

Notes of Floyd E. Taylor for Mar. 29, 2011, Teleconference Bible Study

### Considering Truth and a Biblical Example of Fighting the Good Fight of Faith

Tonight I would like to review some important clarification of Scriptures that the Lord has given to me today for this Time. IT may not seem like much, but I believe that they are important. I am not going to continue pushing through the chapters of Luke because there just is not enough time to go verse by verse. The Lord is giving clarity on things and there is a shortage of time, for the beginning of the Jewish month of Nisan (Or "Abib") is just ~7 days away - depending on what the Lord does.

I am not sure that this will give you the clarity you desire, or that I desire; but it is a help. When I went to bed last night it was just after 3 AM, and after I laid down I realized that I was very tired. But, as soon as I laid down the Lord was giving me one clarification of things that I had been inquiring of Him, and they were coming one after another. I was too tired to get up to write it down. When I woke up this morning, I was upset with myself for that attitude. The Lord's instruction is Holy and precious, and it is terrible for me to let a Word fall to the ground. I had forgotten what He said, and even though I began to recover it through the day, as the Spirit brought things to remembrance, it was not the same pure clarity that He poured out last night. I have told you that at 3 AM every day the Lord pours out the Water that brings forth the knowledge of His deep things of God. Usually it is at 6 AM that the clarity comes. But, if the Lord is pouring out knowledge by the Spirit at 3 AM then it is time to rise up and write it down, or record it. I did neither last night. But, despite that I would like to review a few items that the Lord has made clear.

We will look at the meaning of the word "sign" tonight, and we will consider it out of Luke 21:25. We will consider the Times of these days and what is about to happen.



Let's look at the Prophetic Words from today and a few older ones that are about to be fulfilled in these coming weeks.

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This is an important Word, but it is sad that they continue to miss the meaning of Jesus in Matthew 24:33, for they use it as an excuse for having ignorance of the Times of the Father, rather than seeking the understanding of what Jesus actually stated. He said that the Father knows, so if you want to learn the Time of His Coming, then look for the Father. These people fail to remember that the apostle John told us in 1 John 5:7 that the Father, the Word and the Holy Spirit are One. Thus, when the Words of God are unlocked

### THE COMING OF JESUS

TUESDAY, MARCH 29, 2011

I believe Jesus is coming very soon. We see the Lord gathering the nations together against Israel. Events are moving rapidly toward Armageddon.

"When you see all these things, know that it is near, even at the doors" (Matthew 24:33).

"Of the day and hour knoweth no man, no, not even the angels of heaven, **but my Father only**" (v. 36).

All signs point to a Mideast war against Israel. Out of the turmoil in Arab nations will come a united call to destroy Israel. We are beholding the fulfillment of prophecies we have preached about for many years.

Those who know the Scriptures have a Holy Ghost inner sense of the Lord's return. We hear the call of the Holy Spirit dwelling in us, crying, "Even so, Lord Jesus, come." Jesus said, "Watch therefore: for you know not what hour your Lord will come" (v. 42).

"Be ready, for in such an hour as you think not the Son of man cometh" (v. 44).

"Blessed is that servant, whom his Lord, when he comes, shall find so doing" (v. 46).

Beloved, do you feel—do you sense—that these are the last of the last days? Do you share the longing for his appearance?

Look up; our redemption is drawing near!

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### GET INTO THE ARK

FRIDAY, MARCH 25, 2011

John Owen, the great Puritan preacher, spoke the following message to his congregation on April 9, 1680:

"You know that for many years, without failing, I have been warning you continually of an approaching calamitous time, and considering the sins that have been the causes of it...I have told you that judgment will begin in the house of God; that God seems to have hardened our hearts from his fear...and that none knows what the power of his wrath will be. In all these things I have foretold you of perilous, distressing, calamitous times...These all now lie at the door, and are entering in upon us."

God did send his awful judgments on that society. John Owen lived to weep over a flaming holocaust that engulfed London.

Yet, before he ever saw a single one of these calamities take place, Owen faithfully cried out from his pulpit, "I am going to show you how we ought to deport ourselves in and under the distressing calamities that are coming upon us, and may reach, it may be, up to the very neck."

Beloved, we're living in just such a time as Owen's. And in times like these, there is only one response to the coming storm. "The just shall live by faith!"

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Owen admonished his people with tears, "Get you an ark—prepare an ark for the safety of you and your families." Then he added, "The ark is Jesus Christ. There is no other way, no other ark—for Isaiah, the prophet, said of our Lord, 'And a man [Christ] shall be as an hiding place from the wind, and a covert from the tempest, as rivers of water in a dry place, as the shadows of a great rock in a weary land.' That is our ark! Blessed are they that trust only in him...I know of no safety, no deliverance, in the trials and afflictions coming upon the earth, but in believing Christ as our only refuge."

We may see dangers on all sides, including a devil and his principalities who want to drown our faith in doubts. But we have a fiery guard of angels surrounding us and a God who is under oath to carry us through any disaster we may face.

So let me ask you, do you want to face the coming storm with quiet confidence and peace of mind? Then die today to all your own ways and means of saving yourself and commit the keeping of your life wholly to God's care. He's your good, loving Shepherd—and he is faithful to see you through all!

Fix your eyes on Jesus. He alone is our hope.

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### **GOD IS A REWARDER**

**THURSDAY, MARCH 24, 2011**

There is little purpose in prayer if we do not fully believe God is a rewarder of those who diligently seek him.

I am persuaded that God delights in giving tokens of his goodness to his beloved children. David the Psalmist insisted that God is bountiful and inclined to compassion, that his mercy is great, and that it is impossible for him to reject any who implore his help. He rejoices in pardoning sins—he is always propitious.

One of my favorite passages of Scripture is Psalm 31:19-20,

"Oh how great is thy goodness, which thou hast laid up for them that fear thee; which thou hast wrought for them that trust in thee before the sons of men. Thou shalt hide them in the secret of thy presence from the pride of man: thou shalt keep them secretly in a pavilion from the strife of tongues."

Think of it! First God says we must believe he is a rewarder of faith—then the Psalmist tell us, "Oh how great is thy goodness, which thou hast laid up for them that fear him...and who trust him."

A storehouse of great goodness—goodness laid up for his people, not only in glory but now, in our daily walk!

I pray this daily: "Lord, you promised to reward my faith if I will trust you before the sons of men, but I need what you promised. I need fresh strength, and new hope, more of the peace that passes all understanding. Lord, I ask only for what you have promised. It is the highest goodness to have a fresh manifestation of your sweet presence. This is what I desire as my reward."

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### **THE TEARS OF THE RIGHTEOUS**

**TUESDAY, MARCH 22, 2011**

The Bible declares emphatically that not one tear of his children falls to the ground. David said, "Put my tears into thy bottle: are they not in thy book?" (Psalm 56:8). The tears of the godly are so precious to him, he preserves them. If God preserves my tears, will he not preserve me?

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It is almost too fantastic to take it all in. What strikes me in such a word is that if he counts every tear of mine, then how precious is my blood to him—my livelihood—my needs.

Until we are persuaded in our minds that *God* takes special notice of each and every affliction which we endure, it is impossible we can ever obtain such confidence so as to believe that he would put our tears into his bottle. Can we believe that truth—that the *God* who numbers every hair on our heads and bottles every tear—will he not then interpose on our behalf?

Hear this word in your spirit: Every tear you have shed over past sins, every tear shed in times of afflictions and stress, every tear shed over lost souls is written in his book.

You may say, "I don't weep. I seldom shed tears." I believe in soul tears—only *God* sees them—inward, silent tears shed often in times of trouble and need.

Not one of your tears has been wasted! Not one is in vain. To believe in *God* is to believe this incredible truth!

I would like to begin by considering the "signs" that the Lord has promised for this Time as it is given to us in Luke 21:25.

→ Luke 21:25 "AND THERE WILL BE SIGNS IN THE SUN, IN THE MOON, AND IN THE STARS; AND ON THE EARTH DISTRESS OF NATIONS, WITH PERPLEXITY, THE SEA AND THE WAVES ROARING;"

→ Luke 21:25 Καὶ ἔσται σημεῖα ἐν ἡλίῳ καὶ σελήνῃ καὶ ἄστροις καὶ ἐπὶ τῆς γῆς συνοχή ἐθνῶν ἐν ἀπορίᾳ ἠχοῦσης θαλάσσης καὶ σάλου

I would like to examine a few points about this verse and consider more carefully than normal. We will see that this verse is more clear than we knew it was. For it is referring to the times when the world's nations would be contracting - and clearly, it is to being done outside the Will of God.

English (KJV)	Strong's Greek #	Root Form (Greek)	Greek Sound	Notes on the Meaning
And	G2532	καί	kai	
there shall be	G2071	ἔσομαι	esomai	
signs	G4592	σημεῖον	sēmeion	Refers to an instructional event, a Good Work, given by God.
in	G1722	ἐν	en	
the sun,	G2246	ἥλιος	hēlios	
and	G2532	καί	kai	
in the moon,	G4582	σελήνη	selēnē	In Greek the root word for "moon" means "brightness".
and	G2532	καί	kai	
in the stars;	G798	ἄστρον	astron	
and	G2532	καί	kai	
upon	G1909	ἐπί	epi	
the earth	G1093	γῆ	gē	
distress	G4928	συνοχή	synochē	This word truly means "The narrowing" or "contracting".
of nations,	G1484	ἔθνος	ethnos	This is also peoples who are associated and choose to live together. Inclusive of multitudes and congregations.
with	G1722	ἐν	en	
perplexity:	G640	ἀπορία	aporia	Refers to being "an action that creates confusion".
the sea	G2281	θάλασσα	thalassa	This is referring to "the wicked".
and	G2532	καί	kai	
the waves	G4535	σάλος	salos	This is referring to the harsh movements of the wicked.
roaring;	G2278	ἠχέω	ēcheō	This word includes "fighting" with words or laws, without love - men even kill each other, as it is referred to in Rev. 6:3-4.

This verse of Luke 21:25 also reveals the sequence of the Appointed Events of these signs. Meaning that the Sun Sign event will be first, followed by the Moon Sign event, and then followed by the Star Sign event.

1. That is the Appearing of the Bridegroom as the Sun of Righteousness (Mal 4:2) and/or He is also referred to as the Morning Star (2 Ptr 2:19). I believe that this should occur in April, likely before Passover, and be visible by Passover. It should be that this sign would be revealed through the shepherds suddenly being struck with His plague where their tongues decay and their eyes decay. They will get the incurable leprosy. Strike the shepherds and the flock will scatter. This should include the leaders of the 13 families being struck. The terrible part of the Tribulation will begin very soon after this Sign. The Affliction of Joseph has already begun as is evidenced by the vast loss of food supply since Midnight (March 2010) and the loss of economic value since last year at His Midnight. Midnight ended the 7 years of the Evening and began the 7 years of the Night. He is coming as a Thief "in the" Night. You do not see the Thief, you only experience the loss of what He takes from you. He is taking the Right to call upon the Promises of God. That is critically needed in the times to come, for the 1,290 days of the famine of His Words should begin at Rosh Hashanah - Sept 28. The Tribulation's nightmare will end in the summer of 2011.
2. The second event is the Sign of the Moon. It will be even more visible. This event is when the Lord causes the day to jump forward nearly a day (I think 23 hours of time.) This is the recovery of the day of His Set Time that was set back in the days of Joshua. According to Psalm 19 the Sun is on a set race time from the beginning of Time, and therefore any time set backwards must be recovered before the Rapture Event, and actually before that. I believe that it must be caught up before the Kingdom can be given in Power. I believe that this event is to happen when the King of the North (Gog's One World Order army) has invaded Israel (Dan. 11:44), and I am expecting this to be in June/July. The King of the North - the One World Order Army that invades Israel (Zech. 14:1-2) - will be troubled by the news from the North of the moon jumping one day forward - this will be visible. And news from the East, for the Lord is going to begin killing many leaders of nations with the plague and other ways - Ps. 110:6-7. The North is the name for the Walls of the Heavens (Job 26:7). The area within those walls is the "North Country". The devil's one world army is the Army of the North mentioned in Joel 2:20. It is the same as Gog. It is headed by the 13 families, not the leader of Russia. He is one of the three big leaders. (Gog has a meaning of someone who is like "A son of Reuben", one who defiles their father's bed. In this case the 13 families are bringing forth a false "pure language" that is the counter to the Holy Words of God's Wisdom. Those pompous words are the abomination of desolation and they are already in the holy place - Vatican and even in Israel they are speaking of this "false discovery" of ancient knowledge and it will dispute Christ's Pure Words of the Father that He spoke and did the Way of.) The East is another name for God's Heaven. (When you pray at a footstool while facing East you are honoring the Way of the Christ and the Way of His return for He is coming as the Sun of Righteousness and He is coming from the Throne of God - in "the East". When the Lord makes the clock go forward 23 hours, It will bring the One World Army back to Israel, and there the Lord will make a slaughter of them in one hour.
3. The third event is the roll up of the stars. That will occur when the Lord causes the sun to go down at noon. (It will recover 7 hours.) Back in the days of King Hezekiah the sun dial was set back 10 steps on the sun dial. That is 10 hours. It went back to 9:00 AM. But, remember that the earth was darkened to Night for 3 hours on the day of Passover when Jesus died. Thus, the clock will not go forward to 9 AM in this third sign of the stars. It will only go forward the remaining 7 hours. So it will jump from noon to darkness and this will be the balance of the 10 steps of the sundial. This is the event that happens immediately following the Tribulation of the Night. I expect that this day will be on Rosh Hashanah of 2010 - Sept, 28, 2010. This could be sooner, as the moon event could also be sooner.

Let us look at notes from the Strong's Concordance in regard to the meanings of a few of these Greek words used in Luke 21:25:

### G452 - "signs"

This word is important because it is used in this verse as an event indicator of the Appointed Times of God.

1) a sign, mark, token

a) that by which a person or a thing is distinguished from others and is known

b) a sign, prodigy, portent, i.e. an unusual occurrence, transcending the common course of nature

1) of signs portending remarkable events soon to happen

2) of miracles and wonders by which God authenticates the men sent by him, or by which men prove that the cause they are pleading is God's

Take notice that the word for sign in this passage is translated as sign 50 times in the New Testament, while it is translated also as: miracle 23 times, wonder 3 times, and as a token 1 time. The time that is translated as a "token" is in 12 Thessalonians 3:17 and that is a parable by Paul. Consider the message of 2 Thess. 3:16-17 for HE is showing a Way to do a Good Work and bless others to receive His Words.

→ **2 Thessalonians 3:16-17** <sup>16</sup>Now may the Lord of peace Himself give you peace always in every way. The Lord be with you all. <sup>17</sup>The salutation of Paul with my own hand, which is a sign in every epistle; so I write. <sup>18</sup>The grace of our Lord Jesus Christ be with you all. Amen.

Take notice that there are three times the word "sign" is used in the book of Revelation. They all relate to the Judgments - thus, they are pointing towards identifying Appointed Times.

→ **Revelation 12:1** Now a **great sign appeared** in heaven: a woman clothed with the sun, with the moon under her feet, and on her head a garland of twelve stars.

→ **Revelation 12:3** And **another sign appeared** in heaven: behold, a great, fiery red dragon having seven heads and ten horns, and seven diadems on his heads.

→ **Revelation 15:1** Then I saw **another sign in heaven**, great and marvelous: seven angels having the seven last plagues, for in them the wrath of God is complete.

There are four times the word "signs" is used in the book of Revelation. They all purport to the work of the false signs of the Antichrist or the devil.

→ **Revelation 13:13** He performs great signs, so that he even makes fire come down from heaven on the earth in the sight of men.

→ **Revelation 13:14** And he deceives those who dwell on the earth by those signs which he was granted to do in the sight of the beast, telling those who dwell on the earth to make an image to the beast who was wounded by the sword and lived.

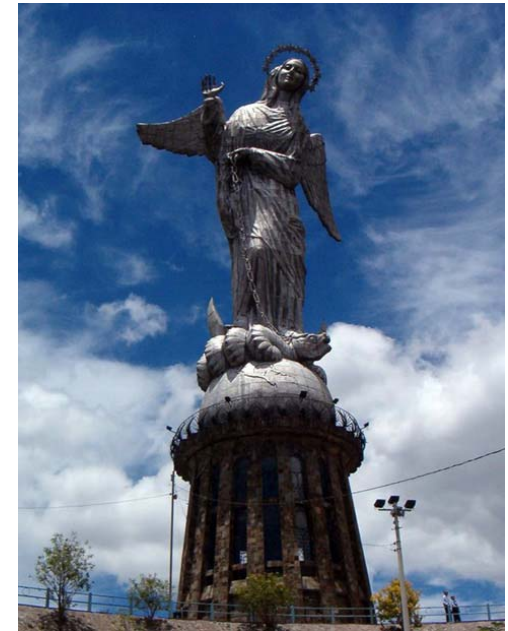
→ **Revelation 16:14** For they are spirits of demons, performing signs, which go out to the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

→ **Revelation 19:20** Then the beast was captured, and with him the false prophet who worked signs in his presence, by which he deceived those who received the mark of the beast and those who worshiped his image. These two were cast alive into the lake of fire burning with brimstone.

After we review a few more words we will consider some verses that seem to give a little more clarity to this Timing. We can see that the sign of the woman standing on the Moon is thus a very important sign to consider.

→ **Revelation 12:1** Now a **great sign appeared** in heaven: a woman clothed with the sun, with the moon under her feet, and on her head a garland of twelve stars.

At night the Lord pours out knowledge of the Way of the Light. If we walk in that way we will not stumble. She has 12 stars representing the 12 foundational works and fruit. Stars are Light. It is the entrance of His Words that gives Light and gives understanding to the simple. She is "Wisdom". She gives us the knowledge of what it takes to receive the Morning Star (Sun or Righteousness) to be within us. She calls out Her Words of God and pours out knowledge on all those who seek Him, for she has the right to do so.



This is called the Panecillo. It is a little hill overlooking the city of Quito, Ecuador. It is a statue that many have mistakenly, throughout the internet, identified this woman as the Virgin Mary, or some kind of Madonna. She is the woman from Revelations 12. A bronze placard on the statue that states just that. *(I am not supporting this Statue. I think it is wrong, but I point it out for our review and knowledge.)*



Likewise the serpent is important to discern.

→ **Revelation 12:3** And another sign appeared in heaven: behold, a great, fiery red dragon having seven heads and ten horns, and seven diadems on his heads.

This verse reveals the character of satan. Firstly, he will have seven kingdoms and he will be the eighth kingdom that comes after the Millennium, for it says in Rev. 17:11 that he is the eighth and is of the seven. The ten horns are the ten basic kingdoms of the earth. Remember that the harlot is the little horn that is the 11<sup>th</sup> horn, for it is the mouthpiece of the wisdom of the devil himself that rises up and tries to direct the ten horns so that he might raise his little horn to be greater than that of the Christ's mighty horn. Also, the seven diadems are the stones that are saying the Father has given the Word that has allowed for these 7 kingdoms to arise from up out of the peoples, so that He can test His people. The diadems represent that it is only an allowed reign. There is no light. However, we are in the time of the reign of the 5<sup>th</sup>

Beast Kingdom, and it will fall, and the 6<sup>th</sup> and 7<sup>th</sup> Beast Kingdoms will not have their reign for awhile. They will rise up after the coming Kingdom of God departs the earth after the elect have been purified, made white and refined into saints (Rev. 17:10-11, Daniel 7:9-16, and Daniel 12:9-10).

→ **Daniel 7:9-14** <sup>9</sup>**I WATCHED TILL THRONES WERE PUT IN PLACE, AND THE ANCIENT OF DAYS WAS SEATED; HIS GARMENT WAS WHITE AS SNOW, AND THE HAIR OF HIS HEAD WAS LIKE PURE WOOL. HIS THRONE WAS A FIERY FLAME, ITS WHEELS A BURNING FIRE;** <sup>10</sup>**A FIERY STREAM ISSUED AND CAME FORTH FROM BEFORE HIM. A THOUSAND THOUSANDS MINISTERED TO HIM; TEN THOUSAND TIMES TEN THOUSAND STOOD BEFORE**

**HIM. THE COURT WAS SEATED, AND THE BOOKS WERE OPENED.**

<sup>11</sup>"I watched then because of the sound of the pompous words which the horn was speaking; I watched till the beast was slain, and its body destroyed and given to the burning flame. <sup>12</sup>As for the rest of the beasts, they had their dominion taken away, yet their lives were prolonged for a season and a time. <sup>13</sup>**I WAS WATCHING IN THE NIGHT VISIONS, AND BEHOLD, ONE LIKE THE SON OF MAN, COMING WITH THE CLOUDS OF HEAVEN! HE CAME TO THE ANCIENT OF DAYS, AND THEY BROUGHT HIM NEAR BEFORE HIM. <sup>14</sup>THEN TO HIM WAS GIVEN DOMINION AND GLORY AND A KINGDOM THAT ALL PEOPLES, NATIONS, AND LANGUAGES SHOULD SERVE HIM. HIS DOMINION IS AN EVERLASTING DOMINION, WHICH SHALL NOT PASS AWAY, AND HIS KINGDOM THE ONE WHICH SHALL NOT BE DESTROYED.**



**G4928 - "distress"**

- 1) a holding together, a narrowing
- 2) the contracting part of a way
- 3) metaph. straits, distress, anguish

It is interesting that this word is referencing a "narrowing of a way" - thus, a gathering together. The Separation of the wheat from the tares -the Harvest Judgment; as well as the chaos of the tares wherein the Lord says in Ezekiel 38 that He will cause these nations that come up with Gog to turn on each other. In Rev. 6:3-4 the Lord says that men will kill each other at this Time.

**G1484 - "of nations"**

- 1) a multitude (whether of men or of beasts) associated or living together
  - a) a company, troop, swarm
- 2) a multitude of individuals of the same nature or genus
  - a) the human family
- 3) a tribe, nation, people group
- 4) in the OT, foreign nations not worshipping the true God, pagans, Gentiles
- 5) Paul uses the term for Gentile Christians

Consider the meaning of the nations and multitudes is also referring to the waters, and even the sea. The Lord uses them differently. The Lord says in Revelation 21:1 that there will be no more sea. But, the sea is referring to the wicked, whereas waters refer to the ones still having the Spirit, whether chosen or not. Once they lose the Promise of God there are considered the Sea. In this Night the righteous shall

rise up and the waters will be separated from the darkness that are of the Sea. The Prisons of God in the West (the Depths/Abyss) are also called as the Sea in the Bible as I have pointed out in the book A Testimony of Numbers.

- **Revelation 17:1-2** <sup>1</sup>Then one of the seven angels who had the seven bowls came and talked with me, saying to me, "Come, I will show you the judgment of the great harlot who sits on many waters, <sup>2</sup>with whom the kings of the earth committed fornication, and the inhabitants of the earth were made drunk with the wine of her fornication."
- **Revelation 17:15** <sup>14</sup>These will make war with the Lamb, and the Lamb will overcome them, for He is Lord of lords and King of kings; and those who are with Him are called, chosen, and faithful." <sup>15</sup>Then he said to me, "The waters which you saw, where the harlot sits, are peoples, multitudes, nations, and tongues."
- **Revelation 17:18** <sup>18</sup>And the woman whom you saw is that great city which reigns over the kings of the earth."
- **Numbers 14:21** Then the Lord said, "I have pardoned, according to your (*Moses*) word; but truly, as I live, all the earth shall be filled with the Glory of the Lord."
- **Isaiah 11:9** **For the earth shall be full with the Knowledge of the Lord, as the Waters cover the Sea.** (*To be fulfilled before the 6<sup>th</sup> Seal Judgment - Rev. 6:15-16*).
- **Habakkuk 2:14** For the earth will be filled with the Knowledge of the Glory of the Lord, as the Waters cover the Sea.

#### G640 - "perplexity"

- 1) the state of one who is in perplexity
- 2) a confused feeling that you have because you cannot understand something
- 3) something that makes a subject or situation difficult to understand

This reveals that all the people are in confusion, and that is not what should be occurring. They should know their Times (Job 24:1, Joel 2).

This is the only place in the New Testament that this particular Greek word is used. The better definition of the word might be: "The quality or state of being perplexed or puzzled; complication; intricacy; entanglement; distraction of mind." Basically it shows that the people are going to be in great confusion because the truth is hidden from them and they do not know who is telling the truth, and that they cannot find out the facts. Thus, by simple deduction, considering the wording of Revelation 18:3-4, it carries the meaning that the Harlot of Babylon, the Great Merchants who love her ways, and the leaders of the nations (Of whom the Lord testifies that all have entered into fornication with the Harlot whose ways are to create confusion to hide her killing and theft - see Rev. 17) are all lying. Thus, the people should by simple logical deduction know that they are to absolutely believe the Lord and that they are not to believe the nations and the news media that is owned by the Great Merchants. The Lord has made clear that in this Day it is absolutely critical that we know the Times and that we call a sacred assembly and gather together. This is the Appointed Time to do so - Joel 2:15 - Call a Sacred Assembly. Further, this is the Time that the Lord says to not let others enter. (Consider that it is well reported that our nation has already secretly deployed over 1 million foreign troops in North America (Mex. USA, and Canada) under NORAD.)

- **Joel 2:12-33** <sup>12</sup>"Now, therefore," says the Lord, "Turn to Me with all your heart, with fasting, with weeping, and with mourning." <sup>13</sup>So rend your heart, and not your garments; return to the Lord your God, for He is gracious and merciful, slow to anger, and of great kindness; and He relents from doing harm. <sup>14</sup>Who knows if He will turn and relent, and leave a blessing behind Him -- a grain offering and a drink offering for the Lord your God? <sup>15</sup>**BLOW THE TRUMPET IN ZION, CONSECRATE A FAST, CALL A**

SACRED ASSEMBLY; <sup>16</sup>GATHER THE PEOPLE, SANCTIFY THE CONGREGATION, ASSEMBLE THE ELDERS, GATHER THE CHILDREN AND NURSING BABES; LET THE BRIDEGROOM GO OUT FROM HIS CHAMBER, AND THE BRIDE FROM HER DRESSING ROOM. <sup>17</sup>LET THE PRIESTS, WHO MINISTER TO THE LORD, WEEP BETWEEN THE PORCH AND THE ALTAR; LET THEM SAY, "SPARE YOUR PEOPLE, O LORD, AND DO NOT GIVE YOUR HERITAGE TO REPROACH, THAT THE NATIONS SHOULD RULE OVER THEM. WHY SHOULD THEY SAY AMONG THE PEOPLES, 'WHERE IS THEIR GOD?'" <sup>18</sup>THEN THE LORD WILL BE ZEALOUS FOR HIS LAND, AND PITY HIS PEOPLE. <sup>19</sup>The Lord will answer and say to His people, "Behold, I will send you grain and new wine and oil, and you will be satisfied by them; I will no longer make you a reproach among the nations. <sup>20</sup>"BUT I WILL REMOVE FAR FROM YOU THE NORTHERN ARMY, AND WILL DRIVE HIM AWAY INTO A BARREN AND DESOLATE LAND, WITH HIS FACE TOWARD THE EASTERN SEA AND HIS BACK TOWARD THE WESTERN SEA; HIS STENCH WILL COME UP, AND HIS FOUL ODOR WILL RISE, BECAUSE HE HAS DONE MONSTROUS THINGS." <sup>21</sup>FEAR NOT, O LAND; BE GLAD AND REJOICE, FOR THE LORD HAS DONE MARVELOUS THINGS! <sup>22</sup>Do not be afraid, you beasts of the field; for the open pastures are springing up, and the tree bears its fruit; the fig tree and the vine yield their strength.

### G2278 - "roaring"

1) to sound

a) used of the roaring of the sea

Consider the other place where this word is used is where Paul uses the word in 1 Cor. 13:1 to describe "brass sounding". He is referring when you have knowledge of the Words of God but do not have passion and love for others. He said then it is just a sound like brass sounding. In other words it is speaking the Ways of His Judgments without power that enables the Good Works of God to be done.

The following is Paul's use of this word. The brass is like the judgment, but it is without Truth and without Righteousness.

→ **1 Corinthians 13:1-13** <sup>1</sup>Though I speak with the tongues of men and of angels, but have not love, I have become **sounding** brass or a clanging cymbal. <sup>2</sup>And though I have the gift of prophecy, and understand all mysteries and all knowledge, and though I have all faith, so that I could remove mountains, but have not love, I am nothing. <sup>3</sup>And though I bestow all my goods to feed the poor, and though I give my body to be burned, but have not love, it profits me nothing. <sup>4</sup>Love suffers long and is kind; love does not envy; love does not parade itself, is not puffed up; <sup>5</sup>does not behave rudely, does not seek its own, is not provoked, thinks no evil; <sup>6</sup>does not rejoice in iniquity, but rejoices in the truth; <sup>7</sup>bears all things, believes all things, hopes all things, endures all things. <sup>8</sup>Love never fails. But whether there are prophecies, they will fail; whether there are tongues, they will cease; whether there is knowledge, it will vanish away. <sup>9</sup>For we know in part and we prophesy in part. <sup>10</sup>But when that which is perfect has come, then that which is in part will be done away. <sup>11</sup>When I was a child, I spoke as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things. <sup>12</sup>For now we see in a mirror, dimly, but then face to face. Now I know in part, but then I shall know just as I also am known. <sup>13</sup>And now abide faith, hope, love, these three; but the greatest of these is love.

Now let us look at the more entire verses of the Timing of the Sign and I think it will unlock some things for us. Let's begin with the traditional verses of the coming of the Son of Man that we have reviewed before. But, I think we can get better clarity tonight.

→ **Luke 21:25-28** <sup>25</sup>And there will be signs in the sun, in the moon, and in the stars; and on the earth distress of nations, with perplexity, the sea and the waves roaring; <sup>26</sup>MEN'S HEARTS FAILING THEM FROM FEAR AND THE EXPECTATION OF THOSE THINGS WHICH ARE COMING ON THE EARTH, FOR THE POWERS OF THE HEAVENS WILL BE SHAKEN. <sup>27</sup>THEN THEY WILL

**SEE THE SON OF MAN COMING IN A CLOUD WITH POWER AND GREAT GLORY. <sup>28</sup>NOW WHEN THESE THINGS BEGIN TO HAPPEN, LOOK UP AND LIFT UP YOUR HEADS, BECAUSE YOUR REDEMPTION DRAWS NEAR."**

- ↳ **Luke 21:29-36** <sup>29</sup>Then He spoke to them a parable: "Look at the fig tree, and all the trees. <sup>30</sup>When they are already budding, you see and know for yourselves that summer is now near. <sup>31</sup>So you also, when you see these things happening, know that the kingdom of God is near. <sup>32</sup>Assuredly, I say to you, this generation will by no means pass away till all things take place. <sup>33</sup>Heaven and earth will pass away, but My Words will by no means pass away. <sup>34</sup>But take heed to yourselves, lest your hearts be weighed down with dissipation, drunkenness, and cares of this life, and **THAT DAY COME ON YOU UNEXPECTEDLY.** <sup>35</sup>**FOR IT WILL COME AS A SNARE ON ALL THOSE WHO DWELL ON THE FACE OF THE WHOLE EARTH.** <sup>36</sup>**WATCH THEREFORE, AND PRAY ALWAYS THAT YOU MAY BE COUNTED WORTHY TO ESCAPE ALL THESE THINGS THAT WILL COME TO PASS, AND TO STAND BEFORE THE SON OF MAN."**

- ↳ **Matthew 16:1-4** <sup>1</sup>Then the Pharisees and Sadducees came, and testing Him asked that He would show them a sign from heaven. <sup>2</sup>He answered and said to them, "When it is evening you say, 'It will be fair weather, for the sky is red'; <sup>3</sup>and in the morning, 'It will be foul weather today, for the sky is red and threatening.' Hypocrites! You know how to discern the face of the sky, but you cannot *discern* the signs of the times. <sup>4</sup>A wicked and adulterous generation seeks after a sign, and no sign shall be given to it except the sign of the prophet Jonah." And He left them and departed.

#### The Coming of the Son of Man

- ↳ **Matthew 24:29-31** <sup>29</sup>Immediately after the tribulation of those days the sun will be darkened, and the moon will not give its light; the stars will fall from heaven, and the powers of the heavens will be shaken. <sup>30</sup>Then the sign of the Son of Man will appear in heaven, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory. <sup>31</sup>And He will send His angels with a great sound of a trumpet, and they will gather together His elect from the four winds, from one end of heaven to the other.

#### The Coming of the Son of Man

- ↳ **Mark 13:24-27** <sup>24</sup>But in those days, after that tribulation, the sun will be darkened, and the moon will not give its light; <sup>25</sup>the stars of heaven will fall, and the powers in the heavens will be shaken. <sup>26</sup>Then they will see the Son of Man coming in the clouds with great power and glory. <sup>27</sup>And then He will send His angels, and gather together His elect from the four winds, from the farthest part of earth to the farthest part of heaven.
- ↳ **Daniel 12:4** "But you, Daniel, **SHUT UP THE WORDS**, and **SEAL the BOOK UNTIL the TIME of the END; many SHALL RUN to and fro, AND KNOWLEDGE SHALL BE INCREASED."**

#### Remember the warnings of taking heed. The Signs of the Times and the End of the Age

- ↳ **Luke 21:7-19** <sup>7</sup>So they asked Him, saying, "Teacher, but when will these things be? And what sign will there be when these things are about to take place?" <sup>8</sup>And He said: "Take heed that you not be deceived. For many will come in My name, saying, 'I am He,' and, 'The time has drawn near.' Therefore do not go after them. <sup>9</sup>But when you hear of wars and commotions, do not be terrified; for these things must come to pass first, but the end will not come immediately." <sup>10</sup>Then He said to them, "Nation will rise against nation, and kingdom against kingdom. <sup>11</sup>And there will be great earthquakes in various places, and famines and pestilences; and there will be fearful sights and

great signs from heaven. <sup>12</sup>But before all these things, they will lay their hands on you and persecute *you*, delivering you up to the synagogues and prisons. You will be brought before kings and rulers for My name's sake. <sup>13</sup>But it will turn out for you as an occasion for testimony. <sup>14</sup>Therefore settle *it* in your hearts not to meditate beforehand on what you will answer; <sup>15</sup>for I will give you a mouth and wisdom which all your adversaries will not be able to contradict or resist. <sup>16</sup>You will be betrayed even by parents and brothers, relatives and friends; and they will put *some* of you to death. <sup>17</sup>And you will be hated by all for My Name's sake. <sup>18</sup>But not a hair of your head shall be lost. <sup>19</sup>By your patience possess your souls.

#### The Signs of the Times and the End of the Age

↪ **Matthew 24:3-14** <sup>3</sup>Now as He sat on the Mount of Olives, the disciples came to Him privately, saying, "Tell us, when will these things be? And what *will be* the sign of Your coming, and of the end of the age?" <sup>4</sup>And Jesus answered and said to them: "Take heed that no one deceives you. <sup>5</sup>For many will come in My Name, saying, 'I am the Christ,' and will deceive many. <sup>6</sup>And you will hear of wars and rumors of wars. See that you are not troubled; for all these things must come to pass, but the end is not yet. <sup>7</sup>For nation will rise against nation, and kingdom against kingdom. And there will be famines, pestilences, and earthquakes in various places. <sup>8</sup>All these *are* the beginning of sorrows. <sup>9</sup>"Then they will deliver you up to tribulation and kill you, and you will be hated by all nations for My name's sake. <sup>10</sup>And then many will be offended, will betray one another, and will hate one another. <sup>11</sup>Then many false prophets will rise up and deceive many. <sup>12</sup>And because lawlessness will abound, the love of many will grow cold. <sup>13</sup>But he who endures to the end shall be saved. <sup>14</sup>And **THIS GOOD NEWS OF THE KINGDOM WILL BE PREACHED IN ALL THE WORLD AS A WITNESS TO ALL THE NATIONS, AND THEN THE END WILL COME.**

#### The Signs of the Times and the End of the Age

↪ **Mark 13:3-13** <sup>3</sup>Now as He sat on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked Him privately, <sup>4</sup>"Tell us, when will these things be? And what will be the sign when all these things will be fulfilled?" <sup>5</sup>And Jesus, answering them, began to say: "Take heed that no one deceives you. <sup>6</sup>For many will come in My Name, saying, 'I am He,' and will deceive many. <sup>7</sup>But when you hear of wars and rumors of wars, do not be troubled; for such things must happen, but the end is not yet. <sup>8</sup>For nation will rise against nation, and kingdom against kingdom. And there will be earthquakes in various places, and there will be famines and troubles. These are the beginnings of sorrows. <sup>9</sup>"But watch out for yourselves, for they will deliver you up to councils, and you will be beaten in the synagogues. You will be brought before rulers and kings for My sake, for a testimony to them. <sup>10</sup>And the Good News must first be preached to all the nations. <sup>11</sup>But when they arrest you and deliver you up, do not worry beforehand, or premeditate what you will speak. But whatever is given you in that hour, speak that; for it is not you who speak, but the Holy Spirit. <sup>12</sup>Now brother will betray brother to death, and a father his child; and children will rise up against parents and cause them to be put to death. <sup>13</sup>And you will be hated by all for My name's sake. But he who endures to the end shall be saved.

This is the first destruction of Jerusalem, but it also applies to the gathering of the people.

↪ **Luke 21:20-24** <sup>20</sup>"But when you see Jerusalem surrounded by armies, then know that its desolation is near. <sup>21</sup>Then let those who are in Judea flee to the mountains, let those who are in the midst of her depart, and let not those who are in the country enter her. <sup>22</sup>For these are the days of vengeance, that all things which are written may be fulfilled. <sup>23</sup>But woe to those who are pregnant and to those who are nursing babies in those days! For there will be great distress in the land and wrath upon this people. <sup>24</sup>And **THEY WILL FALL BY THE**

**EDGE OF THE SWORD, AND BE LED AWAY CAPTIVE INTO ALL NATIONS. And JERUSALEM WILL BE TRAMPLED BY GENTILES UNTIL THE TIMES OF THE GENTILES ARE FULFILLED.**

The Great Tribulation

→ **Matthew 24:15-28** <sup>15</sup>"Therefore when you see the 'abomination of desolation,' spoken of by Daniel the prophet, standing in the holy place" (whoever reads, let him understand), <sup>16</sup>"then let those who are in Judea flee to the mountains. <sup>17</sup>Let him who is on the housetop not go down to take anything out of his house. <sup>18</sup>And let him who is in the field not go back to get his clothes. <sup>19</sup>But woe to those who are pregnant and to those who are nursing babies in those days! <sup>20</sup>And pray that your flight may not be in winter or on the Sabbath. <sup>21</sup>For then there will be great tribulation, such as has not been since the beginning of the world until this time, no, nor ever shall be. <sup>22</sup>And unless those days were shortened, no flesh would be saved; but for the elect's sake those days will be shortened. <sup>23</sup>"Then if anyone says to you, 'Look, here *is* the Christ!' or 'There!' do not believe *it*. <sup>24</sup>For false christs and false prophets will rise and show great signs and wonders to deceive, if possible, even the elect. <sup>25</sup>See, I have told you beforehand. <sup>26</sup>"Therefore if they say to you, 'Look, He is in the desert!' do not go out; *or* 'Look, He is in the inner rooms!' do not believe *it*. <sup>27</sup>For as the lightning comes from the east and flashes to the west, so also will the coming of the Son of Man be. <sup>28</sup>For wherever the carcass is, there the eagles will be gathered together.

The Great Tribulation

→ **Mark 13:14-23** <sup>14</sup>"So when you see the 'abomination of desolation,' spoken of by Daniel the prophet, standing where it ought not" (let the reader understand), "then let those who are in Judea flee to the mountains. <sup>15</sup>Let him who is on the housetop not go down into the house, nor enter to take anything out of his house. <sup>16</sup>And let him who is in the field not go back to get his clothes. <sup>17</sup>But woe to those who are pregnant and to those who are nursing babies in those days! <sup>18</sup>And pray that your flight may not be in winter. <sup>19</sup>For *in* those days there will be tribulation, such as has not been since the beginning of the creation which God created until this time, nor ever shall be. <sup>20</sup>And unless the Lord had shortened those days, no flesh would be saved; but for the elect's sake, whom He chose, He shortened the days. <sup>21</sup>"Then if anyone says to you, 'Look, here *is* the Christ!' or, 'Look, He is there!' do not believe *it*. <sup>22</sup>For false christs and false prophets will rise and show signs and wonders to deceive, if possible, even the elect. <sup>23</sup>But take heed; see, I have told you all things beforehand.

## God Shows the Harlot of Babylon Is Not Guiding the Nations In Secret

It is amazing that people often believe, and in fact many shepherds preach, that the harlot of Babylon is some nation, or some city like New York. But, the Lord in the Scriptures has made it very easy to identify the harlot. He shows that she is not a nation, nor is she a particular city. In the descriptions made known in the book of Revelation chapter 17, the harlot is described as "riding upon the beast".

The seven heads of the beast with its ten horns represents the kingdoms and nations of the world of the beast – of satan. She is not a nation, but she rides on the beast that is all the nations, and she is the one guiding the beast and all the nations – she is clearly controlling their wealth, their government policies, and she is using them to gather the blood of the nations that she drinks to her pleasure. Her clothing and her golden goblet represents the wealth of all those nations that she has taken and that she controls with her hands and her voice by which she guides the beast to do her evil works. The wine in her cup represents the results of her sins and lies – all of her transgressions that she steals from the nations to drink to her fill. The Lord reveals she is totally drunk with the wine of the blood of the nations. He is revealing that she has her way and that she is the killer of peoples and nations, the creator of wars, for it is her desire to destroy nations in order to feed her love of wealth and blood. The drinking of the blood reveals that she is no respecter of the rights and lives of the peoples of the nations of the beast kingdoms. In the Bible the "woman" is used to represent wisdom and the helpmate to man. The harlot is one that symbolizes the wisdom of the nations of the beast, and as the Lord reveals in Zechariah 5:5-11, she is wickedness and she is found in those leaders who do not rule over the nations by legal position, but does it by manipulation and transgressions. This clearly reveals that the harlot of Babylon is the 13 families who control the world today.

**Mark 13:14** <sup>14</sup>"So when you see the 'abomination of desolation,' spoken of by Daniel the prophet, **standing where it ought not**" (let the reader understand), **Matthew 24:15-28** <sup>15</sup>"Therefore when you see the 'abomination of desolation,' spoken of by Daniel the prophet, **standing in the holy place**", **Zechariah 5:7-8a** Here is a lead disc lifted up, and **this is a woman** sitting inside the basket"; then he said, "**This is Wickedness!**"



**The Harlot of Babylon:**  
She is the 13 Families Who Control All the World  
By Ruling Over All the Nation's Governments

**Revelation 17:5** And on her forehead a name (*In the Bible the "name" represents the work that they are given to do. Thus, the harlot's name is her work that she does*) was written: MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND OF THE ABOMINATIONS OF THE EARTH.

Notes for Mar. 29, 2011 Teleconference Bible Study with Floyd E. Taylor

Adar II 5771 (March / April 2011)						
1 <sup>st</sup> Day of Week	2 <sup>nd</sup> Day of Week	3 <sup>rd</sup> Day of Week	4 <sup>th</sup> Day of Week	5 <sup>th</sup> Day of Week	6 <sup>th</sup> Day of Week	7 <sup>th</sup> Day of Week
						1 Adar II March 7 (Monday) <b>Rosh Chodesh Adar II</b> Fast
2 Adar II March 8 (Tuesday) <i>Begin 2<sup>nd</sup> Set of Enoch - Week 4</i>	3 Adar II March 9 (Wednesday)	4 Adar II March 10 (Thursday)	5 Adar II March 11 (Friday)	6 Adar II March 12 (Saturday)	7 Adar II March 13 (Sunday)	8 Adar II March 14 (Monday) <i>End of 2<sup>nd</sup> Set of Enoch - Week 4</i>
9 Adar II March 15 (Tuesday) <i>Begin 2<sup>nd</sup> Set of Enoch - Week 5</i>	10 Adar II March 16 (Wednesday)	11 Adar II March 17 (Thursday)	12 Adar II March 18 (Friday)	13 Adar II March 19 (Saturday)	14 Adar II March 20 (Sunday) <b>Purim</b>	15 Adar II March 21 (Monday) <b>Shushan Purim</b> <i>End of 2<sup>nd</sup> Set of Enoch - Week 5</i>
16 Adar II March 22 (Tuesday) <i>Begin 2<sup>nd</sup> Set of Enoch - Week 6</i>	17 Adar II March 23 (Wednesday)	18 Adar II March 24 (Thursday)	19 Adar II March 25 (Friday)	20 Adar II March 26 (Saturday)	21 Adar II March 27 (Sunday)	22 Adar II March 28 (Monday) <i>End of 2<sup>nd</sup> Set of Enoch - Week 6</i>
23 Adar II March 29 (Tuesday) <i>Begin 2<sup>nd</sup> Set of Enoch - Week 7</i>	24 Adar II March 30 (Wednesday)	25 Adar II March 31 (Thursday)	26 Adar II April 1 (Friday)	27 Adar II April 2 (Saturday)	28 Adar II April 3 (Sunday)	29 Adar II April 4 (Monday) <i>End of 2<sup>nd</sup> Set of Enoch - Week 7</i>

Notes for Mar. 29, 2011 Teleconference Bible Study with Floyd E. Taylor

Abib/Nissan 5771(?) (April / May 2011) ( <i>Days are sundown to sundown</i> ) ( <i>Abib is original Jewish name and Nissan is the Babylonian name</i> )						
1 <sup>st</sup> Day of Week	2 <sup>nd</sup> Day of Week	3 <sup>rd</sup> Day of Week	4 <sup>th</sup> Day of Week	5 <sup>th</sup> Day of Week	6 <sup>th</sup> Day of Week	7 <sup>th</sup> Day of Week
						1 Abib/Nissan April 5 (Tuesday) Worship Fast
2 Abib/Nissan April 6 (Wednesday) <i>Begin 2<sup>nd</sup> Set of Enoch - Week 8</i>	3 Abib/Nissan April 7 (Thursday)	4 Abib/Nissan April 8 (Friday)	5 Abib/Nissan April 9 (Saturday)	6 Abib/Nissan April 10 (Sunday) Taught parable of the land owner. Passed through Jericho, and then entered Zaccheus House for Dinner Wednesday	7 Abib/Nissan April 11 (Monday) Taught on Minas Mother of Zebedee's sons came to ask position for her sons. Came to Bethany Then He went to Bethany for Dinner in His honor Thurs PM?	8 Abib/Nissan April 12 (Tuesday) Sabbath Sabbath did not Travel <i>End of 2<sup>nd</sup> Set of Enoch - Week 8</i>
9 Abib/Nissan April 13 (Wednesday) Entered the City Inspected all things at the Temple <i>Begin 2<sup>nd</sup> Set of Enoch - Week 9</i>	10 Abib/Nissan April 14 (Thursday) Cursed the Fig Tree and cleansed the Temple. On Tuesday Evening He explains times to come to His Disciples - Mt. 24, Mk 13,	11 Abib/Nissan April 15 (Friday) Disciples see Fig tree withered. Priests try to trick Him. Tuesday night He teaches disciples on things to come.	12 Abib/Nissan April 16 (Saturday) Readies for the Passover.	13 Abib/Nissan April 17 (Sunday) <b>(Day of Passover Preparation)</b> <i>Had the Communion on what is 5<sup>th</sup> day Evening. Condemned at Noon Thursday- In the "Heart of the Earth".</i>	14 Abib/Nissan April 18 (Monday) <b>(Passover - Sacrifice)</b> <i>This is the day Jesus is further tortured and prepared for His crucifixion. Then Crucified at 9AM, Dies at 3PM.</i>	15 Abib/Nissan April 19 (Tuesday) Sabbath <b>High Sabbath</b> <b>Feast of Unleavened Bread - 7 Days</b> <b>Day 1</b> <i>End of 2<sup>nd</sup> Set of Enoch - Week 9</i>
16 Abib/Nissan April 20 (Wednesday) <b>Feast of Unleavened Bread - 7 Days</b> <b>Day 2</b> <b>Wave Offering</b> <b>Lord Raised</b> <i>Begin 2<sup>nd</sup> Set of Enoch - Week 10</i>	17 Abib/Nissan April 21 (Thursday) <b>Feast of Unleavened Bread - 7 Days</b> <b>Day 3</b>	18 Abib/Nissan April 22 (Friday) <b>Feast of Unleavened Bread - 7 Days</b> <b>Day 4</b>	19 Abib/Nissan April 23 (Saturday) <b>Feast of Unleavened Bread - 7 Days</b> <b>Day 5</b>	20 Abib/Nissan April 24 (Sunday) <b>Feast of Unleavened Bread - 7 Days</b> <b>Day 6</b>	21 Abib/Nissan April 25 (Monday) <b>Double Sabbath</b> <b>Feast of Unleavened Bread - 7 Days</b> <b>Day 7</b>	22 Abib/Nissan April 26 (Tuesday) Sabbath <i>End of 2<sup>nd</sup> Set of Enoch - Week 10</i>
23 Abib/Nissan April 27 (Wednesday)	24 Abib/Nissan April 28 (Thursday)	25 Abib/Nissan April 29 (Friday)	26 Abib/Nissan April 30 (Saturday)	27 Abib/Nissan May 1 (Sunday)	28 Abib/Nissan May 2 (Monday)	29 Abib/Nissan May 3 (Tuesday) Sabbath
30 Abib - May 4						

Notes for Mar. 29, 2011 Teleconference Bible Study with Floyd E. Taylor

<b>Iyar 5771(?) (29 days of May/June 2011) (Days are sundown to sundown. The Gentiles days are representative of morning to sundown)</b>						
<b>1<sup>st</sup> Day of Week</b>	<b>2<sup>nd</sup> Day of Week</b>	<b>3<sup>rd</sup> Day of Week</b>	<b>4<sup>th</sup> Day of Week</b>	<b>5<sup>th</sup> Day of Week</b>	<b>6<sup>th</sup> Day of Week</b>	<b>7<sup>th</sup> Day of Week</b>
					30 Abib - May 4	1 Iyar (New Moon) May 5 (Thursday) Worship Fast
2 Iyar May 6 (Friday)	3 Iyar May 7 (Saturday)	4 Iyar May 8 (Sunday)	5 Iyar May 9 (Monday)	6 Iyar May 10 (Tuesday)	7 Iyar May 11 (Wednesday)	8 Iyar May 12 (Thursday) Sabbath Sabbath did not Travel
9 Iyar May 13 (Friday)	10 Iyar May 14 (Saturday)	11 Iyar May 15 (Sunday)	12 Iyar May 16 (Monday)	13 Iyar May 17 (Tuesday)	14 Iyar May 18 (Wednesday)	15 Iyar May 19 (Thursday) Sabbath
16 Iyar May 20 (Friday)	17 Iyar May 21 (Saturday)	18 Iyar May 22 (Sunday)	19 Iyar May 23 (Monday)	20 Iyar May 24 (Tuesday)	21 Iyar May 25 (Wednesday)	22 Iyar April 26 (Thursday) Sabbath
23 Iyar May 27 (Friday)	24 Iyar May 28 (Saturday)	25 Iyar May 29 (Sunday)	26 Iyar May 30 (Monday)	27 Iyar May 1 (Tuesday)	28 Iyar May 2 (Wednesday)	29 Iyar May 3 (Thursday) Sabbath
1 Sivan (New Moon)						