

Notes of Floyd E. Taylor for Mar. 26, 2011, Teleconference Bible Study

**Considering the Coming Dramatic Change to the Law of Science because it is the Appointed Time of the Lord's Appearing**

Tonight I would like to continue reviewing the Lord's path towards Jerusalem. We are coming into the similar times of these very days. Tonight I would like to first point out that we are coming to a dramatic time - an Appointed Time - when the Lord is going to change the Heavens and that means that He is going to confound the wisdom of men and raise up those who believe His Words and His Power.

- **Matthew 25:1-13** <sup>1</sup>Then shall the Kingdom of Heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. <sup>2</sup>Now five of them were wise, and five were foolish. <sup>3</sup>Those who were foolish took their lamps, and received no oil in them: <sup>4</sup>But the wise received oil in their vessels of their lamps. <sup>5</sup>**WHILE THE BRIDEGROOM DELAYED, THEY ALL NODDED AND SLEPT.** (*Take notice that they all sleep through the invitations to come to the Great Evening Supper to eat of the bread of His Instruction? They now are about out of the opportunity to turn.*) <sup>6</sup>**AND AT MIDNIGHT A CRY OCCURRED, "BEHOLD, THE BRIDEGROOM COMES! GO FORTH TO A MEETING OF HIM".** <sup>7</sup>**THEN ALL THOSE VIRGINS AROSE, AND TRIMMED THEIR LAMPS.** <sup>8</sup>And the foolish said unto the wise, "Give us of your oil; for our lamps have gone out." <sup>9</sup>But the wise answered, saying, "Lest there be not enough for us and for you: but rather you go to them that sell, and buy for yourselves." <sup>10</sup>And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut. <sup>11</sup>Afterward came also the other virgins, saying, "Lord, Lord, open to us." <sup>12</sup>But He answered and said, "Verily I say unto you, I know you not." <sup>13</sup>Watch therefore, for you know neither the day nor the hour wherein the Son of man comes.
- **Luke 21:36** Watch therefore, and pray always that you may be counted worthy to escape all these things that will come to pass, and to stand before the Son of Man."

The Greek word translated "watch," at its most basic, means "to be sleepless," implying continuous and wakeful concern, such as being on watch when a loved one is ill. It means to be intent or to exercise constant vigilance over something, as a shepherd watches over his sheep or a leader watches over his charges (**Hebrews 13:17**). Watching signifies a state of being untouched by any influence that may cloud the mind; one "watching" guards against drowsiness or confusion. Hand-in-hand with "pray always," it denotes being alert for spiritual dangers and beguilements. Obviously, this state will not transpire from following—or even deeply analyzing—current events.

The Lord laid it on my heart today that it is time that I have to speak out boldly about the following issues for literally hundreds of millions of lives are directly at stake. I do not know if you saw this AP article this week, but it says volumes about the abomination of the morality of American leadership, and how the nation to whom the Lord formed and purposed to take His Words to the world, and to be a cornerstone of freedom for those who worship him in Truth and desire to walk in the Ways of His Righteousness has fallen into walking in the way of now being the leaders of the heathen. Also, please remember that I told you that the Vatican is one of the evil 13 families (They are not a family, but they call themselves this. The 13 families would be more accurately described as the brotherhood of satan.). I saw financial paperwork from the Vatican, and I was told it was given at the orders of Pope John Paul himself, to Dr. Nancy Nicolson, to provide support for her personally for she is the lady in charge of the mass genocide program of the 13 families that is called as their necessary "Depopulation" program. You have even heard Hillary Clinton proclaiming the virtues of this program last year when she visited India.

**I would like to go on record as saying that I have heard from multiple sources of people that are positioned high up in these 13 families and their immediate servant agents, that they are going to get rid of all Indians.** That is not just the people of India, it is all Indians. I was told that they want to rid the world of all the Indians. That includes those of Indian type ancestry like the American Indians, the ones in Mexico, Canada, Central America, South America, and everywhere else in the world. Even in the movie 2012 you could see how they subtly left the people from India out of their rescue ships. They made a point of telling you what they are planning, for by their perverted UCC Law program, they have to tell you what they are going to do, even if they bury it in movies and articles in magazines. They made up that legal law so that they can "cover themselves" on a so-called legal basis, because they actually made their intents public, and well, we just did not bother to pay attention or to take it seriously. That means they consider themselves legally covered for their program of ridding the world of Indians. **I believe from what I witnessed and heard in meetings that this also means that they are going to rid the world of what they refer to as "Spanish Jews".** That seems to be referring to all Jews who will not convert to being Orthodox. People, this is as serious as their continuing efforts to kill off the Pygmies and the Aborigines. If you heard of the truth of what they are doing to these people you likely would not believe it. They are cruel and vicious. They are capturing Pygmies and eating them. This is occurring in today's world that is under the control of these evil 13 families. They not allow this, they are the ones promoting it. I am pleading for Indians and all the so-called "Spanish Jews" to wake up and hear the Lord at this critical moment in their lives. Their life and their very existence is at stake. Rise up and fulfill the Good Work that God has destined for you and your people to achieve in this critical moment in history, or you will all perish at the hand of the 13 families and the satan they worship.

#### **US demanding gay rights support at UN body**

*By BRADLEY KLAPPER, Associated Press Bradley Klapper, Associated Press - Mon Mar 21, 8:17 pm ET*

WASHINGTON - The Obama administration will introduce its first statement calling for the United Nations' top human rights body to combat discrimination against gays and lesbians around the world, completing a U.S. reversal from years of ambiguity on the subject during the presidency of George W. Bush.

The U.S. declaration will be made Tuesday at the Geneva-based Human Rights Council and has the support of more than 80 countries. Although it is not in the form of binding resolution, the American push for U.N. action has helped win over a handful of new countries to the cause. A resolution could be brought to a vote later this year.

The issue of gay rights has polarized nations at the U.N. for years. And despite growing acceptance for homosexuality in Western nations and parts of Latin America, lawyers say there is still a gap in human rights treaties for the protection of gays against discrimination and mistreatment.

"We are very concerned that individuals continue to be killed, arrested and harassed around the world because of their sexual orientation or gender identity," said Suzanne Nossel, deputy assistant secretary of state for international organizations. "This statement sends a strong message from across the globe that such abuses should not be tolerated."

The U.S. document calls for nations to end any criminal punishments against lesbians, gays and bisexuals, and asks the global body to review how governments treat them in the U.N.'s human rights assessments. It acknowledges that "these are sensitive issues for many," but insists that people must be freed from discrimination because of their sexual orientation.

Nossel said the U.S. was proud to be taking a leading role in promoting the idea that gay rights are human rights — among the sharper foreign policy redirections that occurred after President Barack Obama took office.

Obama has stepped up the case for gay rights in recent months, winning a congressional vote to repeal the "don't ask, don't tell" ban on gays serving openly in the U.S. military and urging last weekend in a joint statement with the Brazilian president for the establishment of a special investigator to monitor respect for lesbians, gays, bisexuals and transgender individuals in the Western Hemisphere.

Under the Bush administration, the U.S. policy was markedly different. The administration didn't support a French resolution at the U.N. General Assembly in 2008 that addressed similar concerns, joining Russia, China, the Vatican and Islamic states in opposition. The U.S. explained its position at the time in technical terms, saying it was fearful of language that would infringe on the right of American states to legislate matters such as gay marriage.

In December, even the Obama administration held back from voting for a U.N. resolution condemning killings of vulnerable people around the world after specifically proposing an amendment to protect people based on their sexual orientation. At issue was a separate, arcane legal dispute over international human rights law.

U.N. General Assembly and Human Rights Council resolutions aren't legally binding; they reflect only the view of the majority of the world's nations.

But gay rights advocates say it is important to gather backers for statements, resolutions and other documents such as the one that will be presented Tuesday by the United States, even when their legal effect is null. Because gay rights are still hotly contested in many parts of Africa, the Middle East and elsewhere, establishing an ever larger coalition of countries can help create a legal norm such as those that exist for the protection of women, religious minorities, children and other vulnerable or marginalized groups.

Supporting the statement Tuesday will be newcomers such as Thailand, Rwanda, El Salvador, Honduras and the Dominican Republic.

The growing movement also highlights the gradual shift in the U.N.'s top human rights body, which has previously scorned the plight of gays and lesbians.

In 2003, the council's predecessor body, the Human Rights Commission held a heated dispute after a proposal made by Brazil and backed by European nations. Muslim countries balked, saying they couldn't accept any reference to the term "sexual orientation." Pakistan's ambassador went further, telling diplomats he preferred the term "sexual disorientation."

Let's look at the Prophetic Words from today and a few older ones that are about to be fulfilled in these coming weeks.

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**Obey Me Now**

**FRIDAY, MARCH 25, 2011**

"Perilous times are upon you in the earth. Many are the schemes of those behind the scenes who have the power to divide and conquer. Many are the ways of their plans to defeat the will of the people to do what is right, to bring down those who bear My Name in the earth."

"Yet it is not their faces nor plans you need fear, My Children, but the Hand of Your God if you do not obey Me for My Plans shall go forth and be carried out in the earth at this time and woe to those who refuse to walk in My Ways and do My Will in these times for they shall face the enemy without My Wisdom or Power to guide them in what they should do."

"Woe to those who languish in earthly pleasure and do not know the lateness of the hour at hand for quickly shall I come and they shall be left behind and face a fate far worse than mere death."

"Great will be the reward of those who will follow Me and My Will to the ends of the earth in these last days. Great and mighty will be the power they walk in and the glory they behold! They shall witness signs and wonders such as nothing this world has ever witnessed before and great shall be their reward in heaven for enduring."

"I will speak in time soon coming to many of you of what I would have you to do for My Name's Sake. Be quick to obey, My Children, for the time draws near for the Bridegroom's return. Do not linger in seeking pleasure or chasing the things of this world for you shall soon be leaving them behind. Trust Me to supply your needs. For did I not promise in My Word that I would do this for those who would walk in My Ways?"

"Do not be deceived, My Children, into thinking the hour is not as late as it is for that is what the enemy desires for you to believe and if you linger at the pleasures of the world or refuse My Commands, you will truly know regret. For the time is past for lingering and refusing to obey. I AM real, I AM alive and I AM watching to see if you will obey. If you will not obey Me and obey quickly, I shall pass your task to another."

\*\*\* At this point, the Lord said there will be some who are hearing this word and still refusing to obey Him. To you, He says: "Obey Me now or face My Judgment on your life!"

"Then you will cry, Father! Where is my reward? But I say to you that I passed that also to one more willing to sacrifice comfort, more willing to hear Me and obey, for you were not willing."

"Make haste, My Children. It is time to return from playing now and address the seriousness of the hour. You have heard My Words, now obey Me that you may escape the worst of what is soon to come upon the earth."

**II Tim. 3:1:** This know also, that in the last days perilous times shall come.

**Matt. 7:21:** Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

**Is. 30:1:** Woe to the rebellious children, saith the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin.

**I Sam. 15:22-29:** <sup>22</sup>And Samuel said, Hath the LORD as great delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey is better than sacrifice, and to hearken than the fat of rams. <sup>23</sup>For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from being king. <sup>24</sup>And Saul said unto Samuel, I have sinned: for I have transgressed the commandment of the LORD, and thy words: because I feared the people, and obeyed their voice. <sup>25</sup>Now therefore, I pray thee, pardon my sin, and turn again with me, that I may worship the LORD. <sup>26</sup>And Samuel said unto Saul, I will not return with thee: for thou hast rejected the word of the LORD, and the LORD hath rejected thee from being king over Israel. <sup>27</sup>And as Samuel turned about to go away, he laid hold upon the skirt of his mantle, and it rent. <sup>28</sup>Samuel said unto him, The LORD hath rent the kingdom of Israel from thee this day, and hath given it to a neighbor of thine, that is better than thou. <sup>29</sup>And also the Strength of Israel will not lie nor repent: for he is not a man, that he should repent.

Posted by Glynda Lomax at 8:39 PM

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I thought this was interesting because in several Prophetic Words that I looked at today the Lord made the same proclamation, and that is the seas are not roaring naturally. In other words it is as we have told you from insider knowledge, the 13 Families are causing these destructions to occur in the East, and as I have warned you, this is coming to America unless the nation rises up and repents and turns away from these evil leaders.

**Prophetic Alert- the oceans**

**March 16, 2011, 08:59:43 PM**

Last night during prayer, God literally came down and opened my mouth prophetically and here is what the Lord would have me say, "For it is a day of trouble, and of treading down, and of perplexity by the Lord GOD of hosts in the valley of vision, breaking down the walls, and of crying to the mountains." Isaiah 22:5. What we are seeing with the massive earthquakes, the nuclear meltdowns, the instability in the middle east getting worse is that we are entering into a day of trouble. Things are going to get worse - but we are not to fear, even though sights will be fearful, we should not fear.

But God spoke to me about another sign that is coming, another large event and I must share it, for it is coming. Here is that word: "The Oceans shall roar unnaturally, the nations shall be perplexed by the rising seas. Waves shall increase and the land shall decrease says the Lord. Be not afraid for these are the beginning of sorrows. Look to the oceans, the next sign shall come to the seas!"

I questioned the Lord what was coming and all I kept hearing in my spirit was something great would stir up the seas that would cause the waves to rise high, towering to the sky and that the world would wonder with great distress what they will see. My belief is either a greater earthquake will come in the ocean, or a rock from space will cause this - either way, the next great sign will come to the oceans and will cause great suffering. We are in the day of trouble - Jacobs trouble and we must work all that we can, for the day is coming where the night will overtake us, that we won't be able to work.

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**Coming Tidal Wave of Emergencies**

**March 24, 2011, 03:59:39 PM**

Last Friday at home we experienced heavy power surges (no explanation ever given), then my plumbing backed up causing my utility room and kitchen to flood, and having spent until midnight cleaning it up, finally fell into bed only to have our fire alarms go off intermittently until daybreak.

None of those things have happened since, and all of it in one night, After praying about it I felt like the Lord told me that is the way the next tidal wave of emergencies will come to the land and people.

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**Once again I am seeing 911's.**

**March 23, 2011, 09:18:49 AM**

Typically this occurs when I just "happen" to look at the time or when a vehicle has a license plate with 911 numbers on it and as much as I "try" to ignore it as just my imagination, the end result proves that God is indeed speaking a word of warning.

The last 2 appearances of the 911 warnings occurred 2 days in a row. **Two is the number for confirmation that yes, it will happen!**

**The numbers that I recently saw appeared and then, quickly changed. This leaves me to believe that the storms, chaos, confusion, etc. will come has rapid hits!**

Maybe back to back? Maybe quick hits and departures, e.g. a sudden storm out of nowhere or a tornado that lands, destroys, and dissipates?? Only time will tell.

Stay prayerfully "hidden" in Him! Stay faithful to the cause and keep moving forward!

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**I AM COMING TO INTERVENE**

**Wednesday, March 16, 2011**

**"CONFUSION, CONFUSION, EVERYWHERE IS CONFUSION. I AM COMING TO INTERVENE."**

The words above were spoken by Yahweh. HE also said "SEVEN DAYS" These words were heard 3-11-11. Father said "THERE IS SILENCE IN HEAVEN" When destruction begins and before it begins in America Father said " FALL ON YOUR FACES AND REPENT". Father said "JUST LIKE THE DAYS OF NOAH"

Noah and HIS family were on the ark SEVEN DAYS before the flood came. Silence in heaven is in Revelation chapter 8. The Spirit of Elijah is here. Fill your lamps with oil(Holy Spirit). Store food and water. PRAY TO THE FATHER AND ASK WHAT HIS WILL IS FOR YOU. KNOW YAHWEH LOVES YOU. DO NOT FEAR. FATHER WILL HIDE YOU UNDER HIS WINGS. Thank you Father for YOUR warning. Luke 17:33 Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.

In Yeshua with love and blessings, Cassie

**Please Saints!! Hear me this is a true word of warning! The time is up! Repent deeply before the Lord before it is too late. Ask to be purified by the Holy Spirit.**

**In His Service, Sarah**

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Let us look again at the wording of the Lord's response of Peter's confession that Jesus is the Christ (*Mark 8:27-30; Luke 9:18-20*). Take notice as to what is the meaning of being bound in Heaven. People think that this is just a Word of God and that is it. But, there is deeper meaning than just this simplicity. The Lord is giving the keys to the Kingdom of Heaven. What is that? It gives the way to bind. How is that we really bind things up on earth. Considering John 15:7 and 1 John 14:15. People hear this message of the Lord but they do not know the Way of its Power and Authority. Judgment of Man - thus, the binding of man - is by the entrance of His Words (John 12:48, Hosea 6:5, Psalm 119:130). "ALL" His Works are done in "Truth". His Law is Truth and His Word is that Truth.

- **Matthew 16:13-20** <sup>13</sup>When Jesus came into the region of Caesarea Philippi, He asked His disciples, saying, "Who do men say that I, the Son of Man, am?" <sup>14</sup>So they said, "Some say John the Baptist, some Elijah, and others Jeremiah or one of the prophets." <sup>15</sup>He said to them, "But who do you say that I am?" <sup>16</sup>Simon Peter answered and said, "You are the Christ, the Son of the living God." <sup>17</sup>Jesus answered and said to him, "Blessed are you, Simon Bar-Jonah, for flesh and blood has not revealed this to you, but My Father who is in heaven. <sup>18</sup>And I also say to you that you are Peter, and on this rock I will build My church, and the gates of Hades shall not prevail against it. <sup>19</sup>And I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." <sup>20</sup>Then He commanded His disciples that they should tell no one that He was Jesus the Christ.
- **Luke 9:18-20** <sup>18</sup>And it happened, as He was alone praying, that His disciples joined Him, and He asked them, saying, "Who do the crowds say that I am?" <sup>19</sup>So they answered and said, "John the Baptist, but some say Elijah; and others say that one of the old prophets has risen again." <sup>20</sup>He said to them, "But who do you say that I am?" Peter answered and said, "The Christ of God."
- **Mark 8:27-30** <sup>27</sup>Now Jesus and His disciples went out to the towns of Caesarea Philippi; and on the road He asked His disciples, saying to them, "Who do men say that I am?" <sup>28</sup>So they answered, "John the Baptist; but some say, Elijah; and others, one of the prophets." <sup>29</sup>He said to them, "But who do you say that I am?" Peter answered and said to Him, "You are the Christ." <sup>30</sup>Then He strictly warned them that they should tell no one about Him.
- **John 15:7** "IF YOU ABIDE IN ME, AND MY WORDS ABIDE IN YOU, YOU WILL ASK WHAT YOU DESIRE, AND IT SHALL BE DONE FOR YOU." (To "abide in his Words" effectively means to be a doer of His Words. That enables Him to "do").
- **1 John 5:14-15** <sup>14</sup>Now this is the confidence that we have in Him, that IF WE ASK ANYTHING ACCORDING TO HIS WILL, HE HEARS US. <sup>15</sup>AND IF WE KNOW THAT HE HEARS US, WHATEVER WE ASK, WE KNOW THAT WE HAVE THE PETITIONS THAT WE HAVE ASKED OF HIM.
- **Hebrews 8:6** But now He has obtained a more excellent ministry, inasmuch as HE IS ALSO MEDIATOR OF A BETTER COVENANT, WHICH WAS ESTABLISHED ON BETTER PROMISES.
- **Luke 11:9** "And I say to you, ask, and it will be given to you; seek and you will find; knock and it will be opened to you."
- **2 Chronicles 16:9** For the eyes of the Lord run to and fro throughout the whole earth, to show Himself strong on behalf of those whose heart is loyal to Him.
- **Psalm 14:2-3, & Psalm 53:2-3** <sup>2</sup>The Lord looks down from Heaven upon the children of men, to see if there are any who understand, WHO SEEK GOD. <sup>3</sup>They have all turned aside, they have together become corrupt; THERE IS NONE THAT DOES "GOOD", NO, NOT ONE.
- **Psalm 119:130** "The Entrance of His Words Gives Light, and Gives Understanding to the Simple."

- Psalm 33:4 For the Word of the Lord is right, and **ALL HIS WORK IS IN TRUTH.**
- Hosea 6:5-6 <sup>5</sup>Therefore I have hewn them by the prophets, I have slain them by the Words of My mouth; and your **JUDGMENTS ARE LIKE LIGHT THAT GOES FORTH.** <sup>6</sup>For **I DESIRE "GOOD DEEDS" AND NOT SACRIFICE, AND THE "KNOWLEDGE OF GOD" MORE THAN BURNT OFFERINGS.**
- John 12:48 **"HE WHO REJECTS ME, AND DOES NOT RECEIVE MY WORDS HAS THAT WHICH JUDGES HIM - the Word that I have spoken will judge him in the last day."**
- Ecclesiastes 8:4 **"WHERE THE WORD OF A KING IS, THERE IS POWER; AND WHO MAY SAY TO HIM, "WHAT ARE YOU DOING?"** (*Consider John 18:37.*)
- Job 36:12 **But if they obey not, they shall perish by the Sword** (*The Words of God that are Spirit and they are Life - John 6:63*), and they shall die without knowledge.
- Psalm 119:142 Your Righteousness is an everlasting Righteousness, and **YOUR LAW IS TRUTH.** (*What Law is everlasting? Only His Words is the everlasting Law! Get the knowledge of His Words, for in what is everlasting there is found Power that God gave by His Authority. In John 5:24 the Lord tells us that it is His Words that will always be with us, and that they separate us from those of the world. And, not only that, the knowledge of His Truth - the knowledge of His Words - is the only ticket in the Bible that gives you a Seal of His Kingdom - Ephesians 1:13-14 - that enables you to pass through His Judgments.*)
- Psalm 119:160 **The entirety of Your Word is Truth.** (*All His Words of Promise are Truth. Psalm 119:142 says His Law is Truth.*)
- James 1:22-25 <sup>22</sup>**BUT BE DOERS OF THE WORD, AND NOT HEARERS ONLY, DECEIVING YOURSELVES.** <sup>23</sup>**FOR IF ANYONE IS A HEARER OF THE WORD AND NOT A DOER, HE IS LIKE A MAN OBSERVING HIS NATURAL FACE IN A MIRROR;** <sup>24</sup>**FOR HE OBSERVES HIMSELF, GOES AWAY, AND IMMEDIATELY FORGETS WHAT KIND OF MAN HE WAS.** <sup>25</sup>**But he who looks into the PERFECT LAW OF LIBERTY and continues in it, and is not a forgetful hearer **BUT A DOER OF THE WORK, THIS ONE WILL BE BLESSED IN WHAT HE DOES.****
- 1 Peter 2:15-16 **FOR THIS IS THE WILL OF GOD, THAT BY DOING GOOD YOU MAY PUT TO SILENCE THE IGNORANCE OF FOOLISH MEN—AS FREE, YET NOT USING LIBERTY AS A CLOAK FOR VICE, BUT AS BONDSERVANTS OF GOD.**
- John 8:40 "But now you seek to kill Me, **A MAN WHO HAS TOLD YOU THE TRUTH WHICH I HEARD FROM GOD."**
- John 8:45-46 <sup>45</sup>"But because I tell the Truth, you do not believe Me. <sup>46</sup>Which of you convicts Me of sin? **AND IF I TELL THE TRUTH, WHY DO YOU NOT BELIEVE ME?"**
- Daniel 12:9-10 <sup>9</sup>And He said, "Go your way, Daniel, for **the Words are closed up and sealed till the Time of the End.** <sup>10</sup>**Many shall be purified, made white, and refined,** but the wicked shall do wickedly; and none of the wicked shall understand, **BUT THE WISE SHALL UNDERSTAND.**"
- John 9:4-5 <sup>4</sup>**I must work the works of Him who sent Me while it is the day; for the night is coming when no man can work.** <sup>5</sup>As long as I am in the world, I am the Light of the world.
- Galatians 6:7-10 <sup>7</sup>**DO NOT BE DECEIVED, GOD IS NOT MOCKED; FOR WHATEVER A MAN SOWS, THAT HE WILL ALSO REAP.**

The testimony of this statement of the Transfiguration is what does it represent? It represents that it will be on the Mountain of Zion that He will reign in Glory. Do we understand what that means? Why are shepherds allowing the devil to keep them from placing Deuteronomy 18:19 right beside Luke 9:35 and Mark 9:7 and be able to

- ↳ **Luke 9:27-36** <sup>27</sup>But I tell you truly, there are some standing here who shall not taste death till they see the kingdom of God." <sup>28</sup>Now it came to pass, about eight days after these sayings, that He took Peter, John, and James and went up on the mountain to pray. <sup>29</sup>As He prayed, the appearance of His face was altered, and His robe became white and glistening. <sup>30</sup>And behold, two men talked with Him, who were Moses and Elijah, <sup>31</sup>**WHO APPEARED IN GLORY AND SPOKE OF HIS DECEASE WHICH HE WAS ABOUT TO ACCOMPLISH AT JERUSALEM.** <sup>32</sup>But Peter and those with him were heavy with sleep; and when they were fully awake, they saw His glory and the two men who stood with Him. <sup>33</sup>Then it happened, as they were parting from Him, that Peter said to Jesus, "Master, it is good for us to be here; and let us make three tabernacles: one for You, one for Moses, and one for Elijah"—not knowing what he said. <sup>34</sup>**While he was saying this, a cloud came and overshadowed them; and they were fearful as they entered the cloud.** <sup>35</sup>**AND A VOICE CAME OUT OF THE CLOUD, SAYING, "THIS IS MY BELOVED SON. HEAR HIM!"** <sup>36</sup>When the voice had ceased, Jesus was found alone. But they kept quiet, and told no one in those days any of the things they had seen.
- ↳ **Mark 9:1-13** <sup>1</sup>And He said to them, "Assuredly, I say to you that there are some standing here who will not taste death till they see the kingdom of God present with power." <sup>2</sup>Now after six days Jesus took Peter, James, and John, and led them up on a high mountain apart by themselves; and He was transfigured before them. <sup>3</sup>His clothes became shining, exceedingly white, like snow, such as no launderer on earth can whiten them. <sup>4</sup>And Elijah appeared to them with Moses, and they were talking with Jesus. <sup>5</sup>Then Peter answered and said to Jesus, "Rabbi, it is good for us to be here; and let us make three tabernacles: one for You, one for Moses, and one for Elijah"—<sup>6</sup>because he did not know what to say, for they were greatly afraid. <sup>7</sup>**AND A CLOUD CAME AND OVERSHADOWED THEM; AND A VOICE CAME OUT OF THE CLOUD, SAYING, "THIS IS MY BELOVED SON. HEAR HIM!"** <sup>8</sup>Suddenly, when they had looked around, they saw no one anymore, but only Jesus with themselves. <sup>9</sup>Now as they came down from the mountain, He commanded them that they should tell no one the things they had seen, till the Son of Man had risen from the dead. <sup>10</sup>**So they kept this word to themselves, questioning what the rising from the dead meant.** <sup>11</sup>And they asked Him, saying, "Why do the scribes say that Elijah must come first?" <sup>12</sup>Then He answered and told them, "Indeed, Elijah is coming first and restores all things. And how is it written concerning the Son of Man, that He must suffer many things and be treated with contempt? <sup>13</sup>But I say to you that Elijah has also come, and they did to him whatever they wished, as it is written of him."
- ↳ **Deuteronomy 18:18-19** <sup>18</sup>"I will raise up for them a Prophet (*Jesus - the Messiah - the Christ*) like you (*Moses, was the Law Giver, and Jesus Gave us the Greater Foundation that all Law is based upon - the Words of God in which all things exist and consist*) from among their brethren, and will put My Words in His mouth, and He shall speak to them all that I command Him. <sup>19</sup>**AND IT SHALL BE THAT WHOEVER WILL NOT HEAR MY WORDS, WHICH HE SPEAKS IN MY NAME, I WILL REQUIRE IT OF HIM."**
- ↳ **Hebrews 10:24-31** <sup>24</sup>And let us consider one another in order to stir up LOVE and GOOD WORKS, <sup>25</sup>not forsaking the assembling of ourselves together, as is the manner of some, but exhorting one another, **AND SO MUCH MORE AS YOU SEE THE DAY APPROACHING.** <sup>26</sup>**FOR IF WE SIN WILLFULLY AFTER WE HAVE RECEIVED THE KNOWLEDGE OF THE TRUTH, THERE NO LONGER REMAINS A SACRIFICE FOR SINS.** <sup>27</sup>**BUT A CERTAIN FEARFUL EXPECTATION OF JUDGMENT, AND FIERY INDIGNATION, WHICH WILL DEVOUR THE ADVERSARIES.** <sup>28</sup>Anyone who has rejected Moses' law dies without mercy on the

testimony of two or three witnesses. <sup>29</sup>Of how much worse punishment do you suppose, will he be thought worthy who has trampled the Son of God underfoot, counted the blood of the covenant by which he was sanctified a common thing, and insulted the Spirit of Grace?

<sup>30</sup>For we know Him who said "Vengeance is Mine, I will repay," says the Lord. And again, "**THE LORD WILL JUDGE HIS PEOPLE.**" <sup>31</sup>**It is a fearful thing to fall into the hands of the Living God.**

→ **John 14:23-24** <sup>23</sup>Jesus answered and said to him, "If anyone loves Me, he will keep My Word; and the Father will love him, and We will come to him and make Our home with him. <sup>24</sup>**HE WHO DOES NOT LOVE ME DOES NOT KEEP MY WORDS; and the Word which you hear is not Mine but the Fathers who sent Me.**"

→ **1 Timothy 2:3-4** <sup>3</sup>For this is Good and acceptable in the sight of God our Savior, <sup>4</sup>**who DESIRES ALL MEN TO BE SAVED AND TO COME TO THE KNOWLEDGE OF THE TRUTH.**

→ **2 Timothy 2:15** <sup>15</sup>**BE DILIGENT TO PRESENT YOURSELF APPROVED TO GOD, A WORKER WHO DOES NOT NEED TO BE ASHAMED, RIGHTLY DIVIDING THE WORD OF TRUTH.**

→ **Ephesians 1:13-14** <sup>13</sup>In Him you also trusted, **after YOU HEARD THE WORD OF TRUTH, THE GOOD NEWS OF YOUR SALVATION;** in whom also, **having believed, YOU WERE SEALED WITH THE HOLY SPIRIT OF PROMISE,** <sup>14</sup>**WHO IS THE GUARANTEE OF OUR INHERITANCE** until the redemption of the purchased possession, to the praise of His Glory. (*This is the meaning of His Words are Spirit and they are Life, as Jesus taught in John 6:63.*)

→ **John 6:63** **"THE WORDS THAT I SPEAK TO YOU ARE SPIRIT, and they are Life."**

→ **Jeremiah 33:3** "Call to Me, and I will answer you, and show you great and inaccessible things, which you do not know."

→ **Proverbs 9:10** Understanding of the Holy is knowledge.

Consider this event of the boy who is healed of a demonic spirit that come and goes. (*Matt. 17:14-21; Mark 9:14-29*) Take notice of the way of this demonic spirit, for it has to operate in the Way of the His Words, but for evil - in other words in the opposite of the Will of God. The Lord uses the demons to test His people to see if they will turn and then seek out His Way to follow Him. Then they overcome this demonic spirit. Notice that this type of demon would come and go (*Lk. 9:39*). Notice that demons like this cannot go out until the father of the son who brings the son (The person afflicted has to come and they have to accept it is a demon, and they must be willing for it to be released) - or the person afflicted - want it to go out (*As seen in Mk. 9:23*). An exception to this is shown to us by Paul in Acts 16:18 wherein Paul cast out the demon spirit from the girl who was interfering with the work of the ministry of teaching the knowledge of Truth - the knowledge of the Words of God. Also, understand why the Lord said that this demon can only come out with prayer and fasting. This is a demon that has power to test men of the times of the Father. It is a deaf and dumb spirit. This is likely the most misunderstood of the demons and perhaps the most powerful. It is a demon that is representative of the punishment of God that is about to come upon the earth - it is representative. Take note that the Lord says that when He comes will He find any faith, and in this verse He is coming down from the mountain.

→ **Luke 9:37-42** <sup>37</sup>Now it happened on the next day, when they had come down from the mountain, that a great multitude met Him. <sup>38</sup>Suddenly a man from the multitude cried out, saying, "Teacher, I implore You, look on my son, for he is my only child. <sup>39</sup>And behold, a spirit seizes him, and he suddenly cries out; it convulses him so that he foams at the mouth; and **it departs from him with great difficulty, bruising him.** <sup>40</sup>So I implored Your disciples to cast it out, but they could not." <sup>41</sup>Then Jesus answered and said, "**O faithless and perverse generation, how long shall I be with you and bear with you? Bring your son here.**" <sup>42</sup>And **AS HE WAS STILL**

**COMING**, the demon threw him down and convulsed him. Then Jesus rebuked the unclean spirit, healed the child, and gave him back to his father.

→ **Mark 9:14-29** <sup>14</sup>And when He came to the disciples, He saw a great multitude around them, and scribes disputing with them. <sup>15</sup>Immediately, when they saw Him, all the people were greatly amazed, and running to Him, greeted Him. <sup>16</sup>And He asked the scribes, "What are you discussing with them?" <sup>17</sup>**Then one of the crowd answered and said, "Teacher, I brought You my son, who has a mute spirit."** <sup>18</sup>And wherever it seizes him, it throws him down; he foams at the mouth, gnashes his teeth, and becomes rigid. So I spoke to Your disciples, that they should cast it out, but they could not." <sup>19</sup>He answered him and said, "O faithless generation, how long shall I be with you? How long shall I bear with you? Bring him to Me." <sup>20</sup>Then they brought him to Him. And when he saw Him, immediately the spirit convulsed him, and he fell on the ground and wallowed, foaming at the mouth. <sup>21</sup>So He asked his father, "How long has this been happening to him?" **And he said, "From childhood."** <sup>22</sup>And often he has thrown him both into the fire and into the water to destroy him. But if you can do anything, have compassion on us and help us." <sup>23</sup>**Jesus said to him, "If you can believe, all things are possible to him who believes."** <sup>24</sup>Immediately the father of the child cried out and said with tears, "Lord, I believe; help my unbelief!" <sup>25</sup>When Jesus saw that the people came running together, He rebuked the unclean spirit, saying to it, "Deaf and dumb spirit, I command you, come out of him and enter him no more!" <sup>26</sup>Then the spirit cried out, convulsed him greatly, and came out of him. And he became as one dead, so that many said, "He is dead." <sup>27</sup>But Jesus took him by the hand and lifted him up, and he arose. <sup>28</sup>And when He had come into the house, His disciples asked Him privately, "Why could we not cast it out?" <sup>29</sup>**So He said to them, "This kind can come out by nothing but prayer and fasting."**

→ **Matthew 17:14-21** <sup>14</sup>And when they had come to the multitude, a man came to Him, kneeling down to Him and saying, <sup>15</sup>"Lord, have mercy on my son, for he is an epileptic and suffers severely; for he often falls into the fire and often into the water." <sup>16</sup>So I brought him to Your disciples, but they could not cure him." <sup>17</sup>Then Jesus answered and said, "O faithless and perverse generation, how long shall I be with you? How long shall I bear with you? Bring him here to Me." <sup>18</sup>And Jesus rebuked the demon, and it came out of him; and the child was cured from that very hour. <sup>19</sup>Then the disciples came to Jesus privately and said, "Why could we not cast it out?" <sup>20</sup>So Jesus said to them, "Because of your unbelief; for assuredly, I say to you, if you have faith as a mustard seed, you will say to this mountain, 'Move from here to there,' and it will move; and nothing will be impossible for you." <sup>21</sup>However, this kind does not go out except by prayer and fasting."

Jesus Again Predicts His Death (*Matt. 17:22, 23; Mark 9:30-32*). Listen to the way of the Lord's instruction of Luke 9:44. What sinks into the ears? That means to dissect and discern this instruction that He gives to us.

→ **Luke 9:43-45** <sup>43</sup>And they were all amazed at the majesty of God. But while everyone marveled at all the things which Jesus did, He said to His disciples, <sup>44</sup>"**Let these words sink down into your ears, for the Son of Man is about to be betrayed into the hands of men.**" <sup>45</sup>But they did not understand this saying, and it was hidden from them so that they did not perceive it; and they were afraid to ask Him about this saying.

→ **Mark 9:30-32** <sup>30</sup>Then they departed from there and passed through Galilee, and He did not want anyone to know it. <sup>31</sup>For He taught His disciples and said to them, "The Son of Man is being betrayed into the hands of men, and they will kill Him. And after He is killed, He will rise the third day." <sup>32</sup>But they did not understand this saying, and were afraid to ask Him.

- **Matthew 17:22-23** <sup>22</sup>Now while they were staying in Galilee, Jesus said to them, "The Son of Man is about to be betrayed into the hands of men, <sup>23</sup>and they will kill Him, and the third day He will be raised up." And they were exceedingly sorrowful.

Who Is the Greatest? (*Matt. 18:1-5; Mark 9:33-37*)

- **Luke 9:46-48** <sup>46</sup>Then a dispute arose among them as to which of them would be greatest. <sup>47</sup>And Jesus, perceiving the thought of their heart, took a little child and set him by Him, <sup>48</sup>and said to them, "Whoever receives this little child in My name receives Me; and whoever receives Me receives Him who sent Me. For he who is least among you all will be great."
- **Mark 9:33-37** <sup>33</sup>Then He came to Capernaum (*This name means "the field of repentance; city of comfort"*). And when He was in the house He asked them, "What was it you disputed among yourselves on the road?" <sup>34</sup>But they kept silent, for on the road they had disputed among themselves who would be the greatest. <sup>35</sup>And He sat down, called the twelve, and said to them, "If anyone desires to be first, he shall be last of all and servant of all." <sup>36</sup>Then He took a little child and set him in the midst of them. And when He had taken him in His arms, He said to them, <sup>37</sup>"Whoever receives one of these little children in My name receives Me; and whoever receives Me, receives not Me but Him who sent Me."
- **Matthew 18:1-5** <sup>1</sup>At that time the disciples came to Jesus, saying, "Who then is greatest in the kingdom of heaven?" <sup>2</sup>Then Jesus called a little child to Him, set him in the midst of them, <sup>3</sup>and said, "Assuredly, I say to you, unless you are converted and become as little children, you will by no means enter the kingdom of heaven. <sup>4</sup>Therefore whoever humbles himself as this little child is the greatest in the kingdom of heaven. <sup>5</sup>Whoever receives one little child like this in My name receives Me.

Jesus forbids sectarianism (*Mark 9:38-41*). Notice that if we pay attention, our Lord Jesus Christ ties this teaching to the requirement of doing the Ways of His Words for others. In other words, there are people who are accidentally doing the Ways of His Words and the Lord is saying that at the point when the Testimony is clarified, at the Time of the Harvest, at the Time of the Great testing of the Compelling Event, it will be difficult for them to refuse the knowledge of Truth when He is calling it out. For example, consider all these who are getting Prophetic Words that He is calling us to arise and to hear His words and telling them that He has raised up people with a knowledge of His Power that the church has not known, and He is telling them to receive these people and to hear that knowledge. It will be difficult for them to refuse to hear. If they do then not hear, then they will be judged by the gift of His Word that He has given to them. Consider also that when one gives a cup of Cold Water to you to drink, then they will receive a reward if they have done that in kindness.

- **Luke 9:49-50** <sup>49</sup>Now John answered and said, "Master, we saw someone casting out demons in Your name, and we forbade him because he does not follow with us." <sup>50</sup>But Jesus said to him, "Do not forbid him, for he who is not against us is on our side."
- **Mark 9:39-41** <sup>39</sup>But Jesus said, "Do not forbid him, for no one who works a miracle in My Name can soon afterward speak evil of Me. <sup>40</sup>For he who is not against us is on our side. <sup>41</sup>For whoever gives you a cup of water to drink in My Name, because you belong to Christ, assuredly, I say to you, he will by no means lose his reward.

The Seventy Sent Out - Sending the Seventy

→ **Luke 10:1-12** <sup>1</sup>After these things the Lord appointed seventy others also, and sent them two by two before His face into every city and place where He Himself was about to go. <sup>2</sup>Then He said to them, "The harvest truly is great, but the laborers are few; therefore pray the Lord of the harvest to send out laborers into His harvest. <sup>3</sup>Go your way; behold, I send you out as lambs among wolves. <sup>4</sup>Carry neither money bag, knapsack, nor sandals; and greet no one along the road. <sup>5</sup>But whatever house you enter, first say, 'Peace to this house.' <sup>6</sup>And if a son of peace is there, your peace will rest on it; if not, it will return to you. <sup>7</sup>And remain in the same house, eating and drinking such things as they give, for the laborer is worthy of his wages. Do not go from house to house. <sup>8</sup>Whatever city you enter, and they receive you, eat such things as are set before you. <sup>9</sup>And heal the sick there, and say to them, 'The kingdom of God has come near to you.' <sup>10</sup>But whatever city you enter, and they do not receive you, go out into its streets and say, <sup>11</sup>'The very dust of your city which clings to us we wipe off against you. Nevertheless know this, that the kingdom of God has come near you.' <sup>12</sup>But I say to you that it will be more tolerable in that Day for Sodom than for that city.

Consider the meaning of the cities and the curse the Lord is bringing them in this message that is known as "Woe to the Impenitent Cities" (*Matt. 11:20-24*)

→ **Luke 10:13-16** <sup>13</sup>"Woe to you, Chorazin! (*This name means "the secret; here is a mystery"*) Woe to you, Bethsaida! (*This name means "th"house of fruits, or of food, or of snares"*) For if the mighty works which were done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. <sup>14</sup>But it will be more tolerable for Tyre (*This name means "strength; rock; sharp"*) and Sidon (*This name means "hunting; fishing; venison"*) at the judgment than for you. <sup>15</sup>And you, Capernaum (*This name means "the field of repentance; city of comfort"*), who are exalted to heaven, will be brought down to Hades. <sup>16</sup>He who hears you hears Me, he who rejects you rejects Me, and he who rejects Me rejects Him who sent Me."

→ **Matthew 11:20-24** <sup>20</sup>Then He began to rebuke the cities in which most of His mighty works had been done, because they did not repent: <sup>21</sup>"Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works which were done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. <sup>22</sup>But I say to you, it will be more tolerable for Tyre and Sidon in the day of judgment than for you. <sup>23</sup>And you, Capernaum, who are exalted to heaven, will be brought down to Hades; for if the mighty works which were done in you had been done in Sodom (*This name means "their secret; their cement"*), it would have remained until this day. <sup>24</sup>But I say to you that it shall be more tolerable for the land of Sodom in the day of judgment than for you."

**The Number 70**  
**Factors: 7 x 10**

The Letter Ayin

ע

Colhozeh (All-Seeing) (Nehemiah 3:15)

כל חזה

The Temple (Zechariah 8:9)

הדיכל

The Testimony (Ord) (Exodus 25:21)

את העדה

For a memorial (Ord) (Zechariah 6:14)

לזכרון

The Lord is his memorial (Ord) (Hosea 12:4)

יהוה זכרו

Halikah, Way [[Strong's # H1979](#)]

הליכה

Wine [[Strong's # H3196](#)]

יין

Secret, Code [[Strong's # H5475](#)]

סוד

Proud [[Strong's # H1349](#)]

גאון

The Seventy Return with Joy

- **Luke 10:17-20** <sup>17</sup>Then the seventy returned with joy, saying, "Lord, even the demons are subject to us in Your Name." <sup>18</sup>And He said to them, "I SAW SATAN FALL LIKE LIGHTNING FROM HEAVEN." <sup>19</sup>Behold, I give you the authority to trample on serpents and scorpions, and over all the power of the enemy, and nothing shall by any means hurt you. <sup>20</sup>NEVERTHELESS DO NOT REJOICE IN THIS, THAT THE SPIRITS ARE SUBJECT TO YOU, BUT RATHER REJOICE BECAUSE YOUR NAMES ARE WRITTEN IN HEAVEN."

Jesus Rejoices in the Spirit (*Matt. 11:25-27*)

- **Luke 10:21-25** <sup>21</sup>In that hour Jesus rejoiced in the Spirit and said, "I thank You, Father, Lord of heaven and earth, that YOU HAVE HIDDEN THESE THINGS FROM THE WISE AND PRUDENT AND REVEALED THEM TO BABES. EVEN SO, FATHER, FOR SO IT SEEMED GOOD IN YOUR SIGHT." <sup>22</sup>All things have been delivered to Me by My Father, and no one knows who the Son is except the Father, and who the Father is except the Son, and the one to whom the Son wills to reveal Him." <sup>23</sup>Then He turned to His disciples and said privately, "Blessed are the eyes which see the things you see; <sup>24</sup>for I tell you that many prophets and kings have desired to see what you see, and have not seen it, and to hear what you hear, and have not heard it."
- **Matthew 11:25-30** <sup>25</sup>At that time Jesus answered and said, "I thank You, Father, Lord of heaven and earth, that You have hidden these things from the wise and prudent and have revealed them to babes. <sup>26</sup>Even so, Father, for so it seemed good in Your sight. <sup>27</sup>All things have been delivered to Me by My Father, and no one knows the Son except the Father. Nor does anyone know the Father except the Son, and the one to whom the Son wills to reveal Him. <sup>28</sup>Come to Me, all you who labor and are heavy laden, and I will give you rest. <sup>29</sup>Take My yoke upon you and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls. <sup>30</sup>For My yoke is easy (*This word means "Good"*) and My burden is Light."
- **Psalms 119:130** "The Entrance of His Words Gives Light, and Gives Understanding to the Simple."
- **Proverbs 1:23** Turn at My reproof: Surely I will pour out My Spirit on you. I WILL MAKE MY WORDS KNOWN TO YOU. (*Today His prophets do not discern His Speech.*)
- **John 8:31-47** <sup>31</sup>Then Jesus said to those Jews who believed Him, "IF YOU ABIDE IN MY WORD, YOU ARE MY DISCIPLES INDEED." <sup>32</sup>AND YOU SHALL KNOW THE TRUTH, AND THE TRUTH SHALL MAKE YOU FREE." <sup>33</sup>They answered Him, "We are Abraham's descendants, and have never been in bondage to anyone. How can You say, 'You will be made free'?" <sup>34</sup>Jesus answered them, "Most assuredly, I say to you, whoever commits sin is a slave of sin. <sup>35</sup>And a slave does not abide in the house forever, but a son abides forever. <sup>36</sup>Therefore if the Son makes you free, you shall be free indeed. <sup>37</sup>"I KNOW THAT YOU ARE ABRAHAM'S DESCENDANTS, BUT YOU SEEK TO KILL ME, BECAUSE MY WORD HAS NO PLACE IN YOU." <sup>38</sup>I SPEAK WHAT I HAVE SEEN WITH MY FATHER, AND YOU DO WHAT YOU HAVE SEEN WITH YOUR FATHER." <sup>39</sup>They answered and said to Him, "Abraham is our father." Jesus said to them, "If you were Abraham's children, you would do the works of Abraham. <sup>40</sup>But now you seek to kill Me, A MAN WHO HAS TOLD YOU THE TRUTH WHICH I HEARD FROM GOD." <sup>41</sup>You do the deeds of your father." Then they said to Him, "We were not born of fornication; we have one Father--God." <sup>42</sup>Jesus said to them, "If God were your Father, you would love Me, for I proceeded forth and came from God; nor have I come of Myself, but He sent Me. <sup>43</sup>WHY DO YOU NOT UNDERSTAND MY SPEECH? (*Pure Language*) BECAUSE YOU ARE NOT ABLE TO LISTEN TO MY WORD." <sup>44</sup>You are of your father the devil, and

the desires of your father you want to do. He was a murderer from the beginning, and does not stand in the Truth, because there is no Truth in him. When he speaks a lie, he speaks from his own *resources*, for he is a liar and the father of it. <sup>45</sup>But because I tell the Truth, you do not believe Me. <sup>46</sup>Which of you convicts Me of sin? **AND IF I TELL THE TRUTH, WHY DO YOU NOT BELIEVE ME?** <sup>47</sup>**HE WHO IS OF GOD HEARS GOD'S WORDS; THEREFORE YOU DO NOT HEAR, BECAUSE YOU ARE NOT OF GOD."**

The Parable of the Good Samaritan (*Matt. 22:34-40; Mark 12:28-34*)

- **Luke 10:25-37** <sup>25</sup>And behold, a certain lawyer stood up and tested Him, saying, "Teacher, what shall I do to inherit eternal life?" <sup>26</sup>He said to him, "What is written in the law? What is your reading of it?" <sup>27</sup>So he answered and said, "'You shall love the LORD your God with all your heart, with all your soul, with all your strength, and with all your mind,' and 'your neighbor as yourself.'" <sup>28</sup>And He said to him, "You have answered rightly; do this and you will live." <sup>29</sup>But he, wanting to justify himself, said to Jesus, "And who is my neighbor?" <sup>30</sup>Then Jesus answered and said: "A certain man went down from Jerusalem to Jericho, and fell among thieves, who stripped him of his clothing, wounded him, and departed, leaving him half dead. <sup>31</sup>Now by chance a certain priest came down that road. And when he saw him, he passed by on the other side. <sup>32</sup>Likewise a Levite, when he arrived at the place, came and looked, and passed by on the other side. <sup>33</sup>But a certain Samaritan, as he journeyed, came where he was. And when he saw him, he had compassion. <sup>34</sup>So he went to him and bandaged his wounds, pouring on oil and wine; and he set him on his own animal, brought him to an inn, and took care of him. <sup>35</sup>On the next day, when he departed, he took out two denarii, gave them to the innkeeper, and said to him, 'Take care of him; and whatever more you spend, when I come again, I will repay you.' <sup>36</sup>So which of these three do you think was neighbor to him who fell among the thieves?" <sup>37</sup>And he said, "He who showed mercy on him." Then Jesus said to him, "Go and do likewise."

Mary and Martha Worship and Serve

- **Luke 10:38-42** <sup>38</sup>Now it happened as they went that He entered a certain village; and a certain woman named Martha welcomed Him into her house. <sup>39</sup>And she had a sister called Mary, who also sat at Jesus' feet and heard His word. <sup>40</sup>But Martha was distracted with much serving, and she approached Him and said, "Lord, do You not care that my sister has left me to serve alone? Therefore tell her to help me." <sup>41</sup>And Jesus answered and said to her, "Martha, Martha, you are worried and troubled about many things **BUT ONE THING IS NEEDED, AND MARY HAS CHOSEN THAT GOOD PART, WHICH WILL NOT BE TAKEN AWAY FROM HER."**

- **Luke 11:1-4** <sup>1</sup>Now it came to pass, as He was praying in a certain place, when He ceased, that one of His disciples said to Him, "Lord, teach us to pray, as John also taught his disciples." <sup>2</sup>So He said to them, "When you pray, say: **Our Father in heaven, hallowed be Your name. Your kingdom come. Your Will be done on earth as it is in heaven. GIVE US DAY BY DAY OUR DAILY BREAD.** <sup>4</sup>And forgive us our sins, for we also forgive everyone who is indebted to us. And do not lead us into temptation, but deliver us from the evil one."

- **Luke 11:5-13** <sup>5</sup>And He said to them, "**WHICH OF YOU** shall have a friend, and **go to him at midnight and say to him,** 'Friend, lend me three loaves; <sup>6</sup>for a friend of mine has come to me on his journey, and I have nothing to set before him'; <sup>7</sup>and he will answer from within and say, 'Do not trouble me; the door is now shut, and my children are with me in bed; I cannot rise and give to you?' <sup>8</sup>I say to you,

though he will not rise and give to him because he is his friend, yet because of his persistence he will rise and give him as many as he needs. <sup>9</sup>So I say to you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. <sup>10</sup>For everyone who asks receives, and he who seeks finds, and to him who knocks it will be opened. <sup>11</sup>If a son asks for bread from any father among you, will he give him a stone? Or if he asks for a fish, will he give him a serpent instead of a fish? <sup>12</sup>Or if he asks for an egg, will he offer him a scorpion? <sup>13</sup>If you then, being evil, know how to give good gifts to your children, how much more will *your* heavenly Father give the Holy Spirit to those who ask Him!"

#### A House Divided Cannot Stand (*Matt. 12:22-30; Mark 3:22-27*)

↪ **Luke 11:14-23** <sup>14</sup>And He was casting out a demon, and it was mute. So it was, when the demon had gone out, that the mute spoke; and the multitudes marveled. <sup>15</sup>But some of them said, "He casts out demons by Beelzebub, the ruler of the demons." <sup>16</sup>Others, testing Him, sought from Him a sign from heaven. <sup>17</sup>But He, knowing their thoughts, said to them: "Every kingdom divided against itself is brought to desolation, and a house divided against a house falls. <sup>18</sup>If Satan also is divided against himself, how will his kingdom stand? Because you say I cast out demons by Beelzebub. <sup>19</sup>And if I cast out demons by Beelzebub, by whom do your sons cast them out? Therefore they will be your judges. <sup>20</sup>But if I cast out demons with the finger of God, surely the kingdom of God has come upon you. <sup>21</sup>When a strong man, fully armed, guards his own palace, his goods are in peace. <sup>22</sup>But when a stronger than he comes upon him and overcomes him, he takes from him all his armor in which he trusted, and divides his spoils. <sup>23</sup>He who is not with Me is against Me, and he who does not gather with Me scatters.

#### An Unclean Spirit Returns (*Matt. 12:43-45*)

↪ **Luke 11:24-26** <sup>24</sup>"When an unclean spirit goes out of a man, he goes through dry places, seeking rest; and finding none, he says, 'I will return to my house from which I came.' <sup>25</sup>And when he comes, he finds it swept and put in order. <sup>26</sup>Then he goes and takes with him seven other spirits more wicked than himself, and they enter and dwell there; and the last state of that man is worse than the first."

#### Seeking a Sign (*Matt. 12:38-42*)

↪ **Luke 11:29-32** <sup>29</sup>And while the crowds were thickly gathered together, He began to say, "This is an evil generation. It seeks a sign, and no sign will be given to it except the sign of Jonah the prophet. <sup>30</sup>For as Jonah became a sign to the Ninevites, so also the Son of Man will be to this generation. <sup>31</sup>The queen of the South will rise up in the judgment with the men of this generation and condemn them, for she came from the ends of the earth to hear the wisdom of Solomon; and indeed a greater than Solomon is here. <sup>32</sup>The men of Nineveh will rise up in the judgment with this generation and condemn it, for they repented at the preaching of Jonah; and indeed a greater than Jonah is here.

#### The Lamp of the Body (*Matt. 6:22-23*)

↪ **Luke 11:33-36** <sup>33</sup>"No one, when he has lit a Lamp, puts it in a secret place or under a basket, but on a lampstand, that those who come in may see the Light. <sup>34</sup>The Lamp of the body is the eye. Therefore, when your eye is Good, your whole body also is full of Light. But when your eye is bad, your body also is full of darkness. <sup>35</sup>Therefore take heed that the Light which is in you is not darkness. <sup>36</sup>If then your whole body is full of Light, having no part dark, the whole body will be full of Light, as when the bright shining of a Lamp gives you Light."

### Woe to the Pharisees and Lawyers

→ **Luke 11:37-54** <sup>37</sup>And as He spoke, a certain Pharisee asked Him to dine with him. So He went in and sat down to eat. <sup>38</sup>When the Pharisee saw it, he marveled that He had not first washed before dinner. <sup>39</sup>Then the Lord said to him, "Now you Pharisees make the outside of the cup and dish clean, but your inward part is full of greed and wickedness. <sup>40</sup>Foolish ones! Did not He who made the outside make the inside also? <sup>41</sup>But rather give alms of such things as you have; then indeed all things are clean to you. <sup>42</sup>"But woe to you Pharisees! For you tithe mint and rue and all manner of herbs, and pass by justice and the love of God. These you ought to have done, without leaving the others undone. <sup>43</sup>Woe to you Pharisees! For you love the best seats in the synagogues and greetings in the marketplaces. <sup>44</sup>Woe to you, scribes and Pharisees, hypocrites! For you are like graves which are not seen, and the men who walk over them are not aware of them." <sup>45</sup>Then one of the lawyers answered and said to Him, "Teacher, by saying these things You reproach us also." <sup>46</sup>And He said, "Woe to you also, lawyers! For you load men with burdens hard to bear, and you yourselves do not touch the burdens with one of your fingers. <sup>47</sup>Woe to you! For you build the tombs of the prophets, and your fathers killed them. <sup>48</sup>In fact, you bear witness that you approve the deeds of your fathers; for they indeed killed them, and you build their tombs. <sup>49</sup>Therefore the wisdom of God also said, 'I will send them prophets and apostles, and some of them they will kill and persecute,' <sup>50</sup>that the blood of all the prophets which was shed from the foundation of the world may be required of this generation, <sup>51</sup>from the blood of Abel to the blood of Zechariah who perished between the altar and the temple. (*Consider this for the Lord says that He has done this that they might be clearly condemned. These are not of the Lukewarm, but they are of the cold that clearly must be condemned.*) Yes, I say to you, it shall be required of this generation. <sup>52</sup>"Woe to you lawyers! For you have taken away the key of knowledge. You did not enter in yourselves, and those who were entering in you hindered." <sup>53</sup>And as He said these things to them, the scribes and the Pharisees began to assail Him vehemently, and to cross-examine Him about many things, <sup>54</sup>lying in wait for Him, and seeking to catch Him in something He might say, that they might accuse Him.

Beware of Hypocrisy

Jesus Preaches to the Multitude (*Matt. 10:26, 27*)

→ **Luke 12:1-3** <sup>1</sup>In the meantime, when an innumerable multitude of people had gathered together, so that they trampled one another, He began to say to His disciples first of all, "Beware of the leaven of the Pharisees, which is hypocrisy. <sup>2</sup>For there is nothing covered that will not be revealed, nor hidden that will not be known. <sup>3</sup>Therefore whatever you have spoken in the dark will be heard in the Light, and what you have spoken in the ear in inner rooms will be proclaimed on the housetops. (*This means the wicked shall try to counter your testimony by telling of the sins of your past in order to discredit you, for the housetop is the head of those who think that they are wise on the earth, and they do not fear God, nor do they recognize His forgiveness of sins and the anointing He gives to you. This is the hypocrisy that they speak - consider the shepherds who have done that with this message of His Words.*)

Jesus Teaches the Fear of God

→ **Luke 12:4-7** <sup>4</sup>And I say to you, My friends, do not be afraid of those who kill the body, and after that have no more that they can do. <sup>5</sup>But I will show you whom you should fear: Fear Him who, after He has killed, has power to cast into hell; yes, I say to you, fear Him! <sup>6</sup>Are not five sparrows sold for two copper coins? And not one of them is forgotten before God. <sup>7</sup>But the very hairs of your head are all numbered. Do not fear therefore; you are of more value than many sparrows.

→ **Luke 12:11-12** <sup>11</sup>Now when they bring you to the synagogues and magistrates and authorities, do not worry about how or what you should answer, or what you should say. <sup>12</sup>FOR THE HOLY SPIRIT WILL TEACH YOU IN THAT VERY HOUR WHAT YOU OUGHT TO SAY."

The Parable of the Rich Fool

→ **Luke 12:13-21** <sup>13</sup>Then one from the crowd said to Him, "Teacher, tell my brother to divide the inheritance with me."



<sup>14</sup>But He said to him, "Man, who made Me a judge or an arbitrator over you?" <sup>15</sup>And He said to them, "Take heed and beware of covetousness, for one's life does not consist in the abundance of the things he possesses." <sup>16</sup>Then He spoke a parable to them, saying: "The ground of a certain rich man yielded plentifully. <sup>17</sup>And he thought within himself, saying, 'What shall I do, since I have no room to store my crops?' <sup>18</sup>So he said, 'I will do this: I will pull down my barns and build greater, and there I will store all my crops and my goods. <sup>19</sup>And I will say to my soul, "Soul, you have many goods laid up for many years; take your ease; eat, drink, and be merry." ' <sup>20</sup>BUT GOD SAID TO HIM, 'FOOL! THIS NIGHT YOUR SOUL WILL BE REQUIRED OF YOU; THEN WHOSE WILL THOSE THINGS BE WHICH YOU HAVE PROVIDED?' <sup>21</sup>SO IS HE WHO LAYS UP TREASURE FOR HIMSELF, AND IS NOT RICH TOWARD GOD."

### Do Not Worry

↳ **Luke 12:22-34** <sup>22</sup>Then He said to His disciples, "Therefore I say to you, do not worry about your life, what you will eat; nor about the body, what you will put on. <sup>23</sup>Life is more than food, and the body is more than clothing. <sup>24</sup>Consider the ravens, for they neither sow nor reap, which have neither storehouse nor barn; and God feeds them. Of how much more value are you than the birds? <sup>25</sup>And which of you by worrying can add one cubit to his stature? <sup>26</sup>If you then are not able to do the least, why are you anxious for the rest? <sup>27</sup>Consider the lilies, how they grow: they neither toil nor spin; and yet I say to you, even Solomon in all his glory was not arrayed like one of these. <sup>28</sup>If then God so clothes the grass, which today is in the field and tomorrow is thrown into the oven, how much more will He clothe you, O you of little faith? <sup>29</sup>And do not seek what you should eat or what you should drink, NOR HAVE AN ANXIOUS MIND. <sup>30</sup>For all these things the nations of the world seek after, and your Father knows that you need these things. <sup>31</sup>But seek the kingdom of God, and all these things shall be added to you. <sup>32</sup>DO NOT FEAR, LITTLE FLOCK, FOR IT IS YOUR FATHER'S GOOD PLEASURE TO GIVE YOU THE KINGDOM. <sup>33</sup>Sell what you have and give alms; provide yourselves money bags which do not grow old, a treasure in the heavens that does not fail, where no thief approaches nor moth destroys. <sup>34</sup>For where your treasure is, there your heart will be also.

### The Faithful Servant and the Evil Servant

↳ **Luke 12:35-48** <sup>35</sup>Let your waist be girded and your lamps burning; <sup>36</sup>and you yourselves be like men who wait for their master, when he will return from the wedding, that when he comes and knocks they may open to him immediately. <sup>37</sup>Blessed are those servants whom the master, when he comes, will find watching. Assuredly, I say to you that he will gird himself and have them sit down to eat, and will come and serve them. <sup>38</sup>And if he should come in the second watch, or come in the third watch, and find them so, blessed are those servants. <sup>39</sup>But know this, that if the master of the house had known what hour the thief would come, he would have watched and not allowed his house to be broken into. <sup>40</sup>Therefore you also be ready, for the Son of Man is coming at an hour you do not expect." <sup>41</sup>Then Peter said to Him, "Lord, do You speak this parable only to us, or to all people?" <sup>42</sup>And the Lord said, "Who then is that faithful and wise steward, whom his master will make ruler over his household, to give them their portion of food in due season? <sup>43</sup>Blessed is that servant whom his master will find so doing when he comes. <sup>44</sup>Truly, I say to you that he will make him ruler over all that he has. <sup>45</sup>But if that servant says in his heart, 'My master is delaying his coming,' and begins to beat the male and female servants, and to eat and drink and be drunk, <sup>46</sup>the master of that servant will come on a day when he is not looking for him, and at an hour when he is not aware, and will cut him in

two and appoint him his portion with the unbelievers. <sup>47</sup>And that servant who knew his master's will, and did not prepare himself or do according to his will, shall be beaten with many stripes. <sup>48</sup>But he who did not know, yet committed things deserving of stripes, shall be beaten with few. For everyone to whom much is given, from him much will be required; and to whom much has been committed, of him they will ask the more.

#### Christ Brings Division

- **Luke 12:49-53** <sup>49</sup>"I came to send fire on the earth, and how I wish it were already kindled! <sup>50</sup>But I have a baptism to be baptized with, and how distressed I am till it is accomplished! <sup>51</sup>Do you suppose that I came to give peace on earth? I tell you, not at all, but rather division. <sup>52</sup>For from now on five in one house will be divided: three against two, and two against three. <sup>53</sup>Father will be divided against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against her mother-in-law."
- **Matthew 10:34-38** <sup>34</sup>"Do not think that I came to bring peace on earth. I did not come to bring peace but a sword. <sup>35</sup>For I have come to 'set a man against his father, a daughter against her mother, and a daughter-in-law against her mother-in-law'; <sup>36</sup>and 'a man's enemies will be those of his own household.' <sup>37</sup>He who loves father or mother more than Me is not worthy of Me. And he who loves son or daughter more than Me is not worthy of Me. <sup>38</sup>And he who does not take his cross and follow after Me is not worthy of Me. <sup>39</sup>He who finds his life will lose it, and he who loses his life for My sake will find it.

#### Discern the Time

- **Luke 12:54-56** <sup>54</sup>Then He also said to the multitudes, "Whenever you see a cloud rising out of the west, immediately you say, 'A shower is coming'; and so it is. <sup>55</sup>And when you see the south wind blow, you say, 'There will be hot weather'; and there is. <sup>56</sup>Hypocrites! You can discern the face of the sky and of the earth, but **HOW IS IT YOU DO NOT DISCERN THIS TIME?**

#### Make Peace with Your Adversary

- **Luke 12:57-59** <sup>57</sup>"Yes, and why, even of yourselves, do you not judge what is right? <sup>58</sup>When you go with your adversary to the magistrate, make every effort along the way to settle with him, lest he drag you to the judge, the judge deliver you to the officer, and the officer throw you into prison. <sup>59</sup>I tell you, you shall not depart from there till you have paid the very last mite."

#### Repent or Perish

#### Parables of the Kingdom

- **Luke 13:1-5** <sup>1</sup>There were present at that season some who told Him about the Galileans whose blood Pilate had mingled with their sacrifices. <sup>2</sup>And Jesus answered and said to them, "Do you suppose that these Galileans were worse sinners than all other Galileans, because they suffered such things? <sup>3</sup>I tell you, no; but unless you repent you will all likewise perish. <sup>4</sup>Or those eighteen on whom the tower in Siloam fell and killed them, do you think that they were worse sinners than all other men who dwelt in Jerusalem? <sup>5</sup>I tell you, no; but unless you repent you will all likewise perish."

### The Parable of the Barren Fig Tree

- **Luke 13:6-9** <sup>6</sup>He also spoke this parable: "A certain man had a fig tree planted in his vineyard, and he came seeking fruit on it and found none. <sup>7</sup>Then he said to the keeper of his vineyard, 'Look, for three years I have come seeking fruit on this fig tree and find none. Cut it down; why does it use up the ground?' <sup>8</sup>But he answered and said to him, 'Sir, let it alone this year also, until I dig around it and fertilize it. <sup>9</sup>And if it bears fruit, well. But if not, after that you can cut it down.' "

### A Spirit of Infirmity

- **Luke 13:10-17** <sup>10</sup>Now He was teaching in one of the synagogues on the Sabbath. <sup>11</sup>And behold, there was a woman who had a spirit of infirmity eighteen years, and was bent over and could in no way raise herself up. <sup>12</sup>But when Jesus saw her, He called her to Him and said to her, "**Woman, you are loosed from your infirmity.**" <sup>13</sup>And He laid His hands on her, and immediately she was made straight, and glorified God. <sup>14</sup>But the ruler of the synagogue answered with indignation, because Jesus had healed on the Sabbath; and he said to the crowd, "There are six days on which men ought to work; therefore come and be healed on them, and not on the Sabbath day." <sup>15</sup>The Lord then answered him and said, "**Hypocrite! Does not each one of you on the Sabbath loose his ox or donkey from the stall, and lead it away to water it? <sup>16</sup>So ought not this woman, being a daughter of Abraham, whom Satan has bound—think of it—for eighteen years, be loosed from this bond on the Sabbath?**" <sup>17</sup>And when He said these things, all His adversaries were put to shame; and all the multitude rejoiced for all the glorious things that were done by Him.

### The Parable of the Mustard Seed (*Matt. 13:31, 32; Mark 4:30-32*)

- **Luke 13:18-19** <sup>18</sup>Then He said, "What is the kingdom of God like? And to what shall I compare it? <sup>19</sup>It is like a mustard seed, which a man took and put in his garden; and it grew and became a large tree, and the birds of the air nested in its branches."

### The Parable of the Leaven (*Matt. 13:33*)

- **Luke 13:20-21** <sup>20</sup>And again He said, "To what shall I liken the kingdom of God? <sup>21</sup>It is like leaven, which a woman took and hid in three measures of meal till it was all leavened."

### The Narrow Way (*Matt. 7:13, 14*)

- **Luke 13:22-33** <sup>22</sup>**AND HE WENT THROUGH THE CITIES AND VILLAGES, TEACHING, AND JOURNEYING TOWARD JERUSALEM.** <sup>23</sup>Then one said to Him, "Lord, are there few who are saved?" And He said to them, <sup>24</sup>"Strive to enter through the narrow gate, for many, I say to you, will seek to enter and will not be able. <sup>25</sup>When once the Master of the house has risen up and shut the door, and you begin to stand outside and knock at the door, saying, 'Lord, Lord, open for us,' and He will answer and say to you, 'I do not know you, where you are from,' <sup>26</sup>then you will begin to say, 'We ate and drank in Your presence, and You taught in our streets.' <sup>27</sup>But He will say, 'I tell you I do not know you, where you are from. Depart from Me, all you workers of iniquity.' <sup>28</sup>There will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, and yourselves thrust

out. <sup>29</sup>They will come from the east and the west, from the north and the south, and sit down in the kingdom of God. <sup>30</sup>And indeed there are last who will be first, and there are first who will be last." <sup>31</sup>On that very day some Pharisees came, saying to Him, "Get out and depart from here, for Herod wants to kill You." <sup>32</sup>And He said to them, "Go, tell that fox, 'Behold, I cast out demons and perform cures today and tomorrow, and the third day I shall be perfected.' <sup>33</sup>Nevertheless I must journey today, tomorrow, and the day following; for it cannot be that a prophet should perish outside of Jerusalem.

#### Jesus Laments over Jerusalem (*Matt. 23:37-39*)

→ **Luke 13:34-35** <sup>34</sup>"O Jerusalem, Jerusalem, the one who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together, as a hen gathers her brood under her wings, but you were not willing! <sup>35</sup>See! Your house is left to you desolate; and assuredly, I say to you, you shall not see Me until the time comes when you say, 'Blessed is He who comes in the name of the LORD!' "

#### The Parable of the Great Supper

→ **Luke 14:1-6** <sup>1</sup>Now it happened, as He went into the house of one of the rulers of the Pharisees to eat bread on the Sabbath, that they watched Him closely. <sup>2</sup>And behold, there was a certain man before Him who had dropsy. <sup>3</sup>And Jesus, answering, spoke to the lawyers and Pharisees, saying, "Is it lawful to heal on the Sabbath?" <sup>4</sup>But they kept silent. And He took him and healed him, and let him go. <sup>5</sup>Then He answered them, saying, "Which of you, having a donkey or an ox that has fallen into a pit, will not immediately pull him out on the Sabbath day?" <sup>6</sup>And they could not answer Him regarding these things.

#### Take the Lowly Place

→ **Luke 14:7-14** <sup>7</sup>So He told a parable to those who were invited, when He noted how they chose the best places, saying to them: <sup>8</sup>"When you are invited by anyone to a wedding feast, do not sit down in the best place, lest one more honorable than you be invited by him; <sup>9</sup>and he who invited you and him come and say to you, 'Give place to this man,' and then you begin with shame to take the lowest place. <sup>10</sup>But when you are invited, go and sit down in the lowest place, so that when he who invited you comes he may say to you, 'Friend, go up higher.' Then you will have glory in the presence of those who sit at the table with you. <sup>11</sup>For whoever exalts himself will be humbled, and he who humbles himself will be exalted." <sup>12</sup>Then He also said to him who invited Him, "When you give a dinner or a supper, do not ask your friends, your brothers, your relatives, nor rich neighbors, lest they also invite you back, and you be repaid. <sup>13</sup>But when you give a feast, invite the poor, the maimed, the lame, the blind. <sup>14</sup>And you will be blessed, because they cannot repay you; for you shall be repaid at the resurrection of the just."

#### The Parable of the Great Supper (*Luke 14:14-24, Matthew 22:1-14*)

→ **Luke 14:14-24** <sup>15</sup>Now when one of those who sat at the table with Him heard these things, he said to Him, "Blessed is he who shall eat bread in the kingdom of God!" <sup>16</sup>Then He said to him, "A certain man gave a great supper and invited many, <sup>17</sup>and sent his servant at supper time to say to those who were invited, 'Come, for all things are now ready.' <sup>18</sup>But they all with one accord began to make excuses. The first said to him, 'I have bought a piece of ground, and I must go and see it. I ask you to have me excused.' <sup>19</sup>And another said, 'I have bought five yoke of oxen, and I am going to test them. I ask you to have me excused.' <sup>20</sup>Still another said, 'I have married a wife, and therefore I cannot come.' <sup>21</sup>So that servant came and reported these things to his master. Then the master of the house,

being angry, said to his servant, 'Go out quickly into the streets and lanes of the city, and bring in here the poor and the maimed and the lame and the blind.' <sup>22</sup>And the servant said, 'Master, it is done as you commanded, and still there is room.' <sup>23</sup>Then the master said to the servant, 'Go out into the highways and hedges, and compel them to come in, that my house may be filled. <sup>24</sup>For I say to you that none of those men who were invited shall taste my supper.' "

→ **Matthew 22:1-14** <sup>1</sup>And Jesus answered and spoke to them again by parables and said: <sup>2</sup>"The kingdom of heaven is like a certain king who arranged a marriage for his son, <sup>3</sup>and sent out his servants to call those who were invited to the wedding; and they were not willing to come. <sup>4</sup>Again, he sent out other servants, saying, 'Tell those who are invited, "See, I have prepared my dinner; my oxen and fatted cattle are killed, and all things are ready. Come to the wedding."' <sup>5</sup>But they made light of it and went their ways, one to his own farm, another to his business. <sup>6</sup>And the rest seized his servants, treated them spitefully, and killed them. <sup>7</sup>But when the king heard about it, he was furious. And he sent out his armies, destroyed those murderers, and burned up their city. <sup>8</sup>Then he said to his servants, 'The wedding is ready, but those who were invited were not worthy. <sup>9</sup>Therefore go into the highways, and as many as you find, invite to the wedding.' <sup>10</sup>So those servants went out into the highways and gathered together all whom they found, both bad and good. And the wedding hall was filled with guests. <sup>11</sup>"But when the king came in to see the guests, he saw a man there who did not have on a wedding garment. <sup>12</sup>So he said to him, 'Friend, how did you come in here without a wedding garment?' And he was speechless. <sup>13</sup>Then the king said to the servants, 'Bind him hand and foot, take him away, and cast him into outer darkness; there will be weeping and gnashing of teeth.' <sup>14</sup>"For many are called, but few are chosen."

Leaving All to Follow Christ (*Luke 14:25-33, Matthew 10:34-39*)

→ **Luke 14:25-33** <sup>25</sup>NOW GREAT MULTITUDES WENT WITH HIM. AND HE TURNED AND SAID TO THEM, <sup>26</sup>IF ANYONE COMES TO ME AND DOES NOT HATE HIS FATHER AND MOTHER, WIFE AND CHILDREN, BROTHERS AND SISTERS, YES, AND HIS OWN LIFE ALSO, HE CANNOT BE MY DISCIPLE. <sup>27</sup>AND WHOEVER DOES NOT BEAR HIS CROSS AND COME AFTER ME CANNOT BE MY DISCIPLE. <sup>28</sup>For which of you, intending to build a tower, does not sit down first and count the cost, whether he has enough to finish it—<sup>29</sup>lest, after he has laid the foundation, and is not able to finish, all who see it begin to mock him, <sup>30</sup>saying, 'This man began to build and was not able to finish.' <sup>31</sup>Or what king, going to make war against another king, does not sit down first and consider whether he is able with ten thousand to meet him who comes against him with twenty thousand? <sup>32</sup>Or else, while the other is still a great way off, he sends a delegation and asks conditions of peace. <sup>33</sup>So likewise, whoever of you does not forsake all that he has cannot be My disciple.

→ **Matthew 10:34-39** <sup>34</sup>"Do not think that I came to bring peace on earth. I did not come to bring peace but a sword. <sup>35</sup>For I have come to 'set a man against his father, a daughter against her mother, and a daughter-in-law against her mother-in-law'; <sup>37</sup>and 'a man's enemies will be those of his own household.' <sup>37</sup>He who loves father or mother more than Me is not worthy of Me. And he who loves son or daughter more than Me is not worthy of Me. <sup>38</sup>And he who does not take his cross and follow after Me is not worthy of Me. <sup>39</sup>He who finds his life will lose it, and he who loses his life for My sake will find it.

Tasteless Salt Is Worthless (*Luke 14:34-35, Matthew 5:13; Mark 9:50*)

→ **Luke 14:34-35** <sup>34</sup>"Salt is good; but if the salt has lost its flavor, how shall it be seasoned? <sup>35</sup>It is neither fit for the land nor for the dunghill, but men throw it out. He who has ears to hear, let him hear!"

- **Matthew 5:13-16** <sup>13</sup>"You are the salt of the earth; but if the salt loses its flavor, how shall it be seasoned? It is then good for nothing but to be thrown out and trampled underfoot by men. <sup>14</sup>"You are the light of the world. A city that is set on a hill cannot be hidden. <sup>15</sup>Nor do they light a lamp and put it under a basket, but on a lampstand, and it gives light to all who are in the house. <sup>16</sup>Let your light so shine before men, that they may see your good works and glorify your Father in heaven.
- **Mark 9:49-50** <sup>49</sup>"For everyone will be seasoned with fire, and every sacrifice will be seasoned with salt. <sup>50</sup>Salt is good, but if the salt loses its flavor, how will you season it? Have salt in yourselves, and have peace with one another."

The Lost Sheep, the Lost Coin, and the Lost Son (*Matt. 18:10-14*). Take the Lowly Place

The Parable of the Lost Sheep

- **Luke 15:1-7** <sup>1</sup>Then all the tax collectors and the sinners drew near to Him to hear Him. <sup>2</sup>And the Pharisees and scribes complained, saying, "This Man receives sinners and eats with them." <sup>3</sup>So He spoke this parable to them, saying: <sup>4</sup>"What man of you, having a hundred sheep, if he loses one of them, does not leave the ninety-nine in the wilderness, and go after the one which is lost until he finds it? <sup>5</sup>And when he has found it, he lays it on his shoulders, rejoicing. <sup>6</sup>And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep which was lost!' <sup>7</sup>I say to you that likewise there will be more joy in heaven over one sinner who repents than over ninety-nine just persons who need no repentance.
- **Matthew 18:10-14** <sup>10</sup>"Take heed that you do not despise one of these little ones, for I say to you that in heaven their angels always see the face of My Father who is in heaven. <sup>11</sup>For the Son of Man has come to save that which was lost. <sup>12</sup>"What do you think? If a man has a hundred sheep, and one of them goes astray, does he not leave the ninety-nine and go to the mountains to seek the one that is straying? <sup>13</sup>And if he should find it, assuredly, I say to you, he rejoices more over that sheep than over the ninety-nine that did not go astray. <sup>14</sup>Even so it is not the will of your Father who is in heaven that one of these little ones should perish.

The Parable of the Lost Coin. This Parable is about having been given 10 Words of God. The woman is representative of our Wisdom. If we know that God has given us the gift of His Words to be responsible for to the perfection of the earth, then we know that 10 represents that perfection and we are unable to bring ourselves to purification and refinement without finding all that God has given to us for the purpose of completing His Work that He has assigned to us to do.

- **Luke 15:8-10** <sup>8</sup>"Or what woman, having ten silver coins, if she loses one coin, does not light a lamp, sweep the house, and search carefully until she finds it? <sup>9</sup>And when she has found it, she calls her friends and neighbors together, saying, 'Rejoice with me, for I have found the piece which I lost!' <sup>10</sup>Likewise, I say to you, there is joy in the presence of the angels of God over one sinner who repents."

The Parable of the Lost Son

- **Luke 15:11-32** <sup>11</sup>Then He said: "A certain man had two sons. <sup>12</sup>And the younger of them said to his father, 'Father, give me the portion of goods that falls to me.' So he divided to them his livelihood. <sup>13</sup>And not many days after, the younger son gathered all together, journeyed to a far country, and there wasted his possessions with prodigal living. <sup>14</sup>But when he had spent all, there arose a severe famine in that land, and he began to be in want. <sup>15</sup>Then he went and joined himself to a citizen of that country, and he sent him into his

fields to feed swine. <sup>16</sup>And he would gladly have filled his stomach with the pods that the swine ate, and no one gave him anything. <sup>17</sup>"But when he came to himself, he said, 'How many of my father's hired servants have bread enough and to spare, and I perish with hunger! <sup>18</sup>I will arise and go to my father, and will say to him, "Father, I have sinned against heaven and before you, <sup>19</sup>and I am no longer worthy to be called your son. Make me like one of your hired servants." ' <sup>20</sup>And he arose and came to his father. But when he was still a great way off, his father saw him and had compassion, and ran and fell on his neck and kissed him. <sup>21</sup>And the son said to him, 'Father, I have sinned against heaven and in your sight, and am no longer worthy to be called your son.' <sup>22</sup>But the father said to his servants, 'Bring out the best robe and put it on him, and put a ring on his hand and sandals on his feet. <sup>23</sup>And bring the fatted calf here and kill it, and let us eat and be merry; <sup>24</sup>for this my son was dead and is alive again; he was lost and is found.' And they began to be merry. <sup>25</sup>"Now his older son was in the field. And as he came and drew near to the house, he heard music and dancing. <sup>26</sup>So he called one of the servants and asked what these things meant. <sup>27</sup>And he said to him, 'Your brother has come, and because he has received him safe and sound, your father has killed the fatted calf.' <sup>28</sup>"But he was angry and would not go in. Therefore his father came out and pleaded with him. <sup>29</sup>So he answered and said to his father, 'Lo, these many years I have been serving you; I never transgressed your commandment at any time; and yet you never gave me a young goat, that I might make merry with my friends. <sup>30</sup>But as soon as this son of yours came, who has devoured your livelihood with harlots, you killed the fatted calf for him.' <sup>31</sup>"And he said to him, 'Son, you are always with me, and all that I have is yours. <sup>32</sup>It was right that we should make merry and be glad, for your brother was dead and is alive again, and was lost and is found.' "

→ **Luke 16:1-13** <sup>1</sup>HE ALSO SAID TO HIS DISCIPLES: "THERE WAS A CERTAIN RICH MAN WHO HAD A STEWARD, AND AN ACCUSATION WAS BROUGHT TO HIM THAT THIS MAN WAS WASTING HIS GOODS. <sup>2</sup>SO HE CALLED HIM AND SAID TO HIM, 'WHAT IS THIS I HEAR ABOUT YOU? GIVE AN ACCOUNT OF YOUR STEWARDSHIP, FOR YOU CAN NO LONGER BE STEWARD.' <sup>3</sup>Then the steward said within himself, 'What shall I do? For my master is taking the stewardship away from me. I cannot dig; I am ashamed to beg. <sup>4</sup>I have resolved what to do, that when I am put out of the stewardship, they may receive me into their houses.' <sup>5</sup>So he called every one of his master's debtors to him, and said to the first, 'How much do you owe my master?' <sup>6</sup>And he said, 'A hundred measures of oil.' So he said to him, 'Take your bill, and sit down quickly and write fifty.' <sup>7</sup>Then he said to another, 'And how much do you owe?' So he said, 'A hundred measures of wheat.' And he said to him, 'Take your bill, and write eighty.' <sup>8</sup>So the master commended the unjust steward because he had dealt shrewdly. For the sons of this world are more shrewd in their generation than the sons of light. <sup>9</sup>AND I SAY TO YOU, MAKE FRIENDS FOR YOURSELVES BY UNRIGHTEOUS MAMMON, THAT WHEN YOU FAIL, THEY MAY RECEIVE YOU INTO AN EVERLASTING HOME. <sup>10</sup>HE WHO IS FAITHFUL IN WHAT IS LEAST IS FAITHFUL ALSO IN MUCH; AND HE WHO IS UNJUST IN WHAT IS LEAST IS UNJUST ALSO IN MUCH. <sup>11</sup>THEREFORE IF YOU HAVE NOT BEEN FAITHFUL IN THE UNRIGHTEOUS MAMMON, WHO WILL COMMIT TO YOUR TRUST THE TRUE RICHES? <sup>12</sup>And if you have not been faithful in what is another man's, who will give you what is your own? <sup>13</sup>No servant can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon."

→ **Luke 16:14-18** <sup>14</sup>Now the Pharisees, who were lovers of money, also heard all these things, and they derided Him. <sup>15</sup>And He said to them, "You are those who justify yourselves before men, but God knows your hearts. For what is highly esteemed among men is an abomination in the sight of God. <sup>16</sup>"The law and the prophets were until John. Since that time the kingdom of God has been preached, and everyone is pressing into it. <sup>17</sup>And it is easier for heaven and earth to pass away than for one tittle of the law to fail. <sup>18</sup>"Whoever divorces his wife and marries another commits adultery; and whoever marries her who is divorced from her husband commits adultery.

#### The Rich Man and Lazarus

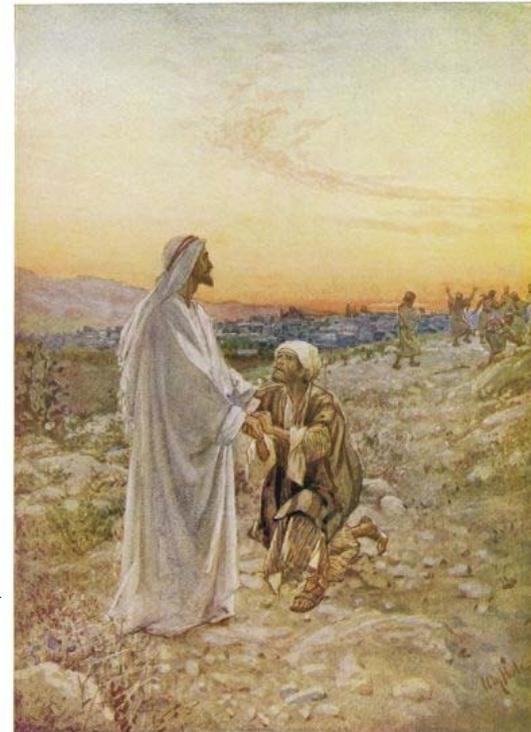
→ **Luke 16:19-31** <sup>19</sup>There was a certain rich man who was clothed in purple and fine linen and fared sumptuously every day. <sup>20</sup>But there was a certain beggar named Lazarus, full of sores, who was laid at his gate, <sup>21</sup>desiring to be fed with the crumbs which fell from the rich man's table. Moreover the dogs came and licked his sores. <sup>22</sup>So it was that the beggar died, and was carried by the angels to Abraham's bosom. The rich man also died and was buried. <sup>23</sup>And being in torments in Hades, he lifted up his eyes and saw Abraham afar off, and Lazarus in his bosom. <sup>24</sup>"Then he cried and said, 'Father Abraham, have mercy on me, and send Lazarus that he may dip the tip of his finger in water and cool my tongue; for I am tormented in this flame.' <sup>25</sup>But Abraham said, 'Son, remember that in your lifetime you received your good things, and likewise Lazarus evil things; but now he is comforted and you are tormented. <sup>26</sup>And besides all this, between us and you there is a great gulf fixed, so that those who want to pass from here to you cannot, nor can those from there pass to us.' <sup>27</sup>"Then he said, 'I beg you therefore, father, that you would send him to my father's house, <sup>28</sup>for I have five brothers, that he may testify to them, lest they also come to this place of torment.' <sup>29</sup>Abraham said to him, 'They have Moses and the prophets; let them hear them.' <sup>30</sup>And he said, 'No, father Abraham; but if one goes to them from the dead, they will repent.' <sup>31</sup>But he said to him, 'If they do not hear Moses and the prophets, neither will they be persuaded though one rise from the dead.' "

#### The Coming of the Kingdom (*Matt. 18:6, 7; Mark 9:42*)

→ **Luke 17:1-4** <sup>1</sup>Then He said to the disciples, "It is impossible that no offenses should come, but woe to him through whom they do come! <sup>2</sup>It would be better for him if a millstone were hung around his neck, and he were thrown into the sea, than that he should offend one of these little ones. <sup>3</sup>Take heed to yourselves. If your brother sins against you, rebuke him; and if he repents, forgive him. <sup>4</sup>And if he sins against you seven times in a day, and seven times in a day returns to you, saying, 'I repent,' you shall forgive him."

#### Faith and Duty (*Matt. 17:19-21; Mark 9:28, 29*)

→ **Luke 17:5-10** <sup>5</sup>And the apostles said to the Lord, "Increase our faith." <sup>6</sup>So the Lord said, "If you have faith as a mustard seed, you can say to this mulberry tree, 'Be pulled up by the roots and be planted in the sea,' and it would obey you. <sup>7</sup>And which of you, having a servant plowing or tending sheep, will say to him when he has come in from the field, 'Come at once and sit down to eat'? <sup>8</sup>But will he not rather say to him, 'Prepare something for my supper, and gird yourself and serve me till I have eaten and drunk, and



afterward you will eat and drink'? <sup>9</sup>Does he thank that servant because he did the things that were commanded him? I think not. <sup>10</sup>So likewise you, when you have done all those things which you are commanded, say, 'We are unprofitable servants. We have done what was our duty to do.' "

Luke reveals in verse 11 that the Lord came through the midst of Samaria (Watch-Tower) and through Galilee (The Circle - the symbol of the wheel of the Scroll) on His Way to Jerusalem. Consider that the first thing recorded is the healing of the Lepers, for this is important at this moment. The symbolism is that we are a people whose flesh - His Words - is diseased with the traditions of men, making the knowledge of Truth to be sick like it has leprosy. The Lord is calling out His healing to us by speaking His Words to us, but we are hearing it in selfish ears and not seeking the knowledge of the Glory of God in the mystery of His Power and Plan for us. Thus we are like the nine lepers who heard and then went on with our lives like we deserved to hear the Word of healing but we want it in the way that we want it, and not in the Way that is the Plan of God for us of this Day, and thus the destruction of our skin that is symbolic of His words, will be terrible and worse than before.

↳ **Luke 17:11-19** <sup>11</sup>Now it happened as He went to Jerusalem that He passed through the midst of Samaria and Galilee. <sup>12</sup>Then as He entered a certain village, there met Him ten men who were lepers, who stood afar off. <sup>13</sup>And they lifted up their voices and said, "Jesus, Master, have mercy on us!" <sup>14</sup>So when He saw them, He said to them, "Go, show yourselves to the priests." And so it was that as they went, they were cleansed. <sup>15</sup>And one of them, when he saw that he was healed, returned, and with a loud voice glorified God, <sup>16</sup>and fell down on his face at His feet, giving Him thanks. And he was a Samaritan. <sup>17</sup>So Jesus answered and said, "Were there not ten cleansed? But where are the nine? <sup>18</sup>Were there not any found who returned to give glory to God except this foreigner?" <sup>19</sup>And He said to him, "Arise, go your way. Your faith has made you well."

The Coming of the Kingdom (*Gen. 6:5-8:22; 19:12-14*)

↳ **Luke 17:20-36** <sup>20</sup>NOW WHEN HE WAS ASKED BY THE PHARISEES WHEN THE KINGDOM OF GOD WOULD COME, HE ANSWERED THEM AND SAID, "THE KINGDOM OF GOD DOES NOT COME WITH OBSERVATION; <sup>21</sup>NOR WILL THEY SAY, 'SEE HERE!' OR 'SEE THERE!' FOR INDEED, THE KINGDOM OF GOD IS WITHIN YOU." <sup>22</sup>THEN HE SAID TO THE DISCIPLES, "THE DAYS WILL COME WHEN YOU WILL DESIRE TO SEE ONE OF THE DAYS OF THE SON OF MAN, AND YOU WILL NOT SEE IT. <sup>23</sup>And they will say to you, 'Look here!' or 'Look there!' Do not go after them or follow them. <sup>24</sup>For as the lightning that flashes out of one part under heaven shines to the other part under heaven, so also the Son of Man will be in His day. <sup>25</sup>But first He must suffer many things and be rejected by this generation. <sup>26</sup>And as it was in the days of Noah, so it will be also in the days of the Son of Man: <sup>27</sup>They ate, they drank, they married wives, they were given in marriage, until the day that Noah entered the ark, and the flood came and destroyed them all. <sup>28</sup>Likewise as it was also in the days of Lot: They ate, they drank, they bought, they sold, they planted, they built; <sup>29</sup>but on the day that Lot went out of Sodom it rained fire and brimstone from heaven and destroyed them all. (*Lot seems symbolic of the people of Israel in this Day coming out of Babylon.*) <sup>30</sup>Even so will it be in the day when the Son of Man is revealed. <sup>31</sup>"IN THAT DAY, HE WHO IS ON THE HOUSETOP, AND HIS GOODS ARE IN THE HOUSE, LET HIM NOT COME DOWN TO TAKE THEM AWAY. AND LIKEWISE THE ONE WHO IS IN THE FIELD, LET HIM NOT TURN BACK. <sup>32</sup>REMEMBER LOT'S WIFE. <sup>33</sup>WHOEVER SEEKS TO SAVE HIS LIFE WILL LOSE IT, AND WHOEVER LOSES HIS LIFE WILL PRESERVE IT. <sup>34</sup>I TELL YOU, IN THAT NIGHT THERE WILL BE TWO MEN IN ONE BED: THE ONE WILL BE TAKEN AND THE OTHER WILL BE LEFT. <sup>35</sup>TWO WOMEN WILL BE GRINDING TOGETHER:

**THE ONE WILL BE TAKEN AND THE OTHER LEFT.** <sup>36</sup>**TWO MEN WILL BE IN THE FIELD: THE ONE WILL BE TAKEN AND THE OTHER LEFT."**

#### The Parable of the Persistent Widow

→ **Luke 18:1-8** <sup>1</sup>Then He spoke a parable to them, that men always ought to pray and not lose heart, <sup>2</sup>saying: "There was in a certain city a judge who did not fear God nor regard man. <sup>3</sup>Now there was a widow in that city; and she came to him, saying, 'Get justice for me from my adversary.' <sup>4</sup>And he would not for a while; but afterward he said within himself, 'Though I do not fear God nor regard man, <sup>5</sup>yet because this widow troubles me I will avenge her, lest by her continual coming she weary me.' " <sup>6</sup>Then the Lord said, "Hear what the unjust judge said. <sup>7</sup>And shall God not avenge His own elect who cry out day and night to Him, though He bears long with them? <sup>8</sup>I tell you that He will avenge them speedily. Nevertheless, when the Son of Man comes, will He really find faith on the earth?"

#### The Parable of the Pharisee and the Tax Collector

→ **Luke 18:9-14** <sup>9</sup>Also He spoke this parable to some who trusted in themselves that they were righteous, and despised others: <sup>10</sup>"Two men went up to the temple to pray, one a Pharisee and the other a tax collector. <sup>11</sup>The Pharisee stood and prayed thus with himself, 'God, I thank You that I am not like other men—extortioners, unjust, adulterers, or even as this tax collector. <sup>12</sup>I fast twice a week; I give tithes of all that I possess.' <sup>13</sup>And the tax collector, standing afar off, would not so much as raise his eyes to heaven, but beat his breast, saying, 'God, be merciful to me a sinner!' <sup>14</sup>I tell you, this man went down to his house justified rather than the other; for everyone who exalts himself will be humbled, and he who humbles himself will be exalted."

#### Divorce and the Danger of Riches (*Matt. 19:1-9*)

→ **Mark 10:1-12** <sup>1</sup>Then He arose from there and came to the region of Judea by the other side of the Jordan. And multitudes gathered to Him again, and as He was accustomed, He taught them again. <sup>2</sup>The Pharisees came and asked Him, "Is it lawful for a man to divorce his wife?" testing Him. <sup>3</sup>And He answered and said to them, "What did Moses command you?" <sup>4</sup>They said, "Moses permitted a man to write a certificate of divorce, and to dismiss her." <sup>5</sup>And Jesus answered and said to them, "Because of the hardness of your heart he wrote you this precept. <sup>6</sup>But from the beginning of the creation, God 'made them male and female.' <sup>7</sup>'For this reason a man shall leave his father and mother and be joined to his wife, <sup>8</sup>and the two shall become one flesh'; so then they are no longer two, but one flesh. <sup>9</sup>Therefore what God has joined together, let not man separate." <sup>10</sup>In the house His disciples also asked Him again about the same matter. <sup>11</sup>So He said to them, "Whoever divorces his wife and marries another commits adultery against her. <sup>12</sup>And if a woman divorces her husband and marries another, she commits adultery."

#### Jesus Blesses Little Children (*Matt. 19:13-15; Mark 10:13-16*)

→ **Luke 18:15-17** <sup>15</sup>Then they also brought infants to Him that He might touch them; but when the disciples saw it, they rebuked them. <sup>16</sup>But Jesus called them to Him and said, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. <sup>17</sup>Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it."

- **Mark 10:13-16** <sup>13</sup>Then they brought little children to Him, that He might touch them; but the disciples rebuked those who brought them. <sup>14</sup>But when Jesus saw it, He was greatly displeased and said to them, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. <sup>15</sup>Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it." <sup>16</sup>And He took them up in His arms, laid His hands on them, and blessed them.

#### Jesus Counsels the Rich Young Ruler (*Matt. 19:16-22; Luke 18:18-23*)

- **Mark 10:17-22** <sup>17</sup>Now as He was going out on the road, one came running, knelt before Him, and asked Him, "Good Teacher, what shall I do that I may inherit eternal life?" <sup>18</sup>So Jesus said to him, "Why do you call Me good? No one is good but One, that is, God. <sup>19</sup>You know the commandments: 'Do not commit adultery,' 'Do not murder,' 'Do not steal,' 'Do not bear false witness,' 'Do not defraud,' 'Honor your father and your mother.'" <sup>20</sup>And he answered and said to Him, "Teacher, all these things I have kept from my youth." <sup>21</sup>Then Jesus, looking at him, loved him, and said to him, "One thing you lack: Go your way, sell whatever you have and give to the poor, and you will have treasure in heaven; and come, take up the cross, and follow Me." <sup>22</sup>But he was sad at this word, and went away sorrowful, for he had great possessions.

#### Jesus Counsels the Rich Young Ruler (*Matt. 19:16-22; Mark 10:17-22*)

- **Luke 18:18-23** <sup>18</sup>Now a certain ruler asked Him, saying, "Good Teacher, what shall I do to inherit eternal life?" <sup>19</sup>So Jesus said to him, "Why do you call Me good? No one is good but One, that is, God. <sup>20</sup>You know the commandments: 'Do not commit adultery,' 'Do not murder,' 'Do not steal,' 'Do not bear false witness,' 'Honor your father and your mother.'" <sup>21</sup>And he said, "All these things I have kept from my youth." <sup>22</sup>So when Jesus heard these things, He said to him, "You still lack one thing. Sell all that you have and distribute to the poor, and you will have treasure in heaven; and come, follow Me." <sup>23</sup>But when he heard this, he became very sorrowful, for he was very rich.

#### With God All Things Are Possible (*Matt. 19:23-30; Mark 10:23-31*)

- **Luke 18:24-30** <sup>24</sup>And when Jesus saw that he became very sorrowful, He said, "How hard it is for those who have riches to enter the kingdom of God! <sup>25</sup>For it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God." <sup>26</sup>And those who heard it said, "Who then can be saved?" <sup>27</sup>But He said, "The things which are impossible with men are possible with God." <sup>28</sup>Then Peter said, "See, we have left all and followed You." <sup>29</sup>So He said to them, "Assuredly, I say to you, there is no one who has left house or parents or brothers or wife or children, for the sake of the kingdom of God, <sup>30</sup>who shall not receive many times more in this present time, and in the age to come eternal life."

#### Jesus Rides into Jerusalem

- **Luke 19:1-10** <sup>1</sup>Then Jesus entered and passed through Jericho. <sup>2</sup>Now behold, there was a man named Zacchaeus who was a chief tax collector, and he was rich. <sup>3</sup>And he sought to see who Jesus was, but could not because of the crowd, for he was of short stature. <sup>4</sup>So he ran ahead and climbed up into a sycamore tree to see Him, for He was going to pass that way. <sup>5</sup>And when Jesus came to the place, He

looked up and saw him, and said to him, "Zacchaeus, make haste and come down, for today I must stay at your house." <sup>6</sup>So he made haste and came down, and received Him joyfully. <sup>7</sup>But when they saw it, they all complained, saying, "He has gone to be a guest with a man who is a sinner." <sup>8</sup>Then Zacchaeus stood and said to the Lord, "Look, Lord, I give half of my goods to the poor; and if I have taken anything from anyone by false accusation, I restore fourfold." <sup>9</sup>And Jesus said to him, "Today salvation has come to this house, because he also is a son of Abraham; <sup>10</sup>for the Son of Man has come to seek and to save that which was lost."

#### The Parable of the Minas (*Matt. 25:14-30*)

↳ **Luke 19:11-27** <sup>11</sup>Now as they heard these things, He spoke another parable, because He was near Jerusalem and because they thought the kingdom of God would appear immediately. <sup>12</sup>Therefore He said: "A certain nobleman went into a far country to receive for himself a kingdom and to return. <sup>13</sup>So he called ten of his servants, delivered to them ten minas, and said to them, 'Do business till I come.' <sup>14</sup>But his citizens hated him, and sent a delegation after him, saying, 'We will not have this man to reign over us.' <sup>15</sup>And so it was that when he returned, having received the kingdom, he then commanded these servants, to whom he had given the money, to be called to him, that he might know how much every man had gained by trading. <sup>16</sup>Then came the first, saying, 'Master, your mina has earned ten minas.' <sup>17</sup>And he said to him, 'Well done, good servant; because you were faithful in a very little, have authority over ten cities.' <sup>18</sup>And the second came, saying, 'Master, your mina has earned five minas.' <sup>19</sup>Likewise he said to him, 'You also be over five cities.' <sup>20</sup>Then another came, saying, 'Master, here is your mina, which I have kept put away in a handkerchief. <sup>21</sup>For I feared you, because you are an austere man. You collect what you did not deposit, and reap what you did not sow.' <sup>22</sup>And he said to him, 'Out of your own mouth I will judge you, you wicked servant. You knew that I was an austere man, collecting what I did not deposit and reaping what I did not sow. <sup>23</sup>Why then did you not put my money in the bank, that at my coming I might have collected it with interest?' <sup>24</sup>And he said to those who stood by, 'Take the mina from him, and give it to him who has ten minas.' <sup>25</sup>(But they said to him, 'Master, he has ten minas.') <sup>26</sup>For I say to you, that to everyone who has will be given; and from him who does not have, even what he has will be taken away from him. <sup>27</sup>But bring here those enemies of mine, who did not want me to reign over them, and slay them before me.' "

#### The Triumphal Entry (*Matt. 21:1-11; Mark 11:1-11; John 12:12-19*)

↳ **Luke 19:28-40** <sup>28</sup>When He had said this, He went on ahead, going up to Jerusalem. <sup>29</sup>And it came to pass, when He drew near to Bethphage and Bethany, at the mountain called Olivet, that He sent two of His disciples, <sup>30</sup>saying, "Go into the village opposite you, where as you enter you will find a colt tied, on which no one has ever sat. Loose it and bring it here. <sup>31</sup>And if anyone asks you, 'Why are you loosing it?' thus you shall say to him, 'Because the Lord has need of it.'" <sup>32</sup>So those who were sent went their way and found it just as He had said to them. <sup>33</sup>But as they were loosing the colt, the owners of it said to them, "Why are you loosing the colt?" <sup>34</sup>And they said, "The Lord has need of him." <sup>35</sup>Then they brought him to Jesus. And they threw their own clothes on the colt, and they set Jesus on him. <sup>36</sup>And as He went, many spread their clothes on the road. <sup>37</sup>Then, as He was now drawing near the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works they had seen, <sup>38</sup>saying: "'Blessed is the King who comes in the name of the LORD! Peace in heaven and glory in the highest!" <sup>39</sup>And some of the Pharisees called to Him from the crowd, "Teacher, rebuke Your disciples." <sup>40</sup>But He answered and said to them, "I tell you that if these should keep silent, the stones would immediately cry out."

### Jesus Weeps over Jerusalem

- **Luke 19:40-44** <sup>41</sup>Now as He drew near, He saw the city and wept over it, <sup>42</sup>saying, "If you had known, even you, especially in this your day, the things that make for your peace! But now they are hidden from your eyes. <sup>43</sup>For days will come upon you when your enemies will build an embankment around you, surround you and close you in on every side, <sup>44</sup>and level you, and your children within you, to the ground; and they will not leave in you one stone upon another, because you did not know the time of your visitation."

### Jesus Cleanses the Temple

- **Luke 19:45-48** <sup>45</sup>Then He went into the temple and began to drive out those who bought and sold in it, <sup>46</sup>saying to them, "It is written, 'My house is a house of prayer,' but you have made it a 'den of thieves.'" <sup>47</sup>And He was teaching daily in the temple. But the chief priests, the scribes, and the leaders of the people sought to destroy Him, <sup>48</sup>and were unable to do anything; for all the people were very attentive to hear Him.

Notes for Mar. 26, 2011 Teleconference Bible Study with Floyd E. Taylor

Adar II 5771 (March / April 2011)						
1 <sup>st</sup> Day of Week	2 <sup>nd</sup> Day of Week	3 <sup>rd</sup> Day of Week	4 <sup>th</sup> Day of Week	5 <sup>th</sup> Day of Week	6 <sup>th</sup> Day of Week	7 <sup>th</sup> Day of Week
						1 Adar II March 7 (Monday) <b>Rosh Chodesh Adar II</b> Fast
2 Adar II March 8 (Tuesday) <i>Begin 2<sup>nd</sup> Set of Enoch - Week 4</i>	3 Adar II March 9 (Wednesday)	4 Adar II March 10 (Thursday)	5 Adar II March 11 (Friday)	6 Adar II March 12 (Saturday)	7 Adar II March 13 (Sunday)	8 Adar II March 14 (Monday) <i>End of 2<sup>nd</sup> Set of Enoch - Week 4</i>
9 Adar II March 15 (Tuesday) <i>Begin 2<sup>nd</sup> Set of Enoch - Week 5</i>	10 Adar II March 16 (Wednesday)	11 Adar II March 17 (Thursday)	12 Adar II March 18 (Friday)	13 Adar II March 19 (Saturday)	14 Adar II March 20 (Sunday) <b>Purim</b>	15 Adar II March 21 (Monday) <b>Shushan Purim</b> <i>End of 2<sup>nd</sup> Set of Enoch - Week 5</i>
16 Adar II March 22 (Tuesday) <i>Begin 2<sup>nd</sup> Set of Enoch - Week 6</i>	17 Adar II March 23 (Wednesday)	18 Adar II March 24 (Thursday)	19 Adar II March 25 (Friday)	20 Adar II March 26 (Saturday)	21 Adar II March 27 (Sunday)	22 Adar II March 28 (Monday) <i>End of 2<sup>nd</sup> Set of Enoch - Week 6</i>
23 Adar II March 29 (Tuesday) <i>Begin 2<sup>nd</sup> Set of Enoch - Week 7</i>	24 Adar II March 30 (Wednesday)	25 Adar II March 31 (Thursday)	26 Adar II April 1 (Friday)	27 Adar II April 2 (Saturday)	28 Adar II April 3 (Sunday)	29 Adar II April 4 (Monday) <i>End of 2<sup>nd</sup> Set of Enoch - Week 7</i>

Notes for Mar. 26, 2011 Teleconference Bible Study with Floyd E. Taylor

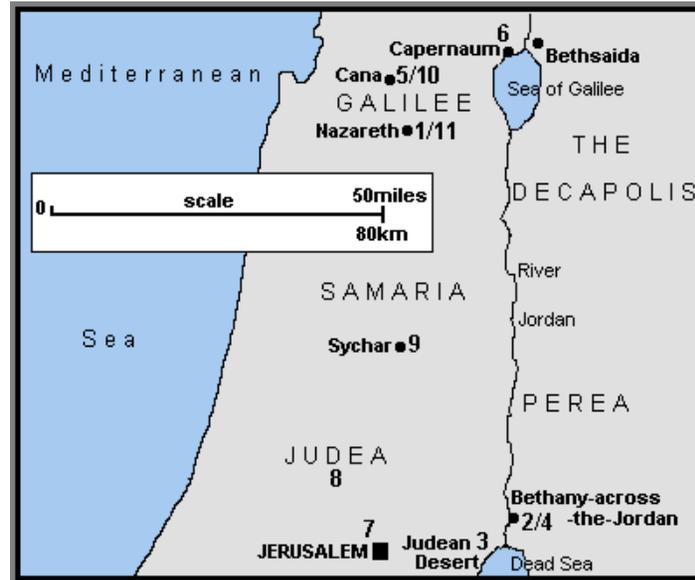
Abib/Nissan 5771(?) (April / May 2011) ( <i>Days are sundown to sundown</i> ) ( <i>Abib is original Jewish name and Nissan is the Babylonian name</i> )						
1 <sup>st</sup> Day of Week	2 <sup>nd</sup> Day of Week	3 <sup>rd</sup> Day of Week	4 <sup>th</sup> Day of Week	5 <sup>th</sup> Day of Week	6 <sup>th</sup> Day of Week	7 <sup>th</sup> Day of Week
						1 Abib/Nissan April 5 (Tuesday) Worship Fast
2 Abib/Nissan April 6 <i>Begin 2<sup>nd</sup> Set of Enoch - Week 8</i>	3 Abib/Nissan April 7 (Wednesday)	4 Abib/Nissan April 8 (Thursday)	5 Abib/Nissan April 9 (Friday)	6 Abib/Nissan April 10 (Saturday) Taught parable of the land owner. Passed through Jericho, and then entered Zaccheus House for Dinner Wednesday	7 Abib/Nissan April 11 (Monday) Taught on Minas Mother of Zebedee's sons came to ask position for her sons. Came to Bethany Then He went to Bethany for Dinner in His honor Thurs PM?	8 Abib/Nissan April 12 (Tuesday) Sabbath Sabbath did not Travel <i>End of 2<sup>nd</sup> Set of Enoch - Week 8</i>
9 Abib/Nissan April 13 (Wednesday) Entered the City Inspected all things at the Temple <i>Begin 2<sup>nd</sup> Set of Enoch - Week 9</i>	10 Abib/Nissan April 14 (Thursday) Cursed the Fig Tree and cleansed the Temple. On Tuesday Evening He explains times to come to His Disciples - Mt. 24, Mk 13,	11 Abib/Nissan April 15 (Friday) Disciples see Fig tree withered. Priests try to trick Him. Tuesday night He teaches disciples on things to come.	12 Abib/Nissan April 16 (Saturday) Readies for the Passover.	13 Abib/Nissan April 17 (Sunday) <b>(Day of Passover Preparation)</b> <i>Had the Communion on what is Wednesday Night. Condemned at Noon Thursday- In the Heart of the Earth.)</i>	14 Abib/Nissan April 18 (Monday) <b>(Passover - Sacrifice)</b> <i>This is the day Jesus is further tortured and prepared for His crucifixion. Then Crucified.</i>	15 Abib/Nissan April 19 (Tuesday) Sabbath <b>High Sabbath</b> <b>Feast of Unleavened Bread - 7 Days</b> <b>Day 1</b> <i>End of 2<sup>nd</sup> Set of Enoch - Week 9</i>
16 Abib/Nissan April 20 (Wednesday) <b>Feast of Unleavened Bread - 7 Days</b> <b>Day 2</b> <b>Wave Offering</b> <b>Lord Raised</b> <i>Begin 2<sup>nd</sup> Set of Enoch - Week 10</i>	17 Abib/Nissan April 21 (Thursday) <b>Feast of Unleavened Bread - 7 Days</b> <b>Day 3</b>	18 Abib/Nissan April 22 (Friday) <b>Feast of Unleavened Bread - 7 Days</b> <b>Day 4</b>	19 Abib/Nissan April 23 (Saturday) <b>Feast of Unleavened Bread - 7 Days</b> <b>Day 5</b>	20 Abib/Nissan April 24 (Sunday) <b>Feast of Unleavened Bread - 7 Days</b> <b>Day 6</b>	21 Abib/Nissan April 25 (Monday) <b>Double Sabbath</b> <b>Feast of Unleavened Bread - 7 Days</b> <b>Day 7</b>	22 Abib/Nissan April 26 (Tuesday) Sabbath <i>End of 2<sup>nd</sup> Set of Enoch - Week 10</i>
23 Abib/Nissan April 27 (Wednesday)	24 Abib/Nissan April 28 (Thursday)	25 Abib/Nissan April 29 (Friday)	26 Abib/Nissan April 30 (Saturday)	27 Abib/Nissan May 1 (Sunday)	28 Abib/Nissan May 2 (Monday)	29 Abib/Nissan May 3 (Tuesday) Sabbath
30 Abib - May 4						

Notes for Mar. 26, 2011 Teleconference Bible Study with Floyd E. Taylor

<b>Iyar 5771(?) (29 days of May/June 2011) (Days are sundown to sundown. The Gentiles days are representative of morning to sundown)</b>						
<b>1<sup>st</sup> Day of Week</b>	<b>2<sup>nd</sup> Day of Week</b>	<b>3<sup>rd</sup> Day of Week</b>	<b>4<sup>th</sup> Day of Week</b>	<b>5<sup>th</sup> Day of Week</b>	<b>6<sup>th</sup> Day of Week</b>	<b>7<sup>th</sup> Day of Week</b>
					30 Abib - May 4	1 Iyar (New Moon) May 5 (Thursday) Worship Fast
2 Iyar May 6 (Friday)	3 Iyar May 7 (Saturday)	4 Iyar May 8 (Sunday)	5 Iyar May 9 (Monday)	6 Iyar May 10 (Tuesday)	7 Iyar May 11 (Wednesday)	8 Iyar May 12 (Thursday) Sabbath Sabbath did not Travel
9 Iyar May 13 (Friday)	10 Iyar May 14 (Saturday)	11 Iyar May 15 (Sunday)	12 Iyar May 16 (Monday)	13 Iyar May 17 (Tuesday)	14 Iyar May 18 (Wednesday)	15 Iyar May 19 (Thursday) Sabbath
16 Iyar May 20 (Friday)	17 Iyar May 21 (Saturday)	18 Iyar May 22 (Sunday)	19 Iyar May 23 (Monday)	20 Iyar May 24 (Tuesday)	21 Iyar May 25 (Wednesday)	22 Iyar April 26 (Thursday) Sabbath
23 Iyar May 27 (Friday)	24 Iyar May 28 (Saturday)	25 Iyar May 29 (Sunday)	26 Iyar May 30 (Monday)	27 Iyar May 1 (Tuesday)	28 Iyar May 2 (Wednesday)	29 Iyar May 3 (Thursday) Sabbath
1 Sivan (New Moon)						

I found the following account of the flow of the ministry of Jesus on the Internet. It gives a summary of His Works, but it begins to reveal that the Lord's movement to Jerusalem began when He left His main ministry area of Galilee for the last time. I have made a few changes to these notes as the Bible has revealed to us. This is not a final listing, but this is a working draft of a modification to this list. I will try to have it better to present soon.

### TRAVELS and ACTS OF JESUS, YEAR ONE - c AD27-28



Key: 1 - Approximate sequence of events, used in the list following

#### OPENING EVENTS

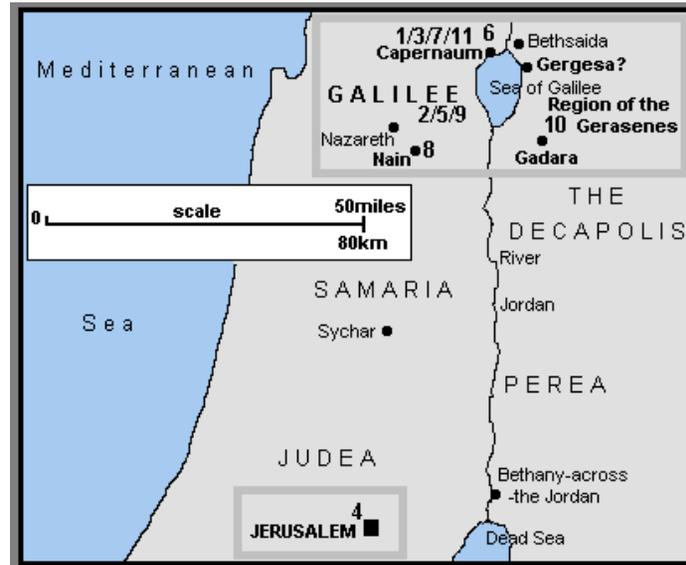
- [1] Jesus, now about 30 years old (Lk 3:23) travels from his home-town of Nazareth in Galilee
- [2] At the River Jordan, possibly near Bethany-across-the-Jordan, he is baptised by John the Baptist (Mt 3:13; Mk 1:9)
- [3] He goes in to the Judean Desert or wilderness to face the devil's temptation (Mt 4:1; Mk 1:12; Lk 4:1)
- [4] At the River Jordan near Bethany-across-the-Jordan, or Bethabara (Jn 1:28), and according to John's Gospel, Jesus calls his first five disciples (Jn 1:35). These include Philip, Andrew, and Simon Peter all from Bethsaida in Galilee (Jn 1:44)
- [5] Jesus returns north to Galilee with his disciples (Jn 1:43), and at a wedding in Cana, changes the water into wine - his first recorded miracle (Jn 2:1)
- [6] He continues on to Capernaum, on the northern shore of the Sea of Galilee with his mother, brothers and disciples, and stays there a short time (Jn 2:12)

#### EARLY MINISTRY IN JUDEA, SAMARIA AND GALILEE

- [7] He travels south to Jerusalem for the Passover. He meets the Pharisee, Nicodemus (Jn 3:1)
- [8] Jesus leaves for the countryside of Judea where his disciples baptize believers (Jn 3:22)

- [9] Jesus and his disciples continue northwards from Judea (Jn 4:3), passing through the territory of Samaria (Jn 4:4). Near Sychar, Jesus meets the Samaritan woman at the well (Jn 4:5). Many Samaritans believe in him (Jn 4:39), after which he continues on to Galilee (Jn 4:43)
- [10] He reaches Galilee (Mt 4:12; Mk 1:14; Lk 4:14; Jn 4:45), and back in Cana heals the official's son who lays sick in Capernaum (Jn 4:46)
- [11] Jesus returns to his home-town of Nazareth, and preaches in the synagogue (Lk 4:16). He is rejected for the first time (Lk 4:28)

**TRAVELS and ACTS OF JESUS, YEAR TWO - c AD28-29**



Key: 1 - Approximate sequence of events, used in the list following

[1] Jesus moves to Capernaum (Mt 4:13; Mk 1:21; Lk 4:31). According to the Synoptic Gospels, Jesus call his first disciples - perhaps only now to full-time service (Mt 4:18; Mk 1:16; Lk 5:1). (*This is the actual selection of the 12 disciples who are going to be called the leaders of the disciples. There are about 550 altogether. Only the twelve continued with Him, but it seems that after the Cross many of these came back to Him. The Bible usually only highlights the Key individuals and their calling or work, as it is in the Old Testament.*) In Capernaum he heals the madman in the synagogue (Mk 1:23; Lk 4:33) and Peter's mother-in-law of her fever (Mt 8:14; Mk 1:29; Lk 4:38)

**FIRST PREACHING TOUR OF GALILEE**

- [2] Jesus travels throughout Galilee, preaching and healing (Mt 4:23; Mk 1:39), including the leper (Mt 8:2; Mk 1:40; Lk 5:12).
- [3] Returning to Capernaum (Mk 2:1) a paralyzed man is healed (Mt 9:2; Mk 2:3; Lk 5:18) and Jesus calls Matthew (or Levi) the tax-collector to be a disciple (Mt 9:9; Mk 2:14; Lk 5:27)
- [4] Jesus travels from Galilee south to Jerusalem for a Jewish festival - possibly the Second Passover identified in the Gospels (Jn 5:1). At the Pool of Bethesda he heals the crippled man (Jn 5:2)
- [5] Returning north to Galilee, Jesus heals the man with the shriveled hand (Mt 12:9; Mk 3:1; Lk 6:6) and many others (Mt 12:15; Mk 3:7)

[6] On a hillside in Galilee, probably near Capernaum, he selects his twelve apostles (Mt 10:1; Mk 3:13; Lk 6:12) and delivers the Sermon on the Mount (Mt 5:1). In Luke's report Jesus comes down from a hillside to give the Sermon (Lk 6:20)

[7] Back in Capernaum, (Mt 8:5; Lk 7:1) Jesus heals the Roman centurion's servant (Mt 8:5; Lk 7:2)

### SECOND PREACHING TOUR OF GALILEE

[8] Jesus continues preaching and healing in Galilee, and in Nain brings the widow's son back to life (Lk 7:11)

[9] Accompanied by the twelve apostles and some of his women helpers, Jesus continues his second Galilee tour (Lk 8:1)

[10] He sails across the Sea of Galilee (Mt 8:18; Mk 4:35; Lk 8:22) and calms a storm (Mt 8:24; Mk 4:37; Lk 8:23). Landing in the region of the Gerasenes (Mk 5:1; Lk 8:26) or Gadarenes (Mt 8:28) in Gentile Decapolis - the Ten Towns or Cities, Jesus heals the madman in the story of the Gadarene Swine (Mt 8:28; Mk 5:2; Lk 8:27)

[11] Sailing back across the Sea of Galilee (Mk 5:21) Jesus lands at "his own town" of Capernaum (Mt 9:1). Here he raises Jairus' daughter from the dead.

### TRAVELS and ACTS OF JESUS, YEAR THREE - c AD29-30



Key: 1 - Approximate sequence of events, used in the list following

### THIRD PREACHING TOUR OF GALILEE

[1] Jesus travels from Capernaum to "his own native town" of Nazareth (Mk 6:1)

[2] In Nazareth, he is rejected for a second time (Mt 13:54; Mk 6:1)

[3] He continues through Galilee (Mt 13:58; Mk 6:6) and sends out the twelve apostles to preach the Gospel (Mt 10:5; Mk 6:7; Lk 9:1)

[4] The Twelve return to Capernaum from their mission (Mk 6:30, Luke 9:10)

[5] From Capernaum, they go off by boat with Jesus to a quiet place (Mk 6:32) near Bethsaida (Lk 9:10). Here he feeds the 5,000 (Mt 14:14; Mk 6:33; Lk 9:11; Jn 6:5)

[6] The disciples return across the Sea of Galilee (Mt 14:22; Mk 6:45), Jesus walking on the water to join them (Mt 14:25; Mk 6:48; Jn 6:19). They land near the Plain of Gennesaret and Jesus heals many people there (Mt 14:34; Mk 6:53).

[7] From Gennesaret they make their way back to Capernaum (Jn 6:24) and Jesus teaches about the Bread of Life (Jn 6:26)

#### JESUS PREACHES AND HEALS IN SYRIAN-PHOENICIA, ITUREA and TRACHONITIS, THE DECAPOLIS

[8] Jesus retires from Galilee to the region of Tyre and Sidon in Syrian-Phoenicia (Mt 15:21; Mk 7:24) where he heals the daughter of the Gentile Syrophenician woman (Mt 15:22; Mk 7:25).

[9] He leaves Syrian-Phoenicia via Sidon for Galilee (Mt 15:29) but travels through the Decapolis (Mk 7:31).

[10] In the Decapolis he heals the deaf and mute man (Mk 7:32) and feeds the 4,000 (Mt 15:32; Mk 8:1)

[11] Reaching the Sea of Galilee, he crosses by boat to the Magadan/Dalmanutha region (Mt 15:39; Mk 8:10). There the Pharisees and Sadducees ask for a sign from heaven (Mt 16:1; Mk 8:11)

[12] Continuing on to Bethsaida, a blind man is healed (Mk 8:22)

[13] Jesus now travels from Galilee, north to Caesarea Philippi in Iturea and Trachonitis, where Peter confesses that Jesus is the Christ (Mt 16:13; Mk 8:27)

[14] Continuing on from Caesarea Philippi possibly further north towards Mount Hermon, three of the disciples see Jesus Transfigured in the presence of Elijah and Moses (Mt 17:1; Mk 9:2; Lk 9:28). On his return, Jesus heals the boy with epilepsy (Mt 17:14; Mk 9:14; Lk 9:37).

Other traditions place the Transfiguration to the south, on Mount Tabor. The epileptic boy would then have been healed in the Galilee area

[15] In Galilee (Mt 17:22; Mk 9:30), in Capernaum (Mk 9:33), Jesus pays the Temple Tax with a fish! (Mt 17:24). Then to avoid the dangers in Judea, he remains in Galilee (Jn 7:1)

#### LATER MINISTRY IN JUDEA (*Equivalent to Feast of Tabernacles 2010*)

[16] Jesus leaves Capernaum and Galilee for the last earthly time (Mt 19:1; Mk 10:1) **and heads for Jerusalem** (Lk 9:51; Jn 7:10). Travelling by Samaria, he heals the ten lepers (Lk 17:11) but is rejected in a Samaritan village (Lk 9:52)

[17] Arriving in Jerusalem for the Feast of the Tabernacles in the Autumn of c AD29 (Jn 7:10), Jesus forgives the woman caught in adultery (Jn 8:2) and heals the blind man who is taken before the Sanhedrin (Jn 9:1)

[18] During his travels in Judea, Jesus visits Martha and Mary in Bethany (Lk 10:38), returning to Jerusalem for "Hanukkah", the Feast of Dedication in December c AD29 (Jn 10:22)

#### THE LAST FEW MONTHS - c AD30

[19] Jesus withdraws to Bethany-across-the-Jordan (or Bethabara), and into the province of Perea, and stays for a while (Jn 10:40)

[20] Following the death of Lazarus, Jesus returns to Bethany near Jerusalem, and raises him (Lazarus) from the dead (Jn 11:1).

[21] Because of threats to his life, Jesus withdraws to Ephraim to the north of Jerusalem (Jn 11:54)

#### HIS MINISTRY IN PEREA (MODERN JORDAN)

[22] He then crosses the River Jordan and works in Perea (Mt 19:1; Mk 10:1). There he blesses the little children (Mt 19:13, Mk 10:13; Lk 18:15) and speaks to the rich young man (Mt 19:16; Mk 10:17; Lk 18:18)

### THE FINAL JOURNEY TO JERUSALEM

[23] Jesus now travels towards Jerusalem for the last time (Mt 20:17; Mk 10:32; Lk 18:31). Passing through Jericho he heals one (or two) blind men (Mt 20:29; Mk 10:46; Lk 18:35) and converts Zacchaeus the tax collector (Lk 19:1).

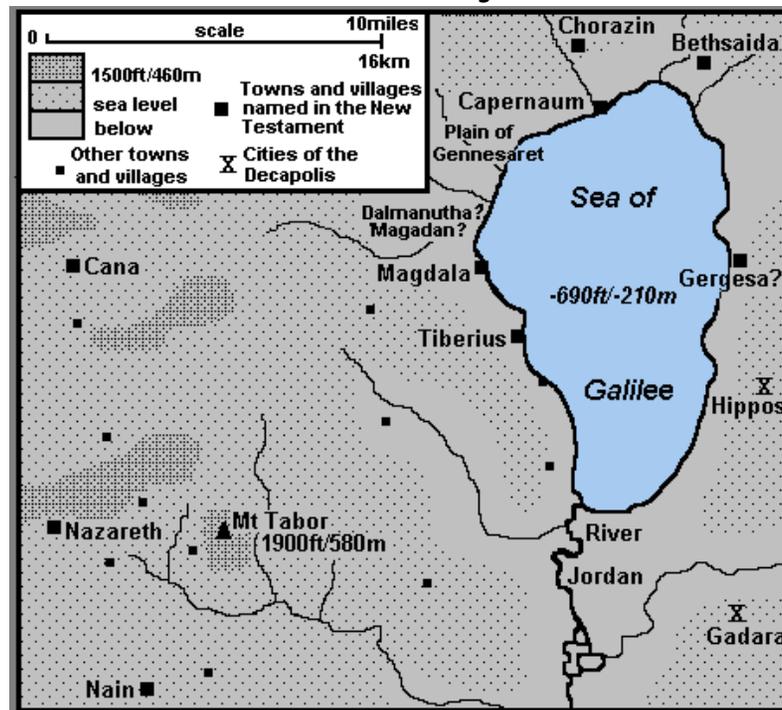
[24] Reaching Bethany (Jn 12:1) the home of Lazarus, Mary and Martha, Jesus is anointed by Mary either now (Jn 12:2), or later (Mt 26:6; Mk 14:3) after his triumphal entry into Jerusalem (Mt 21:1; Mk 11:1; Lk 19:29; Jn 12:12)

[25] During the Passover week, Jesus returns to Jerusalem each day after staying overnight in Bethany on the Mount of Olives (Mt 21:17-18; Mk 11:11-12; Lk 21:37).

### GALILEE AREA

As much of Jesus' three year ministry took place in the Galilee area, a more detailed map follows:

Map - Galilee Area where Jesus Preached and Healed During Much of His Three Year Ministry, c AD27-30



Notes for Mar. 26, 2011 Teleconference Bible Study with Floyd E. Taylor

I have found the following on the Internet and I added a few corrections. This is not what I would call complete, but it is a good summary of the events of the Lord in the entire account in the books of Matthew, Mark, Luke and John. It also adds a summary in the book of Acts.

**Events of the Ministry of the Lord as told in the books of Matthew, Mark, Luke and John (And Acts)**

Event	Matthew	Mark	Luke	John
Pre-existence of Christ				1:1-18
Genealogy of Jesus through Joseph	1:1-17			
Genealogy of Jesus through Mary			3:23-38	
Gabriel announces John's birth			1:1-25	
Gabriel visits Mary			1:26-38	
Mary visits Elizabeth, John's mother			1:39-56	
Birth of John the Baptist			1:57-80	
Angel visits Joseph in a dream	1:18-25			
Birth of Jesus in Bethlehem			2:1-7	
Shepherds visit Jesus			2:8-20	
Circumcision of Jesus			2:21	
Jesus presented in the Temple			2:22-38	
Wise men bring gifts	2:1-12			
Joseph's family escapes to Egypt	2:13-15			
Herod's wrath on Bethlehem's children	2:16-18			
Joseph's family settles in Nazareth	2:19-23		2:39	
Childhood of Jesus			2:40-52	
Ministry of John the Baptist	3:1-12	1:1-8	3:1-20	
John baptizes Jesus	3:13-17	1:9-11	3:21-23	
Temptation of Jesus	4:1-11	1:12-13	4:1-13	
John's testimony about Christ				1:19-28
John recounts Christ's baptism				1:29-34
The 1st disciples				1:35-51
The 1st miracle - turning water to wine				2:1-12
Nicodemus meets Jesus at night				3:1-21
Disciples baptize many in Judea				3:22-24
Disciples ask John about Jesus				3:25-36
Herod imprisons John the Baptist	4:12	1:14	(3:19-20)	
Jesus withdraws from Judea				4:1-3
Samaritan woman at Jacob's well				4:4-26
Disciples question Jesus				4:27-38
Samaritans come to Jesus				4:39-42

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Jesus continues toward Galilee			4:14-15	4:43
The 1st rejection in Nazareth			4:16-30	
Arrival in Cana of Galilee				4:43-45
The 2nd miracle - Official's son healed				4:46-54
Jesus settles in Capernaum	4:13-17	1:14-15	4:31-32	
Fishermen called to be disciples	4:18-22	1:16-20		
Demoniac in Capernaum Synagogue		1:21-28	4:33-37	
Peter's mother-in-law healed	8:14-17	1:29-31	4:38-39	
Many healed at sunset		1:32-34	4:40-41	
Disciples seek Jesus		1:35-38	4:42-43	
Jesus preaches in the Synagogues	4:23-25	1:39	4:44	
Jesus preaches in Simon's boat			5:1-3	
Miraculous catch of fish			5:4-11	
Jesus heals a leper	8:2-4	1:40-45	5:12-16	
Jesus cures a paralytic	9:2-8	2:1-12	5:17-26	
Matthew (Levi) called to be a disciple	9:9	2:13-14	5:27-28	
Parables at Levi's reception	9:10-17	2:15-22	5:29-39	
Jesus in Jerusalem at the 2nd Passover				5:1
Man healed at pools of Bethesda				5:2-15
Jesus challenged for healing on Sabbath				5:16-47
Disciples pick grain on the Sabbath	12:1-8	2:23-28	6:1-5	
Man's hand healed on the Sabbath	12:9-14	3:1-6	6:6-11	
Jesus withdraws to the sea	12:14-21	3:7		
Many follow Jesus to be healed	4:23-25	3:7-12		
Jesus prays on a mountain			6:12	
Jesus selects 12 disciples		3:13-19	6:13-16	
Jesus descends and heals the multitude			6:17-19	
Jesus ascends to address the multitude	5:1			
Sermon on the Mount	5:1-8:1		6:20-49	
Jesus heals a Centurion's servant	8:5-13		7:1-10	
Widow of Nain's son is raised			7:11-17	
John sends 2 disciples to question Jesus	11:2-6		7:18-23	
Jesus commends John the Baptist	11:7-19		7:24-35	
Jesus rebukes 3 cities	11:20-30			
Jesus dines with Simon the Pharisee			7:36-50	
Generous women			8:1-3	
Jesus heals a demon-possessed man	12:22-23	3:20-22		

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Pharisees rebuked	12:24-37	3:22-30		
The sign of Jonah	12:38-45			
Family seeks Jesus	12:46-50	3:31-35	8:19-21	
Parables by the Sea	13:1-35	4:1-34	8:4-18	
Parables explained and told in private	13:36-53			
Orders to cross the Sea of Galilee	8:18	4:35	8:22	
Jesus calms a stormy sea	8:23-27	4:36-41	8:23-25	
Legion cast out of violent man	8:28-34	5:1-20	8:26-39	
Jesus sails to Capernaum	9:1	5:21	8:40	
Jairus asks Jesus to heal his daughter	9:18-19	5:22-23	8:41-42	
Ill woman is healed by touching Jesus	9:20-22	5:24-34	8:42-48	
Daughter's death is reported to Jairus		5:35-36	8:49-50	
Jesus raises Jairus' daughter to life	9:23-26	5:37-43	8:51-56	
Jesus heals two blind men	9:27-31			
Jesus heals a mute demoniac	9:32-34			
The 2nd rejection in Nazareth	13:54-58	6:1-6		
12 sent out to preach	9:35-11:1	6:7-13	9:1-6	
Death of John the Baptist	14:1-12			
Herod fears John the Baptist has risen		6:14-29	9:7-9	
12 return and they withdraw	14:13	6:30-32	9:10	6:1
Jesus teaches and heals the multitude	14:14	6:33-34	9:11	6:2
Jesus feeds 5,000	14:15-21	6:35-44	9:12-17	6:3-14
Jesus prays alone	14:22-23	6:45-47		6:15
Jesus walks on water	14:24-27	6:48-52		6:16-21
Peter walks on water, then sinks	14:28-33			
Healings in Gennesaret	14:34-36	6:53-56		
Bread of Life discourse				6:22-7:1
Traditions of men rebuked	15:1-11	7:1-16		
Parable explained in private	15:12-20	7:17-23		
Gentile woman's faith	15:21-28	7:24-30		
Jesus heals a deaf man		7:31-37		
Many healed on a mountain	15:29-31			
Jesus feeds 4,000	15:32-39	8:1-10		
Pharisees seek a sign	16:1-4	8:11-13		
Leaven of the Pharisees	16:5-12	8:13-21		
Blind man cured in Bethsaida		8:22-26		
Peter confesses that Jesus is the Christ	16:13-20	8:27-30		
Jesus rebukes Peter	16:21-28	8:31-9:1	9:18-27	

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The Transfiguration	17:1-8	9:2-8	9:28-36	
Elijah discussed while descending	17:9-13	9:9-13		
Demon is cast out of boy	17:14-18	9:14-27	9:37-43	
Disciples ask about the miracle	17:19-21	9:28-29		
Jesus discusses his death	17:22-23	9:30-32	9:44-45	
Jesus pays Temple tax with a miracle	17:24-27			
Disciples argue about who is the greatest	18:1-6	9:33-37	9:46-48	
John's zeal without understanding		9:38-42	9:49-50	
Warnings about stumbling blocks	18:7-11	9:43-50		
Parable about the lost sheep	18:12-14			
Instructions on church discipline	18:15-20			
Peter's question about forgiveness	18:21-35			
Feast of Booths at hand				7:2
Brothers advise Jesus to go to Judea				7:3-8
Jesus stays in Galilee				7:9
Jesus sets his face to go to Jerusalem			9:51	7:10
Messengers sent to Samaria to prepare way			9:52-53	
James and John rebuked for attitude			9:54-56	
Unfit followers	8:19-22		9:57-62	
People afraid to speak publicly of Jesus				7:11-13
Jesus in the temple mid-feast				7:14-15
Jesus says some seek to kill him				7:16-19
Defense for healing on Sabbath				7:20-24
Jesus cries out in the temple				7:25-30
Multitudes amazed at Signs				7:31
Pharisees seek to sieze Jesus				7:32-36
Last day of Feast				7:37
Rivers of living water				7:37-39
Division among the people				7:40-44
Pharisees question officers				7:45-47
Judgement of Nicodemus				7:48-53
Jesus goes to the Mount of Olives				8:1
Teaches at temple in the morning				8:2
Adulterous woman brought to Jesus				8:3-11
Light of the world				8:12-20
Sent by the Father				8:21-30
Temple debate about father Abraham				8:31-59
Jesus leaves the temple				8:59

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Jesus heals a man born blind				9:1-7
Neighbors question the former blind man				9:8-12
Pharisees question man's parents				9:13-34
Jesus finds the man				9:35-39
Pharisees ask if they are blind				9:40-10:6
Jesus explains he is the Good Shepherd				10:7-18
Division among the Jews				10:19-21
Seventy sent out			10:1-16	
Seventy return			10:17-20	
Jesus rejoices			10:21-22	
Jesus privately blesses the 12			10:23-24	
Lawyer tests Jesus			10:25-28	
Parable of the Good Samaritan			10:29-37	
Martha prepares while Mary listens			10:38-42	
Jesus teaches the disciples how to pray			11:1-13	
Blasphemy and teachings on demons			11:14-26	
A woman blesses Mary			11:27-28	
Sign of Jonah			11:29-32	
The lamp of the body			11:33-36	
Lunch with a Pharisee			11:37	
Jesus does not wash his hands			11:38	
Jesus pronounces woes on the Pharisees			11:39-44	
Jesus pronounces woes on the Lawyers			11:45-52	
Jesus leaves, and they plot against him.			11:53-54	
Jesus teaches a great crowd			12:1-12	
Jesus warns against greed			12:13-15	
Parables about being ready			12:16-40	
Peter's question			12:41	
More parables			12:42-59	
Fate of Galileans reported to Jesus			13:1-5	
Parable of the fig tree			13:6-9	
Woman healed on the Sabbath			13:10-13	
Synagogue official opposes Jesus			13:14-17	
Parables of mustard seed and leaven			13:18-21	
Feast of Dedication in the temple				10:22-23
Jews confront Christ				10:24-39
Jesus goes to Aenon near Salim				10:40-42

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Jesus travels toward Jerusalem			13:22	
How many will be saved?			13:23-30	
Pharisees warn Jesus about Herod			13:31-35	
In a Pharisee's house on the Sabbath			14:1	
Man with dropsy healed			14:2-6	
Parable of the guests			14:7-11	
Parable to the host of the feast			14:12-14	
Parable of the dinner			14:15-24	
Great multitudes travel with Jesus			14:25	
The cost of discipleship			14:25-35	
Eats with tax collectors and sinners			15:1-2	
Lost sheep, coin, and son			15:3-32	
Parable of the unrighteous steward			16:1-13	
Pharisees scoff. Teaching on divorce.			16:14-18	
The rich man and Lazarus			16:19-31	
Jesus instructs disciples			17:1-10	
Lazarus of Bethany reported sick				11:1-6
Jesus delays for 2 days				11:6
Jesus prepares 12 to go to Judea				11:7-16
Arrives near Bethany, 2 days later				11:17-18
Martha meets Jesus				11:19-29
Mary comes to Jesus				11:30-37
Jesus comes to the tomb				11:38
Jesus raises Lazarus from the dead				11:39-44
Unbelievers report to Pharisees				11:45-46
Conspiracy to kill Jesus				11:47-53
Jesus goes to Ephraim				11:54
Ten lepers are cleansed			17:11-14	
Samaritan returns to thank Jesus			17:15-19	
Pharisees ask about the Kingdom			17:20-21	
Jesus warns disciples about the future			17:22-37	
Parable of the unjust judge			18:1-8	
Parable of the Pharisee and tax collector			18:9-14	
Jesus goes to Judea by the Jordan	19:1	10:1		
Multitudes follow Jesus	19:2			
Pharisees question Jesus about divorce	19:3-9	10:2-9		
Disciples question Jesus about divorce	19:10-12	10:10-12		
Jesus blesses little children	19:13-15	10:13-16	18:15-17	

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Rich young ruler	19:16-26	10:17-27	18:18-27	
Disciples reward	19:27-30	10:28-31	18:28-30	
First shall be last discourse	20:1-16			
Jesus predicts death on road to Jerusalem	20:17-19	10:32-34	18:31-34	
Request for James and John	20:20-24	10:35-41		
Relationship of disciples to each other	20:25-28	10:42-45		
Blind men healed near Jericho	20:29-34	10:46-52	18:35-43	
Zaccheus is converted near Jericho			19:1-10	
Jesus is near Jerusalem			19:11	
Blind men healed near Jericho			19:12-27	
Journey toward Jerusalem for Passover				11:54
Jesus discussed by Jews and Priests				11:55-57
Jesus in Bethany				12:1
Mary anoints Jesus in Simon's house				12:2-8
Mary's deed recounted	26:6-13	14:3-9		
Crowds come to see Jesus and Lazarus				12:9
Chief priests conspire to kill Lazarus				12:10-11
Jesus ascends toward Jerusalem	21:1	11:1	19:28	
Two disciples get a colt	21:1-7	11:1-7	19:29-35	
Triumphal entry into Jerusalem	21:8-11	11:7-10	19:35-38	12:12-18
Pharisees reaction			19:39-40	12:19
Jesus weeps for Jerusalem			19:41-44	
Jesus enters Jerusalem then goes to Bethany		11:11		
Jesus curses a fig tree		11:12-14		
The Temple Cleansing	21:12-13	11:15-17	19:45-46	2:13-25
Jesus heals many in the temple	21:14			
Jewish leaders seek to destroy Jesus	21:15-16	11:18	19:47-48	
Jesus leaves Jerusalem	21:17	11:19		
The withered fig tree (next morning)	21:18-22	11:20-26		
Authority challenged in the Temple	21:23-27	11:27-33	20:1-8	
Parable of the two sons	21:28-32			
Parable of the vine growers	21:33-46	12:1-12	20:9-18	
Parable of the wedding feast	22:1-14			
Jews question on paying taxes	22:15-22	12:13-17	20:19-26	
Sadducees question the resurrection	22:23-33	12:18-27	20:27-40	
Scribes and Pharisees question Jesus	22:34-40	12:28-34		
Jesus questions them about baptism	22:41-46	12:35-37	20:41-44	
Warnings about Scribes and Pharisees	23:1-39	12:38-40	20:45-47	

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The widow's mite		12:41-44	21:1-4	
Disciples admire the temple	24:1-2	13:1-2	21:5-6	
4 fishermen question Jesus	24:3	13:3-4	21:7	
Jesus warns disciples of persecution	24:4-14	13:5-13	21:8-19	
Jesus predicts the fall of Jerusalem	24:15-28	13:14-23	21:20-24	
Jesus teaches about the 2nd coming	24:29-31	13:24-27	21:25-28	
Parable of the fig tree	24:32-33	13:28-29	21:29-31	
Warnings to be alert	24:34-51	13:30-37	21:32-36	
Parable of the 10 virgins	25:1-13			
Parable of the talents	25:14-30			
Warnings about the Judgment	25:31-46			
Jesus predicts day of crucifixion	26:1-2			
People come early to hear Jesus teach			21:37-38	
Greeks seek Jesus				12:20-22
Final public appeals to unbelievers				12:23-50
Plot to kill Jesus	26:3-5	14:1-2	22:1-2	
Judas bargains to betray Jesus	26:14-16	14:10-11	22:3-6	
Peter & John sent to prepare for Passover	26:17-19	14:12-16	22:7-13	
Fellowship in the upper room	26:20	14:17	22:14	
Jesus washes the disciples' feet				13:1-20
The Lord's Supper	26:26-29	14:22-25	22:14-20	I Cor 11:23-29
Jesus predicts his betrayal	26:21-25	14:18-21	22:21-23	13:21-26
Judas leaves				13:27-30
A new commandment				13:31-35
Dispute about the greatest disciple			22:24-30	
Jesus predicts the disciples' denial	26:31-32	14:27-28		
Jesus tells Simon he prayed for him			22:31-32	
Jesus predicts Peter's denials	26:33-35	14:29-31	22:33-34	13:36-38
Jesus warns the disciples to be prepared			22:35-38	
Jesus comforts the disciples				14:1-4
Jesus responds to Thomas				14:5-7
Jesus responds to Philip				14:8-21
Jesus responds to Judas not Iscariot				14:22-31
They sing a hymn and leave	26:30	14:26		14:31
The farewell discourse				15:1-16:33
Jesus prays for his disciples				17:1-26
The fellowship enters Gethsemane	26:36	14:32	22:39-40	18:1
Jesus prays in the Garden of Gethsemane	26:36-46	14:32-42	22:40-46	

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Mob comes to arrest Jesus	26:47	14:43		18:2-3
Judas betrays Jesus with a kiss	26:48-50	14:44-45	22:47-48	
Jesus answers the mob with authority				18:4-9
Peter severs the ear of Malchus	26:50-54	14:46-47	22:49-50	18:10-11
Jesus heals the high priest's servant			22:51	
Jesus is arrested. The disciples flee.	26:55-56	14:48-52	22:52-54	18:12
Jesus lead to high priest's house	26:57	14:53	22:54	18:13-14
Peter follows at a distance	26:58	14:54	22:54	18:15-16
Peter's 1st denial - doorkeeping girl	26:69-70	14:66-68	22:55-57	18:17-18
Annas questions Jesus				18:19-24
Peter's 2nd denial - by the fire	26:71-72	14:69-70	22:58	18:25
Peter's 3rd denial - relative of Malchus	26:73-75	14:70-72	22:59-62	18:26-27
Guards beat Jesus			22:63-65	
False witnesses testify	26:59-61	14:55-59		
Caiaphas condemns Jesus	26:62-66	14:60-64	22:66-71	
Sanhedrin beats Jesus	26:67-68	14:65		
Jesus lead from Caiaphas to Praetorium				18:28
Remorse of Judas	27:1-10		Acts 1:16-20	
Jesus before Pilate	27:1-14		23:1-7	18:29-38
Jesus before Herod			23:8-10	
Herod's soldiers mock Jesus		15:1-5	23:11-12	
Pilate releases Barabbas	27:15-26	15:6-15	23:13-25	18:38-40
Pilate's soldiers crown and mock Jesus	27:27-30	15:16-20		19:1-3
Pilate tries to release Jesus				19:4-7
Pilate questions Jesus again				19:8-11
Pilate tries to release Jesus again				19:12
Pilate sentences Jesus				19:13-15
Pilate delivers Jesus to be crucified				19:16
Jesus carries the cross				19:17
Simon of Cyrene bears the cross	27:31-32	15:20-21	23:26	
Jesus speaks to weeping women			23:27-32	
Jesus is brought to Golgotha	27:33	15:22	23:32-33	19:17
Soldiers offer Jesus sour wine mix	27:34	15:23		
He is crucified on the 3rd hour		15:25		
2 robbers are crucified with Jesus	27:38	15:27-28	23:33	19:18
Inscription written by Pilate	27:37	15:26	23:38	19:19-22
"Forgive them..."			23:34	
Soldiers divide the garments of Jesus	27:35-36	15:24	23:34	19:23-24

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"Behold your mother."				19:25-27
Multitudes mock Jesus	27:39-43	15:29-32	23:35-37	
Robbers mock Jesus	27:44	15:32	23:39	
One robber rebukes the other			23:40-41	
"...you will be with me in Paradise."			23:43	
Darkness from 6th to 9th hour	27:45	15:33	23:44-45	
"Eloi, Eloi, Lamma, Sabachthani"	27:46	15:34		
"I thirst."				19:28
Jesus is offered sour wine on a reed.	27:47-49	15:35-36		19:29-30
"It is finished."				19:30
Jesus cries out	27:50	15:37	23:46	
"Into Thy hands I commit my spirit."			23:46	
Jesus bows his head and dies	27:50	15:37	23:46	19:30
Temple veil torn from top to bottom	27:51	15:38	23:45	
Earthquake	27:51			
Saints rise, after Christ's resurrection	27:52-53			
Centurion glorifies God	27:54	15:39	23:47	
Multitude leaves grieving			23:48	
Women watch from a distance	27:55-56	15:40-41	23:49	
Request that legs be broken				19:31-32
Soldier pierces Jesus' side				19:33-34
Fulfilment of prophecy				19:35-37
Joseph requests body from Pilate	27:57-58	15:42-43	23:50-52	19:38
Centurion reports that Jesus is dead		15:44-45		
Joseph takes the body		15:45		19:38
Nicodemus and Joseph prepare the body				19:39-40
Body placed in new garden tomb	27:59-60	15:46	23:53	19:41-42
Two Mary's watch the burial	27:61	15:47	23:54-55	
Roman soldiers guard the tomb	27:62-66			
Two Mary's prepare spices and then rest			23:56	
Angel rolls stone	28:2-4			
Women bring spices to tomb at dawn	28:1	16:1-4	24:1-3	20:1
Angels appear to women	28:5-7	16:5-7	24:4-8	
Women run to tell disciples	28:8	16:8	24:9-11	20:2
Peter and John inspect the empty tomb			24:12	20:3-9
Peter and John go home			24:12	20:10
Mary Magdalene stands weeping				20:11
Mary sees two angels				20:12-13

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Jesus appears to Mary Magdalene		16:9		20:14-17
Jesus appears to other women	28:9-10			
Women report to the disciples		16:10-11		20:18
Guards report to the priests	28:11-15			
Jesus meets 2 on road to Emmaus		16:12-13	24:13-32	
Jesus appears to Simon Peter	1st Cor 15:5		24:34	
Two report to disciples in Jerusalem			24:33-35	
Jesus appears to disciples without Thomas			24:36-46	20:19-24
Disciples report to Thomas				20:25
Jesus appears to disciples and Thomas		16:14		20:26-29
Jesus appears to seven by the sea				21:1-14
Jesus questions Peter 3 times				21:15-23
Jesus appears to 500 brethren	1st Cor. 15:6			
Jesus appears to James	1st Cor. 15:7			
Jesus commissions the apostles	28:16-20	16:15-18	24:44-49	
Jesus is received into Heaven		16:19-20	24:50-53	
John's first testimony				20:30-31
John's second testimony				21:24-25
Luke summarizes the 40 day appearances			Acts 1:4-11	

This is an interesting article that was on David Eel's website. I have told you how the 13 families were originally planning to launch their One World Order in May/June of 2007, but God caused them to delay their implementation plan to this year. In 2007 there were many people working with the System that in 2007 revealed that they were told to gather for their final instructions. The 13 families moved the schedules of these meetings several times before they finally delayed their plans. I just found the nations that they plan to disturb to be very interesting. Clearly we see today that they are causing riots and disturbance in Iraq, Libya, Syria, Lebanon, Somalia and Sudan. They are now at war in Iraq, Afghanistan, and Libya. But, the dark ops of the 13 families (*That has always been headed up by George Bush, Sr., for nearly 40 years now, and that he has been operating still today through his sons, Jeb, Neal, and George. Jeb is now the key implementation man of the takeovers and war actions, but Neal is very active around the world building the top secret things that are controlled by the 13 families.*) are also causing riots in Oman, Yemen, Iran, and Syria.

### **U.S. Plans to Overthrow Seven Mideast Countries**

GENERAL WESLEY CLARK - on plans to overthrow seven Mideast countries

March 2, 2007, former 4-star General and US presidential candidate Wesley Clark was interviewed by Democracy Now.

General Clark: About ten days after 9/11, I went through the Pentagon and I saw Secretary Rumsfeld and W. Secretary (Paul D.) Wolfowitz. I went downstairs just to say hello to some of the people on the Joint Staff who used to work for me, and one of the Generals called me in. He said, Sir, you gotta come in and talk to me a second. I said, Well, you're too busy. He said, No, no. He says, We've made the decision. We're going to war with Iraq. This was on or about the 20th of September. I said, We're going to war with Iraq? Why? He said, I don't know. He said, I guess they don't know what else to do. So I said, Well, did they find some information connecting Saddam to Al Qaida? He said, No, no, there's nothing new that way; they just made the decision to go to war with Iraq. He said, I guess it's like, We don't know what to do about terrorists, but we've got a good military and we can take down governments. And he said, I guess if the only tool you have is a hammer, every problem has to look like a nail. So I came back to see him a few weeks later and by that time we were bombing in Afghanistan. I said, Are we still going to war with Iraq? He said, Oh, it's worse than that. He said -- he reached over on his desk, he picked up a piece of paper. He said, I just got this down from upstairs (meaning the Secretary of Defense's office) today and this is a memo that describes how we're going to take out seven (7) countries in five (5) years starting with Iraq, and then Syria, Lebanon, Libya, Somalia, Sudan, and finishing off Iran. (End of General Clark's statement.) ([video](#))

Rob Miller's Note: Military strikes on Libya began on March 19. The 2003 Iraq war also began on March 19. What is the significance behind March 19? Minerva. Minerva is the Roman goddess of war. March 19 is her birthday. The four days that follow are offerings to her - bloodshed. Minerva is famous amongst Freemasons ([video](#)).

This was a post on the internet that I found very intriguing. I was in meetings with the System and was told how Colin Powell, when he was Secretary of State talked at least three times a day with the lady who is in charge of the program of the 13 families to depopulate the earth. And I was told many times that they never leave those positions because they know too much, therefore they continue to work for these causes after they leave office and that is where they are actually paid by the 13 families. So, for these leaders to participate in further deception for the public, even acting like they are "God Motivated" is natural to their past work. They are deceivers and murderers from the beginning. I have been told many times how Rudy Giuliani served them very well in the cover-up of their destruction of the Twin Towers so that the 13 families had their excuse to launch the Mid East wars that are the centerpiece, even today, of their launching of the One World Order and the riots coming into the developed nations, like America, UK, France and Germany. They plan to have "so-called reactionary terrorist" bombings in America and Europe, and that plan has not been changed, just delayed. That is because the Lord delayed them, but now that time is coming.

**Get Motivated**

Wendy Worn, <http://www.wendyworn.blogspot.com/>

Saturday, March 19, 2011

I recently had an opportunity to attend a seminar called, "Get Motivated." My new boss really wanted me to go with her and had tickets. It was held at the Rose Garden and among the speakers were: Colin Powell, Laura Bush, Steve Forbes, Terry Bradshaw and Bill Cosby. There was a time I might not have known these people (except Bill Cosby) but now I do. I mean, here's some of the global elite themselves and I have an opportunity to go. So I told her I would go with her.

But I *was* a little concerned. I mean, this is the global elite right? Maybe they would try something. Maybe they would try some sort of mass hypnosis - or God forbid ELF waves or some other form of mind control. I mean, who knows, the Black Awakening could start from that point. At the same time, I felt it was the Lord's will for me to go - so I prayed that the Lord would protect me from any evil shenanigans and that the Lord would show me if they tried anything.

I really enjoyed the speakers. Rudy Giuliani was there and gave a nice presentation. I loved Colin Powell and Terry Bradshaw's talks. They were very funny. I was looking forward to Bill Cosby but he was very rude and not funny. He was talking about how there were demons in his head telling him he wasn't funny, but that the demons left. I'm not so sure. He ended his routine with a Muslim quote praising Allah. Sad. There was around three speakers on the schedule and then someone who wasn't on the schedule came and talked. The unscheduled speakers were the real reason for the convention. The snake oil salesman with their get rich quick schemes.

They didn't have to do anything as outlandish as mass hypnosis or mess with our brain waves. They only had to appeal to the audience's greed and the people swarmed to the tables to pay for the get rich quick schemes being hawked. But what was the MOST surprising thing of



all was that all the speakers kept talking about God. They talked about God and that you should pray and read your bible. One speaker even mentioned that Jesus Christ was the only way to get saved. Everyone clapped but I was praying because something was not quite right.

They talked about patriotism and that if you took this class, you could make five million dollars in five years and that if you had that money, you could help the downtrodden and little old ladies and the mentally ill and that it was God's will. Then the Lord showed me the extreme subtility behind the presentation. The God they kept talking about was the God of Money!!!! Not the God and Father of our Lord and Savior Jesus Christ! I guess it *is* the God of Money's will that people make lots and lots of it.

There were some young men sitting next to me that signed up for every class that was offered (initial cost for the classes was \$150 but then they have ongoing internet costs around \$117 a month - but that part was barely mentioned.) I heard that there was 20,000 who attended this seminar. There was a good portion of the people who signed up for those classes so I'm sure they made the money from the seminar they needed to make, and there will be ongoing costs to those people who signed up.

I really think that most of the people who clapped every time God was mentioned did not realize it was not the true God they were talking about. The prosperity gospel in a secular setting.

Today, I am sick at heart about this crazy world we are in. The U.S. has just bombed Libya. I guess the rebels just weren't getting it done fast enough. There is devastation in the country of Japan and possibly more on the way and I am watching as men I have followed as teachers of the Word go, one by one, the way of the false prophet.

Pray for the lost in this world. Pray for the lost people you know personally that they can be saved in this evil generation. Pray for the brothers and sisters you know that are moving over to the dark side, deceiving and being deceived. Repent of any sins that may be separating you from the Lord and if you are not saved, Seek the Lord with all your heart, soul, mind and strength, that you may be counted worthy to escape the things coming.

I am going to the mountains with my family next week and not sure what my internet connection will be. I will try to post when I can.

POSTED BY WENDYWORN AT 3:52 PM 2 COMMENTS