

Notes of Floyd E. Taylor for Mar. 17, 2011, Teleconference Bible Study

**The Lord is Telling Us the Darkness is Coming and the only Answer is to come to the Top of Mount Zion**

It is time to look at some dramatic Prophetic Words about this Time that the Lord has given previously and that are about to be fulfilled. In so doing we need to consider the Words of the Lord to His disciples at the moments before the compelling event came upon them. He tried to tell them that they did not have the understanding that they thought that they did, but they would not listen. They actually had nearly everything wrong, and they had no real clarity of how the Kingdom was coming in. They were likened to the Priests and Pharisees of that Day, even the scholars of the Torah like Saul who became Paul, for they had searched and searched but they never came to the knowledge of Truth. The Lord warns us that to those whom much is given, so much more will be required. He expects gain of His Glory on what He has given to us, especially to those whom He has caused to have the opportunity to receive the Treasure of the Good News of His Words having His Promises of Good Works within them from the foundations of the world. So we must be humble to adjust our hearts to be in line with the fullness of Scriptures and go forth into victory, for the Storm is near, even at the Door.

Thus, tonight I would like to review a Prophetic Word of the Lord about the High Mountain that is for this very moment, but it was given to a prophet back in April 2004. It is for the event of "the storm that is about to come upon us". Let me first give to you the Prophetic Word from March 15, 2011, that revealed that we are in the Calm Just Before the Storm and one from March 10, 2011 that is in regard to the plague that the Lord is about to pour out on the complacent and the wicked wherein they will lose their sight and their ability to speak. Then I would like to have you consider the Prophetic Word from 2004 about the Mountain and God's Word is the Anchor in the Storm. Then I would like to review some Scriptures with you that makes these warnings very clear, and if we are at all awake, it would seem that we would get the picture of what we should do at this Time.

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**America Falling**

Lori Sapp - 3/10/11

I saw something else that disturbed me about six weeks or so ago. I was awakened in the middle of the night. As I was about to fall back to sleep, the names of people whom I didn't know were coming into my head. I figured God wanted me to pray for these people, so I did. Then I couldn't fight sleep anymore and I began to fall asleep. But before I fell into a deep sleep, I saw something. I was in space looking down at Earth. I saw a misty, smoky, vapor in the shape of a GIANT bird. I watched as it fell toward Earth, leaving wisps of vapory, misty smoke in its wake. Its wingspan was as wide as Earth's diameter. I saw when it hit the Earth that its smoky, misty vapor spread over Earth, much like when smoke hits the ground and rolls. Something about seeing that bird disturbed me. At first I tried to rationalize that it was the Holy Spirit coming down to Earth but that's not what I felt. **Then I fell into a deep sleep and did not see anymore.**

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**This is the Calm Before the Storm**

**TUESDAY, MARCH 15, 2011** Posted by Glynda Lomax at 10:46 PM

*"This is the calm before the storm. Soon a storm will rage in the U.S. as it has raged in Japan, inciting fear and panic among its people."*

*"My Children have no need to fear for they shall truly be found in Me, but woe to those who have refused Me! Woe to those whose hearts have been given to other gods for truly this world shall become a terror to them."*

*"Run, My People! Run under My Wings when you see the storm coming for I shall protect you and keep you safe! I shall supply all your need as you go about in the earth serving Me and witnessing of Me."*

*"Be found in Me! Purify your hearts before Me and yield yourselves to My Service like never before for the door soon shuts on the Marriage Feast of the Lamb, and woe to those found outside the door."*

Ps. 46:1: God is our refuge and strength, a very present help in trouble.

Ps. 59:16: But I will sing of thy power; yea, I will sing aloud of thy mercy in the morning; for thou hast been my defense and refuge in the day of my trouble.

Ps. 91:2: I will say of the Lord, He is my refuge and my fortress: my God; in him will I trust.

Is. 41:10: Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

Ps. 17:8: Keep me as the apple of the eye, hide me under the shadow of thy wings,

Ps. 57:1: Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until these calamities be overpast.

Luke 13:25: When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

Rev. 19:9: And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.

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### God's Word will be "An Anchor In The Storm"

April 30, 2004, Michael Boldea Jr., [http://www.handofhelp.com/vision\\_51.php](http://www.handofhelp.com/vision_51.php)

John 7:37-38, "On the last day, that great day of the feast, Jesus stood and cried out, saying, "If anyone thirsts, let him come to Me and drink. He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water."

It had been a busy four months. Geno and myself had been on the road since the beginning of January, and the weekend of April 30, we were scheduled to speak in North Dakota. This however, was a special meeting. It was to be held on an Indian reservation, plagued with countless vices, and in recent weeks with the spirit of suicide as well. It was an open meeting, where Christians and non-Christians had been invited. For the past two weeks I had been praying for direction as to what I should speak. It was a new forum for me, and I knew I needed guidance and direction. As the day drew nearer, I prayed even more, but had received no answer.

I had worked third shift the previous night, and had only had enough time to take a shower, and put on some fresh clothes before we were scheduled to make the long drive. Since I was thoroughly tired, I let Geno drive, and I went to sleep in the passenger seat, still troubled in my mind over what I was to speak.

As I slept, I had a dream. I dreamt I was at the base of a tall mountain, with a beautiful waterfall running down its center. As the water fell down the mountain, at certain intervals there were gathering pools, where the water would accumulate, then spill over to continue its

trek down the mountainside. A great number of people were at the bottom of the mountain kneeling beside the lowest gathering pool sipping the water. As I looked up the mountainside more people were at the other gathering pools as well, but as the elevation grew, less and less people could be seen. As I was taking in the scene, and wondering what it meant, I noticed a man dressed in white standing beside me, his hands clasped behind his back. It was the same man I had dreamt in previous dreams. He was looking at the mountain, and the running water as intently as I was.

Finally, I looked at him, and asked: "What does this mean. I do not understand."

"It is the answer to your question," he answered. Before I could say anything else, he began to walk, turned his head and said, "Walk with me."

We walked to the first pool of water, and made our way through the crowd until we were standing on the edge, people were still scooping up the water and drinking hungrily. "Taste it," the man said pointing to the water. It looked clean, but as I scooped a handful and put it to my lips, I noticed it had an earthy taste. I winced, the man smiled, and he continued walking up the mountainside. It was a rough and rocky path, and although the man seemed to have no difficulty climbing, I stumbled a few times, slipped on a few stones, but managed to keep up with his pace. Halfway up the mountain, we stopped at another pool. There were fewer people there than at the bottom, so it was easier for us to make our way to the edge. "Taste it," the man said. I did as before, and scooped some water with my cupped hand, brought it to my lips, and tasted it. Although it tasted much better than the previous pool, there was still a tinge of a sour taste.

We continued to walk up the mountain, until finally, we reached the top. What had been obscured by distance before was now very clear to me. At the top, there was no gathering pool, but a constant torrent of water that came right out of the mountain itself. The rush of water was so powerful that as it came out of the mountain, one could not help but get sprayed if they stood close to it. Those standing at the top, much fewer in number than those at the bottom, were already wet, and in a few minute's time I was thoroughly soaked as well. "Taste it", the man finally said after we stood and watched the beauty of the spring for some time. The water was unlike anything I'd ever tasted. It was cool and crisp, and my thirst was quenched after a few sips.

Although it was a beautiful sight to behold, I was still confused, and after some time I asked the man, "what does it mean?"

"You prayed to the Father, and asked what you should speak. It is the answer to your prayer. This spring is the word of God. When at its source it is pure, and gives life, but as men continue to twist it and interpret and dilute it, it loses its essence, it becomes bitter. Speak the truth of His word, and the thirst of those listening will be quenched."

"What was the meaning of those at the bottom of the mountain?" I asked.

"They are those who are content with half-truths, many know cleaner water is found on the mountaintop, but choose not to exert themselves. **It is a hard climb, and to know truth one must be diligent in knowing the Word. For now the difference between those at the base of the mountain, and those who stand here, nourishing themselves with the Pure Word of God is negligible to the human eye.** While the day abides, in the eyes of men they are all the same, but the day will not abide forever."

As the man spoke those words, what had just an instant before been blue and sunny skies, turned pale, then pitch black. In an instant there was darkness as far as the eye could see.

"Now behold the difference", the man said. As I looked I understood what he meant. The base of the mountain was engulfed in darkness. Not one flicker of light was visible, but those standing on the mountaintop began to shine with an inner glow that allowed them to see the path before them clearly. The man who had been standing next to me shone brighter than us all.

"Only the Pure Truth of God's Word will be as an anchor in the storm, and as a lamp in the darkness," the man said. "All else will fade away into nothingness. For the days to come are dark days filled with turmoil and great anguish. Even upon this land toward which the Father has shown such great mercy, the day is soon coming when its fate will stun the world. Be bold in the truth servant, and work while you still may that your reward will be complete."

I woke up, thinking it had only been a short while since I'd fallen asleep. I was surprised to hear Geno tell me we were only minutes away from our destination. That night, the meeting was held in the ballroom of a casino, and as instructed I preached the truth of God's word. It was a simple message on Jesus being the truth, the way, and the life, yet this simple message stirred the hearts of those listening. It was one of the most powerful meetings we've had on this tour, with people being saved, delivered, and rededicating their lives to the Lord Jesus. Since then, I have prayed much concerning whether or not to share this dream, and I felt in my heart it was time to do so. God prepares His children in advance, and offers them sufficient time to cling to Him, and trust in Him, that they may weather the storm, and see His victory through it all.

Revelation 22:17, "And the Spirit and the bride say, "Come!" And let him who hears say, "Come!" And let him who thirsts come. And whoever desires, let him take the water of life freely."

With love in Christ,  
Michael Boldea Jr.

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When you see Prophetic Visions made known that are as great as this last one, it saddens the heart that these whom God so clearly loves and to whom He has given so much opportunity to receive His Pure Speech, will not come and eat of the Marriage Feast and eat of the knowledge of Truth - the knowledge of His Words. It is so reminiscent of the disciples at the Last Supper. When Jesus had served them the meal and personally showed them the Ways of His Words and had spoken clarity to them, they still did not get it. But, they thought that they had the message in its entirety. Even when Jesus revealed to them that they had not yet received the Truth and therefore could not understand His Words, they still did not get the hint, for in the traditions embedded into their mind, they were not yet ready to listen to Him plainly. They are likened to the ones that are half-way up the mountain, yet they think that they are at the top of the Mountain. The Lord tells us in this Day to come to the Mountain Top of Mount Zion (Mount Zion is another name for the Heavens, and His Throne sits at the Top of these heavens below His Throne. It is there that the Pure Words are spoken, but until we see that there are Pure Words with special Promises of God in them, we are not tasting of the Pure Waters. And, if these who are so blessed with Prophetic Visions cannot rightly divide the Words of Truth when they are given such great clarity, how difficult must it be for the regular sheep whom they teach? It is sad, for the Night has come and the darkness of the Judgment has to come for the Plan of the Father has to be fulfilled on time, for everything is set on the measured out Plumb Line of Time set from the beginning of the Creation. This Prophetic Word happened in April of 2004. It is 7 years this April.

→ **Revelation 19:11-16** <sup>11</sup>Now I saw heaven opened, and behold, a white horse. And He who sat on him *was* called Faithful and True, and in righteousness He judges and makes war. <sup>12</sup>His eyes *were* like a flame of fire (*The anger is hot in His face - per Zephaniah 3:8-9,*) and on His head *were* many crowns. **HE HAD A NAME WRITTEN THAT NO ONE KNEW EXCEPT HIMSELF.** (*He is saying that at the Time of His Day, no one knew His Name. We here people calling Him Yashua, or many other versions of the spelling of His Name, but the ONE NAME that is above all other Names is the meaning of His Name and that is to come forth to the earth and to do that Good Deed of speaking the Words of God as per the Work assigned to the Messiah by the Father in Deuteronomy 18:18-19. That is the Work that Jesus was sent into the world to fulfill - the work of the Messiah - to speak the Words of God and to show us the Way of the Power of God - the ways to do the Words of God that enable the Power of God.*) <sup>13</sup>**HE WAS CLOTHED WITH A ROBE DIPPED IN BLOOD, AND HIS NAME IS CALLED THE WORD OF GOD.** (*We need to remember that He is appearing twice, per 2 Timothy 4:1. First, at His Appearing - Zephaniah 3:8-9, and then secondly at His Kingdom - Rev. 19:17-21. At this Time He is coming in Spirit to establish His Kingdom over which He will rule with a Rod of Iron so as to Seal up His bride and enable her to prepare herself for His coming for His brides in the event known as the Rapture.*) <sup>14</sup>And the armies in heaven, clothed in fine linen, white and clean, followed Him on white horses. <sup>15</sup>**NOW OUT OF HIS MOUTH GOES A SHARP SWORD, THAT WITH IT HE SHOULD STRIKE THE NATIONS. AND HE HIMSELF WILL RULE THEM WITH A ROD OF IRON.** He Himself treads the winepress of the fierceness and wrath of Almighty God. <sup>16</sup>And He has on *His* robe and on His thigh a name written: KING OF KINGS AND LORD OF LORDS. (*See Ecclesiastes 8:4 and you will find that it is in the Words of a King where His Power can be found.*)

→ **Joel 2:32** <sup>32</sup>**AND IT SHALL COME TO PASS THAT WHOEVER CALLS ON THE NAME OF THE LORD SHALL BE SAVED.** For in Mount Zion and in Jerusalem there shall be deliverance, as the Lord has said, among the remnant **WHOM THE LORD CALLS.**

→ **Zephaniah 3:8-9** <sup>8</sup>Therefore, wait for me declares the Lord, **FOR THE DAY I RISE UP FOR PLUNDER, FOR MY DETERMINATION IS TO GATHER THE NATIONS, TO MY ASSEMBLY OF KINGDOMS, TO POUR MY FURY OUT ON THEM, AND ALL MY HOT ANGER.** **For all the earth shall be burned up with the fire of My jealousy.** <sup>9</sup>**FOR THEN I WILL CHANGE THE PEOPLES TO A PURE LANGUAGE, TO CALL ALL OF THEM BY THE NAME OF THE LORD. TO SERVE HIM WITH ONE SHOULDER.**

- Ecclesiastes 8:4 **WHERE THE WORD OF A KING IS, THERE IS POWER;** And who may say to him, "What are you doing?"
- 1 Corinthians 4:20 **FOR THE KINGDOM OF GOD IS NOT IN WORD BUT IN POWER.**
- John 1:1-14 <sup>1</sup>In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup>He was in the beginning with God. <sup>3</sup>All things were made through Him, and without Him nothing was made that was made. <sup>4</sup>In Him was life, and the life was the light of men. <sup>5</sup>And the light shines in the darkness, and the darkness did not comprehend it. <sup>6</sup>There was a man sent from God, whose name was John. <sup>7</sup>This man came for a witness, to bear witness of the Light, that all through him might believe. <sup>8</sup>He was not that Light, but was sent to bear witness of that Light. <sup>9</sup>**THAT WAS THE TRUE LIGHT WHICH GIVES LIGHT TO EVERY MAN COMING INTO THE WORLD.** <sup>10</sup>He was in the world, and the world was made through Him, and the world did not know Him. <sup>11</sup>He came to His own, and His own did not receive Him. <sup>12</sup>**BUT AS MANY AS RECEIVED HIM, TO THEM HE GAVE THE RIGHT TO BECOME CHILDREN OF GOD, TO THOSE WHO BELIEVE IN HIS NAME:** <sup>13</sup>who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. <sup>14</sup>And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and Truth.
- Luke 4:36 Then they were all amazed and spoke among themselves, saying, "**What a Word this is! For with AUTHORITY AND POWER He commands the unclean spirits, and they come out.**"
- Zechariah 4:6 So he answered and said to me: "This is the word of the LORD to Zerubbabel: '**Not by might nor by power, but by My Spirit,**' Says the LORD of hosts.
- John 6:63 **"THE WORDS THAT I SPEAK TO YOU ARE SPIRIT, and they are Life."**
- 2 Corinthians 6:7 **BY THE WORD OF TRUTH, BY THE POWER OF GOD, BY THE ARMOR OF RIGHTEOUSNESS ON THE RIGHT HAND AND ON THE LEFT,**
- 1 Thessalonians 1:5 **For our Good News did not come to you in Word only,** but also in Power, and in the Holy Spirit and in much assurance, as you know what kind of men we were among you for your sake.
- Hebrews 1:3 who being the brightness of His glory and the express image of His person, and **UPHOLDING ALL THINGS BY THE WORD OF HIS POWER,** when He had by Himself purged our sins, sat down at the right hand of the Majesty on high,
- 1 Corinthians 4:19 But I will come to you shortly, if the Lord wills, and I will know, **NOT THE WORD OF THOSE WHO ARE PUFFED UP, BUT THE POWER.**
- John 8:38 "I speak what I have seen with My Father, and you do what you have seen with you father."
- Romans 8:28 "For we know that all things work together for good to those who love God, to those who are called **according to His purpose.**"
- Matthew 13:19 **"WHEN ANYONE HEARS THE WORD OF THE KINGDOM, AND DOES NOT UNDERSTAND IT, THEN THE WICKED ONE COMES AND SNATCHES AWAY WHAT WAS SOWN IN HIS HEART. THIS IS HE WHO RECEIVED SEED BY THE WAYSIDE.**

God's Words are Words of Promise:

- 1 Kings 8:56 "Blessed be the LORD, who has given rest to His people Israel, according to all that He promised. **THERE HAS NOT FAILED ONE WORD OF ALL HIS GOOD PROMISE,** which He promised through His servant Moses.

→ **Romans 9:9** For this is **THE WORD OF PROMISE**: "At this time I will come and Sarah shall have a son."

All the Promises of God are in His Words:

- **2 Peter 1:4** by **which have been given to us exceedingly great and precious promises**, that through these you may be partakers of the divine nature, having escaped the corruption that is in the world through lust.
- **Hebrews 8:6** But now He has obtained a more excellent ministry, inasmuch as He is also Mediator of a better covenant, **which was established on better promises.**
- **Romans 15:8** Now I say that Jesus Christ has become a servant to the circumcision for the truth of God, to confirm the promises made to the fathers,
- **Galatians 3:21** Is the law then against the promises of God? Certainly not! For if there had been a law given which could have given life, truly righteousness would have been by the law.
- **2 Corinthians 7:1** Therefore, having these promises, beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.
- **Hebrews 11:33** who through faith subdued kingdoms, worked righteousness, obtained promises, stopped the mouths of lions,
- **Romans 9:4** who are Israelites, to whom pertain the adoption, the glory, the covenants, the giving of the law, the service of God, **and the promises;**
- **2 Corinthians 1:20** For all the promises of God in Him are Yes, and in Him Amen, to the glory of God through us.
- **Galatians 3:16** Now to Abraham and his Seed were the promises made. He does not say, "And to seeds," as of many, but as of one, "And to your Seed," who is Christ.
- **Hebrews 6:12** that you do not become sluggish, but imitate those who through faith and patience inherit the promises.
- **Hebrews 7:6** but he whose genealogy is not derived from them received tithes from Abraham and blessed him who had the promises.
- **Hebrews 11:13** These all died in faith, not having received the promises, but having seen them afar off were assured of them, embraced them and confessed that they were strangers and pilgrims on the earth.
- **Hebrews 11:17** By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises offered up his only begotten son,

The trouble today is that the church does not know it does not have the knowledge of Truth. If you will listen carefully to what John reveals in John 16:19-33 you will see that before the Cross the disciples had no clue of the knowledge of the Words of God that Jesus was speaking. It is clear that Jesus spoke to them in "figurative language" - in the Ways of the Words of God, and He told them that they would not understand it. But, even after He told them this, the disciples did not understand, and they even argue back at the Lord by telling Him, no, you are not talking in figurative language - in the Ways of the Words as they are known in the Kingdom of Heaven - and yet Jesus had just told them that He did. So, Jesus responds that they are wrong and they do not understand, by His saying the question, "Do you believe?" HE is saying that you think that you know, but you do not know. This is confirmed that they did not understand by what is recorded in Luke 24:44-45, wherein the Lord clearly states that "these are the Words that I spoke while I was with you, and then He opened His Words to them so that they would have understanding and that they could finally comprehend the Scriptures. That is the problem of the church today. They think that they understand the Words of the Lord, but they do not, and like the disciples before the time of the Cross, they are too filled with pride and stubborn to get the understanding. But, after the Cross, after He opened the knowledge of Truth to them - the knowledge of His Words that

are Words that have the Good News of additional promises of God in them - then they understood. But, today we are like the disciples before the Cross for we are too proud to admit that we do not discern His Words, and we stand fast - even rebellious to Him - confident in the traditions of man instead of being willing to learn the Truths of God. In John 21:1 the proper translation records that IN THIS WAY He MANIFESTED HIS WAY. That means that after the Cross He made known His Way to Him - the Way of walking in the knowledge of His Words - the knowledge of Truth - through the lessons of the 153 fish caught in the net, and the cooking of the fish and bread on the seashore. In that chapter there is much knowledge revealed about the plan of God for all of us, as well as the Ways of keeping His Words, but we have to meditate upon Him and the Lord opens it up to us. The 153 fish were symbolic of the meat of His 153 Words that He put these great promises within. The Lord says that His Words are the Pearl of Great Price that you must find. They are the Treasure of Very Great Value that are hidden in the world. Since they hold the keys to understanding His Good Works, He is not going to give you a list and say here it is, just learn this and you got it. His Words are Holy and they are found in the Bible but they are to be sought out with great joy. Consider that He says in Isaiah 28:9-19 that He will not give His knowledge in a download, He says that it must be sought out and gained as treasure. It is the great and precious inheritance of the Kingdom of God, for His Words supersede all science laws and all powers. His Promises cannot be broken for eternity, and therefore this means that the science laws of man cannot override the Promises of God He has placed within His Words since before the beginning of Creation. In the simple thing of Words He has placed what is greater than all the science of man. With His Words the knowledge of NASA is made to be of no value. With His Words the knowledge of Universities like Stanford and Carnegie Mellon are of nothing. But, man has treated what is truly great science - the power of His Words - to be of nothing. Yet with His spoken Words - or even His Words enabled through the act of the Promise in His Words (Likened to a sign language that only is useful to communicate direct to God) - all things are created (Psalm 33:4, John 1:1-14). Thus, a planet cannot come out of orbit since the Words of God has commanded them in their place. Jesus enabled the fish and the bread to feed 5,000 and 4,000 plus the families simply by doing the ways of His Words and using the promises of what is in the Heavens and the place where He was. There are promises of God that will always work, and these supersede science laws of man. He walked on the water. He caused a wood boat with cloth sails and with men in robes and sandals to be safely transported immediately off the sea and onto the shore. This is because He had the wisdom of the Words of God and the Good News of the Promises of God that His Words contained. Do you think it is wise to learn of His Words considering that the Tribulation is now at our door?

→ **John 16:19-33** <sup>19</sup>Now Jesus knew that they desired to ask Him, and He said to them, "**Are you inquiring among yourselves about what I said, 'A little while, and you will not see Me; and again a little while, and you will see Me'?**" <sup>20</sup>Most assuredly, I say to you that you will weep and lament, but the world will rejoice; and you will be sorrowful, but your sorrow will be turned into joy. <sup>21</sup>A woman, when she is in labor, has sorrow because her hour has come; but as soon as she has given birth to the child, she no longer remembers the anguish, for joy that a human being has been born into the world. <sup>22</sup>Therefore you now have sorrow; but I will see you again and your heart will rejoice, and your joy no one will take from you. <sup>23</sup>"And in that day you will ask Me nothing. Most assuredly, I say to you, whatever you ask the Father in My name He will give you. <sup>24</sup>Until now you have asked nothing in My Name. Ask, and you will receive, that your joy may be full. <sup>25</sup>**THESE THINGS I HAVE SPOKEN TO YOU IN FIGURATIVE LANGUAGE; but the time IS COMING (See Luke 24:44-45) when I will no longer speak to you in figurative language, but I will tell you plainly about the Father.** <sup>26</sup>In that day you will ask in My name, and I do not say to you that I shall pray the Father for you; <sup>27</sup>for the Father Himself loves you, because you have loved Me, and have believed that I came forth from God. <sup>28</sup>I came forth from the Father and have come into the world. Again, I leave the world and go to the Father." <sup>29</sup>His disciples said to Him, "**See, now You are speaking plainly, and using no figure of speech!**" <sup>30</sup>Now we are

sure that You know all things, and have no need that anyone should question You. By this we believe that You came forth from God." <sup>31</sup>Jesus answered them, "**Do you now believe?**" <sup>32</sup>Indeed the hour is coming, yes, has now come, that you will be scattered, each to his own, and will leave Me alone. And yet I am not alone, because the Father is with Me. <sup>33</sup>These things I have spoken to you, that in Me you may have peace. In the world you will have tribulation; but be of good cheer, I have overcome the world."

→ Luke 24:44-45 <sup>44</sup>Then He said to them, **THESE ARE THE WORDS WHICH I SPOKE TO YOU WHILE I WAS STILL WITH YOU, that all things must be fulfilled which were written in the Law of Moses and the Prophets and the Psalms concerning Me.'** <sup>45</sup>**And HE OPENED THEIR UNDERSTANDING, THAT THEY MIGHT COMPREHEND THE SCRIPTURES.**

→ Deuteronomy 18:18-19 <sup>18</sup>"I will raise up for them a Prophet like you from among their brethren, and will put My Words in His mouth, and He shall speak to them all that I command Him. <sup>19</sup>**AND IT SHALL BE THAT WHOEVER WILL NOT HEAR MY WORDS, WHICH HE SPEAKS IN MY NAME, I WILL REQUIRE IT OF HIM.**"

→ Psalm 119:130 "The Entrance of His Words Gives Light, and Gives Understanding to the Simple."

→ John 3:12 **IF I HAVE TOLD YOU EARTHLY THINGS AND YOU DO NOT BELIEVE, HOW WILL YOU BELIEVE IF I TELL YOU HEAVENLY THINGS?**

→ John 8:31-47 <sup>31</sup>Then Jesus said to those Jews who believed Him, **IF YOU ABIDE IN MY WORD, YOU ARE MY DISCIPLES INDEED. <sup>32</sup>AND YOU SHALL KNOW THE TRUTH, AND THE TRUTH SHALL MAKE YOU FREE."** <sup>33</sup>They answered Him, "We are Abraham's descendants, and have never been in bondage to anyone. How can You say, 'You will be made free'?" <sup>34</sup>Jesus answered them, "Most assuredly, I say to you, whoever commits sin is a slave of sin. <sup>35</sup>And a slave does not abide in the house forever, but a son abides forever. <sup>36</sup>Therefore if the Son makes you free, you shall be free indeed. <sup>37</sup>**I KNOW THAT YOU ARE ABRAHAM'S DESCENDANTS, BUT YOU SEEK TO KILL ME, BECAUSE MY WORD HAS NO PLACE IN YOU. <sup>38</sup>I SPEAK WHAT I HAVE SEEN WITH MY FATHER, AND YOU DO WHAT YOU HAVE SEEN WITH YOUR FATHER."** <sup>39</sup>They answered and said to Him, "Abraham is our father." Jesus said to them, "If you were Abraham's children, you would do the works of Abraham. <sup>40</sup>But now you seek to kill Me, **A MAN WHO HAS TOLD YOU THE TRUTH WHICH I HEARD FROM GOD."** <sup>41</sup>You do the deeds of your father." Then they said to Him, "We were not born of fornication; we have one Father--God." <sup>42</sup>Jesus said to them, "If God were your Father, you would love Me, for I proceeded forth and came from God; nor have I come of Myself, but He sent Me. <sup>43</sup>**WHY DO YOU NOT UNDERSTAND MY SPEECH? (Pure Language) BECAUSE YOU ARE NOT ABLE TO LISTEN TO MY WORD.** <sup>44</sup>You are of your father the devil, and the desires of your father you want to do. He was a murderer from the beginning, and does not stand in the Truth, because there is no Truth in him. When he speaks a lie, he speaks from his own resources, for he is a liar and the father of it. <sup>45</sup>But because I tell the Truth, you do not believe Me. <sup>46</sup>Which of you convicts Me of sin? **AND IF I TELL THE TRUTH, WHY DO YOU NOT BELIEVE ME?** <sup>47</sup>**HE WHO IS OF GOD HEARS GOD'S WORDS; THEREFORE YOU DO NOT HEAR, BECAUSE YOU ARE NOT OF GOD."**

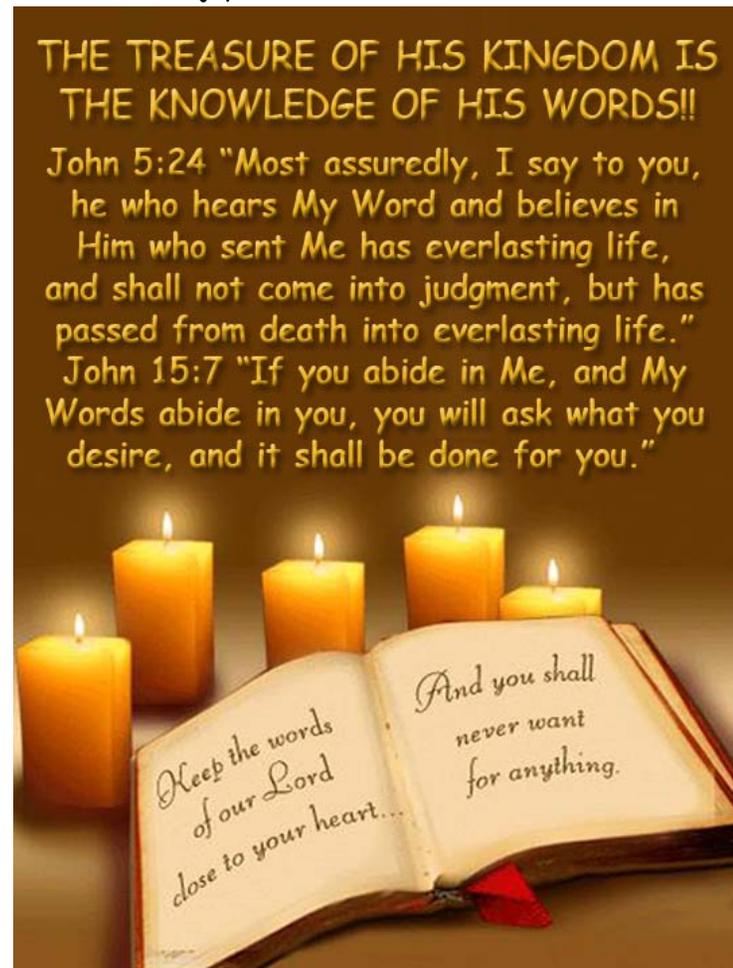
→ Proverbs 1:23 Turn at My reproof: Surely I will pour out My Spirit on you. **I WILL MAKE MY WORDS KNOWN TO YOU.** (Today His prophets do not discern His Speech.)

→ Ephesians 1:13-14 <sup>13</sup>In Him you also trusted, after **YOU HEARD THE WORD OF TRUTH, THE GOOD NEWS OF YOUR SALVATION;** in whom also, having believed, **YOU WERE SEALED WITH THE HOLY SPIRIT OF PROMISE,** <sup>14</sup>**WHO IS THE GUARANTEE OF OUR INHERITANCE** until the redemption of the purchased possession, to the praise of His Glory. (This is the meaning of His Words are Spirit and they are Life, as Jesus taught in John 6:63.)

- **John 3:26-36** <sup>26</sup>And they came to John and said to him, "Rabbi, He who was with you beyond the Jordan, to whom you have testified-- behold, He is baptizing, and all are coming to Him!" <sup>27</sup>John answered and said, "**A MAN CAN RECEIVE NOTHING UNLESS IT HAS BEEN GIVEN TO HIM FROM HEAVEN.**" <sup>28</sup>You yourselves bear me witness, that I said, 'I am not the Christ,' but, 'I have been sent before Him.' <sup>29</sup>**He who has the bride is the bridegroom; BUT THE FRIEND OF THE BRIDEGROOM, WHO STANDS AND HEARS HIM, REJOICES GREATLY BECAUSE OF THE BRIDEGROOM'S VOICE.** Therefore this joy of mine is fulfilled. <sup>30</sup>He must increase, but I *must* decrease. <sup>31</sup>**He who comes from above is above all; he who is of the earth is earthly and speaks of the earth. He who comes from heaven is above all.** <sup>32</sup>**AND WHAT HE HAS SEEN AND HEARD, THAT HE TESTIFIES; AND NO ONE RECEIVES HIS TESTIMONY.** <sup>33</sup>He who has received His testimony has certified that God is true. <sup>34</sup>**For He whom God has sent speaks the Words of God, FOR GOD DOES NOT GIVE THE SPIRIT BY MEASURE.** <sup>35</sup>**THE FATHER LOVES THE SON, AND HAS GIVEN ALL THINGS INTO HIS HAND.** <sup>36</sup>**HE WHO BELIEVES IN THE SON HAS EVERLASTING LIFE, and HE WHO DOES NOT BELIEVE THE SON SHALL NOT SEE LIFE, BUT THE WRATH OF GOD ABIDES ON HIM"**
- **Psalm 119:140** Your Word is very Pure; therefore Your servant loves it.
- **Proverbs 30:5** Every Word of God is Pure; He is a shield to those who put their trust in Him.
- **1 Peter 2:2** as newborn babes, desire the Pure milk of the Word, that you may grow thereby,
- **John 5:24** "Most assuredly, I say to you, **he who hears My Word and believes in Him who sent Me has everlasting life,** and **SHALL NOT COME INTO JUDGMENT**, but has passed from death into everlasting life."

#### Greatness of the New Priest

- **Hebrews 7:20-17** <sup>20</sup>And inasmuch as He was not made priest without an oath <sup>21</sup>(for they have become priests without an oath, but He with an oath by Him who said to Him: "The LORD has sworn and will not relent, 'You are a priest forever according to the order of Melchizedek' "), <sup>22</sup>by so much more Jesus has become a surety of a **better covenant.** <sup>23</sup>Also there were many priests, because they were prevented by death from continuing. <sup>24</sup>But He, because He continues forever, has an unchangeable priesthood. <sup>25</sup>Therefore He is also able to save to the uttermost those who come to God through Him, since He always lives to make intercession for them. <sup>26</sup>For such a High Priest was fitting for us, who is holy, harmless, undefiled, separate from sinners, and has become higher than the heavens; <sup>27</sup>who does not need daily, as those high priests, to offer up



THE TREASURE OF HIS KINGDOM IS  
THE KNOWLEDGE OF HIS WORDS!!

John 5:24 "Most assuredly, I say to you,  
he who hears My Word and believes in  
Him who sent Me has everlasting life,  
and shall not come into judgment, but has  
passed from death into everlasting life."

John 15:7 "If you abide in Me, and My  
Words abide in you, you will ask what you  
desire, and it shall be done for you."

sacrifices, first for His own sins and then for the people's, for this He did once for all when He offered up Himself. <sup>28</sup>For the law appoints as high priests men who have weakness, but the word of the oath, which came after the law, appoints the Son who has been perfected forever.

→ **Isaiah 41:25** "I have raised up one from the north, And he shall come; from the rising of the sun he shall call on My Name; And he shall come against princes as though mortar, as the potter treads clay.

Thus we see our need to concentrate to change and enter into the Narrow Way and gain His Kingdom. It is crucial for us.

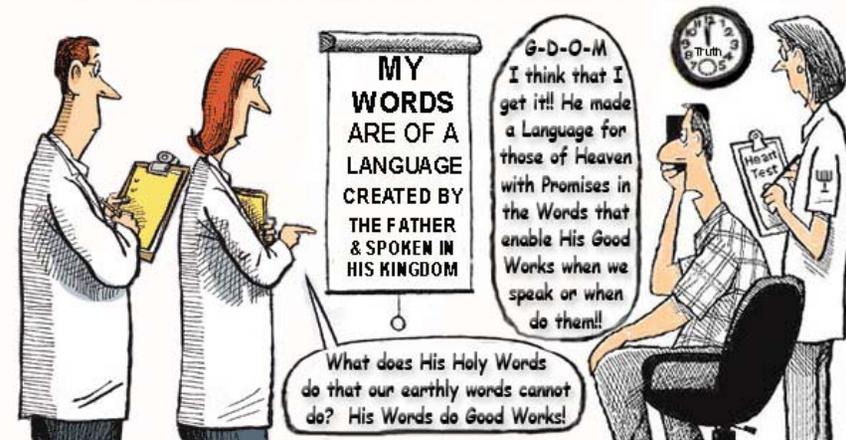
→ **Luke 13:22-33** <sup>22</sup>And He went through the cities and villages, teaching, and journeying toward Jerusalem. <sup>23</sup>Then one said to Him, "Lord, are there few who are saved?" And He said to them, <sup>24</sup>"Strive to enter through the narrow gate, for many, I say to you, will seek to enter and will not be able. <sup>25</sup>When once the Master of the house has risen up and shut the door, and you begin to stand outside and knock at the door, saying, 'Lord, Lord, open for us,' and He will answer and say to you, 'I do not know you, where you are from,' <sup>26</sup>then you will begin to say, 'We ate and drank in Your presence, and You taught in our streets.' <sup>27</sup>But He will say, 'I tell you I do not know you, where you are from. Depart from Me, all you workers of iniquity.' <sup>28</sup>There will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, and yourselves thrust out. <sup>29</sup>They will come from the east and the west, from the north and the south, and sit down in the kingdom of God. <sup>30</sup>And indeed there are last who will be first, and there are first who will be last." <sup>31</sup>On that very day some Pharisees came, saying to Him, "Get out and depart from here, for Herod wants to kill You." <sup>32</sup>And He said to them, "Go, tell that fox, 'Behold, I cast out demons and perform cures today and tomorrow, and the third day I shall be perfected.' <sup>33</sup>Nevertheless I must journey today, tomorrow, and the day following; **FOR IT CANNOT BE THAT A PROPHET SHOULD PERISH OUTSIDE OF JERUSALEM.**

→ **Matthew 7:13-23** <sup>13</sup>"Enter by the narrow gate; for wide is the gate and broad is the way that leads to destruction, and there

## NOW ARE YOU READY TO ANOINT YOUR EYES WITH EYE SALVE?

In the Bible the Lord told the Church of this Day to anoint their eyes with eye salve that they might see, for He says that they are not rich in the Spirit like they think they are, and they are not filled with the knowledge of Truth as they think they are. He has warned these people that they had better receive His Pure Language. But, they will not hear His Voice, for they do not discern His Holy Kingdom Language.

**Revelation 3:18** "I counsel you to buy from Me gold refined in the fire, that you may be rich; and white garments, that you may be clothed, that the shame of your nakedness may not be revealed; and anoint your eyes with eye salve that you may see."



are many who go in by it. <sup>14</sup>Because narrow is the gate and difficult is the way which leads to life, and there are few who find it. <sup>15</sup>"Beware of false prophets, who come to you in sheep's clothing, but inwardly they are ravenous wolves. <sup>16</sup>You will know them by their fruits. Do men gather grapes from thorn bushes or figs from thistles? <sup>17</sup>Even so, every good tree bears good fruit, but a bad tree bears bad fruit. <sup>18</sup>A Good tree cannot bear bad fruit, nor can a bad tree bear Good fruit. <sup>19</sup>Every tree that does not bear Good fruit is cut down and thrown into the fire. <sup>20</sup>Therefore by their fruits you will know them. <sup>21</sup>Not everyone who says to Me, 'Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of My Father in heaven. <sup>22</sup>Many will say to Me in that Day, 'Lord, Lord, have we not prophesied in Your name, cast out demons in Your name, and done many wonders in Your name?' <sup>23</sup>And then I will declare to them, 'I never knew you; depart from Me, you who practice lawlessness!' <sup>24</sup>Therefore whoever hears these sayings of Mine, and does them, I will liken him to a wise man who built his house on the rock: <sup>25</sup>and the rain descended, the floods came, and the winds blew and beat on that house; and it did not fall, for it was founded on the rock. <sup>26</sup>But everyone who hears these sayings of Mine, and does not do them, will be like a foolish man who built his house on the sand: <sup>27</sup>and the rain descended, the floods came, and the winds blew and beat on that house; and it fell. **And great was its fall."** <sup>28</sup>And so it was, when Jesus had ended these sayings, that the people were astonished at His teaching, <sup>29</sup>for He taught them as one having authority, and not as the scribes.

- **Jeremiah 33:3** "Call to Me, and I will answer you, and show you great and inaccessible things, which you do not know."
- **Luke 11:9-10** <sup>9</sup>"And I say to you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. <sup>10</sup>For everyone who asks receives, and he who seeks finds, and to him who knocks it will be opened."
- **Numbers 22:38** And Balaam said to Balak, "Look, I have come to you! Now, have I any power at all to say anything? The Word that God puts in my mouth, that I must speak."

His Word is the inheritance that we are striving to receive the authority over.

- **Matthew 25:34** "Then the King will say to those on His right hand, 'Come, you blessed of My Father, inherit the kingdom prepared for you from the foundation of the world:'
- **Daniel 4:17** 'This decision is by the decree of the watchers, And the sentence by the word of the holy ones, in order that the living may know That the Most High rules in the kingdom of men, Gives it to whomever He will, And sets over it the lowest of men.'
- **Daniel 4:31** While the word was still in the king's mouth, a voice fell from heaven: "King Nebuchadnezzar, to you it is spoken: the kingdom has departed from you!
- **Daniel 5:26** "This is the interpretation of each word. MENE: God has numbered your kingdom, and finished it;
- **Matthew 13:19** **"WHEN ANYONE HEARS THE WORD OF THE KINGDOM, AND DOES NOT UNDERSTAND IT, THEN THE WICKED ONE COMES AND SNATCHES AWAY WHAT WAS SOWN IN HIS HEART. THIS IS HE WHO RECEIVED SEED BY THE WAYSIDE.**
- **1 Corinthians 4:20** For the kingdom of God is not in word but in power.
- **Revelation 1:9** I, John, both your brother and companion in the tribulation and kingdom and patience of Jesus Christ, was on the island that is called Patmos for the word of God and for the testimony of Jesus Christ.
- **Isaiah 40:10** Behold, the Lord GOD shall come with a strong hand, And His arm shall rule for Him; Behold, **HIS REWARD IS WITH HIM, and His work before Him.**

- John 12:48 **"HE WHO REJECTS ME, AND DOES NOT RECEIVE MY WORDS HAS THAT WHICH JUDGES HIM - the Word that I have spoken will judge him in the last day."** (*This is the same Judgment ruling as Paul reveals in Romans 2:2.*)
- Romans 2:2 **BUT WE KNOW THAT THE JUDGMENT OF GOD IS ACCORDING TO TRUTH.** (*His Word is Truth - John 17:17 and it is LAW - Psalm 119:142.*)
- 1 Timothy 2:3-4 <sup>3</sup>For this is Good and acceptable in the sight of God our Savior, <sup>4</sup>**who desires all men to be saved and to come to the knowledge of the Truth.** (*Get Power!!*)
- 2 Timothy 2:15 <sup>15</sup>**BE DILIGENT TO PRESENT YOURSELF APPROVED TO GOD, A WORKER WHO DOES NOT NEED TO BE ASHAMED, RIGHTLY DIVIDING THE WORD OF TRUTH.** (*Are you able to discern His Words from other words in the Bible?*)
- Psalm 33:4 For the Word of the Lord is right, and **all His Work is in Truth.**
- Psalm 119:142 **Your law is Truth.** (*God's Word is Law and His Word is the sum of all the Laws.*)
- Psalm 119:160 **The entirety of Your Word is Truth.** (*All His Words having His Pre-Ordained Promises within Them are Truth and they are Holy.*)
- Psalm 119:130 **"The Entrance of His Words Gives Light, and Gives Understanding to the Simple."** (*We will have no Light in the coming Night of His Day unless we come and eat at His Table and allow His Wisdom to give us the food of His Instruction of His Words.*)
- Hosea 6:5-6 <sup>5</sup>Therefore I have hewn them by the prophets, I have slain them by the Words of My mouth; and your **JUDGMENTS ARE LIKE LIGHT THAT GOES FORTH.** <sup>6</sup>For **I DESIRE "GOOD DEEDS" AND NOT SACRIFICE, AND THE "KNOWLEDGE OF GOD" MORE THAN BURNT OFFERINGS.**

#### The Work of the Holy Spirit

- John 16:5-18 <sup>5</sup>"But now I go away to Him who sent Me, and none of you asks Me, 'Where are You going?' <sup>6</sup>But because I have said these things to you, sorrow has filled your heart. <sup>7</sup>Nevertheless I tell you the Truth (*The meaning of this is that He is explaining to them the Ways of God that are promised within His Words that are as a whole, called "Truth". In other words He was explaining the plan of god for the salvation of man that He created from the beginning of Time for He knew the weaknesses and lusts of man, and therefore He knew that until man was caused to be purified, made white and refined, that he would not be able to accomplish the works of Good that God is desiring to give him, for man is selfish and thinks of his own needs and honor, before he thinks of the way of God that is to have passion for all others instead of Himself. So the Lord was explaining why it had to be that He would have to come forth and die and go to the Father that we might be able to fulfill His Good Will for us.*) **It is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I depart, I will send Him to you.** (*To understand this, consider that the Law of God had to be fulfilled. Because of the fall of man through Adam and Eve, the right to enter back into the likeness of the Garden of Eden, and to be able to grow into the authority of God's Words could only be acquired through the purchase price of the blood. Consider that in the beginning Adam had that right, for the Lord had him to name to every animal and that meant that God allowed Adam to give to each animal its life work, for the Kingdom of Heaven meaning of the word "name" in the Bible is the work that this living thing is to do. Take notice that in Genesis 2:19 the Lord gave to Adam the right to name the beasts of the field and the birds of the air, but it does not record that Adam gave to the fish of the waters their work to do - their "name". It seems that God did that, and we see in John 21 that the disciple John reveals that the Lord uses the 153 fish as the Way in which He showed them - made known to them - His Ways -*)

*John 21:1. It reveals that it is part of the beginning of growing in wisdom to understand the work that God has for each living thing that He created for us to learn from.)* <sup>8</sup>And when He has come, He will convict the world of sin, and of righteousness, and of judgment: (Take notice that the judgment of man is two-fold. The first is that we do not believe in Him, and we do not believe in Him if we do not hear the Words of God that He was sent into the world to bear witness of - Deut. 18:18-19, John 3:34, John 18:37, John 8:47, John 8:42-43. We fool ourselves if we think that we know the Lord and we cannot rightly divide the Words of Truth that were established from the foundations of the world, and were set apart as Holy by the Father because He endowed these Words with the blessing of additional Good Works that are understood, since the Time of the Cross, only by those whom Jesus Christ gives the authority to receive. Before that time the Father had to draw them.) <sup>9</sup>of sin, because they do not believe in Me; <sup>10</sup>of righteousness, because I go to My Father and you see Me no more; <sup>11</sup>of judgment, because the ruler of this world is judged. <sup>12</sup>"I still have many things to say to you, but you cannot bear them now. <sup>13</sup>However, when He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own authority, but whatever He hears He will speak; and He will tell you things to come. <sup>14</sup>He will glorify Me, for He will take of what is Mine and declare it to you. <sup>15</sup>All things that the Father has are Mine. Therefore I said that He will take of Mine and declare it to you. <sup>16</sup>"A little while, and you will not see Me; and again a little while, and you will see Me, because I go to the Father." <sup>17</sup>Then some of His disciples said among themselves, "What is this that He says to us, 'A little while, and you will not see Me; and again a little while, and you will see Me'; and, 'because I go to the Father'?" <sup>18</sup>They said therefore, "What is this that He says, 'A little while'? We do not know what He is saying."

→ **John 16:1-4** <sup>1</sup>"These things I have spoken to you, that you should not be made to stumble. <sup>2</sup>They will put you out of the synagogues; yes, the time is coming that whoever kills you will think that he offers God service. <sup>3</sup>And these things they will do to you because they have not known the Father nor Me. <sup>4</sup>But these things I have told you, that when the time comes, you may remember that I told you of them. "And these things I did not say to you at the beginning, because I was with you.

#### Jesus Christ Has Overcome the World

→ **John 16:25-33** <sup>19</sup>Now Jesus knew that they desired to ask Him, and He said to them, "Are you inquiring among yourselves about what I said, 'A little while, and you will not see Me; and again a little while, and you will see Me'? <sup>20</sup>Most assuredly, I say to you that you will weep and lament, but the world will rejoice; and you will be sorrowful, but your sorrow will be turned into joy. <sup>21</sup>A woman, when she is in labor, has sorrow because her hour has come; but as soon as she has given birth to the child, she no longer remembers the anguish, for joy that a human being has been born into the world. <sup>22</sup>Therefore you now have sorrow; but I will see you again and your heart will rejoice, and your joy no one will take from you. <sup>23</sup>"And in that day you will ask Me nothing. Most assuredly, I say to you, whatever you ask the Father in My name He will give you. <sup>24</sup>Until now you have asked nothing in My Name. Ask, and you will receive, that your joy may be full. <sup>25</sup>"These things I have spoken to you in figurative language; but the time is coming when I will no longer speak to you in figurative language, but I will tell you plainly about the Father. <sup>26</sup>In that day you will ask in My name, and I do not say to you that I shall pray the Father for you; <sup>27</sup>for the Father Himself loves you, because you have loved Me, and have believed that I came forth from God. <sup>28</sup>I came forth from the Father and have come into the world. Again, I leave the world and go to the Father." <sup>29</sup>His disciples said to Him, "See, now You are speaking plainly, and using no figure of speech! <sup>30</sup>Now we are sure that You know all things, and have no need

that anyone should question You. By this we believe that You came forth from God." <sup>31</sup>Jesus answered them, "Do you now believe? <sup>32</sup>Indeed the hour is coming, yes, has now come, that you will be scattered, each to his own, and will leave Me alone. And yet I am not alone, because the Father is with Me. <sup>33</sup>These things I have spoken to you, that in Me you may have peace. In the world you will have tribulation; but be of good cheer, I have overcome the world."

→ **Luke 13:6-9** <sup>6</sup>He also spoke this parable: "A certain man had a fig tree planted in his vineyard, and he came seeking fruit on it and found none. <sup>7</sup>Then he said to the keeper of his vineyard, 'Look, for three years I have come seeking fruit on this fig tree and find none. Cut it down; why does it use up the ground?' <sup>8</sup>BUT HE ANSWERED AND SAID TO HIM, 'SIR, LET IT ALONE THIS YEAR ALSO, UNTIL I DIG AROUND IT AND FERTILIZE IT. <sup>9</sup>And if it bears fruit, well. But if not, after that you can cut it down.' "

→ **Luke 13:1-5** <sup>1</sup>There were present at that season some who told Him about the Galileans whose blood Pilate had mingled with their sacrifices. <sup>2</sup>And Jesus answered and said to them, "Do you suppose that these Galileans (*The name Galilee means "wheel", "circuit", "compass", or "revolution", and the term Galileans would*) were worse sinners than all other Galileans, because they suffered such things? <sup>3</sup>I tell you, no; but unless you repent you will all likewise perish. <sup>4</sup>Or those eighteen on whom the tower in Siloam fell and killed them, do you think that they were worse sinners than all other men who dwelt in Jerusalem? <sup>5</sup>I tell you, no; but unless you repent you will all likewise perish."

→ **Matthew 7:21-23** <sup>21</sup>"Not everyone who says to Me, 'Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of My Father in heaven. <sup>22</sup>Many will say to Me in that day, 'Lord, Lord, have we not prophesied in Your name, cast out demons in Your name, and done many wonders in Your name?' <sup>23</sup>AND THEN I WILL DECLARE TO THEM, 'I NEVER KNEW YOU; DEPART FROM ME, YOU WHO PRACTICE LAWLESSNESS!'"

→ **Isaiah 58:13-14** <sup>13</sup>"If you turn away your foot from the Sabbath, from doing your pleasure on My holy day, and call the Sabbath a delight, the holy Day of the Lord honorable, and shall honor Him, not doing your own ways, nor finding your own pleasure, **NOR SPEAKING YOUR OWN WORDS**, <sup>14</sup>then you shall delight yourself in the Lord; and I will cause you to ride on the high hills of the earth, and feed you with the heritage of Jacob your father. The mouth of the Lord has spoken." (*If you do not keep His Sabbath then you will not receive the Kingdom of God that is the inheritance of Jacob and that means that you will not be found among those who enter into the Kingdom of Heaven at the event known as the Rapture.*)

→ **Isaiah 60:19-22** <sup>19</sup>"The sun shall no longer be your light by day, nor for brightness shall the moon give light to you; but the Lord will be to you an everlasting light, and your God your glory. <sup>20</sup>Your sun shall no longer go down, nor shall your moon withdraw itself; for the Lord will be your everlasting light, and the days of your mourning shall be ended. <sup>21</sup>Also your people *shall* all be righteous; they shall inherit the land forever, the branch of My planting, the work of My hands, that I may be glorified. <sup>22</sup>A little one shall become a thousand, and a small one a strong nation. I, the Lord, will hasten it in its time."

→ **John 12:48** "He who rejects Me, **and does not receive My Words has that which judges him - the Word that I have spoken will judge him in the last day.**"

- **2 Timothy 4:2-5** **PREACH THE WORD!** Be ready in season *and* out of season. Convince, rebuke, exhort, with all longsuffering and teaching. <sup>3</sup>For the time will come when they will not endure sound doctrine, but according to their own desires, *because* they have itching ears, they will heap up for themselves teachers; (*They are to have only one teacher - the One Shepherd with the One Yoke, and anyone who teaches other things than this are not of Him and do not imitate Him.*) <sup>4</sup>and **they will turn their ears away from the Truth** and be turned aside to fables. <sup>5</sup>But you be watchful in all things, (*They were instructed to watch for all things. The "all things" are in His Words, therefore they should have been watching for His Words as it was pre-warned and made known to them in Daniel 12:4.*) endure afflictions, **DO THE WORK OF AN EVANGELIST, FULFILL YOUR MINISTRY.** (*To be a doer of the Work of an Evangelist you must also become a DOER OF HIS WORDS. Have we discerned this knowledge yet?*)
- **Psalm 119:105** **Your Word is a lamp to my feet and a light to my path.**
- **Psalm 119:9** How can a young man purify his way? By taking heed according to Your Word.

First, the following Prophetic Words were posted on the Internet today. They are again telling us that it is about time to go forward.

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### Feast of Tabernacles Fulfillment

March 14, 2011

**Now come! Come to the feasting table in the jubilee of your God. For yes, it has begun. Yes, the table is ready. Yes, I decree a jubilee for My people, the people of God, a "year" or season of rest and restoration.**

So rejoice and be glad, My people. The Lord your God has favored you. Relax and enjoy this season, tasting of fine wines held back and choice morsels, aged, matured and reserved for such a time.

Banqueting apparel -- the garment of joy -- shall be given you, and gifts, gifts from a fond Father to His grown and mature children, shall be presented to you. Your reward is Christ Jesus but here on earth, earthly pleasures shall be yours as well. So expect, believe and experience for yourself God's love poured out in a Blessing Feast.

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### Eleventh Hour - Goodness

March 17, 2011

I am a good God. I do all things well and I perform all with an intent to bless. Never doubt it. Never doubt My ability to carry forth all that I have promised.

Yes, I am good and all of My deeds are good; they are for your good, the good of My church. Never doubt that the living God has a plan to bless you. Never doubt that My plans are without fail, and never doubt that My goodness will prevail through this, the eleventh hour, and for all eternity!!!

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### Return Good for Evil!

March 17, 2011

**March 17, 2011: Watch for opportunities to forgive and move on when the temptation arises for offense. You may feel discounted or rejected, but you must not take it as a personal assault. This is the work of the enemy to get you to open the door to sin. These are times when you must return Good for evil and stand on righteous ground, says the Lord.**

*Galatians 5:22-23 But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, gentleness, self-control. Against such there is no law.*

To this I add the following verse:

→ **John 13:35** "By this all will know that you are My disciples, if you have love for one another."

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### THE BONDSERVANT

Thursday, March 17, 2011

God's ways seem like paradoxes to the human mind. He says, "To live, you must die. To find your life, you must lose it. To become strong, you must first become weak."

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One of the greatest paradoxes of all is this: To be truly free, you must become bound. To gain the greatest liberty in God, one must give up all rights and become a lifelong bondservant to the Lord Jesus Christ. There is a glorious love-slavery that leads to the highest form of freedom and liberty. It is a voluntary surrender born out of love and affection, causing one to consider servitude even greater than sonship. In a time when God's people are obsessed with claiming their rights, taken with the Lord's blessings and benefits, it would profit us all to allow the Holy Spirit to open our eyes to a place in God beyond anything we've yet discovered. It is in perfect divine order to receive all the good things from the hand of God, and no child of the Lord should feel guilty about the blessings and benefits poured upon him.

Yet we need to see there is something better than blessings and prosperity, something far more rewarding than all the other manifold benefits he daily gives us.

A bondservant is one who has entered a sacrament of service with his master. It is beautifully described in the following Scripture:

"If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing. If he came in by himself, he shall go out by himself: if he were married, then his wife shall go out with him. If his master have given him a wife, and she have born him sons or daughters, the wife and her children shall be her master's, and he shall go out by himself.

"And if the servant shall plainly say, I love my master, my wife, and my children; I will not go out free: Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an awl; and he shall serve him forever" (Exodus 21:2-6).

This is much more than a picture of God's concern for slaves and servants. In type and shadow, it clearly portrays the bondservant of the Lord Jesus Christ.

Christ is the Master in this account, and we are the servants whose freedom has been purchased. The cross is God's Sabbath, the year of release for all prisoners, captives, slaves, and servants, and we who were sold under the Law have been set free by grace!

We are freed from sin, yet bondservants to Christ, all our days, by choice.

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But sadly many will lose their way in this very year:

- **Matthew 7:21-23** <sup>21</sup>"Not everyone who says to Me, 'Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of My Father in heaven. <sup>22</sup>Many will say to Me in that day, 'Lord, Lord, have we not prophesied in Your name, cast out demons in Your name, and done many wonders in Your name?' <sup>23</sup>**AND THEN I WILL DECLARE TO THEM, 'I NEVER KNEW YOU; DEPART FROM ME, YOU WHO PRACTICE LAWLESSNESS!'"**

Let us look at the Prophetic Promise of God for the Shepherds and all those who are over His people that is about to come upon the **earth**.

In Zechariah the Lord positions the Vision of the Flying Scroll ahead of the punishment of the wicked. That is like Peter says, that the Judgment will begin in the house of the Lord first.

- **Zechariah 5:1-4** <sup>1</sup>Then I turned and raised my eyes, and saw there a flying scroll. <sup>2</sup>And he said to me, "What do you see?" So I answered, "I see a flying scroll. Its length is twenty cubits and its width ten cubits." <sup>3</sup>Then he said to me, "This is the curse that goes out over the face of the whole earth: 'Every thief shall be expelled,' according to this side of the scroll; and, 'Every perjurer shall be expelled,' according to that side of it." <sup>4</sup>"I will send out the curse," says the Lord of hosts; "It shall enter the house of the thief And the house of the one who swears falsely by My Name. It shall remain in the midst of his house and consume it, with its timber and stones."
- **Isaiah 13:9** **BEHOLD, THE DAY OF THE LORD COMES, CRUEL, WITH BOTH WRATH AND FIERCE ANGER, TO LAY THE LAND DESOLATE; AND HE WILL DESTROY ITS SINNERS FROM IT.**
- **Isaiah 15:6** For the waters of Nimrim (*This name means "bitterness" or "rebellion"*) will be desolate, for the green grass has withered away; the grass fails, there is nothing green.
- **Isaiah 24:6** **THEREFORE THE CURSE HAS DEVoured THE EARTH, AND THOSE WHO DWELL IN IT ARE DESOLATE. THEREFORE THE INHABITANTS OF THE EARTH ARE BURNED, AND FEW MEN ARE LEFT.**
- **Isaiah 27:10** **YET THE FORTIFIED CITY WILL BE DESOLATE, THE HABITATION FORSAKEN AND LEFT LIKE A WILDERNESS; THERE THE CALF WILL FEED, AND THERE IT WILL LIE DOWN AND CONSUME ITS BRANCHES.**
- **Isaiah 49:8** **Thus says the LORD: "In an acceptable time I have heard You, and in the day of salvation I have helped You; I will preserve You and give You as a covenant to the people, to restore the earth, to cause them to inherit the desolate heritages;**

Notes for Mar. 17, 2011 Teleconference Bible Study with Floyd E. Taylor

Adar II 5771 (March / April 2011)						
1 <sup>st</sup> Day of Week	2 <sup>nd</sup> Day of Week	3 <sup>rd</sup> Day of Week	4 <sup>th</sup> Day of Week	5 <sup>th</sup> Day of Week	6 <sup>th</sup> Day of Week	7 <sup>th</sup> Day of Week
						1 Adar II March 7 (Monday) <b>Rosh Chodesh Adar II</b> Fast
2 Adar II March 8 (Tuesday) <i>Begin 2<sup>nd</sup> Set of Enoch - Week 4</i>	3 Adar II March 9 (Wednesday)	4 Adar II March 10 (Thursday)	5 Adar II March 11 (Friday)	6 Adar II March 12 (Saturday)	7 Adar II March 13 (Sunday)	8 Adar II March 14 (Monday) <i>End of 2<sup>nd</sup> Set of Enoch - Week 4</i>
9 Adar II March 15 (Tuesday) <i>Begin 2<sup>nd</sup> Set of Enoch - Week 5</i>	10 Adar II March 16 (Wednesday)	11 Adar II March 17 (Thursday)	12 Adar II March 18 (Friday)	13 Adar II March 19 (Saturday)	14 Adar II March 20 (Sunday) <b>Purim</b>	15 Adar II March 21 (Monday) <b>Shushan Purim</b> <i>End of 2<sup>nd</sup> Set of Enoch - Week 5</i>
16 Adar II March 22 (Tuesday) <i>Begin 2<sup>nd</sup> Set of Enoch - Week 6</i>	17 Adar II March 23 (Wednesday)	18 Adar II March 24 (Thursday)	19 Adar II March 25 (Friday)	20 Adar II March 26 (Saturday)	21 Adar II March 27 (Sunday)	22 Adar II March 28 (Monday) <i>End of 2<sup>nd</sup> Set of Enoch - Week 6</i>
23 Adar II March 29 (Tuesday) <i>Begin 2<sup>nd</sup> Set of Enoch - Week 7</i>	24 Adar II March 30 (Wednesday)	25 Adar II March 31 (Thursday)	26 Adar II April 1 (Friday)	27 Adar II April 2 (Saturday)	28 Adar II April 3 (Sunday)	29 Adar II April 4 (Monday) <i>End of 2<sup>nd</sup> Set of Enoch - Week 7</i>

Notes for Mar. 17, 2011 Teleconference Bible Study with Floyd E. Taylor

Abib/Nissan 5771(?) (April / May 2011) ( <i>Days are sundown to sundown</i> ) ( <i>Abib is original Jewish name and Nissan is the Babylonian name</i> )						
1 <sup>st</sup> Day of Week	2 <sup>nd</sup> Day of Week	3 <sup>rd</sup> Day of Week	4 <sup>th</sup> Day of Week	5 <sup>th</sup> Day of Week	6 <sup>th</sup> Day of Week	7 <sup>th</sup> Day of Week
						1 Abib/Nissan April 5 (Tuesday) Worship Fast
2 Abib/Nissan April 6 <i>Begin 2<sup>nd</sup> Set of Enoch - Week 8</i>	3 Abib/Nissan April 7 (Wednesday)	4 Abib/Nissan April 8 (Thursday)	5 Abib/Nissan April 9 (Friday)	6 Abib/Nissan April 10 (Saturday) Taught parable of the land owner. Passed through Jericho, and then entered Zaccheus House for Dinner Wednesday	7 Abib/Nissan April 11 (Monday) Taught on Minas Mother of Zebedee's sons came to ask position for her sons. Came to Bethany Then He went to Bethany for Dinner in His honor Thurs PM?	8 Abib/Nissan April 12 (Tuesday) Sabbath Sabbath did not Travel <i>End of 2<sup>nd</sup> Set of Enoch - Week 8</i>
9 Abib/Nissan April 13 (Wednesday) Entered the City Inspected all things at the Temple <i>Begin 2<sup>nd</sup> Set of Enoch - Week 9</i>	10 Abib/Nissan April 14 (Thursday) Cursed the Fig Tree and cleansed the Temple. On Tuesday Evening He explains times to come to His Disciples - Mt. 24, Mk 13,	11 Abib/Nissan April 15 (Friday) Disciples see Fig tree withered. Priests try to trick Him. Tuesday night He teaches disciples on things to come.	12 Abib/Nissan April 16 (Saturday) Readies for the Passover.	13 Abib/Nissan April 17 (Sunday) <b>(Day of Passover Preparation)</b> <i>Had the Communion on what is Wednesday Night. Condemned at Noon Thursday- In the Heart of the Earth.)</i>	14 Abib/Nissan April 18 (Monday) <b>(Passover - Sacrifice)</b> <i>This is the day Jesus is further tortured and prepared for His crucifixion. Then Crucified.</i>	15 Abib/Nissan April 19 (Tuesday) Sabbath <b>High Sabbath</b> <b>Feast of Unleavened Bread - 7 Days</b> <b>Day 1</b> <i>End of 2<sup>nd</sup> Set of Enoch - Week 9</i>
16 Abib/Nissan April 20 (Wednesday) <b>Feast of Unleavened Bread - 7 Days</b> <b>Day 2</b> <b>Wave Offering</b> <b>Lord Raised</b> <i>Begin 2<sup>nd</sup> Set of Enoch - Week 10</i>	17 Abib/Nissan April 21 (Thursday) <b>Feast of Unleavened Bread - 7 Days</b> <b>Day 3</b>	18 Abib/Nissan April 22 (Friday) <b>Feast of Unleavened Bread - 7 Days</b> <b>Day 4</b>	19 Abib/Nissan April 23 (Saturday) <b>Feast of Unleavened Bread - 7 Days</b> <b>Day 5</b>	20 Abib/Nissan April 24 (Sunday) <b>Feast of Unleavened Bread - 7 Days</b> <b>Day 6</b>	21 Abib/Nissan April 25 (Monday) <b>Double Sabbath</b> <b>Feast of Unleavened Bread - 7 Days</b> <b>Day 7</b>	22 Abib/Nissan April 26 (Tuesday) Sabbath <i>End of 2<sup>nd</sup> Set of Enoch - Week 10</i>
23 Abib/Nissan April 27 (Wednesday)	24 Abib/Nissan April 28 (Thursday)	25 Abib/Nissan April 29 (Friday)	26 Abib/Nissan April 30 (Saturday)	27 Abib/Nissan May 1 (Sunday)	28 Abib/Nissan May 2 (Monday)	29 Abib/Nissan May 3 (Tuesday) Sabbath
30 Abib - May 4						

Notes for Mar. 17, 2011 Teleconference Bible Study with Floyd E. Taylor

<b>Iyar 5771(?) (29 days of May/June 2011) (Days are sundown to sundown. The Gentiles days are representative of morning to sundown)</b>						
<b>1<sup>st</sup> Day of Week</b>	<b>2<sup>nd</sup> Day of Week</b>	<b>3<sup>rd</sup> Day of Week</b>	<b>4<sup>th</sup> Day of Week</b>	<b>5<sup>th</sup> Day of Week</b>	<b>6<sup>th</sup> Day of Week</b>	<b>7<sup>th</sup> Day of Week</b>
					30 Abib - May 4	1 Iyar (New Moon) May 5 (Thursday) Worship Fast
2 Iyar May 6 (Friday)	3 Iyar May 7 (Saturday)	4 Iyar May 8 (Sunday)	5 Iyar May 9 (Monday)	6 Iyar May 10 (Tuesday)	7 Iyar May 11 (Wednesday)	8 Iyar May 12 (Thursday) Sabbath Sabbath did not Travel
9 Iyar May 13 (Friday)	10 Iyar May 14 (Saturday)	11 Iyar May 15 (Sunday)	12 Iyar May 16 (Monday)	13 Iyar May 17 (Tuesday)	14 Iyar May 18 (Wednesday)	15 Iyar May 19 (Thursday) Sabbath
16 Iyar May 20 (Friday)	17 Iyar May 21 (Saturday)	18 Iyar May 22 (Sunday)	19 Iyar May 23 (Monday)	20 Iyar May 24 (Tuesday)	21 Iyar May 25 (Wednesday)	22 Iyar April 26 (Thursday) Sabbath
23 Iyar May 27 (Friday)	24 Iyar May 28 (Saturday)	25 Iyar May 29 (Sunday)	26 Iyar May 30 (Monday)	27 Iyar May 1 (Tuesday)	28 Iyar May 2 (Wednesday)	29 Iyar May 3 (Thursday) Sabbath
1 Sivan (New Moon)						

Tonight let us look at a base principle of increasing in the knowledge of God. That principle is that all the Scriptures are there for our perfection into every Good Work (*2 Tim. 3:16-17*). That should be of special interest to us because the Lord warns us in Revelation 19:7-8 that He is only coming for a bride who has prepared herself. That agrees also with David's warning in Psalm 50:4. Paul tells us in Ephesians 5:25-27 that He is only coming for a spotless bride. It clearly seems that the shepherds of today will not teach the warnings of God in such verses as Luke 21:34-36, 2 Timothy 3:1-9, Jude, Jeremiah 50:6, Zechariah 10:1-3, Isaiah 58:13-14, and Proverbs 1:20-33. It seems that they much prefer to teach what tickles the ear and puts the coins in their pockets. But, the truth is that we are still coming into the Day of Judgment that is a Day of Darkness and no one can avoid that day. No one will escape by a Rapture of unprepared and quite unwashed virgins.

→ **2 Timothy 3:1-17** <sup>1</sup>But know this, that in the last days perilous times will come: <sup>2</sup>For men will be lovers of themselves, lovers of money, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, <sup>3</sup>unloving, unforgiving, slanderers, without self-control, brutal, despisers of good, <sup>4</sup>traitors, headstrong, haughty, lovers of pleasure rather than lovers of God, <sup>5</sup>having a form of godliness but denying its power. And from such people turn away! <sup>6</sup>For of this sort are those who creep into households and make captives of gullible women loaded down with sins, led away by various lusts, <sup>7</sup>always learning and never able to come to the knowledge of the truth. <sup>8</sup>Now as Jannes and Jambres resisted Moses, so do these also resist the truth: men of corrupt minds, disapproved concerning the faith; <sup>9</sup>but they will progress no further, for their folly will be manifest to all, as theirs also was. <sup>10</sup>But you have carefully followed my doctrine, manner of life, purpose, faith, longsuffering, love, perseverance, <sup>11</sup>persecutions, afflictions, which happened to me at Antioch, at Iconium, at Lystra—what persecutions I endured. And out of them all the Lord delivered me. <sup>12</sup>Yes, and all who desire to live godly in Christ Jesus will suffer persecution. <sup>13</sup>But evil men and impostors will grow worse and worse, deceiving and being deceived. <sup>14</sup>But you must continue in the things which you have learned and been assured of, knowing from whom you have learned them, <sup>15</sup>and that from childhood you have known the Holy Scriptures, which are able to make you wise for salvation through faith which is in Christ Jesus. <sup>16</sup>All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness, <sup>17</sup>that the man of God may be complete, thoroughly equipped for every Good Work.

The Lord warns this church that is the 7<sup>th</sup> church (This means the church that has had the fullness of His Works of His Seen Spirits and therefore is appointed as being the Church of the fullness of His Appointed Time Harvest Judgment). You can see that this is the Church to be in place when He comes to rule over the Heavens and let them to eat of His food of Heaven and that they are to do the Righteous Acts that feeds Him with honor and Glory and makes the knowledge of His Glory to cover the earth as the waters covers the Sea - IS. 11:9, Hab. 2:14, Num. 14:21.).

Let us now look at the Lord's Way. In several books I have described John chapter 21 and how it shows His Way. But, also David gives us Psalm 107 that is an instruction in the Ways of the Lord. It is a great parable, just as the apostle John gives us a phenomenal parable of divine instruction in John chapter 21, in which He writes that this is the Way that the Lord manifested His Way - meaning that in this Way of His works in chapter 21 He revealed to them His Ways. Take notice that in verse 11 of Psalm 107 King David reveals that the ones who are punished by God are those who would not do two things: (1) receive the knowledge of the Words of God; and (2) would not obey the instructions of God, such as the ways of the Laws of Moses and the Ten Commandments. The second part is the counsel of God, while the first part is the Law of God (His Words are the summation - the entirety - of His Law - per Psalm 119:142 and Deuteronomy 18:18-19).

→ **Psalm 107:1-43** **OH, GIVE THANKS TO THE LORD, FOR HE IS GOOD!** For His mercy endures forever. <sup>2</sup>Let the redeemed of the LORD say so, whom He has redeemed from the hand of the enemy, <sup>3</sup>and gathered out of the lands, from the east and from the west, from the north and from the south. <sup>4</sup>They wandered in the wilderness in a desolate way; they found no city to dwell in. <sup>5</sup>Hungry and thirsty, their soul fainted in them. <sup>6</sup>Then they cried out to the LORD in their trouble, and He delivered them out of their distresses. <sup>7</sup>And He led them forth by the right way, that they might go to a city for a dwelling place. <sup>8</sup>Oh, that men would give thanks to the LORD for His goodness, and for His wonderful works to the children of men! <sup>9</sup>For He satisfies the longing soul, and fills the hungry soul with goodness. <sup>10</sup>Those who sat in darkness and in the shadow of death, bound in affliction and irons— **BECAUSE THEY REBELLED AGAINST THE WORDS OF GOD, AND DESPISED THE COUNSEL OF THE MOST HIGH,** <sup>12</sup>therefore He brought down their heart with labor; they fell down, and there was none to help. <sup>13</sup>Then they cried out to the LORD in their trouble, and He saved them out of their distresses. <sup>14</sup>He brought them out of darkness and the shadow of death, and broke their chains in pieces. <sup>15</sup>Oh, that men would give thanks to the LORD for His goodness, and for His wonderful works to the children of men! <sup>16</sup>For He has broken the gates of bronze, and cut the bars of iron in two. <sup>17</sup>Fools, because of their transgression, and because of their iniquities, were afflicted. <sup>18</sup>Their soul abhorred all manner of food, and they drew near to the gates of death. <sup>19</sup>Then they cried out to the LORD in their trouble, and He saved them out of their distresses. **HE SENT HIS WORD AND HEALED THEM, AND DELIVERED THEM FROM THEIR DESTRUCTIONS.** <sup>21</sup>Oh, that men would give thanks to the LORD for His goodness, and for His wonderful works to the children of men! <sup>22</sup>Let them sacrifice the sacrifices of thanksgiving, and declare His works with rejoicing. <sup>23</sup>Those who go down to the sea in ships, who do business on great waters, <sup>24</sup>they see the works of the LORD, and His wonders in the deep. <sup>25</sup>For He commands and raises the stormy wind, which lifts up the waves of the sea. <sup>26</sup>They mount up to the heavens, they go down again to the depths; their soul melts because of trouble. <sup>27</sup>They reel to and fro, and stagger like a drunken man, and are at their wits' end. <sup>28</sup>Then they cry out to the LORD in their trouble, and He brings them out of their distresses. <sup>29</sup>He calms the storm, so that its waves are still. <sup>30</sup>Then they are glad because they are quiet; so He guides them to their desired haven. <sup>31</sup>Oh, that men would give thanks to the LORD for His goodness, and for His wonderful works to the children of men! <sup>32</sup>Let them exalt Him also in the assembly of the people, and praise Him in the company of the elders. <sup>33</sup>He turns rivers into a wilderness, and the watersprings into dry ground; <sup>34</sup>a fruitful land into barrenness, for the wickedness

of those who dwell in it. <sup>35</sup>He turns a wilderness into pools of water, and dry land into watersprings. <sup>36</sup>There He makes the hungry dwell, that they may establish a city for a dwelling place, <sup>37</sup>and sow fields and plant vineyards, that they may yield a fruitful harvest. <sup>38</sup>He also blesses them, and they multiply greatly; and He does not let their cattle decrease. <sup>39</sup>When they are diminished and brought low through oppression, affliction and sorrow, <sup>40</sup>He pours contempt on princes, and causes them to wander in the wilderness where there is no way; <sup>41</sup>families like a flock. <sup>42</sup>The righteous see it and rejoice, and all iniquity stops its mouth. <sup>43</sup>Whoever is wise will observe these things, and they will understand the loving kindness of the LORD.

→ **Psalm 14:2-3, & Psalm 53:2-3** <sup>2</sup>The Lord looks down from Heaven upon the children of men, to see if there are any who understand, **WHO SEEK GOD.** <sup>3</sup>They have all turned aside, they have together become corrupt; **THERE IS NONE THAT DOES "GOOD", NO, NOT ONE.**

→ **James 1:17** Every Good Gift and every perfect Gift is from above, and comes down from the Father of Lights (*David makes clear in Psalm 119:130 that it is the entrance of His Words that gives Light, and the Father created these set apart Words from before the foundations of the World.*), with whom there is no variance, neither shadow of turning (*This has the meaning that His Words never change and their Promises never depart from His Words. Therefore our key is to understand the Way of His Words and what is His Perfect Will, for that clearly releases His Good Works that are given to us as Promises within His Words.*)

The following is another Prophetic Vision regarding the Lord stating that He is going to bring forth His Remnant to make known His Words. He says that it will be the entrance of His Words will be that which brings division among the peoples, and among His Church as well.

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**The Urn In The Wilderness - Reposting**  
**THURSDAY, MARCH 17, 2011**

Reposting this for additional clarity with the events of the miracle oil pouring out of Patrick while down in Oklahoma this week. The unfolding events are in God's hands. -Susan

April 20, 2005

I saw this vast place of flat land and not much vegetation, but a lot of rocks and rough landscape, with a few scrub brushes and things. It was not the desert, but a wilderness area. In this area, were scattered pieces of broken pottery or vessels lying scattered and in a discarded manner.

A wind began to blow upon the pieces and they began to lift up off of the ground and to come together and to attach together and fit as if they belonged to each other, even though each piece was different in every aspect. They began to form into an urn of some type. It became a huge urn and it sat upon the ground and was all different colors as it was made up of all the different pieces that were lying around, and yet, they all fit supernaturally, as if they were all from one piece formerly.

The Lord then stood next to me and said, "What you see before you is the Season of Refining that has now closed for My Remnant. I broke My Vessels and scattered them and brought them fully into My Fire and drove every bit of identity from them, so that nothing of their former selves would interfere with My new plans for them in this new season. All that was against me was stripped from them, and broken into ashes, and removed by My Breath, as it blew all traces of flesh out of them, and also it released the hearts that were bound within, and caused them to be released and to beat again."

"The wilderness was the Season that has now passed. My Remnant are rising up into their places and coming into an understanding of who they are, and their purpose in Me. I have taught them and hand fed them as they walked with Me in the lonely and barren times. I have been their sole portion and their provision. They know both My Love and My Severity. They embraced My judgments and will now stand in the Hour of Justice that will burn across the globe."

"The Urn that you saw standing is My Remnant that will be poured out in the earth. They are the Vessels that I will live through, and be released through, as I perform My Will in the earth. I am filling My People with Myself. I have shown you this. You carry a portion, just as they will and are. I will come forth out of My People in many ways. I will come forth as I choose to, and do My Work, and it will not be as the world or the church would want or desire, or even expect, for I alone am God, and not a man. Man cannot know Me, unless He is one with Me. My Ways are not man's ways or the church's ways."

"My Word will bring division to those who are Mine and those who are not. The breaking has begun and the separation is beginning to increase greatly, and great will the chasm be between, for no one will cross over to the other side anymore. Either they are Mine or not. I showed you the splitting of the heart and it will come. For I will divide the hearts and spare those who will come to Me. I do have a People who love Me as their God, and who love no other besides Me."

"Great turmoil will increase as the division increases, for many will try to save themselves and play in the safe place, but the only place there will be is in My House. You know the Truth, and you must walk in it, and must show the ones looking for Me the way. You must run your race and not try to fix the pieces that fall, but call them forth into obedience to Me, and I will fix those who cry out to Me."

"This is not the same as the Season of Refinement. This is the Season of Resurrection and the coming together of the dry bones of My people in the earth. I am not only moving in America, as I am moving in all nations. The Hour has come, for Mine to come to Me fully, or be left to the opposite side. Just as when I called to My people to come to me through Moses upon the Mount, and those who heard Me, came to Me, and those who didn't perished in the great shaking, so it shall be again."

"I will no longer tolerate lukewarmness in My House. It will be hot with Me or cold without Me. I am a Consuming Fire, and My People will burn and be consumed with Me, or be empty sepulchers. I have shown you the Tents of Meetings. I have told you to ignite My Tents, as I have many who are now doing so, as you are. You must not stop. For the Urn you see, is the corporate rising up of My Tents. It has begun, and My people are rising up."

"Go and look in the Urn."

I walked up to the Urn and looked inside. It was full of water. It looked like water. I reached in and felt the water. It was cold and felt inviting. The Lord stood by Me and nodded. He said to me, "It is not water. It is the oil that comes through the pipes of My Light and fills the bowls that will burn with My Fire. I am filling them with My Living Oil, and am igniting Myself within them, through them, and upon them, so that no man can say that they have done this. For it is a heavenly fire that man does not have, and cannot. It is Holy. It is Me."

Then, the Lord said to look in again.

I looked in again, and it was full of Fire. The Lord smiled this time, and reached in Himself, and gave me some of it. He said to Me, "This is the greater portion that has been reserved for My People in the last Hour. It has been held back, for it is Holy, and I will not give what is Holy to a generation that did not treasure it above all else. My Holiness is the pearl of great price. My Word is to be sought after as that pearl and revered as such. I am the Living Word and the Holy Fire. I will not give Myself to those who do not love Me nor want Me."

The Lord said to look in again.

I did look in again, and this time, there was a great storm in the Urn. I was surprised. The Lord said then, "I told you the Storm was coming. It is now upon the earth and will hit. The Storm will bring the full division of Mine from those who are not, and bring My Justice. The Remnant has made herself ready and is awaiting my breath to now bring about the full restoration. That is now begun also. I am moving them into their places. They will stand, under my Hand, as I pass over the earth."

"Do not be concerned with when it will happen, but be concerned with those who I have given to you, and raise them up, as I told you to. You know what to do, as do all who have My assignments, now it is time to do so. For the breaking forth now comes and so does the division. Do not shrink back because of the opposition, but run with My Mission, and see Me gather Mine to Myself. The time is drawing close for the Unveiling."

The Lord said to Me one last time, to look into the Urn.

I did so, but felt apprehensive this time. He nodded and so I looked in. There was black death in the Urn. He nodded gravely and said to me, "Yes. The black death will come, and it will claim many. I have warned and called and cried out, and few responded to Me, even now. What is to be, will now be. The death comes from the Urn, for My Vessels are instruments of My Mercy and My Wrath. They will speak forth

whatever I tell them to, and they will do My Will. My Word will judge all men. Every man will choose their fate. My Word has indeed already gone forth, and it is now being brought forth, for many plagues have begun, but will increase, as the hearts now harden."

"You must go and trust Me. If you do not fulfill your destiny and if you choose to disobey, you too will perish. All who deny Me will perish. Either on this earth or in eternity, forever apart from Me. No man is exempt. Even you. You know Me, and have My Word living in you, and know My Presence, and have partaken of My Fire. You have no excuse and must follow Me. Do not waver, but go, and give my Word as I reveal it to you, and fear not, for I am with you, and with all who are Mine."

"The winds are blowing and the breaking will only increase till the separation is complete, as I said, so go, for the hour is late, and the people await Me. For I am the Shepherd and I will gather My Flock unto Me and shepherd it in the midst of the darkness and great will be its Glory as I rise up within it, in the earth."

The Lord then walked away and I was there standing by the wilderness.

The End. -Susan Cummings, April 20th, 2005 at 11:44 pm, Posted by , 1:28 AM, [Permalink](#)

The following are three additional Prophetic Visions that the Lord gave to us through Michael Boldea, Jr., grandson of Dumitru Duduman. What is important to consider is that in these the Lord reveals our present situation and I am saying to you that the Lord has made it clear that these events are about to occur upon us. In the third of this Visions the Lord reveals that the church is sleeping (Vision from September 2003 "This is the Church"). Take notice that He symbolizes the church as a woman who is sick and sleeping. I would like to point out that the Lord warned us in the Parable of the Ten Virgins (Mt. 25:1-13) that His church would sleep and nod all through the Evening of His Day, all the way up and past the Midnight of His Day. I made it known in September 2004 that the Midnight would come by April 1, 2010. In April and May of 2010 the Lord confirmed through several prophets that indeed the Midnight had come. The Lord had enabled me to reveal from the Scriptures why that was true. Few people believed me, and then the Lord confirmed it had indeed occurred. I would also like to point out that the Lord said in Zechariah 14:6-7 that the Light would be freely available to everyone in the Evening of His Day; but, now the Evening has past and the Morning of His Day and the Night has risen together (Is. 21:11-12). However, the Morning is only going to dawn upon those who rightly divide the Word of Truth and turn to seek zealously after His knowledge of Truth. To the others, the half-truths that they willingly accept will cause them to be found among the many who will receive of the plague of the Darkness until they awaken and check their eyes to discern truth. Until then they are like men walking around with the assurance of God's Promise that they will become like walking rotting corpses during the Appointed Time of Desolation that is now coming upon the bodies - the houses - of all those on the earth who were not watching and rightly dividing the Words of His Voice - it will come to the wicked AND to the lukewarm/complacent church.

The other two prophetic Words are clear warnings of all that I have down you and shown you from the Scriptures. The Lord has given many warnings but the people love this life and do not lift their eyes to watch for His Appearing as the Sun of Righteousness, and they are not opening the eyes to see His Truth. They will not hear the Words of God as they are heard in His Kingdom, but they hear the Words of God as the earthly men hear them and thus they do not know His Power. The Lord has called us to come up to the Mountaintop of Zion and rejoice in His presence, for the Throne of God is seated on top of the Heavens and the Lord is ruling over the Heavens with a rod of iron to do Good for those who love Him and show it by hearing and obeying Him. Many hear the Prophetic Word, but they will not discern its meanings. They think it applies to everyone else but them for they are likened to the boastful shepherds, because they think that they are entitled. They will not discern the Truth and test it with the fullness of the Scriptures, so sadly, they will be also like the sleeping woman on the bed who does not discern that she is dying and decaying, for she will not wake up to see the meaning of His Words that gives life. It is time to arise and take up our beds and get on up to the Kingdom of Heaven and rejoice in the presence of our Lord for the Marriage Feast of the Lamb has already begun.

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**A Great Earthquake coming**

**February 3, 2006**

Dear Brethren

Isaiah 24: 19-20, "The earth is violently broken, the earth is split open, the earth is shaken exceedingly. The earth shall reel to and fro like a drunkard, and shall totter like a hut; Its transgression shall be heavy upon it, and it will fall, and not rise again."

While I was in Romania, one night after my devotions I went to bed, exhausted and in need of much sleep having ridden in a truck all day delivering food to families. It had been a hard day, and we had to push the truck out of snow banks and ditches more than once. My body ached, and all I really wanted was to get some good rest.

As I fell into a deep sleep I had a dream. I dreamt I was in a hotel room, asleep, when the bed began to shake violently. I knew what was happening right away. Having lived in California in the 1980's I was keenly aware of what an earthquake felt like. Suddenly I was no longer in bed, but high above San Francisco bay, looking down on the golden gate bridge. As I watched it, it began to shudder, break apart, and fall into the waters below. I continued to watch the devastation, seeing buildings collapse, and masses of people trying to find shelter. Then a voice spoke out of the heavens, a voice I had never heard before, a voice of great authority. "I will shake this land from its foundations, such as the eyes of this generation has not seen. The world will stand in awe, and tremble in fear, as even the very geography of this nation will be transformed. My wrath is ready to be poured out, for sin has overrun My temple."

In my dream I began to weep, not due to the devastation I was seeing, but due to the great power of the voice I was hearing. I woke up trembling, unable to breathe, and tired as I was I could not go to sleep again.

Shortly before sunrise, my phone began to ring, and when I answered it, it was my brother Daniel. "Are you awake?" he asked, "Yes", I answered.

"I had a dream last night," he continued, "it was a terrible dream. I dreamt of a big earthquake coming to America."

When I told him I'd had the same dream, he was silent for some time then said, "I'm coming over so we could pray."

He had just arrived at my apartment, when my phone rang again. It was a brother from 200 kilometers away, who is prophetically gifted, and has spoken many words over me that have come to pass.

"Is this Mike?" when I answered in the affirmative, he said, "I had a dream last night, and I felt I needed to call and tell you about it. I dreamt of a terrible earthquake in your country, I saw a big bridge that just collapsed I saw destruction as I have never seen before. Does this mean anything to you?"

It took me some time to find something to say. I was speechless, and could find no words. On the same night, three different people had the same dream, with the same vivid details. Knowing that the brother had a prayer group that met nightly, I asked him to remember America in their prayers whenever they prayed, and he said he would. Before he hung up he said, "Mike I've had many dreams in my life, the Lord willed it so, but none has scared me as the dream I had last night. Only God can protect someone through something like that, there is no other hope but to run to Him."

No matter what may come upon this land, we know that God abides with His faithful, keeping them, guiding them, and protecting them. Events will begin to unfold upon this earth, that will make even the mightiest of men tremble in fear, but knowing that we have a shelter from the storm, a sovereign God who watches over us, fearlessly we press on faithful in all that He asks of us.

Psalm 91:7-11, "A thousand may fall at your side, and ten thousand at your right hand; But it shall not come near you. Only with your eyes shall you look, and see the reward of the wicked. Because you have made the Lord, who is my refuge, even the Most High, your habitation, no evil shall befall you, nor shall any plague come near your dwelling; For He shall give His angels charge over you, to keep you in all your ways."

With love in Christ, Michael Boldea Jr.

This is the message God gave Michael Boldea through a dream while he was in North Carolina. Michael asked for a confirmation of this message and asked God simply to give him the dream again if it was from him. **The next night he had the same dream.**

America had many chances to repent and individually some people are still repenting and asking the Lord into their heart. We praise God for this. However, since 911 we can see many in America have disregarded the warnings from God and efforts have been made across this land to allow gay marriage, remove references of God from landmarks and buildings, and even the pledge of allegiance. America is on a collision course with judgment and this is why the watchman are blowing the trumpet.

Michael has spent 18 years travelling across America 12 with his grandfather, Dumitru Duduman, warning, sharing from the word of God, and speaking only what God shows him. May God give us all ears to hear this message.

(Hand Of Help Ministries)

### **The Eagle and the Serpents**

(The Angel said, "this has been revealed to you, that you may know, the first bite has been, the second is yet to come, and the third will be its destruction.")

Psalm 34:7-8, "**The angel of the Lord encamps all around those who fear Him, and delivers them. Oh, taste and see that the Lord is good; Blessed is the man who trusts in Him! Oh, fear the Lord, you His saints! There is no want to those who fear Him.**"

Upon my return to the United States in late August, I had a very vivid and troubling dream. I shared it with the staff here in Wisconsin, and with a few other brothers, but continued to pray and seek direction from God as to whether or not I should include it in the newsletter.

At the staff's urging, and feeling a release from the Lord, I have included this dream in this issue of the newsletter.

I dreamt I was walking through a sparsely wooded forest, and suddenly my attention was drawn to an eagle flying high above the tree line. It was a beautiful sight to behold as the eagle rode the thermals, flying in slow lazy arks across the blue sky. I began to quicken my pace, and keep up with the eagle's flight, all the while keeping an eye on it, noticing that it was slowly descending toward the earth. I followed it for a long time, its descend not being sudden but very gradual.

Finally I came upon a small clearing, where there were no trees, just some bushes on the edges of the green grass. The eagle landed in the clearing, and began to look around not seeming to notice me.

As I began to wonder what the relevance of this was, a man dressed in white, hands clasped in front of him, appeared beside me, and said, "Be patient, in due time you will see the purpose."

I was silent as I watched the eagle, and was beginning to grow somewhat impatient, when suddenly, it seemed out of nowhere, a brown snake lunged at the eagle, and bit down on its left wing. The snake's strike was very quick and very precise. The eagle reacted without delay, clawing and pecking at the snake cutting deep wounds in its underbelly, trying to defend itself and ward off the serpent. Just as it seemed the eagle was winning the battle, and the serpent was retreating, another serpent appeared, red and black diagonal stripes covering its body, and without hesitation struck out at the eagle's right wing, biting down, and refusing to release. After a momentary tug of war the serpent tore off flesh and feathers, leaving a large wound on the eagle's right wing. The second bite was much worse than the first, and for an instant the eagle was stunned. Then a serpent much larger than the previous two, made up of many colors, slithered toward the eagle, opened its jaws, and lunged, taking the whole of the eagle's head in its mouth before biting down.

The serpents retreated and the man who had been standing beside me, walked to the eagle, knelt down, picked it up, and held it in his cupped hands. The look of grief on his face was beyond any I have seen in my life. Just seeing the look on the man's face broke your heart. The man continued to look down at the eagle, and with a pained voice said, "The true tragedy, is that at any moment it could have sought the safety of the above, it could have soared toward the heavens and would have found its protection. This has been revealed to you, that you may know, the first bite has been, the second is yet to come, and the third will be its destruction."

I watched for a long time as the man held the eagle in the palms of his hands, the pained expression never leaving his features. I was too stunned to speak, or ask any questions, what I had seen having seemed so real. The feeling followed me into my waking hours as well, and each time I closed my eyes I saw the entire scene play before my eyes throughout the day.

One thing that I feel I need to share with you is that the second bite seemed to come from an unexpected place. Although I have my own opinion concerning this, I choose to keep it to myself, because expounding on personal opinion is a dangerous thing when it comes to things that God reveals.

I was hesitant in sharing this dream, because I know some will perceive it as a reason to fear. It is not a reason to fear, but a reason to be stirred, and emboldened for the kingdom of God. The reality, is that these are the times we are living in, and I for one am thankful to God for his forewarnings, knowing that His children will never be unaware of what the future holds. All I can do is urge you to be watchful, and diligent in your prayers to the Father. This nation, today, is more in need of prayer on its behalf than at any time in its history. It is the prayers of His children that compels God to relent, and tarry. Stand in the gap, you are precious in the eyes of God, and He hears your heartfelt supplications.

Joel 2:12-14, "Now, therefore, says the Lord, turn to Me with all your heart, with fasting, with weeping, and with mourning. So rend your heart, and not your garments; Return to the Lord your God for He is gracious and merciful, slow to anger, and of great kindness; and He relents from doing harm."

With love in Christ, Michael Boldea Jr.

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**This is the Church**  
**September 2003**

Dear Brethren,

Matthew 9:36-38, **But when He saw the multitudes, He was moved with compassion for them, because they were weary and scattered, like sheep having no shepherd. Then He said to His disciples, "The harvest truly is plentiful, but the laborers are few. Therefore pray the Lord of the harvest to send out laborers into His harvest."**

It had been the most trying two weeks of my life. While still in Romania, I woke up one morning to the most excruciating pain I had ever felt. All my joints ached, my feet were swollen, and I could barely move. The weather had changed, and it seems that as my grandfather I am prone to arthritis. On my way back to the States, on September 9, while awaiting a connection at London Heathrow airport, my laptop was stolen.

(Along these lines I would like to apologize to all the child sponsors. In the same bag I carried my laptop, I had the new updated biographies of all the children, with their shoe and pant sizes, as well as the new pictures. They too were taken. Although the staff in Romania is currently working on redoing all the biographies it will be some time before they are finished.)

Finally having arrived in the US, while driving from the airport Geno filled me in on what had been happening in the States. He told me of the openly gay bishop that had been ordained by the Episcopalian church, and then of the battle over the Ten Commandments in Alabama, and by the time we reached Watertown I was disheartened. It had been a long two days, and all I wanted to do was take a shower, and get some sleep. I had been asleep less than half an hour when I had a dream. I was in a hospital room; it was very clean, and freshly painted. In the room there was a bed with a woman in it. I approached the bed, and took a closer look at the woman. She was dressed in a gray robe, and she had a ring on every finger of her hand. From time to time, she would raise her hand, look at her fingers, and smile. For some reason, that smile was the saddest thing I've ever seen. It was crooked, and it exhibited no real joy. As I looked at her the sadness in my heart grew to such intensity that it woke me up. Even awake I could still feel the sadness, and as much as I tried I couldn't get back to sleep. For six days in a row I had the same exact dream, I would see the woman lying in bed, I would be overwhelmed by sadness, then I would wake up. I was so frustrated, not knowing what this meant that on the seventh day I decided to fast. That night as I went to sleep the dream started again, the same as before. I looked at the woman, she smiled, the sadness overwhelmed me, but I didn't wake up. The door to the room opened and a man dressed in a white smock walked in holding a clipboard. Before he could say anything I began asking a barrage of questions. "Who are you? Why am I here? Who is she? Why have I been dreaming this for almost a week?"

"Because you waited almost a week to fast," he said. He must have noticed the stunned expression on my face, because his eyebrows arched upward. "I am a friend," he continued, "I was sent with a message, be at peace servant, all will be revealed in due time."

"How do I know you're a friend," I asked. "Because, Jesus is Lord", he answered. Then he smiled, and I recognized him. I had seen that smile before. Suddenly I was eight years old again, sleeping in the top bunk of the bed I shared with my grandparents, on a cold winter night in Romania. I will remember that night for as long as I live. I had woken up to go to the restroom, but before I could get out of bed I heard talking below me. My grandfather was talking to someone, I went to peer over the edge, to see who it was, and found myself face to face with this same man. He'd smiled at me, and I'd instantly gone back to sleep.

"I know you don't I?"

"Yes we've met once before, but I see you often," he answered.

"Why am I here?" I asked.

"Because you murmur, because you have said in your heart that you are on a fool's quest, because you think no one hears, that the message is falling on deaf ears. It is not for you to judge the success the message has in the hearts of others, you were called to be a servant, serve. I was sent to rekindle the fire of compassion in your heart. Compassion for the wayward and the lost, compassion for her," he said pointing to the woman in the bed.

"Who is she?"

"She is the church," he answered me. "Content only with the things of this earth, absent of spiritual strength. She is the reason you and others like you were called to forfeit your lives. The sadness you feel when you behold her is nothing compared to the sadness the Father feels for her condition. If she is to stand in the fire, if she is to be victorious she must be strengthened. She has been in this condition of spiritual paralysis for so long, she believes this is her natural state. If only she knew the power she has access to, if only she knew

obedience. The wolves have gathered unhindered, and soon they will strike at her with violence. What will she do if she is unable to defend herself? What will become of the house of God?"

"Be faithful, for faithfulness is rewarded. Why do you say in your heart, that God should make it easier, that He should ease your trials, would you rather that pride find its way into your heart when the Father endows you with the gift He has promised? Keep humility as your constant companion, for the humble receive an abundance of grace. Remember if just one soul is spared from the eternal flame, if just one soul is reached and brought to salvation, it is worth a lifetime's labor and sacrifice. One day you will know the number, receive your reward, and be astonished. I must leave now, but whether in the waking hours, or in dream, we will meet again."

The man walked to the bed, looked down at the woman, smiled a sad smile and walked out. As soon as he walked out of the room, and I was alone with her, the sadness began to invade my heart, and I woke up. The reason I share this with you is to ask for your prayers. It is a difficult thing to go to church after church, night after night, and speak a message of repentance that to the hearts of many has become a foreign concept. The knowledge that if just one heart is reached, if one returns to the narrow path of faith, it was worth it and gives us purpose and new strength. May the light of God shine brightly in your hearts, and may you exhibit Christ wherever you are.

Revelation 3:19, "**As many as I love, I rebuke and chasten. Therefore be zealous and repent.**"

With love in Christ, Michael Boldea Jr.

This following story is tragic. But, I warn people that the Lord is telling us that unless we come to the knowledge of Truth, we are going to see this in our houses, for He says that He is going to take Peace away as He brings forth His Words. I have told you that I learned from the inside of this System headed by these 13 families that they are going to use whatever means necessary, including the start-up of wars, murders, and riots, to promote an increase in hatred and violence, so that they can justify their intervention in order to implement their so-called "peaceful solution" that they call an acceptable religious solution. That is a religion without Jesus Christ as its Messiah. This is what this is all about, and the 13 families are doing what they have always done, deceitfully financing both sides as the harlot guides these nations to the watering hole of transgressions and abominations that the 13 families want the world to drink of. I have told you that I was directly told of the 13 families plan to depopulate the earth and of their operation that is financed to do all that they can, even starting wars of ethnic cleansing, in order to reduce the global population by 95%. Think about it, and you will clearly see that no one could believe in God and the Savior, our Lord Jesus Christ, and in anyway accept the extermination of 95% of the people. The only way is to make God diminish, for the moral minds of people would not accept such destruction. That is why the 13 families are going to bring forth a "new religion" that is likened to Christmas - it sounds like it is of God, but it has no part in God. Christ's birth was in Sept/early October, and they celebrate it on the pagan holiday of December 25<sup>th</sup> and the churches go along with this. They even trample upon god's Appointed Calendar and thus make His New Moons and Sabbaths to be of no avail, for the Lord fixed those days to match the Lunar-Solar Schedule that He made known, and yet the churches call the fixed pagan calendar that they keep as totally satisfactory and even say the incorrect Sabbath that they worship is holy. They do not care that the Lord said that they must keep His Appointed Sabbath Days for forever as a Law to all peoples. They say it is okay for we say it is okay, and we are bigger and more important than God. Never mind the fact that the calendar of God was set from the foundations of the world and it will be carried out on that exact plan of God, regardless of what the shepherds of this day think. They will be cast out for their pride and arrogance and for trampling upon the Spirit of Grace by denying the knowledge of His Words that were established by God from the beginning of Creation. They have a Trojan Horse in the House and do not know that the Law of God is about to bite them and bring them desolation, as it goes about like a flying Scroll that takes up a roll call to see if His Word is in each and every heart.

**Itamar and Islamic Jew-Hatred - The Unnamed "Incitement"**

**March 17, 2011, by Andrew Bostom, Family Security Matters**

The hatred of Jews, so prevalent among Muslims, long predates the establishment of Israel. This visceral bigotry stems directly from the canonical teachings of Islam.

*Friday night 3/11/11 in Itamar, Samaria, parents, Udi, 36, and Ruth Fogel, 35, as well as three of their six children, Yoav, 11, Elad, 4, and the 3-month old infant Hadas, were all brutally stabbed to death. The infant Hadas was in fact decapitated. Al Aqsa Martyrs Brigade, terrorist wing of the Fatah faction headed by Palestinian Authority Chairman Mahmoud Abbas, claimed responsibility for the savage attack, characterizing it as a "heroic operation."*



*Itamar and Islamic Jew-Hatred - The Unnamed "Incitement"*

*Andrew Bostom*

Friday night 3/11/11 in Itamar, Samaria, parents, Udi, 36, and Ruth Fogel, 35, as well as three of their six children, Yoav, 11, Elad, 4, and the 3-month old infant Hadas, were all brutally **stabbed** to death. The infant Hadas was in fact **decapitated**. Al Aqsa Martyrs Brigade, terrorist wing of the Fatah faction headed by Palestinian Authority Chairman Mahmoud Abbas, **claimed** responsibility for the savage attack, characterizing it as a "heroic operation."

Saturday evening (3/12/11) Israeli Prime Minister Benjamin Netanyahu addressed the Itamar **massacre**. Netanyahu's eloquent **remarks** included a demand

*... that the Palestinian Authority stop the incitement that is conducted on a daily basis in their schools, mosques and the media under their control. The time has come to stop this double-talk in which the Palestinian Authority outwardly talks peace, and allows - and sometimes leads - incitement at home.*

But Netanyahu failed to break a universally imposed, self-destructive taboo. He refused to identify the ubiquitous, if unnamed raw material for Palestinian Muslim "incitement"— the jihad and Jew-hating motifs from Islam's mainstream, orthodox canon.

For the past 90 years, Palestinian Arab Muslim religious and political leaders, beginning with the founders of this jihadist movement, Hajj Amin el-Husseini and Izzad-Din al-Qassam, have imbued their rhetoric, unabashedly with the extensive jihadism and **Jew-hatred**—including apocalyptic, annihilationist themes—featured in Islam's foundational texts: the Koran, hadith (words and deeds of Islam's prophet Muhammad), and sira (the earliest pious Muslim biographers of Muhammad).

Sheikh Tayseer al-Tamimi, who currently heads the Palestinian Authority's Sharia (Islamic Law) Courts, in 1994, then chairman of the PA's Islamic Law Council, **stated**,

*The Jews are destined to be persecuted, humiliated, and tortured forever, and it is a Muslim duty to see to it that they reap their due. No petty arguments must be allowed to divide us. Where Hitler failed, we must succeed.*

Hamas cleric Wael Al-Zarad during a television program which aired on **Al-Aqsa TV on February 28, 2008** intoned the following about the Jews of Israel: "By Allah, if each and every Arab spat on them, they would drown in Arab spit." Wael Al-Zarad's seemingly hallucinatory statement also included this allegation,

*From the dome of the Al-Aqsa Mosque, they proclaim that Ezra the Scribe is the son of God.*

The reference to Ezra is actually a false, intentionally defamatory Koranic accusation (Koran 9:30) against Jews, citing a claim which Jews, in fact, have never made.

But the crux of Al-Zarad's remarks explained that the Muslims' blood vengeance against the Jews, "will only subside with their [the Jews]



annihilation, Allah willing, because they tried to kill our Prophet several times."

These allegations are part of a central antisemitic motif in the Koran which decrees an eternal curse upon the Jews (Koran 2:61/ **reiterated at 3:112**) for slaying the prophets and transgressing against the will of Allah. **And Koran 3:112 is featured before the pre-ambule to Hamas' foundational Covenant—it is literally part of the very first statement of the document.** [Here is the **Arberry translation** of 3:112: "Abasement shall be pitched on them, wherever they are come upon, except they be in a **bond** of God, and a bond of the people; they will be laden with the burden of God's anger, and poverty shall be pitched on them; that, because they disbelieved in God's signs, and slew the Prophets without right; that, for that they acted rebelliously and were transgressors."]

This central motif is coupled to Koranic verses **5:60**, and **5:78**, which describe the Jews' transformation into apes and swine (5:60), or simply apes, (i.e. verses **2:65** and **7:166**), having been "...cursed by the tongue of David, and Jesus, Mary's son" (5:78). The Muslim prophet Muhammad himself repeats this Koranic curse in a canonical hadith (Sunan Abu Dawoud, Book 37, Number **4322**). And the related verse, **5:64**, accuses the Jews—as Palestinian Authority President Mahmoud Abbas did in a January 2007 **speech**, citing Koran 5:64—of being "spreaders of war and corruption," a sort of ancient Koranic antecedent of The Protocols of the Elders of Zion.

The centrality of the Jews' permanent "abasement and humiliation," and being "laden with God's anger" in the corpus of Muslim exegetic literature on Koran 2:61/3:112, is clear. By nature deceitful and treacherous, the Jews rejected Allah's signs and prophets, including Isa, the Muslim Jesus. Classical Koranic commentators when discussing Koran 5:82, which includes the statement ("Thou wilt surely find the most hostile of men to the believers are the Jews.."), concur on the unique animus of the Jews towards the Muslims, which is repeatedly linked to the curse of Koran 2:61/3:112. The canonical hadith update this curse with perfect archetypal logic: following the Muslims' initial conquest of the Jewish farming oasis of Khaybar, one of the vanquished Jewesses—acting in a prototype "Jewish conspiracy"—reportedly served Muhammad poisoned mutton (or goat), which resulted, ultimately, in his protracted, agonizing death.

Indeed the Koran's overall discussion of the Jews is marked by a litany of their sins and punishments, as if part of a divine indictment, conviction, and punishment **process**. The Jews' ultimate sin and punishment are made clear: they are the devil's minions (4:60) cursed by Allah, their faces will be obliterated (4:47), and if they do not accept the true faith of Islam—the Jews who understand their faith become Muslims (3:113)—they will be made into apes (2:65/ 7:166), or apes and swine (5:60), and burn in the Hellfires (4:55, 5:29, 98:6, and 58:14-19).

Thus within two centuries of Islam's advent, prominent Muslim scholars and theologians in Baghdad (then seat of the Abbasid Caliphate) reported the abiding animus of the Muslim masses toward the Jews engendered by these Antisemitic motifs—a hostility which exceeded the Muslims' enmity toward the infidel Christians.

Salah al-Khalidi (fl. late 20<sup>th</sup> century) makes plain how the Koranic motifs of Jew-hatred **are interpreted by Hamas** in a manner that is entirely consistent with classical exegeses. Extracts (translated from the original Arabic by Dr. Michael Schub in my *The Legacy of Islamic Antisemitism*) are provided below from Khalidi's major work *Haqa'iq Koraniyya al Qadiyya al-Filastinniya* ["Koranic Facts Regarding the Palestinian Issue"] which was first published in 1991 by the Hamas Publishing House *Mansh'ur Äîç½t Filastin al-Muslima*, and translated into Urdu, Hindi, Turkish, Russian, and English (formerly available online at [www.assabeel.com](http://www.assabeel.com)) due to its **international** popularity.

*Humiliation is attached to the Jews for their entire lifetime: they were humiliated in Egypt, and when they arrived in [sic] Palestine, and when they were exiled from Palestine, and when they dispersed into the valleys of the earth. What concerns us here—in our discussion of the Jewish character—is to indicate that this humiliation is to be considered as an inveterate Jewish character trait, and a destructive*

*Jewish perversion. Humiliation is one of their historical attributes, a fixed fact of their existence, and a qaa`ida, basis of their life... (Koran 2:61) The Jews are humiliated because they disbelieved in God, killed His prophets, disobeyed His emissaries, transgressed His prohibitions-all of this is humiliation. They are humiliated-and this is why they search out lustful indulgences, and have become their slaves. All of this is humiliation.*

*It is impossible that the Jews could not be cursed. How could they not be accursed when they are attributed with such degenerate inveterate character traits, twenty of which we have demonstrated above. (Note: Khalidi earlier states, 'We have extracted from Koran twenty Jewish traits. The Jews are: liars, perverters (of the Text), envious, tricky, fickle, mercurial, sardonic, treacherous, in error, causing others to be in error, merchants, fools, humiliated, dastards, misers, avid for (this) life, disloyal to their firm contracts, rush into sinful aggression, concealers of true evidence, corrupters in the earth, and obstructors in God's path.' For specific Koranic citations confirming his litany see [here](#)). They are worthy of eternal curse because of the villainous traits they display and the corrupt evils they have perpetrated.*

*The Jews are in a condition of mal`ana, i.e. everyone pours out curses on them; God has cursed them, the angels have cursed them, their prophets have cursed them, the good people among them have cursed them, and everyone has cursed them. They are deserving of this eternal and continual damnation until the day of resurrection when they will encounter God's wrath, fury, and punishment. They were accordingly exiled from God's mercy, and kept afar from His goodness.*

*Many Koranic verses were revealed emphasizing...the judgment upon them of cursed damnation, and exile from His mercy, e.g. Koran 5:13: "For breaking their covenant, We curse them, and have made their hearts hard." And Koran 5:60...And Koran 5:64...And Koran 5:78...*

The recent annihilationist sentiments regarding Jews, as expressed by Hamas cleric al-Zarad, are also rooted in Islamic eschatology [end of times theology], and incorporated permanently into the foundational 1988 **Hamas Covenant**. As characterized in the hadith (the words, deeds, and even unspoken gestures of Muhammad as ostensibly recorded by his earliest pious Muslim companions), Muslim eschatology highlights the Jews' supreme hostility to Islam. Jews are described as adherents of the Dajjâl -- the Muslim equivalent of the Anti-Christ - - or according to another tradition, the Dajjâl is himself Jewish. At his appearance, other traditions maintain that the Dajjâl will be accompanied by 70,000 Jews from Isfahan wrapped in their robes, and armed with polished sabers, their heads covered with a sort of veil. When the Dajjâl is defeated, his Jewish companions will be slaughtered- everything will deliver them up except for the so-called gharkad tree, as per the canonical hadith (*Sahih Muslim, Book 41, Number 6985*) included in the 1988 **Hamas Covenant** (in article 7). This hadith is cited in the **Covenant** as a sacralized, obligatory call for a Muslim genocide of the Jews:

*...the Islamic Resistance Movement aspires to realize the promise of Allah, no matter how long it takes. The Prophet, Allah's prayer and peace be upon him, says: "The hour of judgment shall not come until the Muslims fight the Jews and kill them, so that the Jews hide behind trees and stones, and each tree and stone will say: 'Oh Muslim, oh servant of Allah, there is a Jew behind me, come and kill him,' except for the Gharqad tree, for it is the tree of the Jews." (*Sahih Muslim, Book 41, Number 6985*)*

Jihad is the other pillar of Hamas' foundational Jew-annihilationist ideology featured in the 1988 **Covenant**. Once again, this is already suggested in the opening statement before the preamble which includes the following quote by Hasan al-Banna, founder of the Egyptian Muslim Brotherhood: "Israel will exist, and will continue to exist, until Islam abolishes it, as it abolished that which was before it." Hamas, it should be noted, claims to be a wing of the International Muslim Brotherhood. Article 2 of the Hamas Charter, for example, states: "The

Islamic Resistance Movement is one of the wings of Muslim Brotherhood in Palestine. The Muslim Brotherhood Movement is a universal organisation which constitutes the largest Islamic movement in modern times."

But the body of the **Hamas Covenant** includes unequivocal statements of Hamas' irredentist commitment to the annihilation of Israel via jihad. Jihad martyrdom is lauded in article 8 "the Hamas slogan," (in fact borrowed from the 1928 Charter of the Egyptian Muslim Brotherhood), which states, "Allah is its target, the Prophet is its model, the Koran its Constitution; Jihad is its path, and death for the sake of Allah is the loftiest of its wishes." Article 13 makes plain that Hamas' jihadism is completely incompatible with any meaningful Middle East peace settlement:

*Initiatives, and so-called peaceful solutions and international conferences, are in contradiction to the principles of the Islamic Resistance Movement. Abusing any part of Palestine is abuse against part of religion. Nationalism of the Islamic Resistance Movement is part of its religion. Its members have been fed on that... There is no solution to the Palestinian question except by Jihad. All initiatives, proposals, and International Conferences are a waste of time and vain endeavors.*

And article 15 (subtitled, "Jihad for the Liberation of Palestine is a Personal Duty") elucidates classical jihadist theory, as well as its practical modern application to the destruction of Israel by jihad:

*The day the enemies conquer some part of the Muslim land, jihad becomes a personal duty of every Muslim. In the face of the Jewish occupation of Palestine, it is necessary to raise the banner of jihad. This requires the propagation of Islamic consciousness among the masses, locally [in Palestine], in the Arab world and in the Islamic world. It is necessary to instill the spirit of jihad in the nation, engage the enemies and join the ranks of the jihad fighters. The indoctrination campaign must involve ulama, educators, teachers and information and media experts, as well as all intellectuals, especially the young people and the sheikhs of Islamic movements...*

*It is necessary to establish in the minds of all the Muslim generations that the Palestinian issue is a religious issue, and that it must be dealt with as such, for [Palestine] contains Islamic holy places, [namely] the Al-Aqsa mosque, which is inseparably connected, for as long as heaven and earth shall endure, to the holy mosque of Mecca through the Prophet's nocturnal journey [from the mosque of Mecca to the Al-Aqsa mosque] and through his ascension to heaven thence. "Being stationed on the frontier for the sake of Allah for one day is better than this [entire] world and everything in it; and the place taken up in paradise by the [horseman's] whip of any one of you [jihad fighters] is better than this [entire] world and everything in it. Every evening [operation] and morning [operation] performed by Muslims for the sake of Allah is better than this [entire] world and everything in it." (Recorded in the Hadith collections of Bukhari, Muslim, Tirmidhi and Ibn Maja). "By the name of Him who holds Muhammad's soul in His hand, I wish to launch an attack for the sake of Allah and be killed and attack again and be killed and attack again and be killed." (Recorded in the Hadith collections of Bukhari and Muslim)*

The rise of Jewish nationalism—Zionism—posed a predictable, if completely unacceptable challenge to the Islamic order—jihad-imposed chronic dhimmitude for Jews—of apocalyptic magnitude. As historian Bat Ye'or has **explained**,

*...because divine will dooms Jews to wandering and misery [pace Koran 17:4-5/ 7:168; and 2:61/3:112], the Jewish state appears to Muslims as an unbearable affront and a sin against Allah. Therefore it must be destroyed by Jihad.*

This is exactly the Islamic context in which the widespread, "resurgent" use of Jew annihilationist apocalyptic motifs, would be an anticipated, even commonplace occurrence. And for more than six decades, promoters of modern jihad genocide have consistently invoked Islam's Jew-extermimating eschatology. Hajj Amin el-Husseini, ex-Mufti of Jerusalem, and Muslim jihadist, who became, additionally, a full-fledged Nazi collaborator and ideologue in his endeavors to abort a Jewish homeland, and destroy world Jewry, composed a 1943

recruitment pamphlet (see Jennie Lebel's 2007 biography of the Mufti , pp. 311-319) for Balkan Muslims entitled, "**Islam and the Jews.**" This incendiary document hinged upon antisemitic motifs from the Koran (for example, 5:82), and the hadith (including Muhammad's alleged poisoning by a Khaybar Jewess), and concluded with the **apocalyptic canonical hadith** describing the Jews' annihilation.

Forty-five years later the **same hadith** was incorporated into the 1988 Hamas Covenant, making clear the jihad terrorist organization had its own aspirations for Jew annihilation.

Unfortunately, the orthodox Islamic archetypes of Jew hatred promulgated by Hamas and the Palestinian Authority, are also being disseminated by the most respected, mainstream Islamic institutions. Muhammad Sayyid Tantawi, who served as Grand Imam of Al Azhar University from 1996 till his death in March 2010, wrote these words in his 700 page treatise rationalizing Muslim Jew hatred, [*Jews in the Koran and the Traditions*], originally published in 1968/69, and then re-issued in 1986:

*[The] Koran describes the Jews with their own particular degenerate characteristics, i.e. killing the prophets of Allah [Koran 2:61/3:112], corrupting His words by putting them in the wrong places, consuming the people's wealth frivolously, refusal to distance themselves from the evil they do, and other ugly characteristics caused by their deep-rooted lasciviousness...only a minority of the Jews keep their word...[A]ll Jews are not the same. The good ones become Muslims [Koran 3:113], the bad ones do not.*

These were the expressed, "carefully researched" views on Jews held by the nearest Muslim equivalent to a Pope-the head of the most prestigious center of Muslim learning in Sunni Islam, which represents some 90% of the world's Muslims. And Sheikh Tantawi never mollified such hatemongering beliefs after becoming the Grand Imam of Al-Azhar as his statements on "dialogue" (January 1998) with Jews, the Jews as "enemies of Allah, descendants of apes and pigs" (April 2002), and the legitimacy of homicide bombing of Jews (April 2002) make clear. Tantawi's statements on dialogue, which were issued shortly after he met with the Chief Rabbi of Israel, Israel Meir Lau, in Cairo, on December 15, 1997, provided him another opportunity to re-affirm his ongoing commitment to the views expressed about Jews in his Ph.D. thesis.

*...anyone who avoids meeting with the enemies in order to counter their dubious claims and stick fingers into their eyes, is a coward. My stance stems from Allah's book [the Koran], more than one-third of which deals with the Jews...[I] wrote a dissertation dealing with them [the Jews], all their false claims and their punishment by Allah. **I still believe in everything written in that dissertation.** [i.e., *Jews in the Koran and the Traditions, cited above*]*

Nearly 15-years later, the same Rabbi Lau, with some 20,000 other mourners in attendance, provided a moving **eulogy** at the Jerusalem funeral for the victims of the jihadist carnage at Itamar.

Let us hope that Rabbi Lau, and perhaps more importantly politicians of Prime Minister Netanyahu's stature, will both acknowledge and denounce the living legacy of mainstream Islam's theological anti-Jewish animus. The annihilationist Jew-hatred such odious doctrine engenders was graphically illustrated at Itamar. Fomented by contemporary Islam's clerical and political leadership, this "sacralized" hatred must not be ignored any longer.