

Notes of Floyd E. Taylor for Mar. 11, 2011, Teleconference Bible Study

More on the Preparation Time we are now in for His impending Appearing

Again, I would like to discuss from the Scriptures what I find to interesting topics about His Appearing.

The following Prophetic Words and Teaching were posted on the Internet today. Again the Lord is continuing His call for us to come into correction and to rise up to go forth doing the ways of His Words. He is saying that the peoples' words must be His Words, or He will bring them to correction until they are. The Lord is telling us to prepare for His Appearing, for He is saying to "Arise and Build." But, we need to build an Ark suitable for Him. Do we understand the Ark of this Day? We will take a look at this tonight.

→ **Deuteronomy 10:1-2** ¹"At that time the LORD said to me, 'Hew for yourself two tablets of stone like the first, and come up to Me on the mountain and make yourself an ark of wood. ²And I will write on the tablets the words that were on the first tablets, which you broke; and you shall put them in the ark.'

Again, it is wonderful that the Lord is calling us and we are hearing. It is our great opportunity to get prepared for the great work that He is about to do, and that He has called us to set ourselves apart to be used mightily by Him.

In this first Prophetic Word it is speaking of letting the Lord prove His power in your life. But, I caution you to not tempt the Lord your God with foolishness that you know in your heart the actual truth and result that is there. If we do, then we tempt Him to be angry against us for we become no different than the shepherds who do not hear nor do they follow His instructions. God is not a fool that He does not know all things and He knows what is Truth. So we walk before Him in fear and humility and we will be granted our inheritance that He desires to give to us with His great pleasure. And remember that the Judgment Decree against satan has already been issued from the Throne of God.

"Rise up and take advantage of every situation to prove My existence and power"

11 March 2011

March 11, 2011: What you might see as the winds of adversity, are really spiritual opportunities to exercise your faith and to overcome.

SO, I SAY, RISE UP AND TAKE ADVANTAGE OF EVERY SITUATION TO PROVE MY EXISTENCE AND POWER IN YOUR LIFE.

You do not belong to yourself; you belong to Me, says the Lord, and I have given authority to those who are Mine. **I HAVE ALREADY**

GAINED THE VICTORY OVER SATAN'S KINGDOM SO THAT YOUR VICTORY IS ASSURED IN ALL THINGS.

1 John 5:4 For whatever is born of God overcomes the world. And this is the victory that has overcome the world—our faith.

In the second Prophetic Word the Lord again saying that He is calling us to trust in Him because the hour of temptation and trial is coming and is already upon us.

WE THANK GOD FOR HIS MANIFOLD MERCIES AND LOVINGKINDNESS

FRIDAY, MARCH 11, 2011

I am led by the Holy Spirit to write to you about God opening shut doors. Someone reading this message will relate immediately to this, because you face one or more closed doors. There it is, right in your face, a door that seems to be continually locked. It could be a serious financial situation, and you've prayed for the door of some opportunity to open. Yet everything you try seems to fail; the doors simply don't open.

I don't know what your closed door may be, but for many it seems both the windows and doors of heaven are closed. The heavens seem as brass, and you can't seem to get through. This closed door I am speaking about is some issue, some situation, some need you've been praying much about. It may be a crisis that requires nothing less than a miracle. And you haven't yet received an answer to your fervent prayers and petitions to the Lord.

In Revelation, Christ refers to himself as HE THAT OPENS AND SHUTS DOORS (3:7). This was in a letter sent to the believers in ancient Philadelphia, a church the Lord complimented for having kept the word of his patience and never denying his name. Simply put, in their most trying times, these people stood faithfully on God's Word. They did not accuse the Lord of neglecting them or turning a deaf ear to their cries.

Evidently, Satan had come against them with lies. His principalities and powers of darkness, lying spirits pouring out of the very bowels of hell, say that God has shut every door, that he isn't worthy of worship and faith. But these believers, whom Jesus said were of little strength, kept on trusting, waiting patiently for God to put the key in the door and open it. He holds the key to every shut door - and he alone sets before us open doors.

Here is what the Lord promised them, and it is our promise as well:

"Because you have kept the word of my patience [you did not give up in your trial], I also will keep you from the hour of temptation which shall come upon all the world, to try them that dwell upon the earth" (3:10).

This hour of temptation is even now upon us. It holds incredible tests of faith so great and so fiery that many will fall into deadly unbelief. Indeed, a great falling away from enduring faith is now upon the whole world.

But you - because you still trust his promises, and are willing to die in faith even if you do not see the promises fulfilled - you will be kept from this worldwide temptation to fall into unbelief. **God has heard your cry, and he knows the timing, the very hour, to open all doors. So, never give up. NEVER DOUBT. STAND ON HIS PROMISES. HE WILL NOT FAIL YOU.**

This next Prophetic Word was released today on the Internet, and it is again about preparation of our hearts for His work.

Surrender Your Heart to Me

3/11/11

The Spirit of the Lord says;

This is the moment that we have been preparing for. I have placed My men and women strategically as carriers of My fire of the times. While the enemy's time is culminating, and knowing that it is, he is using every ounce of his power to try to assault My mighty fire-carriers. My children of valor and integrity that I have anointed to receive all of the fullness of the time, have been purged by this fire. It seems as if hell itself has unleashed upon them, because of their commitment, but I have lifted up My holy standard that has a great damming effect upon the works of the enemy. Some are having a difficult time because I have called them to this high calling, yet they are compromising for the temporal, yet not realizing that the enemy knows that their is a distinct difference in their lives. **MANY ARE STILL LETTING THEIR FLESH RULE, AND THEY ARE TORN BETWEEN TOTAL SUBMISSION TO MY WILL AND THE MECHANICS OF THE FLESH. DO YOU NOT KNOW THAT MY WAY IS THE ONLY WAY TO THE HIGH GROUND OF PROTECTION AND PRESERVATION?**

ALSO, MANY THAT I HAVE ANOINTED TO PREACH AND TEACH MY WORD, STILL YIELD TO THEIR FLESH ALLOWING THE SOULISH REALM TO HINDER THE REALMS THAT I HAVE OPENED FOR ALL OF MY CHILDREN TO WALK IN AND BE VICTORIOUS IN THROUGH PERSECUTIONS AND TROUBLES. Many look at these men and women as 'preaching' machines, not discerning that they are no longer flowing with Holy Spirit. It is a heart that is consecrated and dedicated to Me and the Kingdom that I need, not ideas born from human reasoning or understanding. **IN ORDER TO KNOW IN THIS HOUR MY MOVEMENTS, YOU MUST BE SENSITIVE TO HOLY SPIRIT.**

As you begin to repent from trying to go on in your own might, you will find the help from on High, that is most necessary. No more 'sounding brass or tinkling cymbals', it is noise to My ears. For the Words that I speak, they are spirit and they are life. This life comes from My heart and can only be achieved by a continued flow from My heart to your surrendered heart. From this connection will come a boldness and fearlessness, you will no longer be intimidated by the enemy.

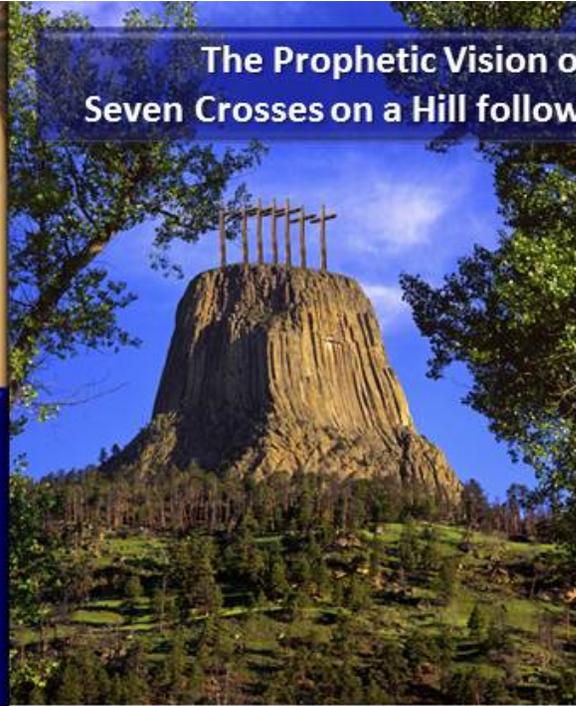
Now, you must be willing to abandon your comfort zones in order to flow with Me to the next zone. It may not be familiar to you, but there is no place that I have not been. I will take you there and help you to assimilate in this new territory. Do not resist the change. For many in times past have resisted what they thought was a 'new' thing and perceived that it wasn't Me. They did not understand that it was not new to me, only to them. They failed to shift and became stagnant. Stay hungry and thirsty for more of Me. As you stay that way you will have to continue to die to self, so that My life may come forth through you. No matter what happens on the earth, great things are ahead for My submitted ones, even in the midst of all that is seen!

Scripture References: Prov.16:25; Zec. 4:6; Rom. 8:12-13; 1 Corin. 15:31

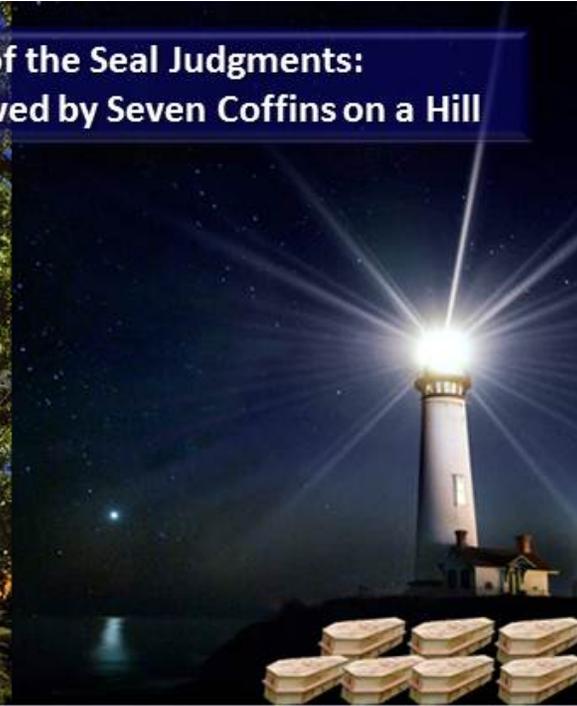
Let us consider the Ark of His Words. The following was a vision of the seven coffins - seven arks - given in Sept. 2004.



The Lord opened the knowledge of His Words to me in April 2003, and He began to pour out understanding of the Scriptures and of His Works to me. But, the Lord can never change His Ways, so it was that knowledge came to me line by line, precept upon precept, statute upon statute, a little here and a little there - just as He reveals in Is. 28:9-19 that this is His Way of giving knowledge. At first I was being shown the ways of His Power, and of the design of His Creation. Then He began to make known to me His Promises. Finally, for my 7th book the Lord guided me in discerning the End Times. When I began that writing, the Lord sent a student preacher to me with a vision that he had been given. The Lord allowed me to also see this vision of seven crosses and seven coffins. He then revealed the understanding.



The Prophetic Vision of the Seal Judgments: Seven Crosses on a Hill followed by Seven Coffins on a Hill



THE PROPHETIC VISION: In September 2004 I was beginning a writing of the End Times and I was seeking the Lord for understanding of the times and how long the Day of the Lord would be. The Lord had brought me to Amos 6 and told me that these times would begin like the times of Joseph. Very unexpectedly, the Lord then sent a young man to me with a dream/vision that he had. He told me that it was greatly disturbing him. As he spoke of it the Lord allowed me to see and understand the vision. This young man had seen a hill where there stood seven crosses. They were likened to the cross that Jesus had been crucified upon. Then the scene changed and it suddenly became very dark, and on a hill he saw seven coffins. The Lord revealed to me that there will be fourteen years of the Seal Judgments. There will be seven years of His Light being poured out and then seven years of a great darkness in the Night. The Lord revealed to me that this was the Evening and the Night of His Day - the Seal Judgments. The Way of it is likened to Zech. 14:6-7. Since it is His Words that gives the Light, the Evening of His Day began with the receiving of His Truth - the knowledge of His Words. He had caused me to receive His Words in April 2003.

Now let us consider the Ark and its meaning, and we will see that we are an Ark in these days. We are to be set apart - like an Ark - being made Holy by having His Truth - His Words - within us.

- **Deuteronomy 10:1-2** ¹"At that time the LORD said to me, 'Hew for yourself two tablets of stone like the first, and come up to Me on the mountain and make yourself an ark of wood. ²And I will write on the tablets the words that were on the first tablets, which you broke; and you shall put them in the ark.'
- **John 17:17** ¹⁷"Sanctify them (*This means COMPEL THEM to be "set apart as Holy"*) by your Truth. Your Word is Truth.
- **1 Timothy 2:3-4** ³For this is Good and acceptable in the sight of God our Savior, ⁴**who desires all men to be saved and to come to the knowledge of the Truth.** (*Get Power!!*)
- **Psalm 119:160** **The entirety of Your Word is Truth.**
- **Psalm 119:142** **Your law is Truth.** (*God's Word is Law and His Word is the sum of all the Laws.*)
- **2 Timothy 2:15** ¹⁵**BE DILIGENT TO PRESENT YOURSELF APPROVED TO GOD, A WORKER WHO DOES NOT NEED TO BE ASHAMED, RIGHTLY DIVIDING THE WORD OF TRUTH.** (*Are you able to discern His Words from other words in the Bible?*)
- **Psalm 33:4** **For the Word of the Lord is right, and all His Work is in Truth.**
- **1 John 5:14-15** ¹⁴Now this is the confidence that we have in Him, that if we ask anything according to His will, He hears us. ¹⁵And if we know that He hears us, whatever we ask, we know that we have the petitions that we have asked of Him.
- **John 15:7** "If you abide in Me, and My Words abide in you, you will ask what you desire, and it shall be done for you." (*To "abide in His Words" effectively means to believe His instruction and to become a doer of the Ways He has revealed so that we enable the Promises of Good Works that God has placed within His 153 Pure Words that He set apart as Holy from the foundations of the world. It is God's Good pleasure to do the Works of His Promises for us as we desire when we ask of Him within His Will and in His Times.*)
- **1 Ptr. 1:16-17** "but as He who called you is Holy, you also be Holy in all your conduct, because it is written, "Be Holy, for I am Holy."
- **Psalm 119:130** **"The Entrance of His Words Gives Light, and Gives Understanding to the Simple,"**
- **Zephaniah 3:8-9** ⁸Therefore, wait for me declares the Lord, **FOR THE DAY I RISE UP FOR PLUNDER, FOR MY DETERMINATION IS TO GATHER THE NATIONS, TO MY ASSEMBLY OF KINGDOMS, TO POUR MY FURY OUT ON THEM, AND ALL MY HOT ANGER.** **For all the earth shall be burned up with the fire of My jealousy.** ⁹**FOR THEN I WILL CHANGE THE PEOPLES TO A PURE LANGUAGE, TO CALL ALL OF THEM BY THE NAME OF THE LORD, TO SERVE HIM WITH ONE SHOULDER.**
- **John 14:23-24** ²³Jesus answered and said to him, "If anyone loves Me, he will keep My Word; and the Father will love him, and We will come to him and make Our home with him. ²⁴**HE WHO DOES NOT LOVE ME DOES NOT KEEP MY WORDS; and the Word which you hear is not Mine but the Fathers who sent Me.**"
- **Isaiah 40:10** Behold, the Lord GOD shall come with a strong hand, And His arm shall rule for Him; Behold, **HIS REWARD IS WITH HIM, and His work before Him.**
- **John 12:48** **"HE WHO REJECTS ME, AND DOES NOT RECEIVE MY WORDS HAS THAT WHICH JUDGES HIM - the Word that I have spoken will judge him in the last day."** (*This is the same Judgment ruling as Paul reveals in Romans 2:2.*)
- **Romans 2:2** **BUT WE KNOW THAT THE JUDGMENT OF GOD IS ACCORDING TO TRUTH.**

Consider the teaching of John in 1 John 1, for it tells us the Way of a person walking in Truth.

→ **1 John 1:1-4** ¹That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, concerning the Word of life— ²the life was manifested, and we have seen, and bear witness, and declare to you **that eternal life which was with the Father and was manifested to us—**³**that which we have seen and heard we declare to you, that you also may have fellowship with us; and truly our fellowship is with the Father and with His Son Jesus Christ.** ⁴And these things we write to you that your joy may be full.

→ **Hebrews 8:6** But now He has obtained a more excellent ministry, inasmuch as **HE IS ALSO MEDIATOR OF A BETTER COVENANT, WHICH WAS ESTABLISHED ON BETTER PROMISES.**

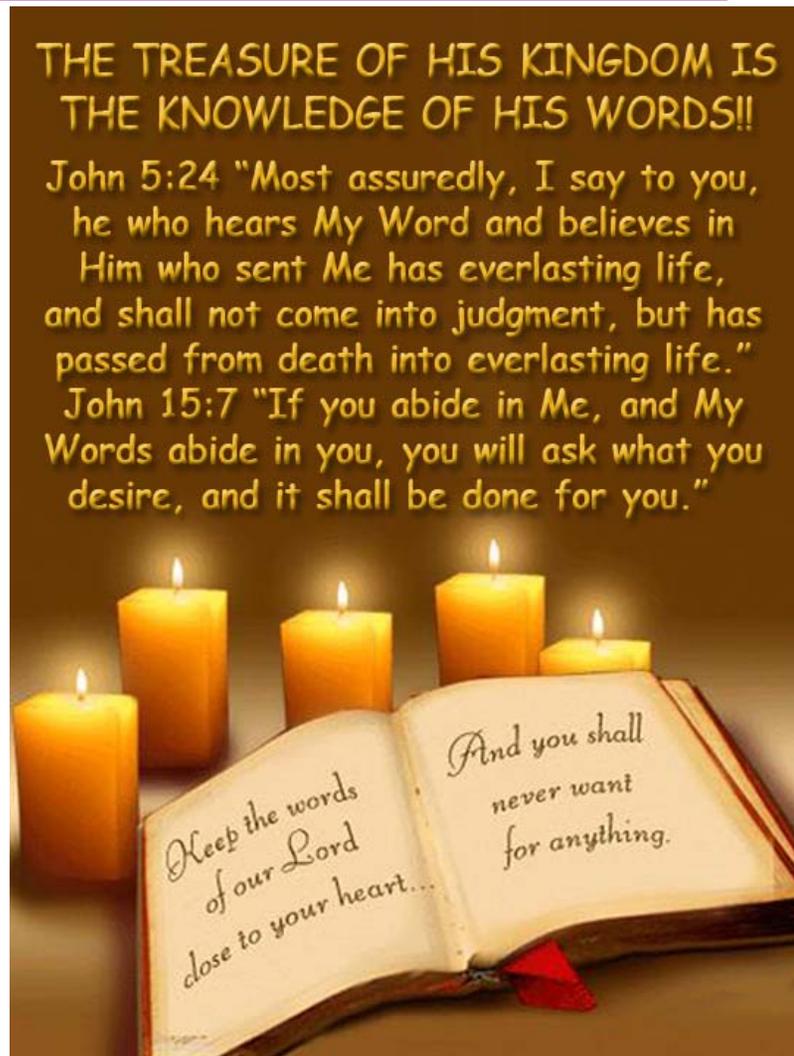
→ **Ephesians 1:13-14** ¹³In Him you also trusted, **after YOU HEARD THE WORD OF TRUTH, THE GOOD NEWS OF YOUR SALVATION;** in whom also, **having believed, YOU WERE SEALED WITH THE HOLY SPIRIT OF PROMISE,** ¹⁴**WHO IS THE GUARANTEE OF OUR INHERITANCE** until the redemption of the purchased possession, to the praise of His Glory. (*This is the meaning of His Words are Spirit and they are Life, as Jesus taught in John 6:63.*)

→ **John 15:7** **"IF YOU ABIDE IN ME, AND MY WORDS ABIDE IN YOU, YOU WILL ASK WHAT YOU DESIRE, AND IT SHALL BE DONE FOR YOU."** (*To "abide in his Words" effectively means to be a doer of His Words. That enables Him to "do"*).

→ **1 John 5:14-15** ¹⁴Now this is the confidence that we have in Him, that **IF WE ASK ANYTHING ACCORDING TO HIS WILL, HE HEARS US.** ¹⁵**AND IF WE KNOW THAT HE HEARS US, WHATEVER WE ASK, WE KNOW THAT WE HAVE THE PETITIONS THAT WE HAVE ASKED OF HIM.**

Fellowship with Him and One Another

→ **1 John 1:5-10** ⁵This is the message which we have heard from Him and declare to you, that God is Light and in Him is no darkness at all. ⁶If we say that we have fellowship with Him, and walk in darkness, we lie and do not practice the Truth. ⁷But if we walk in the Light as He is in the Light, we have fellowship with one another, and the blood of Jesus Christ His Son cleanses us from all sin. ⁸If we say that we



have no sin, we deceive ourselves, and the truth is not in us. ⁹If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. ¹⁰If we say that we have not sinned, we make Him a liar, and His Word is not in us.

The Test of Knowing Christ

→ **1 John 2:1-2** ¹My little children, these things I write to you, so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous. ²And He Himself is the propitiation for our sins, and not for ours only but also for the whole world.

The Test of Knowing Him

→ **1 John 2:3-2** ³Now by this we know that we know Him, if we keep His commandments. ⁴He who says, "I know Him," and does not keep His commandments, is a liar, and the truth is not in him. ⁵But whoever keeps His word, truly the love of God is perfected in him. By this we know that we are in Him. ⁶He who says he abides in Him ought himself also to walk just as He walked. ⁷Brethren, I write no new commandment to you, but an old commandment which you have had from the beginning. The old commandment is the word which you heard from the beginning. ⁸Again, a new commandment I write to you, which thing is true in Him and in you, because the darkness is passing away, and the true light is already shining. ⁹He who says he is in the light, and hates his brother, is in darkness until now. ¹⁰He who loves his brother abides in the light, and there is no cause for stumbling in him. ¹¹But he who hates his brother is in darkness and walks in darkness, and does not know where he is going, because the darkness has blinded his eyes.

Their Spiritual State

→ **1 John 2:12-14** ¹²I write to you, little children, because your sins are forgiven you for His name's sake. ¹³I write to you, fathers, because you have known Him who is from the beginning. I write to you, young men, because you have overcome the wicked one. I write to you, little children, because you have known the Father. ¹⁴I have written to you, fathers, because you have known Him who is from the beginning. I have written to you, young men, because you are strong, and the Word of God abides in you, and you have overcome the wicked one.

Do Not Love the World

→ **1 John 2:15-17** ¹⁵Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him. ¹⁶For all that is in the world—the lust of the flesh, the lust of the eyes, and the pride of life—is not of the Father but is of the world. ¹⁷And the world is passing away, and the lust of it; but he who does the will of God abides forever.

Deceptions of the Last Hour

→ **1 John 2:18-23** ¹⁸Little children, it is the last hour; and as you have heard that the Antichrist is coming, even now many antichrists have come, by which we know that it is the last hour. ¹⁹They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out that they might be made manifest, that none of them were of us. ²⁰But you have an anointing from the Holy One, and you know all things. ²¹I have not written to you because you do not know the truth, but because you know it, and that no lie is of the truth. ²²Who is a liar but he who denies that Jesus is the Christ? He is antichrist who denies the Father and the Son. ²³Whoever denies the Son does not have the Father either; he who acknowledges the Son has the Father also.

Let Truth Abide in You

- **1 John 2:24-27** ²⁴Therefore let that abide in you which you heard from the beginning. If what you heard from the beginning abides in you, you also will abide in the Son and in the Father. ²⁵And this is the promise that He has promised us—eternal life. ²⁶These things I have written to you concerning those who try to deceive you. ²⁷But the anointing which you have received from Him abides in you, and you do not need that anyone teach you; but as the same anointing teaches you concerning all things, and is true, and is not a lie, and just as it has taught you, you will abide in Him.

The Children of God

- **1 John 2:28-29** ²⁸And now, little children, abide in Him, that when He appears, we may have confidence and not be ashamed before Him at His coming. ²⁹If you know that He is righteous, you know that everyone who practices righteousness is born of Him.

How the Law Was Recorded

- **Exodus 34:1-8** ¹And the LORD said to Moses, "Cut two tablets of stone like the first ones, and I will write on these tablets the words that were on the first tablets which you broke. ²So be ready in the morning, and come up in the morning to Mount Sinai, and present yourself to Me there on the top of the mountain. ³And no man shall come up with you, and let no man be seen throughout all the mountain; let neither flocks nor herds feed before that mountain." ⁴So he cut two tablets of stone like the first ones. Then Moses rose early in the morning and went up Mount Sinai, as the LORD had commanded him; and he took in his hand the two tablets of stone. ⁵Now the LORD descended in the cloud and stood with him there, and proclaimed the name of the LORD. ⁶And the LORD passed before him and proclaimed, "The LORD, the LORD God, merciful and gracious, longsuffering, and abounding in goodness and truth, - ⁷keeping mercy for thousands, forgiving iniquity and transgression and sin, by no means clearing the guilty, visiting the iniquity of the fathers upon the children and the children's children to the third and the fourth generation." ⁸So Moses made haste and bowed his head toward the earth, and worshiped. ⁹Then he said, "If now I have found grace in Your sight, O Lord, let my Lord, I pray, go among us, even though we are a stiff-necked people; and pardon our iniquity and our sin, and take us as Your inheritance."

Consider the renewal of the Covenant that came with the Ark

- **Exodus 34:10-28** ¹⁰And He said: "Behold, I make a covenant. Before all your people I will do marvels such as have not been done in all the earth, nor in any nation; and all the people among whom you are shall see the work of the LORD. For it is an awesome thing that I will do with you." ¹¹Observe what I command you this day. Behold, I am driving out from before you the Amorite and the Canaanite and the Hittite and the Perizzite and the Hivite and the Jebusite. ¹²Take heed to yourself, lest you make a covenant with the inhabitants of the land where you are going, lest it be a snare in your midst. ¹³But you shall destroy their altars, break their sacred pillars, and cut down their wooden images ¹⁴(for you shall worship no other god, for the LORD, whose name is Jealous, is a jealous God), ¹⁵lest you make a covenant with the inhabitants of the land, and they play the harlot with their gods and make sacrifice to their gods, and one of them invites you and you eat of his sacrifice, ¹⁶and you take of his daughters for your sons, and his daughters play the harlot with their gods and make your sons play the harlot with their gods. ¹⁷"You shall make no molded gods for yourselves. ¹⁸"The Feast of Unleavened Bread you shall keep. Seven days you shall eat unleavened bread, as I commanded you, in the appointed time of the month of Abib; for in the month of Abib you came out from Egypt. ¹⁹"All that open the womb are Mine, and every male firstborn among your livestock, whether ox or sheep. ²⁰But the firstborn of a donkey you shall redeem with a lamb. And if you will not redeem him, then

you shall break his neck. All the firstborn of your sons you shall redeem. "And none shall appear before Me empty-handed. ²¹"Six days you shall work, but on the seventh day you shall rest; in plowing time and in harvest you shall rest. ²²"And you shall observe the Feast of Weeks, of the firstfruits of wheat harvest, and the Feast of Ingathering at the year's end. ²³"Three times in the year all your men shall appear before the Lord, the LORD God of Israel. ²⁴"FOR I WILL CAST OUT THE NATIONS BEFORE YOU AND ENLARGE YOUR BORDERS; NEITHER WILL ANY MAN COVET YOUR LAND WHEN YOU GO UP TO APPEAR BEFORE THE LORD YOUR GOD THREE TIMES IN THE YEAR. ²⁵"You shall not offer the blood of My sacrifice with leaven, nor shall the sacrifice of the Feast of the Passover be left until morning. ²⁶"The first of the firstfruits of your land you shall bring to the house of the LORD your God. You shall not boil a young goat in its mother's milk." ²⁷"THEN THE LORD SAID TO MOSES, "WRITE THESE WORDS, FOR ACCORDING TO THE TENOR OF THESE WORDS I HAVE MADE A COVENANT WITH YOU AND WITH ISRAEL." ²⁸"SO HE WAS THERE WITH THE LORD FORTY DAYS AND FORTY NIGHTS; HE NEITHER ATE BREAD NOR DRANK WATER. AND HE WROTE ON THE TABLETS THE WORDS OF THE COVENANT, THE TEN COMMANDMENTS.

And the Shining Face of Moses

→ **Exodus 34:29-38** ²⁹Now it was so, when Moses came down from Mount Sinai (and the two tablets of the Testimony were in Moses' hand when he came down from the mountain), **THAT MOSES DID NOT KNOW THAT THE SKIN OF HIS FACE SHONE WHILE HE TALKED WITH HIM.** ³⁰**SO WHEN AARON AND ALL THE CHILDREN OF ISRAEL SAW MOSES, BEHOLD, THE SKIN OF HIS FACE SHONE, AND THEY WERE AFRAID TO COME NEAR HIM.** ³¹Then Moses called to them, and Aaron and all the rulers of the congregation returned to him; and Moses talked with them. ³²Afterward all the children of Israel came near, and he gave them as commandments all that the LORD had spoken with him on Mount Sinai. ³³And when Moses had finished speaking with them, he put a veil on his face. ³⁴But whenever Moses went in before the LORD to speak with Him, he would take the veil off until he came out; and he would come out and speak to the children of Israel whatever he had been commanded. ³⁵And whenever the children of Israel saw the face of Moses, that the skin of Moses' face shone, then Moses would put the veil on his face again, until he went in to speak with Him.

→ **Daniel 12:1-10** ¹**AT THAT TIME MICHAEL SHALL STAND UP, THE GREAT PRINCE WHO STANDS WATCH OVER THE SONS OF YOUR PEOPLE; AND THERE SHALL BE A TIME OF TROUBLE, SUCH AS NEVER WAS SINCE THERE WAS A NATION, EVEN TO THAT TIME. AND AT THAT TIME YOUR PEOPLE SHALL BE DELIVERED, EVERYONE WHO IS FOUND WRITTEN IN THE BOOK.** ²And many of those who sleep in the dust of the earth shall awake, some to everlasting life, some to shame and everlasting contempt. ³Those who are wise shall shine like the brightness of the firmament, and those who turn many to righteousness like the stars forever and ever. ⁴But you, Daniel, shut up the Words, and seal the book until the time of the end; many shall run to and fro, and knowledge shall increase." ⁵Then I, Daniel, looked; and there stood two others, one on this riverbank and the other on that riverbank. ⁶And one said to the man clothed in linen, who was above the waters of the river, **"HOW LONG SHALL THE FULFILLMENT OF THESE WONDERS BE?"** ⁷THEN I HEARD THE MAN CLOTHED IN LINEN, WHO WAS ABOVE THE WATERS OF THE RIVER, WHEN HE HELD UP HIS RIGHT HAND AND HIS LEFT HAND TO HEAVEN, AND SWORE BY HIM WHO LIVES FOREVER, **THAT IT SHALL BE FOR A TIME, TIMES, AND HALF A TIME; AND WHEN THE POWER OF THE HOLY PEOPLE HAS BEEN COMPLETELY SHATTERED, ALL THESE THINGS SHALL BE FINISHED.** ⁸Although I heard, I did not understand. Then I said, "My Lord, what shall be the end of these things?" ⁹And he said, **"GO YOUR WAY, DANIEL,**

FOR THE WORDS ARE CLOSED UP AND SEALED TILL THE TIME OF THE END. ¹⁰ MANY SHALL BE PURIFIED, MADE WHITE, AND REFINED, BUT THE WICKED SHALL DO WICKEDLY; AND NONE OF THE WICKED SHALL UNDERSTAND, BUT THE WISE SHALL UNDERSTAND."

Subject:	Understanding the Time, Times, and Half Time, as Confirmed in Daniel 12			
Description of Time:	The "Time"	The "Times"		The "Half-Time"
Time of Actual Years:	7 Years	7 Years	7 Years	3.5 Years
	April 2003 Until April 2010	April 2010 Until April 2016	April 2017 Until April 2024	April 2024 Until October 2027
	The "Evening"	The "Night"	The "Morning"	The "Day" <i>(Day Cut Short)</i>
End Time Events:	1 st & 2 nd Seal Judgments	3 rd through 7 th Seal Judgments	1 st through 7 th Trumpet Judgments	1 st through 7 th Bowl Judgments

Yesterday we looked at Zechariah 1. Please consider this again, but this time let us look at the timing. In Zech. 1:7-11 the Lord gives us timing as to when this is going to start this work of gaining the victory. The date from 24th Shevat until 13 Adar II, both inclusive, is 50 days. That is the work of the Lord in this Time, to judge the Elect and bring them forth as Saints.

The Myrtle Tree is tied to a great event in the Bible. It is tied to the revelations of these very days that is recorded in Zechariah 1. Take notice that the Lord came under the Myrtle tress to receive the report of His impending conquest and victory over satan - an event that is about to happen in these very days that we are living in. The Judgment of Purim that is coming in ~9 days is an important time for us. The Jewish people celebrate the victory of Purim, but it was on the 13th of Adar that the Seal was given to the people under bondage to receive the authority over the enemies. But, understand that the Authority was actually earned eleven months earlier on the 16th of Abib/Nisan and it was issued on a Monday, the 23rd of Sivan, and that is "nine" months earlier.

The Vision of the Horses

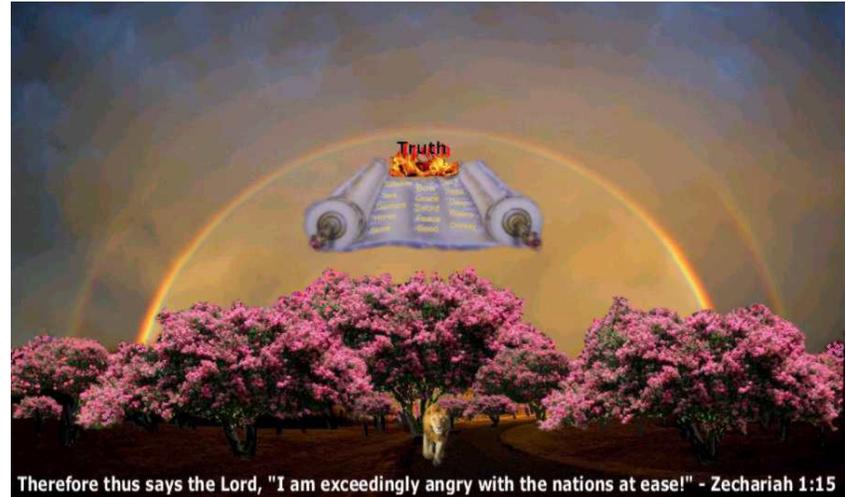
↪ **Zechariah 1:1-6** ¹In the eighth month of the second year of Darius, the word of the LORD came to Zechariah (*This name means "Memory of the Lord"*) the son of Berechiah, the son of Iddo the prophet, saying, ²"The LORD has been very angry with your fathers. ³Therefore say to them, 'Thus says the LORD of hosts: "Return to Me," says the LORD of hosts, "and I will return to you," says the LORD of hosts. ⁴"Do not be like your fathers, to whom the former prophets preached, saying, 'Thus says the LORD of hosts: "Turn now from your evil ways and your evil deeds." ' But they did not hear nor heed Me," says the LORD. ⁵"Your fathers, where are they? And the prophets, do they live forever? ⁶Yet surely My Words and My Statutes, which I commanded My servants the prophets, did they not overtake your fathers? "So they returned and said: 'Just as the LORD of hosts determined to do to us, according to our ways and according to our deeds, so He has dealt with us.'""

Vision of the Horses

↪ **Zechariah 1:7-11** ⁷On the twenty-fourth day of the eleventh month, which is the month Shebat (*The month closely related in timing to the Gentile January*), in the second year of Darius (*This name means "he that informs himself"*), the Word of the LORD came to Zechariah the son of Berechiah (*This name means "speaking well of the Lord"*), the son of Iddo (*This name means "his band", "power", or "praise"*) the prophet: ⁸**I SAW BY NIGHT**, and behold, a man riding on a red horse, and it stood among the myrtle trees in the hollow (*valley*); and behind him were horses: red, sorrel, and white. (*Notice that the black horse has not yet come. It means that this is a vision before the Appearing of the Lord when He brings forth the plague of incurable leprosy that is called as the Shadow of Death.*) ⁹Then I said, "My lord, what are these?" So the angel who talked with me said to me, "I will show you what they are." ¹⁰And the man who stood among the myrtle trees answered and said, "These are the ones whom the LORD has sent to walk to and fro throughout the earth." ¹¹So they answered the Angel of the LORD, who stood among the myrtle trees, and said, "We have walked to and fro throughout the earth, and behold, all the earth is resting quietly."

The LORD Will Comfort Zion

↳ **Zechariah 1:12-17** ¹²Then the Angel of the LORD answered and said, "O LORD of hosts, how long will You not have mercy on Jerusalem and on the cities of Judah, against which You were angry these seventy years?" ¹³And the LORD answered the angel who talked to me, with good and comforting Words. ¹⁴So the angel who spoke with me said to me, "Proclaim, saying, 'Thus says the LORD of hosts: "I am zealous for Jerusalem and for Zion with great zeal. ¹⁵I am exceedingly angry with the nations at ease; for I was a little angry, and they helped—but with evil intent." ¹⁶Therefore thus says the LORD: "I am returning to Jerusalem with mercy; My house shall be built in it," says the LORD of hosts, "And a surveyor's line shall be stretched out over Jerusalem." ¹⁷Again proclaim, saying, 'Thus says the LORD of hosts: "My cities shall again spread out through prosperity; the LORD will again comfort Zion, and will again choose Jerusalem.'"



The following is information from the Internet in regard to the Festival (Feast) Purim.

PURIM, the Feast of Esther and the Festival Of Lots, is not a God-established, God-ordained Feast / Festival. PURIM is not mentioned in Tanakh, the Hebrew's Holy Scriptures (The Old Testament, in Christian Bibles), and it is not even mentioned in the historical Book Of Esther. For, following Shemini Atzeret in early fall, the next Holy Day on God's calendar is the next Passover, six months later, in the following spring, a month after PURIM.

This means that both Simchat Torah and Hanukkah (Chanukah), along with PURIM, are NOT Biblical holy days, they are not God-established, and they are not God-ordained. PURIM is a later-established celebration to commemorate a feast and subsequent victorious events recorded in The Book Of Esther.

Since PURIM could fall on any day of the week, other than when on Saturday (a routine, weekly, Sabbath) there is no special, God-ordained "Holy-Day" or Sabbath on PURIM because PURIM is a tradition-based celebration instituted by men, not by God.

The three High Holy Days established by God are (See Deut. 16:16):

1. The first day of the Feast Of Unleavened Bread (Chag Ha Matzoh) - 15 Nisan - The day after The Passover.
2. Pentecost (Shavu'ot) - On a Sunday, very late in spring, fifty days from the first Sunday following (after) The Passover.
3. The first day of the Feast Of Tabernacles (Sukk'ot) - 15 Tishri - Five days after Yom Kippur and fifteen days after Rosh Hashanah.

These three God-ordained High Holy Days are Annual High Sabbaths, "Pilgrimage" Sabbaths.

Purim Traditions: Purim celebrates a victory over those who sought to bring about destruction of all ethnic Hebrews throughout the entire Middle-Eastern, Persian empire around BCE 368 - 354. It is a victory of people over hatred and violence to others and an example of trusting HaShem (The God of Abraham) to make that victory happen. Purim is celebrated on the 14th of Adar, which is on the day after the great battle recorded in the Book Of Esther. In all walled cities today, including Jerusalem, Purim is celebrated on the 15th day because

the Jews in Esther's day had to defend the walled Persian city of Shushan on the 14th day and could not celebrate a victory until the 15th day. When Did These Historical Events Occur?

Achashverosh* becomes king of Persia	Hebrew Year - 3392
Achashverosh's Feast (180 days)	3395
Esther taken to Achashverosh	Tevet, 3399
Haman casts lots	Nisan, 3404
First decrees dispatched by Haman	13 Nisan 3404
Three days' Fast ordered by Esther	14-16 Nisan 3404
Haman's downfall and execution	17 Nisan 3404
Second decrees, reversing the first	23 Sivan 3404
Haman's ten sons executed	13 Adar 3405
First Purim celebration	14 Adar 3405
First Purim celebration at Shushan	15 Adar 3405
The Megillah recorded	3406

*AHASUERUS (Hebrew: commonly transliterated "Achashverosh") is a name used several times in the Hebrew Bible, as well as related legends and apocrypha. The name is generally thought to be equivalent to "Xerxes", both being derived from the original Persian "Khashayar-sha".

All events occurred, during a 14 year period, between BCE 368--354

Consider that in our study yesterday of 1 Corinthians 2, we saw that Paul is taking Scripture from Isaiah's prayer for help on those who will seek Him after He strikes the Temple. This is what is coming very soon, likely in April. Will we do what Isaiah, in the Way of wisdom, instructs us to do?

→ **Isaiah 64:1-12** ¹Oh, that You would rend the heavens! That You would come down! That the mountains might shake at Your presence—²as fire burns brushwood, as fire causes water to boil—to make Your name known to Your adversaries, that the nations may tremble at Your presence! ³When You did awesome things for which we did not look, You came down, the mountains shook at Your presence. ⁴For since the beginning of the world men have not heard nor perceived by the ear, nor has the eye seen any God besides You, who acts for the one who waits for Him. ⁵You meet him who rejoices and does righteousness, who remembers You in Your ways. You are indeed angry, for we have sinned (*Consider Zech. 10:3, for example*) — in these ways we continue; and we need to be saved. ⁶But we are all like an unclean thing, and all our righteousnesses are like filthy rags; **WE ALL FADE AS A LEAF**, (*This means that we lose our water of the Spirit, we dry up, and we fall off the tree because of our sins.*), and our iniquities, like the wind, have taken us away. ⁷And there is no one who calls on Your name, who stirs himself up to take hold of You; for You have hidden Your face from us, and have consumed us because of our iniquities. ⁸But now, O LORD, You are our Father; we are the clay, and You our potter; and all we are the work of Your hand. ⁹Do not be furious, O LORD, nor remember iniquity forever; indeed, please look—we all are Your people! ¹⁰Your holy cities are a wilderness, Zion is a wilderness, Jerusalem a desolation. ¹¹Our holy and beautiful temple, where our fathers praised You, is burned up with fire; and all our pleasant things are laid waste. ¹²Will You restrain Yourself because of these things, O LORD? Will You hold Your peace, and afflict us very severely?

Paul also refers to Isaiah 40, and in that chapter, Isaiah is revealing a call from the Lord to go forth and comfort His people AFTER He has dealt with them, paying them back double for their sins, and they have repented and turned back to Him. The Lord says that then they will turn and receive the knowledge of truth - the message of the Father has sent and had it cried out in the Wilderness - cried out to a rebellious and blindly lost people.

The Majesty of the LORD

→ **Isaiah 40:1-31** ¹"Comfort, yes, comfort My people!" Says your God. ²"Speak comfort to Jerusalem, and cry out to her, that her warfare is ended, that her iniquity is pardoned; for she has received from the LORD's hand double for all her sins." ³The voice of one crying in the wilderness: "Prepare the way of the LORD; make straight in the desert a highway for our God. ⁴Every valley shall be exalted and every mountain and hill brought low; the crooked places shall be made straight and the rough places smooth; ⁵**THE GLORY OF THE LORD SHALL BE REVEALED, AND ALL FLESH SHALL SEE IT TOGETHER; FOR THE MOUTH OF THE LORD HAS SPOKEN.**" ⁶The voice said, "Cry out!" And he said, "What shall I cry?" "All flesh is grass, and all its loveliness is like the flower of the field. ⁷The grass withers, the flower fades, because the breath of the LORD blows upon it; surely the people are grass. ⁸The grass withers, the flower fades, but the Word of our God stands forever." ⁹**O ZION, YOU WHO BRING GOOD TIDINGS, GET UP INTO THE HIGH MOUNTAIN; O JERUSALEM, YOU WHO BRING GOOD TIDINGS, LIFT UP YOUR VOICE WITH STRENGTH, LIFT IT UP, BE NOT AFRAID; SAY TO THE CITIES OF JUDAH, "BEHOLD YOUR GOD!"** ¹⁰Behold, the Lord GOD shall come with a strong hand, and His arm shall rule for Him; behold, His reward is with Him, and His work before Him. ¹¹He will feed His flock like a shepherd; He will gather the lambs with His arm, and carry them in His bosom, and gently lead those who are with young. ¹²Who has measured the waters in the hollow of His hand, measured heaven with a span and calculated the dust of the earth in a measure?

Weighed the mountains in scales and the hills in a balance? ¹³Who has directed the Spirit of the LORD, or as His counselor has taught Him? ¹⁴With whom did He take counsel, and who instructed Him, and taught Him in the path of justice? Who taught Him knowledge, and showed Him the way of understanding? ¹⁵Behold, the nations are as a drop in a bucket, and are counted as the small dust on the scales; look, He lifts up the isles as a very little thing. ¹⁶And Lebanon is not sufficient to burn, nor its beasts sufficient for a burnt offering. ¹⁷All nations before Him are as nothing, and they are counted by Him less than nothing and worthless. ¹⁸To whom then will you liken God? Or what likeness will you compare to Him? ¹⁹**The workman molds an image, the goldsmith overspreads it with gold, and the silversmith casts silver chains.** ²⁰Whoever is too impoverished for such a contribution chooses a tree that will not rot; He seeks for himself a skillful workman to prepare a carved image that will not totter. ²¹**HAVE YOU NOT KNOWN? HAVE YOU NOT HEARD? HAS IT NOT BEEN TOLD YOU FROM THE BEGINNING? HAVE YOU NOT UNDERSTOOD FROM THE FOUNDATIONS OF THE EARTH?** ²²It is He who sits above the circle of the earth, and its inhabitants are like grasshoppers, who stretches out the heavens like a curtain, and spreads them out like a tent to dwell in. ²³He brings the princes to nothing; He makes the judges of the earth useless. ²⁴Scarcely shall they be planted, scarcely shall they be sown, scarcely shall their stock take root in the earth, when He will also blow on them, and they will wither, and the whirlwind will take them away like stubble. ²⁵"To whom then will you liken Me, or to whom shall I be equal?" says the Holy One. ²⁶Lift up your eyes on high, and see who has created these things, Who brings out their host by number; He calls them all by name, by the greatness of His might and the strength of His power; not one is missing. ²⁷Why do you say, O Jacob, and speak, O Israel: "My way is hidden from the LORD, and my just claim is passed over by my God"? ²⁸Have you not known? Have you not heard? The everlasting God, the LORD, the Creator of the ends of the earth, neither faints nor is weary. His understanding is unsearchable. ²⁹He gives power to the weak, and to those who have no might He increases strength. ³⁰Even the youths shall faint and be weary, and the young men shall utterly fall, ³¹but those who wait on the LORD shall renew their strength; they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

John the Baptist cried out just before the Lord did, and it is interesting He quoted the text of Isaiah 40, as follows in Luke 3. It was a similar way of the people as it is today. Take notice that the name of Tiberias is "navel" and Pontius is "the sea".

→ **Luke 3:1-6** ¹Now in the fifteenth year of the reign of Tiberius (*This name means, son of "Tiber", but, it is also used as "Tiberias" as in the Sea of Tiberias, and that means "good vision" or "navel"*) Caesar (*This name is believed to mean "head of hair"*), Pontius (*This name means "the sea"*) Pilate (*This name means "armed with a dart"*) being governor of Judea (*This name means "praise of the Lord", "confession"*), Herod (*This name means "son of a hero"*) being tetrarch of Galilee (*This name means "wheel", "circuit", or "compass"*), his brother Philip (*This name means "warlike", or "lover of horses"*) tetrarch of Iturea (*This name means "guarded", or "mountainous"*) and the region of Trachonitis (*This name means "stony"*), and Lysanias (*This name means "that drives away sorrow"*) tetrarch of Abilene (*This name means "the father of mourning"*), ²while Annas (*This name means "one who answers", or "humble"*) and Caiaphas (*This name means "he that seeks with diligence", or "one that vomits"*) were high priests, the Word of God came to John (*This name means "the grace or mercy of the Lord"*) the son of Zacharias (*This name means "the Lord remembers"*) in the wilderness. ³And he went into all the region around the Jordan, preaching a baptism of repentance for the remission of sins, ⁴as it is written in the book of the words of Isaiah the prophet, saying: "The voice of one crying in the wilderness: 'Prepare the way of the LORD; make His paths straight. ⁵Every valley shall be filled and every mountain and hill brought low; the crooked places shall be made straight and the rough ways smooth; ⁶And all flesh shall see the salvation of God.'" "

Here are the verses using Tiberias. Take note that it is tied to the Sea of Galilee.

- **John 6:1** After these things Jesus went over the Sea of Galilee, which is the Sea of **Tiberias**.
- **John 6:23** however, other boats came from **Tiberias**, near the place where they ate bread after the Lord had given thanks—
- **John 21:1** After these things Jesus showed Himself again to the disciples at the Sea of **Tiberias**, and in this way He showed Himself: John revealed what the Lord was about to do, even in this day, as we have done today about the Harvest warning.
- **Luke 3:7-20** ⁷Then he said to the multitudes that came out to be baptized by him, "Brood of vipers! Who warned you to flee from the wrath to come? ⁸Therefore bear fruits worthy of repentance, and do not begin to say to yourselves, 'We have Abraham as our father.' For I say to you that God is able to raise up children to Abraham from these stones. ⁹And even now the ax is laid to the root of the trees. Therefore every tree which does not bear good fruit is cut down and thrown into the fire." ¹⁰So the people asked him, saying, "What shall we do then?" ¹¹He answered and said to them, "He who has two tunics, let him give to him who has none; and he who has food, let him do likewise." ¹²Then tax collectors also came to be baptized, and said to him, "Teacher, what shall we do?" ¹³And he said to them, "Collect no more than what is appointed for you." ¹⁴Likewise the soldiers asked him, saying, "And what shall we do?" So he said to them, "Do not intimidate anyone or accuse falsely, and be content with your wages." ¹⁵Now as the people were in expectation, and all reasoned in their hearts about John, whether he was the Christ or not, ¹⁶John answered, saying to all, "I indeed baptize you with water; but One mightier than I is coming, whose sandal strap I am not worthy to loose. He will baptize you with the Holy Spirit and fire. ¹⁷His winnowing fan is in His hand, and He will thoroughly clean out His threshing floor, and gather the wheat into His barn; but the chaff He will burn with unquenchable fire." ¹⁸And with many other exhortations he preached to the people. ¹⁹But Herod the tetrarch, being rebuked by him concerning Herodias, his brother Philip's wife, and for all the evils which Herod had done, ²⁰also added this, above all, that he shut John up in prison.
- **Ephesians 5:22-27, 32** ²²Wives, submit to your own husbands, as to the Lord. ²³For the husband is head of the wife, as also Christ is head of the church; and He is the Savior of the body. ²⁴Therefore, just as the church is subject to Christ, so *let the wives be* to their own husbands in everything. ²⁵Husbands, love your wives, just as Christ also loved the church and gave Himself for her, ²⁶**that He might sanctify** (*Set her apart as Holy can only come by the Word of Truth, as Jesus likewise did - John 17:17*) **and CLEANSE HER WITH THE WASHING OF WATER BY THE WORD, ²⁷THAT HE MIGHT PRESENT HER TO HIMSELF A GLORIOUS CHURCH, NOT HAVING SPOT OR WRINKLE OR ANY SUCH THING, BUT THAT SHE SHOULD BE HOLY AND WITHOUT BLEMISH.....** ³²This is a great mystery, but I speak concerning Christ and the church.
- **Daniel 12:9-10** ⁹And He said, "Go your way, Daniel, for **the Words are closed up and sealed till the Time of the End.** ¹⁰**Many shall be purified, made white, and refined**, but the wicked shall do wickedly; and **none of the wicked shall understand, BUT THE WISE SHALL UNDERSTAND."**

The Lord warns this church that is the 7th church (This means the church that has had the fullness of His Works of His Seen Spirits and therefore is appointed as being the Church of the fullness of His Appointed Time Harvest Judgment). You can see that this is the Church to be in place when He comes to rule over the Heavens and let them to eat of His food of Heaven and that they are to do the Righteous Acts that feeds Him with honor and Glory and makes the knowledge of His Glory to cover the earth as the waters covers the Sea - IS. 11:9, Hab. 2:14, Num. 14:21.).

Let us now look at the Lord's Way. In several books I have described John chapter 21 and how it shows His Way. But, also David gives us Psalm 107 that is an instruction in the Ways of the Lord. It is a great parable, just as the apostle John gives us a phenomenal parable of divine instruction in John chapter 21, in which He writes that this is the Way that the Lord manifested His Way - meaning that in this Way of His works in chapter 21 He revealed to them His Ways. Take notice that in verse 11 of Psalm 107 King David reveals that the ones who are punished by God are those who would not do two things: (1) receive the knowledge of the Words of God; and (2) would not obey the instructions of God, such as the ways of the Laws of Moses and the Ten Commandments. The second part is the counsel of God, while the first part is the Law of God (His Words are the summation - the entirety - of His Law - per Psalm 119:142 and Deuteronomy 18:18-19).

→ **Psalm 107:1-43** **¹OH, GIVE THANKS TO THE LORD, FOR HE IS GOOD!** For His mercy endures forever. ²Let the redeemed of the LORD say so, whom He has redeemed from the hand of the enemy, ³and gathered out of the lands, from the east and from the west, from the north and from the south. ⁴They wandered in the wilderness in a desolate way; they found no city to dwell in. ⁵Hungry and thirsty, their soul fainted in them. ⁶Then they cried out to the LORD in their trouble, and He delivered them out of their distresses. ⁷And He led them forth by the right way, that they might go to a city for a dwelling place. ⁸Oh, that men would give thanks to the LORD for His goodness, and for His wonderful works to the children of men! ⁹For He satisfies the longing soul, and fills the hungry soul with goodness. ¹⁰Those who sat in darkness and in the shadow of death, bound in affliction and irons— **¹¹BECAUSE THEY REBELLED AGAINST THE WORDS OF GOD, AND DESPISED THE COUNSEL OF THE MOST HIGH,** ¹²therefore He brought down their heart with labor; they fell down, and there was none to help. ¹³Then they cried out to the LORD in their trouble, and He saved them out of their distresses. ¹⁴He brought them out of darkness and the shadow of death, and broke their chains in pieces. ¹⁵Oh, that men would give thanks to the LORD for His goodness, and for His wonderful works to the children of men! ¹⁶For He has broken the gates of bronze, and cut the bars of iron in two. ¹⁷Fools, because of their transgression, and because of their iniquities, were afflicted. ¹⁸Their soul abhorred all manner of food, and they drew near to the gates of death. ¹⁹Then they cried out to the LORD in their trouble, and He saved them out of their distresses. **²⁰HE SENT HIS WORD AND HEALED THEM, AND DELIVERED THEM FROM THEIR DESTRUCTIONS.** ²¹Oh, that men would give thanks to the LORD for His goodness, and for His wonderful works to the children of men! ²²Let them sacrifice the sacrifices of thanksgiving, and declare His works with rejoicing. ²³Those who go down to the sea in ships, who do business on great waters, ²⁴they see the works of the LORD, and His wonders in the deep. ²⁵For He commands and raises the stormy wind, which lifts up the waves of the sea. ²⁶They mount up to the heavens, they go down again to the depths; their soul melts because of trouble. ²⁷They reel to and fro, and stagger like a drunken man, and are at their wits' end. ²⁸Then they cry out to the LORD in their trouble, and He brings them out of their distresses. ²⁹He calms the storm, so that its waves are still. ³⁰Then they are glad because they are quiet; so He guides them to their desired haven. ³¹Oh, that men would give thanks to the LORD for His goodness, and for His wonderful works to the children of men! ³²Let them exalt Him also in the assembly of the people, and praise Him in the company of the elders. ³³He turns rivers into a wilderness, and the watersprings into dry ground; ³⁴a fruitful land into barrenness, for the wickedness of those who dwell in it. ³⁵He turns a wilderness into pools of water, and dry land into watersprings. ³⁶There He makes the hungry dwell, that they may establish a city for a dwelling place, ³⁷and sow fields and plant vineyards, that they may yield a fruitful harvest. ³⁸He also blesses them, and they multiply greatly; and He does not let their cattle decrease. ³⁹When they are diminished and brought low through oppression, affliction and sorrow, ⁴⁰He pours contempt on princes, and causes them to wander in the wilderness where there

is no way; ⁴¹families like a flock. ⁴²The righteous see it and rejoice, and all iniquity stops its mouth. ⁴³Whoever is wise will observe these things, and they will understand the loving kindness of the LORD.

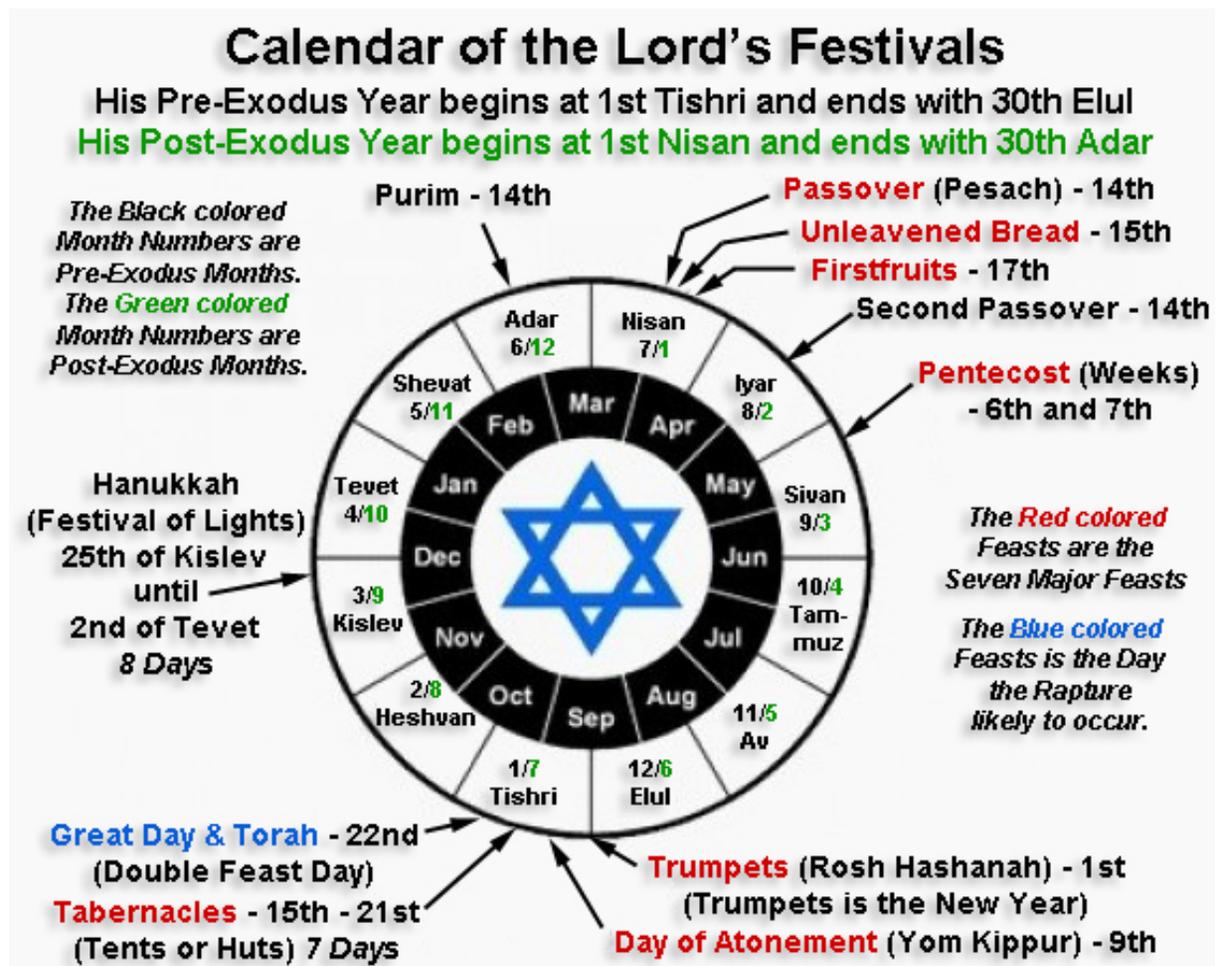
- **Psalm 14:2-3, & Psalm 53:2-3** ²The Lord looks down from Heaven upon the children of men, to see if there are any who understand, **WHO SEEK GOD**. ³They have all turned aside, they have together become corrupt; **THERE IS NONE THAT DOES "GOOD", NO, NOT ONE.**
- **James 1:17** Every Good Gift and every perfect Gift is from above, and comes down from the Father of Lights (*David makes clear in Psalm 119:130 that it is the entrance of His Words that gives Light, and the Father created these set apart Words from before the foundations of the World.*), with whom there is no variance, neither shadow of turning (*This has the meaning that His Words never change and their Promises never depart from His Words. Therefore our key is to understand the Way of His Words and what is His Perfect Will, for that clearly releases His Good Works that are given to us as Promises within His Words.*)

The following is a calendar that is called the Lord's Calendar, or the Creator's Calendar, as it is revealed in the Scriptures. It is the calendar that Jesus kept and it is based upon a Lunar-Solar calculation. It is not the solar calendar implemented and forced upon us by the devil through Constantine and kept as false religious law by his church of Rome. It is also not the present day Jewish Orthodox Calendar that is a fixed week calendar that is also based upon a solar schedule, and that was also pressured upon the Jewish people by Constantine and his church of Rome. The Lord's lunar calendar is most notable in that in the Lord's Calendar the Sabbath days are always on the 8th, 15th, 22nd, and 29th of the month. These next two pages are the two months of Adar 2 and the month of Abib (That is also known as "Nisan" or "Nissan"). Nisan is the Babylonian name for that month and Israel has commonly also used that name for the month since their time of captivity.

The reason for Adar 2 is that this is a leap year on the Jewish calendar, and a 13th month of 30 days is added between the months of Shevat (Generally likened to the Gentile month of January) and Adar. This means that the regular month of 29 days of Adar becomes known as Adar II and the new month of 30 days that follows after Shevat is called Adar I. The month of Adar is the month of Purim that is celebrated for the deliverance of the persecution decree determined by Haman in Babylon through the intercession of Queen Esther and Mordecai.

The deliverance from Haman's decree for the extermination of the Jews is kept as a holiday called Purim. It is celebrated on the 14th of Adar, that is the day after Haman's date that he had recorded as being the 13th of Adar because he found it the date that was most "propitious" for the extermination of the Jews. The Lord guided the work of Esther through a dinner that caused the evil plot's ramifications to be unveiled to the King.

A Jewish holiday was dedicated, and it was called Purim. Purim was celebrated on the day after since it was on this day that the Jews successfully fended off their enemies and experienced the joy of deliverance (in Israel, Purim is observed a day later still (i.e., on Adar 15th) and is called Shushan Purim). The reason for these different



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dates of the festival of Purim is that the Jews of Shushan waged war on both the 13th and the 14th of Adar and observed the 15th as a day of festivity and rejoicing, but in the other provinces the Jews waged war on the 13th and observed the 14th as the day of rejoicing. Jews in Israel identify with the Jews of Shushan, and hence its celebration is called "Shushan Purim."

Since Purim must occur in the month immediately preceding Passover, on leap years (i.e., years when there is an additional month of Adar inserted into the calendar such as this year), Adar I is considered the "extra month," not Adar II. In such a case, Purim is celebrated on the 14th of Adar II (called Adar Sheni), while the 14th of Adar I is called Purim katan ("little Purim"), a minor holiday. Likewise, anniversaries of important occasions that occurred in Adar of a non-leap year are observed a month later, during Adar II, during leap years.

To understand the leap year and the extra month, consider that because of the lunar-solar structure of the Lord's Calendar, it requires an additional month to be added to the normally 12-month calendar in order to keep His Appointed Feasts in their proper seasons. The lunar year is approximately 354 1/3 days while the solar year of the Gregorian Calendar is about 365 1/2 days. So it requires a type of adjustment that is explained within the Scriptures. It is nothing simple like adding an extra day every four years as in the Gregorian Calendar. The discrepancy between the solar and lunar years adds up to 207 days every nineteen years. So the Lord adds an entire month to the 3rd, 6th, 8th, 11th, 14th, 17th, and 19th year of a 19 year period." In addition to this there is an adjustment made at the 1st of Tishri where the Calendar is adjusted based upon when the Lord's causing of the crescent of the new moon to be seen.

It would seem like that is easy to calculate because it can be measured upon the astronomical clock. But, that is where man will fail, for the Lord is going to cause the clock to suddenly come forward, likely two times, in the time of the "Night of His Day". So the Lord warned us to watch.

Adar II 5771 (March / April 2011)						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Shabbat
						1 Adar II March 7 (Monday) Rosh Chodesh Adar II Fast
2 Adar II March 8 (Tuesday) <i>Begin 2nd Set of Enoch - Week 4</i>	3 Adar II March 9 (Wednesday)	4 Adar II March 10 (Thursday)	5 Adar II March 11 (Friday)	6 Adar II March 12 (Saturday)	7 Adar II March 13 (Sunday)	8 Adar II March 14 (Monday) <i>End of 2nd Set of Enoch - Week 4</i>
9 Adar II March 15 (Tuesday) <i>Begin 2nd Set of Enoch - Week 5</i>	10 Adar II March 16 (Wednesday)	11 Adar II March 17 (Thursday)	12 Adar II March 18 (Friday)	13 Adar II March 19 (Saturday)	14 Adar II March 20 (Sunday) Purim	15 Adar II March 21 (Monday) Shushan Purim <i>End of 2nd Set of Enoch - Week 5</i>

Notes for Mar. 11, 2011 Teleconference Bible Study with Floyd E. Taylor

<p>16 Adar II March 22 (Tuesday) <i>Begin 2nd Set of Enoch - Week 6</i></p>	<p>17 Adar II March 23 (Wednesday)</p>	<p>18 Adar II March 24 (Thursday)</p>	<p>19 Adar II March 25 (Friday)</p>	<p>20 Adar II March 26 (Saturday)</p>	<p>21 Adar II March 27(Sunday)</p>	<p>22 Adar II March 28 (Monday) <i>End of 2nd Set of Enoch - Week 6</i></p>
<p>23 Adar II March 29 (Tuesday) <i>Begin 2nd Set of Enoch - Week 7</i></p>	<p>24 Adar II March 30 (Wednesday)</p>	<p>25 Adar II March 31 (Thursday)</p>	<p>26 Adar II April 1 (Friday)</p>	<p>27 Adar II April 2 (Saturday)</p>	<p>28 Adar II April 3 (Sunday)</p>	<p>29 Adar II April 4 (Monday) <i>End of 2nd Set of Enoch - Week 7</i></p>

Notes for Mar. 11, 2011 Teleconference Bible Study with Floyd E. Taylor

Abib/Nissan 5771 (April / May 2011) (<i>Days are sundown to sundown</i>) (<i>Abib is original Jewish name and Nissan is the Babylonian name</i>)						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Shabbat
						1 Abib/Nissan April 5 (Tuesday) Worship Fast
2 Abib/Nissan April 6 <i>Begin 2nd Set of Enoch - Week 8</i>	3 Abib/Nissan April 7 (Wednesday)	4 Abib/Nissan April 8 (Thursday)	5 Abib/Nissan April 9 (Friday)	6 Abib/Nissan April 10 (Saturday) Taught parable of the land owner. Passed through Jericho, and then entered Zaccheus House for Dinner Wednesday	7 Abib/Nissan April 11 (Monday) Taught on Minas Mother of Zebedee's sons came to ask position for her sons. Came to Bethany Then He went to Bethany for Dinner in His honor Thurs PM?	8 Abib/Nissan April 12 (Tuesday) Sabbath Sabbath did not Travel <i>End of 2nd Set of Enoch - Week 8</i>
9 Abib/Nissan April 13 (Wednesday) Entered the City Inspected all things at the Temple <i>Begin 2nd Set of Enoch - Week 9</i>	10 Abib/Nissan April 14 (Thursday) Cursed the Fig Tree and cleansed the Temple. On Tuesday Evening He explains times to come to His Disciples - Mt. 24, Mk 13,	11 Abib/Nissan April 15 (Friday) Disciples see Fig tree withered. Priests try to trick Him. Tuesday night He teaches disciples on things to come.	12 Abib/Nissan April 16 (Saturday) Readies for the Passover.	13 Abib/Nissan April 17 (Sunday) (Day of Passover Preparation) <i>Had the Communion on what is Wednesday Night. Condemned at Noon Thursday- In the Heart of the Earth.)</i>	14 Abib/Nissan April 18 (Monday) (Passover - Sacrifice) <i>This is the day Jesus is further tortured and prepared for His crucifixion. Then Crucified.</i>	15 Abib/Nissan April 19 (Tuesday) Sabbath High Sabbath Feast of Unleavened Bread - 7 Days Day 1 <i>End of 2nd Set of Enoch - Week 9</i>
16 Abib/Nissan April 20 (Wednesday) Feast of Unleavened Bread - 7 Days Day 2 Wave Offering Lord Raised <i>Begin 2nd Set of Enoch - Week 10</i>	17 Abib/Nissan April 21 (Thursday) Feast of Unleavened Bread - 7 Days Day 3	18 Abib/Nissan April 22 (Friday) Feast of Unleavened Bread - 7 Days Day 4	19 Abib/Nissan April 23 (Saturday) Feast of Unleavened Bread - 7 Days Day 5	20 Abib/Nissan April 24 (Sunday) Feast of Unleavened Bread - 7 Days Day 6	21 Abib/Nissan April 25 (Monday) Double Sabbath Feast of Unleavened Bread - 7 Days Day 7	22 Abib/Nissan April 26 (Tuesday) Sabbath <i>End of 2nd Set of Enoch - Week 10</i>
23 Abib/Nissan April 27 (Wednesday)	24 Abib/Nissan April 28 (Thursday)	25 Abib/Nissan April 29 (Friday)	26 Abib/Nissan April 30 (Saturday)	27 Abib/Nissan May 1 (Sunday)	28 Abib/Nissan May 2 (Monday)	29 Abib/Nissan May 3 (Tuesday) Sabbath
30 Abib - May 4						

Today's UK Daily Mail published another article that is against the Lord's dominion over Life and over the provision for Life. The pride of these people who think that they are "wiser" than God is staggering in its inept foolishness. If you try to write an article that explains the Creation from the depth of Scriptures, they would not publish it for the news is owned by the 13 families and I have testified from firsthand account of meetings that I attended, they have an agenda to wipeout over 95% of the people on earth so that they can serve their father the devil.

'Only flat-earthers deny we have a population problem': Sir David Attenborough insists we must tackle growth by contraception

By [Daily Mail Reporter](#), Last updated at 1:55 PM on 11th March 2011

Warning: Sir David Attenborough has called for government action on the issue of population growth. Sir David Attenborough today urged people to break the 'absurd taboo' of not speaking about population growth and attacked the Catholic doctrine on contraception as being a major factor in the problem.

In a speech to the Royal Society of Arts in London, hosted by its president, the Duke of Edinburgh, Sir David said there was a 'strange silence' over the population issue.

Sir David said there needed to be a change in our culture so that while everyone retained the right to have as many children as they liked, they understood that having large families meant compounding the problems their children and everyone else's children would face in the future.

'I meet no one who privately disagrees that population growth is a problem. No one - except flat-earthers - can deny that the planet is finite,' he said.

'So why does hardly anyone say so publicly? There seems to be some bizarre taboo around the subject.'

He went on: 'It remains an obvious and brutal fact that on a finite planet human population will quite definitely stop at some point. And that can only happen in one of two ways. It can happen sooner, by fewer human births - in a word by contraception.

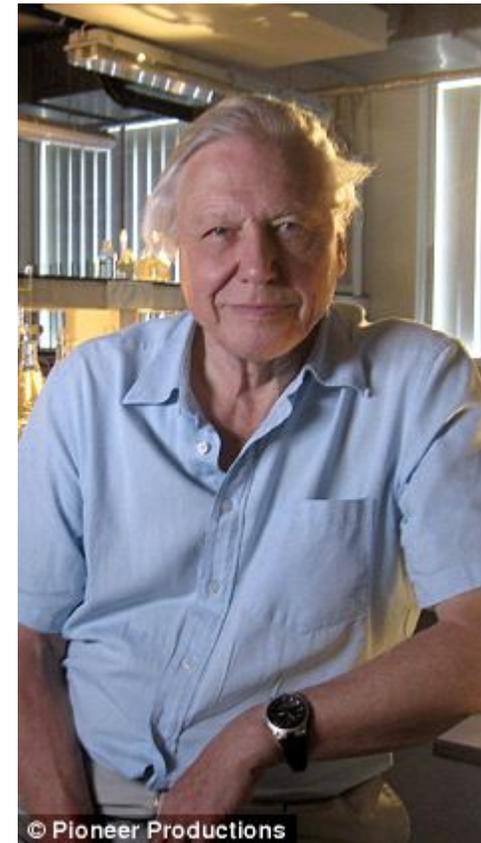
'That is the humane way, the powerful option which allows all of us to deal with the problem, if we collectively choose to do so.

'The alternative is an increased death rate - the way which all other creatures must suffer, through famine or disease or predation. That translated into human terms means famine or disease or war - over oil or water or food or minerals or grazing rights or just living space. There is, alas, no third alternative of indefinite growth.'

More...

- [Why man had to lose the spines on his penis in order to enjoy sex for longer \(and the whiskers had to go too\)](#)
- [Skeletons scattered around grounds of former psychiatric hospital chapel after workmen dig up '20th century' graves](#)
- [A new dawn for space travel? Scientists unveil plans for a £6bn 'spaceplane'](#)

The naturalist called for government action to make family planning and reproductive health services freely available, with encouragement for people to use these options.



The veteran broadcaster said there was one 'glimmer of hope'.

'Wherever women have the vote, wherever they are literate, and have the medical facilities to control the number of children they bear, the birth rate falls.

'All those civilised conditions exist in the southern Indian state of Kerala. In India as a whole the total fertility rate is 2.8 births per woman. In Kerala it is 1.7 births per woman. In Thailand last year, it was 1.8 per woman, similar to that in Kerala. But compare that with the Catholic Philippines where it is 3.3.'

On the rise: Sir David said population growth would compound problems faced by future generations

He said there were 'signs of a recognition of the problem', with the Save the Children Fund mentioning the issue in a recent report and the Royal Society assembling a working party to examine population growth.

'But what can each of us do - you and I? Well, there is just one thing that I would ask. Break the taboo, in private and in public - as best you can, as you judge right.

'Wherever and whenever we speak of the environment - add a few words to ensure that 'the population element is not ignored. If you are a member of a relevant NGO, invite them to acknowledge it.

'If you belong to a Church - and especially if you are a Catholic because its doctrine on contraception is a major factor in this problem - suggest they consider the ethical issues involved.'

