harvest. **38** He also blesses them, and they multiply greatly; and He does not let their cattle decrease. **39** When they are diminished and brought low through oppression, affliction and sorrow, **40** He pours contempt on princes, and causes them to wander in the wilderness where there

is no way; ⁴¹families like a flock. ⁴²The righteous see it and rejoice, and all iniquity stops its mouth. ⁴³Whoever is wise will observe these things, and they will understand the loving kindness of the LORD.

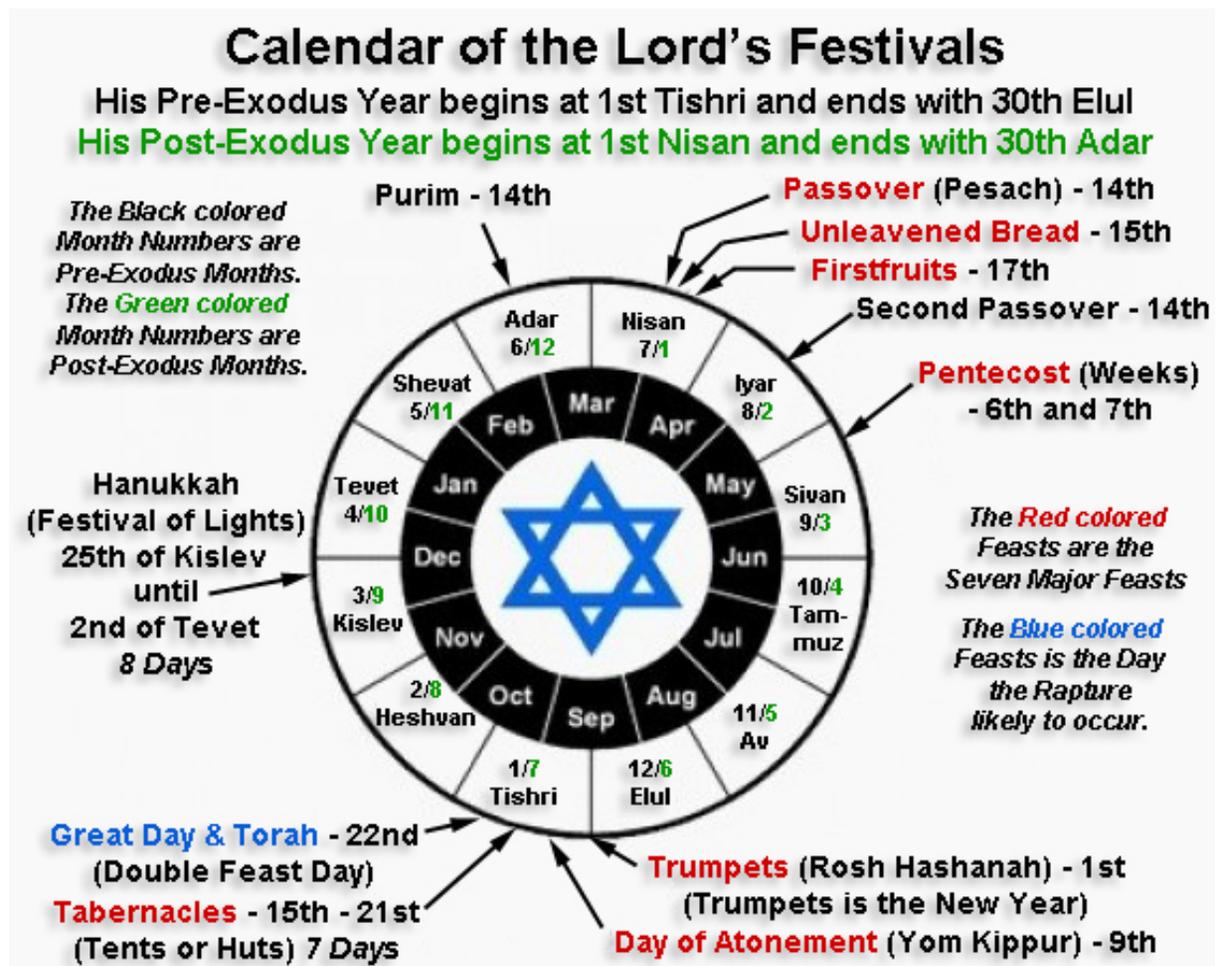
- **Psalm 14:2-3, & Psalm 53:2-3** ²The Lord looks down from Heaven upon the children of men, to see if there are any who understand, **WHO SEEK GOD**. ³They have all turned aside, they have together become corrupt; **THERE IS NONE THAT DOES "GOOD", NO, NOT ONE.**
- **James 1:17** Every Good Gift and every perfect Gift is from above, and comes down from the Father of Lights (*David makes clear in Psalm 119:130 that it is the entrance of His Words that gives Light, and the Father created these set apart Words from before the foundations of the World.*), with whom there is no variance, neither shadow of turning (*This has the meaning that His Words never change and their Promises never depart from His Words. Therefore our key is to understand the Way of His Words and what is His Perfect Will, for that clearly releases His Good Works that are given to us as Promises within His Words.*)

The following is a calendar that is called the Lord's Calendar, or the Creator's Calendar, as it is revealed in the Scriptures. It is the calendar that Jesus kept and it is based upon a Lunar-Solar calculation. It is not the solar calendar implemented and forced upon us by the devil through Constantine and kept as false religious law by his church of Rome. It is also not the present day Jewish Orthodox Calendar that is a fixed week calendar that is also based upon a solar schedule, and that was also pressured upon the Jewish people by Constantine and his church of Rome. The Lord's lunar calendar is most notable in that in the Lord's Calendar the Sabbath days are always on the 8th, 15th, 22nd, and 29th of the month. These next two pages are the two months of Adar 2 and the month of Abib (That is also known as "Nisan" or "Nissan"). Nisan is the Babylonian name for that month and Israel has commonly also used that name for the month since their time of captivity.

The reason for Adar 2 is that this is a leap year on the Jewish calendar, and a 13th month of 30 days is added between the months of Shevat (Generally likened to the Gentile month of January) and Adar. This means that the regular month of 29 days of Adar becomes known as Adar II and the new month of 30 days that follows after Shevat is called Adar I. The month of Adar is the month of Purim that is celebrated for the deliverance of the persecution decree determined by Haman in Babylon through the intercession of Queen Esther and Mordecai.

The deliverance from Haman's decree for the extermination of the Jews is kept as a holiday called Purim. It is celebrated on the 14th of Adar, that is the day after Haman's date that he had recorded as being the 13th of Adar because he found it the date that was most "propitious" for the extermination of the Jews. The Lord guided the work of Esther through a dinner that caused the evil plot's ramifications to be unveiled to the King.

A Jewish holiday was dedicated, and it was called Purim. Purim was celebrated on the day after since it was on this day that the Jews successfully fended off their enemies and experienced the joy of deliverance (in Israel, Purim is observed a day later still (i.e., on Adar 15th) and is called Shushan Purim). The reason for these different



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dates of the festival of Purim is that the Jews of Shushan waged war on both the 13th and the 14th of Adar and observed the 15th as a day of festivity and rejoicing, but in the other provinces the Jews waged war on the 13th and observed the 14th as the day of rejoicing. Jews in Israel identify with the Jews of Shushan, and hence its celebration is called "Shushan Purim."

Since Purim must occur in the month immediately preceding Passover, on leap years (i.e., years when there is an additional month of Adar inserted into the calendar such as this year), Adar I is considered the "extra month," not Adar II. In such a case, Purim is celebrated on the 14th of Adar II (called Adar Sheni), while the 14th of Adar I is called Purim katan ("little Purim"), a minor holiday. Likewise, anniversaries of important occasions that occurred in Adar of a non-leap year are observed a month later, during Adar II, during leap years.

To understand the leap year and the extra month, consider that because of the lunar-solar structure of the Lord's Calendar, it requires an additional month to be added to the normally 12-month calendar in order to keep His Appointed Feasts in their proper seasons. The lunar year is approximately 354 1/3 days while the solar year of the Gregorian Calendar is about 365 1/2 days. So it requires a type of adjustment that is explained within the Scriptures. It is nothing simple like adding an extra day every four years as in the Gregorian Calendar. The discrepancy between the solar and lunar years adds up to 207 days every nineteen years. So the Lord adds an entire month to the 3rd, 6th, 8th, 11th, 14th, 17th, and 19th year of a 19 year period." In addition to this there is an adjustment made at the 1st of Tishri where the Calendar is adjusted based upon when the Lord's causing of the crescent of the new moon to be seen.

It would seem like that is easy to calculate because it can be measured upon the astronomical clock. But, that is where man will fail, for the Lord is going to cause the clock to suddenly come forward, likely two times, in the time of the "Night of His Day". So the Lord warned us to watch.

Adar II 5771 (March / April 2011)						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Shabbat
						1 Adar II March 7 (Monday) Rosh Chodesh Adar II Fast
2 Adar II March 8 (Tuesday) <i>Begin 2nd Set of Enoch - Week 4</i>	3 Adar II March 9 (Wednesday)	4 Adar II March 10 (Thursday)	5 Adar II March 11 (Friday)	6 Adar II March 12 (Saturday)	7 Adar II March 13 (Sunday)	8 Adar II March 14 (Monday) <i>End of 2nd Set of Enoch - Week 4</i>
9 Adar II March 15 (Tuesday) <i>Begin 2nd Set of Enoch - Week 5</i>	10 Adar II March 16 (Wednesday)	11 Adar II March 17 (Thursday)	12 Adar II March 18 (Friday)	13 Adar II March 19 (Saturday)	14 Adar II March 20 (Sunday) Purim	15 Adar II March 21 (Monday) Shushan Purim <i>End of 2nd Set of Enoch - Week 5</i>

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<p>16 Adar II March 22 (Tuesday) <i>Begin 2nd Set of Enoch - Week 6</i></p>	<p>17 Adar II March 23 (Wednesday)</p>	<p>18 Adar II March 24 (Thursday)</p>	<p>19 Adar II March 25 (Friday)</p>	<p>20 Adar II March 26 (Saturday)</p>	<p>21 Adar II March 27(Sunday)</p>	<p>22 Adar II March 28 (Monday) <i>End of 2nd Set of Enoch - Week 6</i></p>
<p>23 Adar II March 29 (Tuesday) <i>Begin 2nd Set of Enoch - Week 7</i></p>	<p>24 Adar II March 30 (Wednesday)</p>	<p>25 Adar II March 31 (Thursday)</p>	<p>26 Adar II April 1 (Friday)</p>	<p>27 Adar II April 2 (Saturday)</p>	<p>28 Adar II April 3 (Sunday)</p>	<p>29 Adar II April 4 (Monday) <i>End of 2nd Set of Enoch - Week 7</i></p>

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Abib/Nissan 5771 (April / May 2011) (<i>Days are sundown to sundown</i>) (<i>Abib is original Jewish name and Nissan is the Babylonian name</i>)						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Shabbat
						1 Abib/Nissan April 5 (Tuesday) Worship Fast
2 Abib/Nissan April 6 <i>Begin 2nd Set of Enoch - Week 8</i>	3 Abib/Nissan April 7 (Wednesday)	4 Abib/Nissan April 8 (Thursday)	5 Abib/Nissan April 9 (Friday)	6 Abib/Nissan April 10 (Saturday) Taught parable of the land owner. Passed through Jericho, and then entered Zaccheus House for Dinner Wednesday	7 Abib/Nissan April 11 (Monday) Taught on Minas Mother of Zebedee's sons came to ask position for her sons. Came to Bethany Then He went to Bethany for Dinner in His honor Thurs PM?	8 Abib/Nissan April 12 (Tuesday) Sabbath Sabbath did not Travel <i>End of 2nd Set of Enoch - Week 8</i>
9 Abib/Nissan April 13 (Wednesday) Entered the City Inspected all things at the Temple <i>Begin 2nd Set of Enoch - Week 9</i>	10 Abib/Nissan April 14 (Thursday) Cursed the Fig Tree and cleansed the Temple. On Tuesday Evening He explains times to come to His Disciples - Mt. 24, Mk 13,	11 Abib/Nissan April 15 (Friday) Disciples see Fig tree withered. Priests try to trick Him. Tuesday night He teaches disciples on things to come.	12 Abib/Nissan April 16 (Saturday) Readies for the Passover.	13 Abib/Nissan April 17 (Sunday) (Day of Passover Preparation) <i>Had the Communion on what is Wednesday Night. Condemned at Noon Thursday- In the Heart of the Earth.)</i>	14 Abib/Nissan April 18 (Monday) (Passover - Sacrifice) <i>This is the day Jesus is further tortured and prepared for His crucifixion. Then Crucified.</i>	15 Abib/Nissan April 19 (Tuesday) Sabbath High Sabbath Feast of Unleavened Bread - 7 Days Day 1 <i>End of 2nd Set of Enoch - Week 9</i>
16 Abib/Nissan April 20 (Wednesday) Feast of Unleavened Bread - 7 Days Day 2 Wave Offering Lord Raised <i>Begin 2nd Set of Enoch - Week 10</i>	17 Abib/Nissan April 21 (Thursday) Feast of Unleavened Bread - 7 Days Day 3	18 Abib/Nissan April 22 (Friday) Feast of Unleavened Bread - 7 Days Day 4	19 Abib/Nissan April 23 (Saturday) Feast of Unleavened Bread - 7 Days Day 5	20 Abib/Nissan April 24 (Sunday) Feast of Unleavened Bread - 7 Days Day 6	21 Abib/Nissan April 25 (Monday) Double Sabbath Feast of Unleavened Bread - 7 Days Day 7	22 Abib/Nissan April 26 (Tuesday) Sabbath <i>End of 2nd Set of Enoch - Week 10</i>
23 Abib/Nissan April 27 (Wednesday)	24 Abib/Nissan April 28 (Thursday)	25 Abib/Nissan April 29 (Friday)	26 Abib/Nissan April 30 (Saturday)	27 Abib/Nissan May 1 (Sunday)	28 Abib/Nissan May 2 (Monday)	29 Abib/Nissan May 3 (Tuesday) Sabbath
30 Abib - May 4						