

Notes of Floyd E. Taylor for Mar. 12, 2011, Teleconference Bible Study

More on the Preparation Time we are now in for His impending Appearing

Again, I would like to discuss from the Scriptures what I find to interesting topics about His Appearing. This time about the Pure Language and Purim. Tonight we will consider how the Tower of Babel has a type of connection to the events of Purim and of Passover.

First, the following is a Prophetic Word was posted on the Internet today. Again the Lord is continuing His call for us to come into correction and to rise up to go forth doing the ways of His Words. He is saying that the peoples' words must be His Words, or He will bring them to correction until they are. The Lord is telling us to prepare for His Appearing, for He is saying to "Arise and Build."

Again, it is wonderful that the Lord is calling us and we are hearing. It is our great opportunity to get prepared for the great work that He is about to do, and that He has called us to set ourselves apart to be used mightily by Him.

In this Prophetic Word it is speaking of being aligned.

March 12, 2011

"I Call You Aligned and Ready for Action"

I sense the Body is to move out of conference mode and into GO mode. "Troops" will come together to be trained and equipped in intense boot camps and sent out to intense battlefields, with intense passion for Christ. It's time for the King's mighty men and women of valor to ARISE and GO arm-in-arm.

Listen carefully in March for marching orders. For HE is the door of the sheep (John 10:7) and we must have our ears nailed to the door so our hearing is filled with HIS voice. Don't miss your ordained appointments for commissioning.

Lions and Lionesses Align!

The following word was prophesied at 4 Corners Healing & Conference Center in Pinehurst, TX on February 23, 2011:

The Lord would say, "Align, align, align. I've given you time to prepare and now I am calling the troops to action. I have given you My joy, which is your strength. I've given you My only begotten Son. I've given you the completed work of the Cross. I have given you time which I created - now I want yours. Time, time, time. Say, 'Yes, Lord!' There is no more, 'No, I can't.' It's time to say, 'Yes, I can. Yes, I can!' It's time to believe, 'I CAN do all things through Christ who strengthens me.'

"**Some of you are being stretched like never before.** For this is what you asked for... this is what you prayed. 'Oh, that You would bless me and enlarge (stretch) my territory.' So, don't say *no*, say *yes*. The joy of the Lord is your strength. Lose your joy - lose your strength.

"I will bless you, indeed. Two thousand eleven is a year of blessings for those who have aligned. Blessings, blessings, blessings. My blessing, My joy, My strength for My covenant people.

"**Arise, army of God. Can you feel Me pushing you? Can you hear your marching orders? Listen and roar, for the scrolls will be opened by the Lion of Judah.**"

Listen! Listen to the roar of His voice, to the rumbling that comes from His mouth. He unleashes His lightning beneath the whole Heaven and sends it to the ends of the earth. After that comes the sound of His ROAR; He thunders with His majestic voice. When His voice resounds, He holds nothing back. -Job 37:2-4

An Army Aligned

"For those who have been obedient, I call you ALIGNED and ready for ACTION in the army of the Lord."

What it means to ALIGN:

1. *To arrange in a straight line; adjust according to a line.*

I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron: And I will give thee the treasures of darkness, and hidden riches of secret places, that thou may know that I, the LORD, which call thee by thy name, am the God of Israel. -Isaiah 45:2-3

2. *To bring into a line or alignment.*

As the Philistine moved closer to attack him, David ran quickly toward the battle line to meet him. -1 Samuel 17:48

3. *To bring into cooperation or agreement with a particular group, party, cause... [unity].*

The glory which You have given Me I have given to them, that they may be one, just as We are one. -John 17:22

4. *To fall or come into line.*

When the temple was complete, the glory fell [unity] (see 2 Chronicles 5:11-14).

5. *To join with others in a cause.*

For the eyes of Jehovah run to and fro throughout the whole earth, to show Himself strong in the behalf of them whose heart is perfect toward Him. -2 Chronicles 16:9

I would like to review again the Tower of Babel so that those who have not heard me explain it before will be able to understand; and perhaps those who have heard it explained will see something new.

There are many wrong interpretations of what happened at the Tower of Babel. The first might begin with where the people came from. Also, many people are reporting the story that the true Mount Ararat could be located in the east from Babylon. This would mean that Noah's Ark had to land in Iraq or Iran rather than at the two mountains in Turkey that are called as Mount Ararat. For example, the following is on the Internet:

Tell me what you guys think. I've always felt that the Mountain in Turkey, which is called Ararat, is not the correct location. For one that mountain is not old enough, only about 2,500 years old. Two, there's small Babylonian evidence which suggests that the mountains in Iran, during the days of the King of Babylon were connected to the Mountains of Ararat. And Ararat, as we all know, means "Field of Lava" or "Mountains of Lava". This stretch which leads all the way to a current day region called Al-Cudi, which in ancient times under non-Jewish tradition, was considered to be the Mountains of Armenia. And that, according to some Historians, was the ancient location of the Mountains of Ararat.

The location of the Ark is helpful, but what is more important is what happened to the people who came off the Ark. And what happened to the knowledge that Noah had prior to the Flood that the Lord said that he was perfect before Him compared to the people of earth. So, why did they go from that knowledge to the events of the Tower of Babel. The following is the basic story from Genesis 11. Then we will tear it down and see what it means and consider the facts of the information that is presented to us in Genesis chapter 10 that clarifies the information and activities preceding the events of the Tower of Babel.

→ **Genesis 11:1-9** ¹Now the whole earth had one language and one speech. ²And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar, and they dwelt there. ³Then they said to one another, "Come, let us make bricks and bake them thoroughly." They had brick for stone, and they had asphalt for mortar. ⁴And they said, "Come, let us build ourselves a city, and a tower whose top is in the heavens; let us make a name for ourselves, lest we be scattered abroad over the face of the whole earth." ⁵But the LORD came down to see the city and the tower which the sons of men had built. ⁶And the LORD said, "Indeed the people are one and they all have one language, and this is what they begin to do; now nothing that they propose to do will be withheld from them. ⁷Come, let Us go down and there confuse their language, that they may not understand one another's speech." ⁸So the LORD scattered them abroad from there over the face of all the earth, and they ceased building the city. ⁹Therefore its name is called Babel, because there the LORD confused the language of all the earth; and from there the LORD scattered them abroad over the face of all the earth.

The truth of the location of the Ark is clearly not known, but what is true is that it would have been in the way of east and the people came west from it. This is made clear in Genesis 11:1-2. But, what people do not discern is what the Lord was revealing to Moses, and He was recording, is that the people were going away from the ways of the Lord. I have revealed to you the Scriptures, such as Ezek. 43:1-2 that reveals that the Lord is returning from "the Way of the East". I have shown you from the Scriptures that the "East" is another name for the Throne of God that sits on top of the Heavens that are also called as "Mt. Zion". Thus, the Lord is referring to the fact that it was not long after Noah, that the entire people fell away from Him and began to go away from Him - away from the East - and they went towards the darkness (The West is another name for His Pit of Destruction where His prisons are located. They began to go toward the West - following after their own lusts and not the Lord's Will. He says that they went away from Him and away from His Mountain - Mt. Zion. They disobeyed what He had commanded them to do, which was to go forth and populate the earth.)

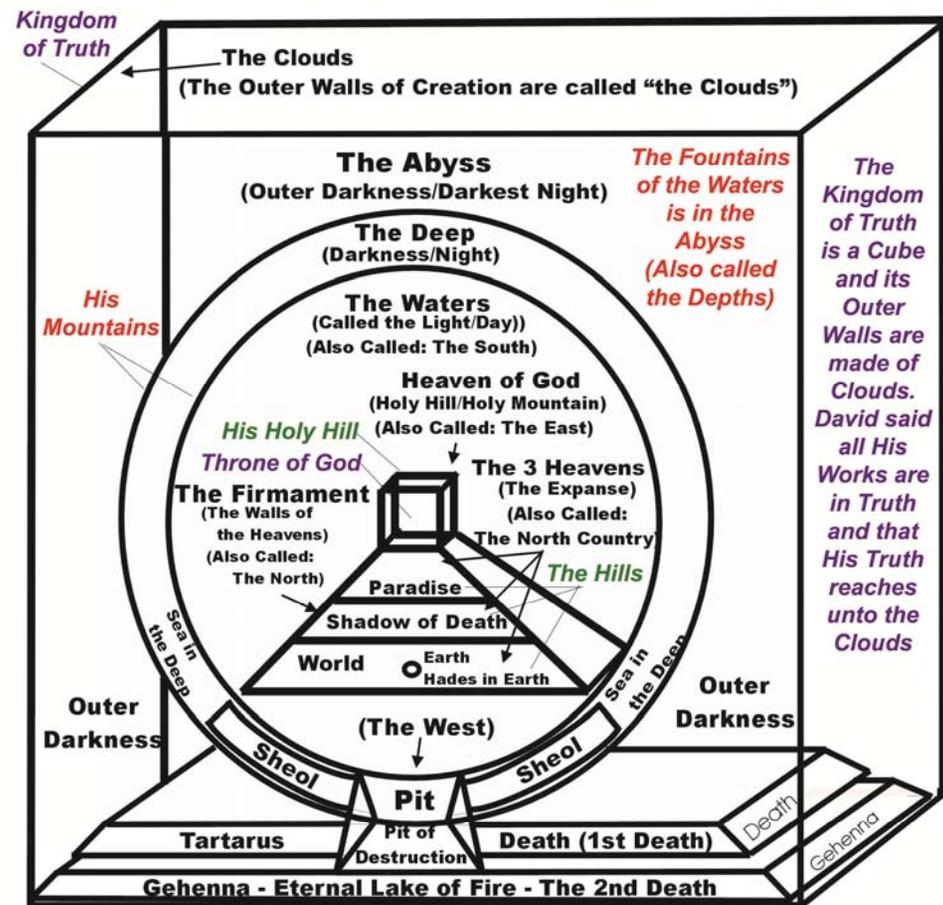
Take notice that the Bible is revealing that these who rebelled went West and they found "a plain" for themselves in the land of Shinar. You will notice that those who did not rebel from God went toward the East and they went toward a mountain - the Mountain of God. I have revealed in many writings various Scriptures that make known the physical design of the entire Creation. In that physical design it is revealed that the heavens are in the shape of a pyramid that the Lord calls as His Holy Mountain, or His Mount Zion. I have explained that the walls of the Firmament are called in John 26:7 as the North, and that all things within those walls are called as the North Country. That is why when the Lord says in Joel 2:20 to not be afraid of the Northern Army because He will remove them, that He is talking about the satan's army, the world army, or you can say the army of the One World Order. Consider Ps. 110:6-7 and Jeremiah 49:26. The Lord is saying that these who settled in the plain were going away from Him and going away from the Ways of His Words and from His Will.

→ **Genesis 11:1-2** **NOW THE WHOLE EARTH HAD ONE LANGUAGE AND ONE SPEECH. ²AND IT CAME TO PASS, AS THEY JOURNEYED FROM THE EAST, THAT THEY FOUND A PLAIN IN THE LAND OF SHINAR, AND THEY DWELT THERE.**

He said that they went to a place where they created a place for themselves that is in opposition to God's instruction for them that He gave to Noah which was for them to disperse and populate the whole earth. There are reasons for the Lord wanting them to populate the entire earth, for it is the way of the circle, or the fullness of His Plan for man.

The meaning of Shinar is "watch of him that sleeps", and some people say it represents "the teeth of the city". In other words these people left the ways of following the Lord as was taught to them by Noah and the Lord, and they became like those of the Night. That is why the people of this day are like them, for in Matthew 25:1-13 the Lord says that all those of His virgins - His church - has slept through the Evening of His Day, and just like it warns in Luke 21:34-36 they are about to all be caught in the snare of their own words, for they follow their own words and not the way of

The Cube of Creation - Called Truth



Outside of Truth there is Nothing and No One

Everyone who is of the Truth hears My voice

John 18:37

God's Words that is the Law of God - Psalm 119:130, 142, 160, and John 8:47, 17:17. The Lord warned the preachers in IS. 58:13-14 not to teach their ways and their words on His Sabbath Day. They not only teach their own ways and their own words, they also do not even know when the Sabbath days are, for they follow the fixed week calendar's based upon the sun, instead of the lunar-solar calendar of the Father that is revealed in the Scriptures and that was kept by His people up until the times of Constantine in the 3rd and 4th centuries.

Take notice that the people all had the individual languages that the Lord has given to them for the purpose of going forth on the earth to populate the world and to bring forth Good. They should have went around the world from the west to the East to follow the Way of the Lord. This is made clear in the ways explained about the peoples of Shem. But, they mostly decided to go West, and they therefore purposefully did not follow the ways of God. In fact the Lord shows in Genesis 11:4. Take notice that they did this in order to make a name for themselves and not the name that they were given by the blessing of God.

→ Genesis 11:4 ⁴And they said, "Come, let us build ourselves a city, and a tower whose top is in the heavens; **LET US MAKE A NAME FOR OURSELVES, LEST WE BE SCATTERED ABROAD OVER THE FACE OF THE WHOLE EARTH.**"

I would like to point out clearly that the Lord did not give the people many languages at the Tower of Babel. He took away the right to speak the Pure Language of the Father because they disobeyed Him and tried to use the Promises of His Words for the bringing forth of evil. It was the beginning of what we might call paganism and witchcraft. They distorted what was Holy and used it for evil. Here are the texts of Genesis chapter 10 that show you that prior to the events of Genesis 11 the people already had been given by the Lord many languages to speak. What was taken away from the people at the Tower of Babel was the authority to speak His Words so as to enable His Good Works that He promises to those who hear Him and do the ways of His Words (*Consider Ps. 50:16-23*). They tried to use His Words for evil.

→ Genesis 10:5 ⁵**FROM THESE THE COASTLAND PEOPLES OF THE GENTILES WERE SEPARATED INTO THEIR LANDS, EVERYONE ACCORDING TO HIS LANGUAGE, ACCORDING TO THEIR FAMILIES, INTO THEIR NATIONS.**

→ Genesis 10:20 ²⁰**THESE WERE THE SONS OF HAM, ACCORDING TO THEIR FAMILIES, ACCORDING TO THEIR LANGUAGES, IN THEIR LANDS AND IN THEIR NATIONS.**

→ Genesis 10:31 ³¹**THESE WERE THE SONS OF SHEM, ACCORDING TO THEIR FAMILIES, ACCORDING TO THEIR LANGUAGES, IN THEIR LANDS, ACCORDING TO THEIR NATIONS.**

What occurred at the Tower is that the Lord removed from the peoples who rebelled, the gift of the authority to speak His Pure Language. It was taken from them and was given again at the Time of Abraham. But, remember that also it was passed down through Shem's family who did not all rebel, as is revealed in Genesis 10:30. He changed the physical appearance of the people at the Tower and dispersed them throughout the earth, and darkness and confusion followed them. Remember that the Lord wants to give the Pure Language back to us in this Day. He took it from the rebellious at the Tower of Babel.

→ Zephaniah 3:8-9 ⁸Therefore, wait for me declares the Lord, **FOR THE DAY I RISE UP FOR PLUNDER, FOR MY DETERMINATION IS TO GATHER THE NATIONS, TO MY ASSEMBLY OF KINGDOMS, TO POUR MY FURY OUT ON THEM, AND ALL MY HOT ANGER.** **For all the earth shall be burned up with the fire of My jealousy.** ⁹**FOR THEN I WILL CHANGE THE PEOPLES TO A PURE LANGUAGE, TO CALL ALL OF THEM BY THE NAME OF THE LORD, TO SERVE HIM WITH ONE SHOULDER.**

→ John 17:17 ¹⁷Sanctify them (*This means COMPEL THEM to be "set apart as Holy"*) by your Truth. Your Word is Truth.

→ 1 Timothy 2:3-4 ³For this is Good and acceptable in the sight of God our Savior, **who desires all men to be saved and to come to the knowledge of the Truth.** (*Get Power!!*)

- Psalm 119:160 **The entirety of Your Word is Truth.**
- Psalm 119:142 **Your law is Truth.** (*God's Word is Law and His Word is the sum of all the Laws.*)
- 2 Timothy 2:15 ¹⁵**BE DILIGENT TO PRESENT YOURSELF APPROVED TO GOD, A WORKER WHO DOES NOT NEED TO BE ASHAMED, RIGHTLY DIVIDING THE WORD OF TRUTH.** (*Are you able to discern His Words from other words in the Bible?*)
- Psalm 33:4 **For the Word of the Lord is right, and all His Work is in Truth.**
- 1 John 5:14-15 ¹⁴Now this is the confidence that we have in Him, that if we ask anything according to His will, He hears us. ¹⁵And if we know that He hears us, whatever we ask, we know that we have the petitions that we have asked of Him.
- John 15:7 "If you abide in Me, and My Words abide in you, you will ask what you desire, and it shall be done for you." (*To "abide in His Words" effectively means to believe His instruction and to become a doer of the Ways He has revealed so that we enable the Promises of Good Works that God has placed within His 153 Pure Words that He set apart as Holy from the foundations of the world. It is God's Good pleasure to do the Works of His Promises for us as we desire when we ask of Him within His Will and in His Times.*)
- 1 Ptr. 1:16-17 "but as He who called you is Holy, you also be Holy in all your conduct, because it is written, "Be Holy, for I am Holy."
- Psalm 119:130 **"The Entrance of His Words Gives Light, and Gives Understanding to the Simple."**
- John 14:23-24 ²³Jesus answered and said to him, "If anyone loves Me, he will keep My Word; and the Father will love him, and We will come to him and make Our home with him. ²⁴**HE WHO DOES NOT LOVE ME DOES NOT KEEP MY WORDS; and the Word which you hear is not Mine but the Fathers who sent Me."**
- Isaiah 40:10 Behold, the Lord GOD shall come with a strong hand, And His arm shall rule for Him; Behold, **HIS REWARD IS WITH HIM, and His work before Him.**
- John 12:48 **"HE WHO REJECTS ME, AND DOES NOT RECEIVE MY WORDS HAS THAT WHICH JUDGES HIM - the Word that I have spoken will judge him in the last day."** (*This is the same Judgment ruling as Paul reveals in Romans 2:2.*)
- Romans 2:2 **BUT WE KNOW THAT THE JUDGMENT OF GOD IS ACCORDING TO TRUTH.**

Let's review the breakouts of Genesis 10 and then we will look at Genesis 11 and the tower.

- Genesis 10:1 ¹**NOW THIS IS THE GENEALOGY OF THE SONS OF NOAH: SHEM, HAM, AND JAPHETH.** And sons were born to them after the flood.
- Genesis 10:2-5 ²The sons of Japheth (*This name means "enlightening; appearing"*) were Gomer, Magog, Madai, Javan, Tubal, Meshech, and Tiras. ³The sons of Gomer (*This name means "to finish; complete"*) were Ashkenaz (*This name means "a fire that spreads"*), Riphath (*This name means "remedy; medicine; release; pardon"*), and Togarmah (*This name means "which is all bone"*). ⁴The sons of Javan (*This name means "deceiver", "one who makes sad"*) were Elishah (*This name means "it is God; the lamb of God; God that gives help"*), Tarshish (*This name means "contemplation; examination"*), Kittim (*This name means "breaking; bruising small; gold; coloring"*), and Dodanim (*This name means "beloved"*). (*Take notice that these names are like those on the coast, for they are half for the Lord and half for the way of the world. This is likened to those of the lukewarm church and those who compromise with the world.*) ⁵**FROM THESE THE COASTLAND PEOPLES OF THE GENTILES WERE SEPARATED INTO THEIR LANDS, EVERYONE ACCORDING TO HIS LANGUAGE, ACCORDING TO THEIR FAMILIES, INTO THEIR NATIONS.** (*You can see that the Lord established from this time*

that the last son of Noah is the one through which his ancestors - the Gentiles - will bring forth the enlightenment of God at the time of His Appearing.)

→ **Genesis 10:6-20** ⁶The sons of Ham (*This name means "hot; heat; brown"*) were Cush, Mizraim, Put, and Canaan. ⁷The sons of Cush (*This name means "blackness"*) were Seba, Havilah, Sabtah, Raamah, and Sabtechah; and the sons of Raamah were Sheba and Dedan. ⁸Cush begot Nimrod (*This name is said to mean "rebellion", but probably an unknown Assyrian word*); he began to be a mighty one on the earth. ⁹He was a mighty hunter before the LORD; therefore it is said, "Like Nimrod the mighty hunter before the LORD." ¹⁰And the beginning of his kingdom was Babel (*This name means "to finish; complete"*), Erech (*This name means "length; health; physic"*), Accad (*This name means "a vessel; pitcher; spark"*), and Calneh (*This name means "our consummation"*), in the land of Shinar (*This name means "watch of him that sleeps", or "the teeth of the city"*). ¹¹From that land he went to Assyria and built Nineveh, Rehoboth Ir, Calah, ¹²and Resen between Nineveh and Calah (that is the principal city) (*The meaning of the name Calah is "opportunity" or "favorable". This means that they pursued the things that looked favorable and opportunistic in their own eyes and not God's.*). ¹³Mizraim begot Ludim, Anamim, Lehabim, Naphtuhim, ¹⁴Pathrusim, and Casluhim (from whom came the Philistines and Caphtorim). ¹⁵Canaan begot Sidon his firstborn, and Heth; ¹⁶the Jebusite, the Amorite, and the Girgashite; ¹⁷the Hivite, the Arkite, and the Sinite; ¹⁸the Arvadite, the Zemarite, and the Hamathite. Afterward the families of the Canaanites were dispersed. ¹⁹And the border of the Canaanites was from Sidon as you go toward Gerar (*This name means "pilgrimage, combat; dispute"*), as far as Gaza (*This name means "strong; a goat"*); then as you go toward Sodom, Gomorrah, Admah, and Zeboiim, as far as Lasha. ²⁰**THESE WERE THE SONS OF HAM, ACCORDING TO THEIR FAMILIES, ACCORDING TO THEIR LANGUAGES, IN THEIR LANDS AND IN THEIR NATIONS.**

Now consider the contrast of Ham's descendants with those of Shem. The people of Shem went towards the mountain of the East. It is a spiritual mountain where it means that they are keeping the ways of His Words. They keep the way of the Kingdom of God on earth as it is in Heaven.

→ **Genesis 10:21-32** ²¹And children were born also to Shem (*This name means "name; renown"*), the father of all the children of Eber (*This name means "one that passes; anger"*), the brother of Japheth the elder (*This name means "enlightening; appearing"*). ²²The sons of Shem were Elam, Asshur, Arphaxad, Lud, and Aram. ²³The sons of Aram were Uz, Hul, Gether, and Mash. ²⁴Arphaxad begot Salah, and Salah begot Eber. ²⁵**To Eber (*This name means "one that passes; anger"*) were born two sons: the name of one was Peleg, for in his days the earth was divided; and his brother's name was Joktan.** (*This name means "small dispute; contention; disgust"*). ²⁶Joktan begot Almodad, Sheleph, Hazarmaveth, Jerah, ²⁷Hadoram, Uzal, Diklah, ²⁸Obal, Abimael, Sheba, ²⁹Ophir, Havilah, and Jobab. All these were the sons of Joktan. ³⁰And their dwelling place was from Mesha (*This name means "burden", "salvation"*) as you go toward Sephar (*This name means "book; scribe; number"*), the mountain of the east. ³¹**THESE WERE THE SONS OF SHEM, ACCORDING TO THEIR FAMILIES, ACCORDING TO THEIR LANGUAGES, IN THEIR LANDS, ACCORDING TO THEIR NATIONS.** ³²These were the families of the sons of Noah, according to their generations, in their nations; and from these the nations were divided on the earth after the flood.

Now let us break apart the items of Genesis 11 a verse at a time. Understand that a city is the walk that a group of people choose to follow together. Mormons are a city. Catholicism is a city. Islam is a city. Socialism is a city. Communism is a city. As examples.

→ **Genesis 11:1-9** ¹Now the whole earth had one language and one speech. ²And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar, and they dwelt there. ³Then they said to one another, "Come, let us make bricks and bake them

thoroughly." (*They were making their own words and committing them as promises. They wanted to use the Words of God in the opposite of Good, they wanted to enable the use of His Promises to be for evil.*) They had brick for stone, and they had asphalt for mortar. ⁴And they said, "Come, let us build ourselves a city, and a tower whose top is in the heavens; let us make a name for ourselves, lest we be scattered abroad over the face of the whole earth." ⁵But the LORD came down to see the city and the tower which the sons of men had built. ⁶And the LORD said, "Indeed the people are one and they all have one language, and this is what they begin to do; now nothing that they propose to do will be withheld from them. ⁷Come, let Us go down and there confuse their language, that they may not understand one another's speech." ⁸So the LORD scattered them abroad from there over the face of all the earth, and they ceased building the city. ⁹Therefore its name is called Babel, because there the LORD confused the language of all the earth; and from there the LORD scattered them abroad over the face of all the earth.

Please listen to the audio for it will explain the events of this chapter 11.

Now let us look at the timing of His Coming in Mt. 24:22 and Mk 13:20. See the coming early part. Remember the events of Purim and their purpose, where He came early with the seal of the King in order to save them. If we call out to Him we will see that the Lord is going to do the same thing for us as He did for those at the time of Easter. He is warning us that if the 13 families (Gog - the 5th Beast Kingdom) that controls the One World Order is not stopped, that they will indeed destroy all flesh. And I believe that the Lord is particularly referring to all Christians. This Beast Kingdom that is of the 13 families who secretly serve satan and walk in the ways of the Canaanites, wants to destroy all Christians from the earth.

→ **Matthew 24:15-28** ¹⁵"Therefore when you see the 'abomination of desolation,' spoken of by Daniel the prophet, standing in the holy place" (whoever reads, let him understand), ¹⁶"then let those who are in Judea flee to the mountains. ¹⁷Let him who is on the housetop not go down to take anything out of his house. ¹⁸And let him who is in the field not go back to get his clothes. ¹⁹But woe to those who are pregnant and to those who are nursing babies in those days! ²⁰And pray that your flight may not be in winter or on the Sabbath. ²¹For then there will be great tribulation, such as has not been since the beginning of the world until this time, no, nor ever shall be. ²²**AND UNLESS THOSE DAYS WERE SHORTENED, NO FLESH WOULD BE SAVED; BUT FOR THE ELECT'S SAKE THOSE DAYS WILL BE SHORTENED.** ²³"Then if anyone says to you, 'Look, here *is* the Christ!' or 'There!' do not believe *it*. ²⁴For false christs and false prophets will rise and show great signs and wonders to deceive, if possible, even the elect. ²⁵See, I have told you beforehand. ²⁶"Therefore if they say to you, 'Look, He is in the desert!' do not go out; *or* 'Look, He is in the inner rooms!' do not believe *it*. ²⁷For as the lightning comes from the east and flashes to the west, so also will the coming of the Son of Man be. ²⁸For wherever the carcass is, there the eagles will be gathered together.

→ **Mark 13:14-23** ¹⁴"So when you see the 'abomination of desolation,' spoken of by Daniel the prophet, standing where it ought not" (let the reader understand), "then let those who are in Judea flee to the mountains. ¹⁵Let him who is on the housetop not go down into the house, nor enter to take anything out of his house. ¹⁶And let him who is in the field not go back to get his clothes. ¹⁷But woe to those who are pregnant and to those who are nursing babies in those days! ¹⁸And pray that your flight may not be in winter. ¹⁹For *in* those days there will be tribulation, such as has not been since the beginning of the creation which God created until this time, nor ever shall be. ²⁰**AND UNLESS THE LORD HAD SHORTENED THOSE DAYS, NO FLESH WOULD BE SAVED; BUT FOR THE ELECT'S SAKE, WHOM HE CHOSE, HE SHORTENED THE DAYS.** ²¹"Then if anyone says to you, 'Look, here *is* the Christ!' or, 'Look, He is there!' do not believe *it*. ²²For false christs and false prophets will rise and show signs and wonders to deceive, if possible, even the elect. ²³But take heed; see, I have told you all things beforehand.

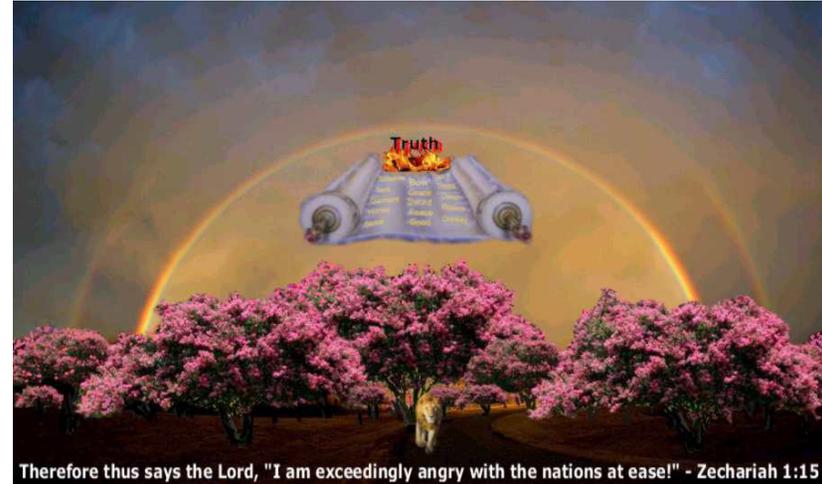
→ **Matthew 24:27** "For as the lightning comes from the East and flashes to the West, so also will the coming of the Son of Man be."

Yesterday we looked at Zechariah 1. Please consider this again, but this time let us look at the timing. In Zech. 1:7-11 the Lord gives us timing as to when this is going to start this work of gaining the victory. The date from 24th Shevat until 13 Adar II, both inclusive, is 50 days. That is the work of the Lord in this Time, to judge the Elect and bring them forth as Saints.

The Myrtle Tree is tied to a great event in the Bible. It is tied to the revelations of these very days that is recorded in Zechariah 1. Take notice that the Lord came under the Myrtle tress to receive the report of His impending conquest and victory over satan - an event that is about to happen in these very days that we are living in. The Judgment of Purim that is coming in ~9 days is an important time for us. The Jewish people celebrate the victory of Purim, but it was on the 13th of Adar that the Seal was given to the people under bondage to receive the

authority over the enemies. But, understand that the Authority was actually earned eleven months earlier on the 16th of Abib/Nisan and it was issued on a Monday, the 23rd of Sivan, and that is "nine" months earlier.

- **Zechariah 1:1-6** ¹In the eighth month of the second year of Darius, the word of the LORD came to Zechariah (*This name means "Memory of the Lord"*) the son of Berechiah, the son of Iddo the prophet, saying, ²"The LORD has been very angry with your fathers. ³Therefore say to them, 'Thus says the LORD of hosts: "Return to Me," says the LORD of hosts, "and I will return to you," says the LORD of hosts. ⁴"Do not be like your fathers, to whom the former prophets preached, saying, 'Thus says the LORD of hosts: "Turn now from your evil ways and your evil deeds." ' But they did not hear nor heed Me," says the LORD. ⁵"Your fathers, where are they? And the prophets, do they live forever? ⁶Yet surely My Words and My Statutes, which I commanded My servants the prophets, did they not overtake your fathers? "So they returned and said: 'Just as the LORD of hosts determined to do to us, according to our ways and according to our deeds, so He has dealt with us.'""



Therefore thus says the Lord, "I am exceedingly angry with the nations at ease!" - Zechariah 1:15

Vision of the Horses

- **Zechariah 1:7-11** ⁷On the twenty-fourth day of the eleventh month, which is the month Shebat (*The month closely related in timing to the Gentile January*), in the second year of Darius (*This name means "he that informs himself"*), the Word of the LORD came to Zechariah the son of Berechiah (*This name means "speaking well of the Lord"*), the son of Iddo (*This name means "his band", "power", or "praise"*) the prophet: ⁸**I SAW BY NIGHT**, and behold, a man riding on a red horse, and it stood among the myrtle trees in the hollow (*valley*); and behind him were horses: red, sorrel, and white. (*Notice that the black horse has not yet come. It means that this is a vision before the Appearing of the Lord when He brings forth the plague of incurable leprosy that is called as the Shadow of Death.*) ⁹Then I said, "My lord, what are these?" So the angel who talked with me said to me, "I will show you what they are." ¹⁰And the man who stood among the myrtle trees answered and said, "These are the ones whom the LORD has sent to walk to and fro throughout the earth." ¹¹So they answered the Angel of the LORD, who stood among the myrtle trees, and said, "We have walked to and fro throughout the earth, and behold, all the earth is resting quietly."

The LORD Will Comfort Zion

- **Zechariah 1:12-17** ¹²Then the Angel of the LORD answered and said, "O LORD of hosts, how long will You not have mercy on Jerusalem and on the cities of Judah, against which You were angry these seventy years?" ¹³And the LORD answered the angel who talked to me, with good and comforting Words. ¹⁴So the angel who spoke with me said to me, "Proclaim, saying, 'Thus says the LORD of hosts: "I am zealous for Jerusalem and for Zion with great zeal. ¹⁵I am exceedingly angry with the nations at ease; for I was a little angry, and they helped—but with evil intent." ¹⁶Therefore thus says the LORD: "I am returning to Jerusalem with mercy; My house shall be built in it," says the LORD of hosts, "And a surveyor's line shall be stretched out over Jerusalem." ¹⁷Again proclaim, saying, 'Thus says the LORD of hosts: "My cities shall again spread out through prosperity; the LORD will again comfort Zion, and will again choose Jerusalem.'""

The following is information from the Internet in regard to the Festival (Feast) Purim.

PURIM, the Feast of Esther and the Festival Of Lots, is not a God-established, God-ordained Feast / Festival. PURIM is not mentioned in Tanakh, the Hebrew's Holy Scriptures (The Old Testament, in Christian Bibles), and it is not even mentioned in the historical Book Of Esther. For, following Shemini Atzeret in early fall, the next Holy Day on God's calendar is the next Passover, six months later, in the following spring, a month after PURIM.

This means that both Simchat Torah and Hanukkah (Chanukah), along with PURIM, are NOT Biblical holy days, they are not God-established, and they are not God-ordained. PURIM is a later-established celebration to commemorate a feast and subsequent victorious events recorded in The Book Of Esther.

Since PURIM could fall on any day of the week, other than when on Saturday (a routine, weekly, Sabbath) there is no special, God-ordained "Holy-Day" or Sabbath on PURIM because PURIM is a tradition-based celebration instituted by men, not by God.

The three High Holy Days established by God are (See Deut. 16:16):

1. The first day of the Feast Of Unleavened Bread (Chag Ha Matzoh) - 15 Nisan - The day after The Passover.
2. Pentecost (Shavu'ot) - On a Sunday, very late in spring, fifty days from the first Sunday following (after) The Passover.
3. The first day of the Feast Of Tabernacles (Sukk'ot) - 15 Tishri - Five days after Yom Kippur and fifteen days after Rosh Hashanah.

These three God-ordained High Holy Days are Annual High Sabbaths, "Pilgrimage" Sabbaths.

Purim Traditions: Purim celebrates a victory over those who sought to bring about destruction of all ethnic Hebrews throughout the entire Middle-Eastern, Persian empire around BCE 368 - 354. It is a victory of people over hatred and violence to others and an example of trusting HaShem (The God of Abraham) to make that victory happen. Purim is celebrated on the 14th of Adar, which is on the day after the great battle recorded in the Book Of Esther. In all walled cities today, including Jerusalem, Purim is celebrated on the 15th day because the Jews in Esther's day had to defend the walled Persian city of Shushan on the 14th day and could not celebrate a victory until the 15th day. When Did These Historical Events Occur?

Achashverosh* becomes king of Persia	Hebrew Year - 3392
Achashverosh's Feast (180 days)	3395
Esther taken to Achashverosh	Tevet, 3399
Haman casts lots	Nisan, 3404
First decrees dispatched by Haman	13 Nisan 3404
Three days' Fast ordered by Esther	14-16 Nisan 3404
Haman's downfall and execution	17 Nisan 3404
Second decrees, reversing the first	23 Sivan 3404
Haman's ten sons executed	13 Adar 3405
First Purim celebration	14 Adar 3405
First Purim celebration at Shushan	15 Adar 3405
The Megillah recorded	3406

*AHASUERUS (Hebrew: commonly transliterated "Achashverosh") is a name used several times in the Hebrew Bible, as well as related legends and apocrypha. The name is generally thought to be equivalent to "Xerxes", both being derived from the original Persian "Khashayar-sha". All events occurred, during a 14 year period, between BCE 368--354

Consider that in our study yesterday of 1 Corinthians 2, we saw that Paul is taking Scripture from Isaiah's prayer for help on those who will seek Him after He strikes the Temple. This is what is coming very soon, likely in April. Will we do what Isaiah, in the Way of wisdom, instructs us to do?

→ **Isaiah 64:1-12** ¹Oh, that You would rend the heavens! That You would come down! That the mountains might shake at Your presence—
²as fire burns brushwood, as fire causes water to boil—to make Your name known to Your adversaries, that the nations may tremble at Your presence! ³When You did awesome things for which we did not look, You came down, the mountains shook at Your presence. ⁴For since the beginning of the world men have not heard nor perceived by the ear, nor has the eye seen any God besides You, who acts for the one who waits for Him. ⁵You meet him who rejoices and does righteousness, who remembers You in Your ways. You are indeed angry, for we have sinned (*Consider Zech. 10:3, for example*) — in these ways we continue; and we need to be saved. ⁶But we are all like an unclean thing, and all our righteousnesses are like filthy rags; **WE ALL FADE AS A LEAF**, (*This means that we lose our water of the Spirit, we dry up, and we fall off the tree because of our sins.*), and our iniquities, like the wind, have taken us away. ⁷And there is no one who calls on Your name, who stirs himself up to take hold of You; for You have hidden Your face from us, and have consumed us because of our iniquities. ⁸But now, O LORD, You are our Father; we are the clay, and You our potter; and all we are the work of Your hand. ⁹Do not be furious, O LORD, nor remember iniquity forever; indeed, please look—we all are Your people! ¹⁰Your holy cities are a wilderness, Zion is a wilderness, Jerusalem a desolation. ¹¹Our holy and beautiful temple, where our fathers praised You, is burned up with fire; and all our pleasant things are laid waste. ¹²Will You restrain Yourself because of these things, O LORD? Will You hold Your peace, and afflict us very severely?

Paul also refers to Isaiah 40, and in that chapter, Isaiah is revealing a call from the Lord to go forth and comfort His people AFTER He has dealt with them, paying them back double for their sins, and they have repented and turned back to Him. The Lord says that then they will turn and receive the knowledge of truth - the message of the Father has sent and had it cried out in the Wilderness - cried out to a rebellious and blindly lost people.

The Majesty of the LORD

→ **Isaiah 40:1-31** ¹"Comfort, yes, comfort My people!" Says your God. ²"Speak comfort to Jerusalem, and cry out to her, that her warfare is ended, that her iniquity is pardoned; for she has received from the LORD's hand double for all her sins." ³The voice of one crying in the wilderness: "Prepare the way of the LORD; make straight in the desert a highway for our God. ⁴Every valley shall be exalted and every mountain and hill brought low; the crooked places shall be made straight and the rough places smooth; ⁵**THE GLORY OF THE LORD SHALL BE REVEALED, AND ALL FLESH SHALL SEE IT TOGETHER; FOR THE MOUTH OF THE LORD HAS SPOKEN.**" ⁶The voice said, "Cry out!" And he said, "What shall I cry?" "All flesh is grass, and all its loveliness is like the flower of the field. ⁷The grass withers, the flower fades, because the breath of the LORD blows upon it; surely the people are grass. ⁸The grass withers, the flower fades, but the Word of our God stands forever." ⁹**O ZION, YOU WHO BRING GOOD TIDINGS, GET UP INTO THE HIGH MOUNTAIN; O JERUSALEM, YOU WHO BRING GOOD TIDINGS, LIFT UP YOUR VOICE WITH STRENGTH, LIFT IT UP, BE NOT AFRAID; SAY TO THE CITIES OF JUDAH, "BEHOLD YOUR GOD!"** ¹⁰Behold, the Lord GOD shall come with a strong hand, and His arm shall rule for Him; behold, His reward is with Him, and His work before Him. ¹¹He will feed His flock like a shepherd; He will gather the lambs with His arm, and carry them in His bosom, and gently lead those who are with young. ¹²Who has measured the waters in the hollow of His hand, measured heaven with a span and calculated the dust of the earth in a measure?

Weighed the mountains in scales and the hills in a balance? ¹³Who has directed the Spirit of the LORD, or as His counselor has taught Him? ¹⁴With whom did He take counsel, and who instructed Him, and taught Him in the path of justice? Who taught Him knowledge, and showed Him the way of understanding? ¹⁵Behold, the nations are as a drop in a bucket, and are counted as the small dust on the scales; look, He lifts up the isles as a very little thing. ¹⁶And Lebanon is not sufficient to burn, nor its beasts sufficient for a burnt offering. ¹⁷All nations before Him are as nothing, and they are counted by Him less than nothing and worthless. ¹⁸To whom then will you liken God? Or what likeness will you compare to Him? ¹⁹**The workman molds an image, the goldsmith overspreads it with gold, and the silversmith casts silver chains.** ²⁰Whoever is too impoverished for such a contribution chooses a tree that will not rot; He seeks for himself a skillful workman to prepare a carved image that will not totter. ²¹**HAVE YOU NOT KNOWN? HAVE YOU NOT HEARD? HAS IT NOT BEEN TOLD YOU FROM THE BEGINNING? HAVE YOU NOT UNDERSTOOD FROM THE FOUNDATIONS OF THE EARTH?** ²²It is He who sits above the circle of the earth, and its inhabitants are like grasshoppers, who stretches out the heavens like a curtain, and spreads them out like a tent to dwell in. ²³He brings the princes to nothing; He makes the judges of the earth useless. ²⁴Scarcely shall they be planted, scarcely shall they be sown, scarcely shall their stock take root in the earth, when He will also blow on them, and they will wither, and the whirlwind will take them away like stubble. ²⁵"To whom then will you liken Me, or to whom shall I be equal?" says the Holy One. ²⁶Lift up your eyes on high, and see who has created these things, Who brings out their host by number; He calls them all by name, by the greatness of His might and the strength of His power; not one is missing. ²⁷Why do you say, O Jacob, and speak, O Israel: "My way is hidden from the LORD, and my just claim is passed over by my God"? ²⁸Have you not known? Have you not heard? The everlasting God, the LORD, the Creator of the ends of the earth, neither faints nor is weary. His understanding is unsearchable. ²⁹He gives power to the weak, and to those who have no might He increases strength. ³⁰Even the youths shall faint and be weary, and the young men shall utterly fall, ³¹but those who wait on the LORD shall renew their strength; they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

John the Baptist cried out just before the Lord did, and it is interesting He quoted the text of Isaiah 40, as follows in Luke 3. It was a similar way of the people as it is today. Take notice that the name of Tiberias is "navel" and Pontius is "the sea".

→ **Luke 3:1-6** ¹Now in the fifteenth year of the reign of Tiberius (*This name means, son of "Tiber", but, it is also used as "Tiberias" as in the Sea of Tiberias, and that means "good vision" or "navel"*) Caesar (*This name is believed to mean "head of hair"*), Pontius (*This name means "the sea"*) Pilate (*This name means "armed with a dart"*) being governor of Judea (*This name means "praise of the Lord", "confession"*), Herod (*This name means "son of a hero"*) being tetrarch of Galilee (*This name means "wheel", "circuit", or "compass"*), his brother Philip (*This name means "warlike", or "lover of horses"*) tetrarch of Iturea (*This name means "guarded", or "mountainous"*) and the region of Trachonitis (*This name means "stony"*), and Lysanias (*This name means "that drives away sorrow"*) tetrarch of Abilene (*This name means "the father of mourning"*), ²while Annas (*This name means "one who answers", or "humble"*) and Caiaphas (*This name means "he that seeks with diligence", or "one that vomits"*) were high priests, the Word of God came to John (*This name means "the grace or mercy of the Lord"*) the son of Zacharias (*This name means "the Lord remembers"*) in the wilderness. ³And he went into all the region around the Jordan, preaching a baptism of repentance for the remission of sins, ⁴as it is written in the book of the words of Isaiah the prophet, saying: "The voice of one crying in the wilderness: 'Prepare the way of the LORD; make His paths straight. ⁵Every valley shall be filled and every mountain and hill brought low; the crooked places shall be made straight and the rough ways smooth; ⁶And all flesh shall see the salvation of God.'" "

Here are the verses using Tiberias. Take note that it is tied to the Sea of Galilee.

- **John 6:1** After these things Jesus went over the Sea of Galilee, which is the Sea of **Tiberias**.
- **John 6:23** however, other boats came from **Tiberias**, near the place where they ate bread after the Lord had given thanks—
- **John 21:1** After these things Jesus showed Himself again to the disciples at the Sea of **Tiberias**, and in this way He showed Himself: John revealed what the Lord was about to do, even in this day, as we have done today about the Harvest warning.
- **Luke 3:7-20** ⁷Then he said to the multitudes that came out to be baptized by him, "Brood of vipers! Who warned you to flee from the wrath to come? ⁸Therefore bear fruits worthy of repentance, and do not begin to say to yourselves, 'We have Abraham as our father.' For I say to you that God is able to raise up children to Abraham from these stones. ⁹And even now the ax is laid to the root of the trees. Therefore every tree which does not bear good fruit is cut down and thrown into the fire." ¹⁰So the people asked him, saying, "What shall we do then?" ¹¹He answered and said to them, "He who has two tunics, let him give to him who has none; and he who has food, let him do likewise." ¹²Then tax collectors also came to be baptized, and said to him, "Teacher, what shall we do?" ¹³And he said to them, "Collect no more than what is appointed for you." ¹⁴Likewise the soldiers asked him, saying, "And what shall we do?" So he said to them, "Do not intimidate anyone or accuse falsely, and be content with your wages." ¹⁵Now as the people were in expectation, and all reasoned in their hearts about John, whether he was the Christ or not, ¹⁶John answered, saying to all, "I indeed baptize you with water; but One mightier than I is coming, whose sandal strap I am not worthy to loose. He will baptize you with the Holy Spirit and fire. ¹⁷**His winnowing fan is in His hand, and He will thoroughly clean out His threshing floor, and gather the wheat into His barn; but the chaff He will burn with unquenchable fire.**" ¹⁸And with many other exhortations he preached to the people. ¹⁹But Herod the tetrarch, being rebuked by him concerning Herodias, his brother Philip's wife, and for all the evils which Herod had done, ²⁰also added this, above all, that he shut John up in prison.
- **Ephesians 5:22-27, 32** ²²Wives, submit to your own husbands, as to the Lord. ²³For the husband is head of the wife, as also Christ is head of the church; and He is the Savior of the body. ²⁴Therefore, just as the church is subject to Christ, so *let the wives be* to their own husbands in everything. ²⁵Husbands, love your wives, just as Christ also loved the church and gave Himself for her, ²⁶**that He might sanctify** (*Set her apart as Holy can only come by the Word of Truth, as Jesus likewise did - John 17:17*) **and CLEANSE HER WITH THE WASHING OF WATER BY THE WORD,** ²⁷**THAT HE MIGHT PRESENT HER TO HIMSELF A GLORIOUS CHURCH, NOT HAVING SPOT OR WRINKLE OR ANY SUCH THING, BUT THAT SHE SHOULD BE HOLY AND WITHOUT BLEMISH.....** ³²This is a great mystery, but I speak concerning Christ and the church.
- **Daniel 12:9-10** ⁹And He said, "Go your way, Daniel, for **the Words are closed up and sealed till the Time of the End.** ¹⁰**Many shall be purified, made white, and refined,** but the wicked shall do wickedly; and **none of the wicked shall understand, BUT THE WISE SHALL UNDERSTAND."**

The Lord warns this church that is the 7th church (This means the church that has had the fullness of His Works of His Seen Spirits and therefore is appointed as being the Church of the fullness of His Appointed Time Harvest Judgment). You can see that this is the Church to be in place when He comes to rule over the Heavens and let them to eat of His food of Heaven and that they are to do the Righteous Acts that feeds Him with honor and Glory and makes the knowledge of His Glory to cover the earth as the waters covers the Sea - IS. 11:9, Hab. 2:14, Num. 14:21.).

Let us now look at the Lord's Way. In several books I have described John chapter 21 and how it shows His Way. But, also David gives us Psalm 107 that is an instruction in the Ways of the Lord. It is a great parable, just as the apostle John gives us a phenomenal parable of divine instruction in John chapter 21, in which He writes that this is the Way that the Lord manifested His Way - meaning that in this Way of His works in chapter 21 He revealed to them His Ways. Take notice that in verse 11 of Psalm 107 King David reveals that the ones who are punished by God are those who would not do two things: (1) receive the knowledge of the Words of God; and (2) would not obey the instructions of God, such as the ways of the Laws of Moses and the Ten Commandments. The second part is the counsel of God, while the first part is the Law of God (His Words are the summation - the entirety - of His Law - per Psalm 119:142 and Deuteronomy 18:18-19.

→ **Psalm 107:1-43** **1 OH, GIVE THANKS TO THE LORD, FOR HE IS GOOD!** For His mercy endures forever. **2** Let the redeemed of the LORD say so, whom He has redeemed from the hand of the enemy, **3** and gathered out of the lands, from the east and from the west, from the north and from the south. **4** They wandered in the wilderness in a desolate way; they found no city to dwell in. **5** Hungry and thirsty, their soul fainted in them. **6** Then they cried out to the LORD in their trouble, and He delivered them out of their distresses. **7** And He led them forth by the right way, that they might go to a city for a dwelling place. **8** Oh, that men would give thanks to the LORD for His goodness, and for His wonderful works to the children of men! **9** For He satisfies the longing soul, and fills the hungry soul with goodness. **10** Those who sat in darkness and in the shadow of death, bound in affliction and irons— **11 BECAUSE THEY REBELLED AGAINST THE WORDS OF GOD, AND DESPISED THE COUNSEL OF THE MOST HIGH,** **12** therefore He brought down their heart with labor; they fell down, and there was none to help. **13** Then they cried out to the LORD in their trouble, and He saved them out of their distresses. **14** He brought them out of darkness and the shadow of death, and broke their chains in pieces. **15** Oh, that men would give thanks to the LORD for His goodness, and for His wonderful works to the children of men! **16** For He has broken the gates of bronze, and cut the bars of iron in two. **17** Fools, because of their transgression, and because of their iniquities, were afflicted. **18** Their soul abhorred all manner of food, and they drew near to the gates of death. **19** Then they cried out to the LORD in their trouble, and He saved them out of their distresses. **20 HE SENT HIS WORD AND HEALED THEM, AND DELIVERED THEM FROM THEIR DESTRUCTIONS.** **21** Oh, that men would give thanks to the LORD for His goodness, and for His wonderful works to the children of men! **22** Let them sacrifice the sacrifices of thanksgiving, and declare His works with rejoicing. **23** Those who go down to the sea in ships, who do business on great waters, **24** they see the works of the LORD, and His wonders in the deep. **25** For He commands and raises the stormy wind, which lifts up the waves of the sea. **26** They mount up to the heavens, they go down again to the depths; their soul melts because of trouble. **27** They reel to and fro, and stagger like a drunken man, and are at their wits' end. **28** Then they cry out to the LORD in their trouble, and He brings them out of their distresses. **29** He calms the storm, so that its waves are still. **30** Then they are glad because they are quiet; so He guides them to their desired haven. **31** Oh, that men would give thanks to the LORD for His goodness, and for His wonderful works to the children of men! **32** Let them exalt Him also in the assembly of the people, and praise Him in the company of the elders. **33** He turns rivers into a wilderness, and the watersprings into dry ground; **34** a fruitful land into barrenness, for the wickedness of those who dwell in it. **35** He turns a wilderness into pools of water, and dry land into watersprings. **36** There He makes the hungry dwell, that they may establish a city for a dwelling place, **37** and sow fields and plant vineyards, that they may yield a fruitful harvest. **38** He also blesses them, and they multiply greatly; and He does not let their cattle decrease. **39** When they are diminished and brought low through oppression, affliction and sorrow, **40** He pours contempt on princes, and causes them to wander in the wilderness where there

is no way; ⁴¹families like a flock. ⁴²The righteous see it and rejoice, and all iniquity stops its mouth. ⁴³Whoever is wise will observe these things, and they will understand the loving kindness of the LORD.

- **Psalm 14:2-3, & Psalm 53:2-3** ²The Lord looks down from Heaven upon the children of men, to see if there are any who understand, **WHO SEEK GOD**. ³They have all turned aside, they have together become corrupt; **THERE IS NONE THAT DOES "GOOD", NO, NOT ONE.**
- **James 1:17** Every Good Gift and every perfect Gift is from above, and comes down from the Father of Lights (*David makes clear in Psalm 119:130 that it is the entrance of His Words that gives Light, and the Father created these set apart Words from before the foundations of the World.*), with whom there is no variance, neither shadow of turning (*This has the meaning that His Words never change and their Promises never depart from His Words. Therefore our key is to understand the Way of His Words and what is His Perfect Will, for that clearly releases His Good Works that are given to us as Promises within His Words.*)

Notes for Mar. 12, 2011 Teleconference Bible Study with Floyd E. Taylor

Here is the present calendar of the Father that is revealed in the Scriptures. This is a lunar-solar calendar that always has the Sabbath days to be the 8th, 15th, 22nd, and 29th days of the month. The 1st day is the Head of the Month Day. It is a Worship Day but it is not a Sabbath Day. It is a day of Fasting. It is designed to be on the New Moon. It is a day to remember the Creator and the purpose that He has for each of us and for His city, each month. In the coming years He will cause us to receive a new fruit each month.

Adar II 5771 (March / April 2011)						
Weekly Day 1	Weekly Day 2	Weekly Day 3	Weekly Day 4	Weekly Day 5	Weekly Day 6	Weekly Day 7
						1 Adar II March 7 (Monday) Rosh Chodesh Adar II New Moon Fast Day
2 Adar II March 8 (Tuesday) <i>Begin 2nd Set of Enoch - Week 4</i>	3 Adar II March 9 (Wednesday)	4 Adar II March 10 (Thursday)	5 Adar II March 11 (Friday)	6 Adar II March 12 (Saturday)	7 Adar II March 13 (Sunday)	8 Adar II March 14 (Monday) <i>End of 2nd Set of Enoch - Week 4</i>
9 Adar II March 15 (Tuesday) <i>Begin 2nd Set of Enoch - Week 5</i>	10 Adar II March 16 (Wednesday)	11 Adar II March 17 (Thursday)	12 Adar II March 18 (Friday)	13 Adar II March 19 (Saturday)	14 Adar II March 20 (Sunday) Purim	15 Adar II March 21 (Monday) Shushan Purim <i>End of 2nd Set of Enoch - Week 5</i>
16 Adar II March 22 (Tuesday) <i>Begin 2nd Set of Enoch - Week 6</i>	17 Adar II March 23 (Wednesday)	18 Adar II March 24 (Thursday)	19 Adar II March 25 (Friday)	20 Adar II March 26 (Saturday)	21 Adar II March 27 (Sunday)	22 Adar II March 28 (Monday) <i>End of 2nd Set of Enoch - Week 6</i>
23 Adar II March 29 (Tuesday) <i>Begin 2nd Set of Enoch - Week 7</i>	24 Adar II March 30 (Wednesday)	25 Adar II March 31 (Thursday)	26 Adar II April 1 (Friday)	27 Adar II April 2 (Saturday)	28 Adar II April 3 (Sunday)	29 Adar II April 4 (Monday) <i>End of 2nd Set of Enoch - Week 7</i>

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Abib/Nissan 5771 (April / May 2011) (<i>Days are sundown to sundown</i>) (<i>Abib is original Jewish name and Nissan is the Babylonian name</i>)						
Weekly Day 1	Weekly Day 2	Weekly Day 3	Weekly Day 4	Weekly Day 5	Weekly Day 6	Weekly Day 7
						1 Abib/Nissan April 5 (Tuesday) Worship Fast
2 Abib/Nissan April 6 <i>Begin 2nd Set of Enoch - Week 8</i>	3 Abib/Nissan April 7 (Wednesday)	4 Abib/Nissan April 8 (Thursday)	5 Abib/Nissan April 9 (Friday)	6 Abib/Nissan April 10 (Saturday) Taught parable of the land owner. Passed through Jericho, and then entered Zaccheus House for Dinner Wednesday	7 Abib/Nissan April 11 (Monday) Taught on Minas Mother of Zebedee's sons came to ask position for her sons. Came to Bethany Then He went to Bethany for Dinner in His honor Thurs PM?	8 Abib/Nissan April 12 (Tuesday) Sabbath Sabbath did not Travel <i>End of 2nd Set of Enoch - Week 8</i>
9 Abib/Nissan April 13 (Wednesday) Entered the City Inspected all things at the Temple <i>Begin 2nd Set of Enoch - Week 9</i>	10 Abib/Nissan April 14 (Thursday) Cursed the Fig Tree and cleansed the Temple. On Tuesday Evening He explains times to come to His Disciples - Mt. 24, Mk 13,	11 Abib/Nissan April 15 (Friday) Disciples see Fig tree withered. Priests try to trick Him. Tuesday night He teaches disciples on things to come.	12 Abib/Nissan April 16 (Saturday) Readies for the Passover.	13 Abib/Nissan April 17 (Sunday) (Day of Passover Preparation) <i>Had the Communion on what is Wednesday Night. Condemned at Noon Thursday- In the Heart of the Earth.)</i>	14 Abib/Nissan April 18 (Monday) (Passover - Sacrifice) <i>This is the day Jesus is further tortured and prepared for His crucifixion. Then Crucified.</i>	15 Abib/Nissan April 19 (Tuesday) Sabbath High Sabbath Feast of Unleavened Bread - 7 Days Day 1 <i>End of 2nd Set of Enoch - Week 9</i>
16 Abib/Nissan April 20 (Wednesday) Feast of Unleavened Bread - 7 Days Day 2 Wave Offering Lord Raised <i>Begin 2nd Set of Enoch - Week 10</i>	17 Abib/Nissan April 21 (Thursday) Feast of Unleavened Bread - 7 Days Day 3	18 Abib/Nissan April 22 (Friday) Feast of Unleavened Bread - 7 Days Day 4	19 Abib/Nissan April 23 (Saturday) Feast of Unleavened Bread - 7 Days Day 5	20 Abib/Nissan April 24 (Sunday) Feast of Unleavened Bread - 7 Days Day 6	21 Abib/Nissan April 25 (Monday) Double Sabbath Feast of Unleavened Bread - 7 Days Day 7	22 Abib/Nissan April 26 (Tuesday) Sabbath <i>End of 2nd Set of Enoch - Week 10</i>
23 Abib/Nissan April 27 (Wednesday)	24 Abib/Nissan April 28 (Thursday)	25 Abib/Nissan April 29 (Friday)	26 Abib/Nissan April 30 (Saturday)	27 Abib/Nissan May 1 (Sunday)	28 Abib/Nissan May 2 (Monday)	29 Abib/Nissan May 3 (Tuesday) Sabbath

Notes for Mar. 12, 2011 Teleconference Bible Study with Floyd E. Taylor

30 Abib - May 4						
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