

Notes of Floyd E. Taylor for March 5, 2011, Teleconference Bible Study

Understanding the Ordinances of the Foundation cannot be broken and that includes the Appointed Time of the Bridegroom's Appearing

I would like to talk about a very intriguing event that seems the Father will have to cause to occur prior to the Appearing of the Bridegroom. The Father will have to gain a day and ten degrees on the sun dial to make up for the delay of the time that was given to Joshua and to King Hezekiah.

First, let us just quickly review that it appears that we have indeed entered into the new month of Adar 2, and that this is now a worship day called the New Moon. We knew from the internet today that the Crescent Moon was being seen on the other side of the world. Rick called this afternoon and added the clarification that this means that the New Month has started because the New Moon has been seen. After review I find that this is correct. I had read something different, but there is indication from the book of Enoch and other historical events that indeed that it was kept this way. The New Month actually starts the day that the first light is seen. It does make sense that the previous month ends with the blackness of the moon - symbolic for this age. We are going to check this out and clarify it in the next couple days to see if we are correct or not. We do not see others changing the date, so we will seek Scriptures to verify as to why. But, this is what we understand at the moment.

The New Moon starts as to where you are, and not over Israel. The Bible makes clear that we are to go by where we are on the face of the earth as to our seasons and also in agreement with Israel for the day. Thus, it means that this sundown of this day, where we are, begins the 1st of the month called Adar 2 (The added month of Leap year). This is a good example of a moon where you go by the Lord's finger rather than mathematics, for it is taught that in these Leap years when the barley is not ready, that there would be an extra month added, and that Adar I would be 30 days. Yet here we have the Crescent New Moon and that means it is indeed the Head of the New Month.

The following information refers to the issues of the setting of the time of the New Moon.

Biblically, the "new moon" was the first visible crescent seen in the Western sky after sunset, making "New Moon day" the following day. The crescent moon will be visible between 20 to 45 minutes after sunset. The glow of the sun must be sufficiently dissipated to allow stars to be seen. The "horns" of the crescent will point to the path the sun followed in its descent. All months will have either 29 or 30 days. If weather conditions hide the visibility of the new moon, the conjunction time can be checked and the estimated time of 18 to 24 hours added to know about when the first visibility would occur. When conjunction occurs on the previous month's last preparation day (6th day), there will be a 29 day month and the day following the last Sabbath will be New Moon day. If conjunction occurs on the last Sabbath of the month, there will be a translation day making it a 30 day month and the New Moon day will follow translation day.

If the crescent is observed for just a minute or less before full dark and then disappears, it is considered too young to be a new moon. When this occasionally occurs, sighting is delayed until the following night.

The writings left on clay tablets in Babylon and stele all reveal that all the earliest civilizations set the beginning of their months to the first visible crescent. The word "month" comes from the Hebrew word, "chodesh", or moon. Chodesh itself means to be renewed. The addition of the word "new" means the "first visibly seen" as the moon is remade or re-lightened. In order for the moon to be renewed or seen, there must actually be something there to be seen.

On the walls of the Hebrew temple were marked where the moon would appear, as well as what it would look like. The Bible tells of the function of the moon in Genesis 1:14 and Psalms 104:19

Also, there is also the following from another website that gives reference to verses in the book of Enoch that are pretty clear:

This is a very simplified version of what has happened so people like me can understand it. It is very complicated and confusing actually.

The Jewish calendar in the Biblical times of old was primarily lunar, with each month beginning on the New Moon, when the first sliver of moon (Crescent New Moon) becomes visible after the dark of the moon. In ancient times, the new months used to be determined by observation. When people observed the Crescent New Moon, they would notify the Sanhedrin. When the Sanhedrin heard testimony from two independent, reliable eyewitnesses that the Crescent New Moon occurred on a certain date, they would declare the Rosh Hodesh/Chodesh (first of the month) and send out messengers to tell the people when the month began.

The Crescent New Moon sets the First Day of the Month in YAHUVEH's Calendar. I could not find anything in the Bible stating the Crescent New Moon sighting was the beginning of the month but the Book of Enoch verifies that the First Day of the Month is called the New Moon, because this is the day that light first appears on the moon:

BOOK OF ENOCH, Chapter 78:(12) And on the First Day she is called the New Moon, for on that day the light rises upon her.



This is confusing because the New Moon is now called the 'Dark Moon' when there is no light upon the moon. The Book of Enoch, which should be in the Bible but was taken out of the King James Bible and most other Bibles also, but is still in the Ethiopian Bible, clearly states the New Moon is the day the light rises upon her; this is the Crescent New Moon. It was understood in that day that the New Moon Day meant the Crescent New Moon Day not the 'Dark Moon' as it is today. Satan again has twisted this around to send confusion upon the people. This is exactly what satan has done with the true Sabbath day also. He supposedly changed the Sabbath day from Saturday to Sunday. Here he also supposedly changed YAHUVEH's



calendar from the Crescent New Moon to the New Moon or 'Dark Moon'. Look at that, the Dark Moon just like satan himself, full of darkness with no light. He has done this so we do not observe the true Biblical Holy Days and Feast Days on the Day YAHUVEH commanded, again just like the Sabbath.

Here is some other information we found trying to verify if the Crescent New Moon sighting was used to determine the months and New Year. This info is in the Talmud. Here is an explanation of what the Talmud is and what it says. After the Romans destroyed the Second Temple in 70 AD (about 30 years after YAHUSHUA's death), the so-called Rabbis began to write down the temple rituals in order to preserve them, and these writings were included in the Mishnah (the first part of the Talmud), and the Mishnah was completed around 200 AD. The Mishnah explains that the New Moon Day was determined by the observance of the Crescent New Moon. The Mishnah also explains how the Sanhedrin Supreme Court would examine the eye witnesses, who observed the Crescent New Moon, to see if the witnesses' testimonies were true. It clearly shows that the witnesses were observing the sky to see the appearance of the young Crescent New Moon that first appears after the Dark Moon.

The Mishnah was written between 70 AD and 200 AD, and the Gemara was written between 350 AD and 500 AD, and these writings are combined in one book called the Talmud. So-called Rabbi Hillel II (330-365 AD) was one of the writers of the Gemara, and he changed the Crescent New Moon Calendar to a "Fixed Calendar," based on a calculation method for determining the conjunction of the sun, moon, and earth, otherwise known as the "Hidden Moon" in the Gemara, or the Dark Moon. So-called Rabbi Hillel did this so that the Jews in the diaspora (those outside of Israel) would be able to keep the same calculated calendar, rather than observing the Crescent New Moon from different locations and keeping the New Moons and Holy Days on different dates.

Hillel's Fixed Hidden Moon Calendar was incorporated in the Gemara, and this completely changed YAHUVEH's commanded observances of the Crescent New Moon Days and the Annual Feast Holy Days. So-called Rabbi Hillel had "No Authority" to change YAHUVEH's Law on observing the Crescent New Moon from Israel, and for this reason YAHUVEH cut his life short and he died at about 35 years of age. The so-called rabbis only have authority to "Safeguard, Preserve and Teach YAHUVEH's Laws," not to change them. The Jewish community and other religious groups continue to follow Hillel's Fixed Hidden Moon Calendar to the present day, (which sets the Dark Moon as the first day of the month), thereby keeping their own man-made feasts and traditions, and not YAHUVEH's commanded Holy Days.

The Book of Enoch also verifies that the Dark Moon is the End of the Month, not the beginning:

BOOK OF ENOCH, Chapter 78:(14) On the side whence the light of the moon comes forth, there again she wanes till all the light vanishes and all the Days of the Month are at an END, and her circumference is empty, void of light.

The following is from another site and they are projecting a 30 day New Moon, but like we have just seen, the Crescent Moon is already visible and therefore it is clearly to be this day - the end of the 29th day, and not at the end of the 30th day.

The "renewed moon" ending the twelfth biblical month is projected to be seen this sun-day at sundown, March 6, 2011. The moon will be 2.8% illuminated and 17.53 degrees above the horizon five minutes after sunset - as seen from the location of Jaffa Gate in the Old City of Jerusalem. The new moon is projected to be seen at the end of a 30 day month - so whether there is a sighting or not, it is by default the new moon.

Getting the day correct on this particular month is not a significant concern at this time because THE BARLEY IN THE LAND OF ISRAEL IS NOT AVIV - nor will it reach maturity for several weeks according to the Israel Aviv Search Team headed up by Karaite scholar and biblical historian, Nehemia Gordon. There is therefore a thirteenth month added to the Creator's calendar this year!

Adar I 5771 (February / March 2011)						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Shabbat
						1 Adar I February 5 Rosh Chodesh
2 Adar I February 6	3 Adar I February 7	4 Adar I February 8	5 Adar I February 9	6 Adar I February 10	7 Adar I February 11	8 Adar I February 12
9 Adar I February 13 <i>Begin 2nd Set of Enoch - Week 1</i>	10 Adar I February 14	11 Adar I February 15	12 Adar I February 16	13 Adar I February 17	14 Adar I February 18 Purim Katan	15 Adar I February 19 <i>End of 2nd Set of Enoch - Week 1</i>
16 Adar I February 20 <i>Begin 2nd Set of Enoch - Week 2</i>	17 Adar I February 21	18 Adar I February 22	19 Adar I February 23	20 Adar I February 24	21 Adar I February 25	22 Adar I February 26 <i>End of 2nd Set of Enoch - Week 2</i>
23 Adar I February 27 <i>Begin 2nd Set of Enoch - Week 3</i>	24 Adar I February 28	25 Adar I March 1	26 Adar I March 2	27 Adar I March 3	28 Adar I March 4	29 Adar I March 5 <i>End of 2nd Set of Enoch - Week 3</i>

Adar II 5771 (March / April 2011)						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Shabbat
						1 Adar II March 6 (Sunday) Rosh Chodesh Adar II Fast
2 Adar II March 7 (Monday) <i>Begin 2nd Set of Enoch - Week 4</i>	3 Adar II March 8 (Tuesday)	4 Adar II March 9 (Wednesday)	5 Adar II March 10 (Thursday)	6 Adar II March 11 (Friday)	7 Adar II March 12 (Saturday)	8 Adar II March 13 (Sunday) <i>End of 2nd Set of Enoch - Week 4</i>

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<p>9 Adar II March 14 (Monday) <i>Begin 2nd Set of Enoch - Week 5</i></p>	<p>11 Adar II March 15 (Tuesday)</p>	<p>12 Adar II March 16 (Wednesday)</p>	<p>12 Adar II March 17 (Thursday)</p>	<p>13 Adar II March 18 (Friday)</p>	<p>14 Adar II March 19 (Saturday) Purim</p>	<p>15 Adar II March 20 (Sunday) Shushan Purim <i>End of 2nd Set of Enoch - Week 5</i></p>
<p>16 Adar II March 21 (Monday) <i>Begin 2nd Set of Enoch - Week 6</i></p>	<p>17 Adar II March 22 (Tuesday)</p>	<p>18 Adar II March 23 (Wednesday)</p>	<p>19 Adar II March 24 (Thursday)</p>	<p>20 Adar II March 25 (Friday)</p>	<p>21 Adar II March 26 (Saturday)</p>	<p>22 Adar II March 27 (Sunday) <i>End of 2nd Set of Enoch - Week 6</i></p>
<p>23 Adar II March 28 (Monday) <i>Begin 2nd Set of Enoch - Week 7</i></p>	<p>24 Adar II March 29 (Tuesday)</p>	<p>25 Adar II March 30 (Wednesday)</p>	<p>26 Adar II March 31 (Thursday)</p>	<p>27 Adar II April 1 (Friday)</p>	<p>28 Adar II April 2 (Saturday)</p>	<p>29 Adar II April 3 (Sunday) <i>End of 2nd Set of Enoch - Week 7</i></p>

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Abib/Nissan 5771 (April / May 2011) (<i>Days are sundown to sundown</i>) (<i>Abib is original Jewish name and Nissan is the Babylonian name</i>)						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Shabbat
						1 Abib/Nissan April 4 (Monday) Worship Fast
2 Abib/Nissan April 5 (Tuesday) <i>Begin 2nd Set of Enoch - Week 8</i>	3 Abib/Nissan April 6 (Wednesday)	4 Abib/Nissan April 7 (Thursday)	5 Abib/Nissan April 8 (Friday)	6 Abib/Nissan April 9 (Saturday) Taught parable of the land owner. Passed through Jericho, and then entered Zaccheus House for Dinner Wednesday	7 Abib/Nissan April 10 (Sunday) Taught on Minas Mother of Zebedee's sons came to ask position for her sons. Came to Bethany Then He went to Bethany for Dinner in His honor Thurs PM?	8 Abib/Nissan April 11 (Monday) Sabbath Sabbath did not Travel <i>End of 2nd Set of Enoch - Week 8</i>
9 Abib/Nissan April 12 (Tuesday) Entered the City Inspected all things at the Temple <i>Begin 2nd Set of Enoch - Week 9</i>	10 Abib/Nissan April 13 (Wednesday) Cursed the Fig Tree and cleansed the Temple. On Tuesday Evening He explains times to come to His Disciples - Mt. 24, Mk 13,	11 Abib/Nissan April 14 (Thursday) Disciples see Fig tree withered. Priests try to trick Him. Tuesday night He teaches disciples on things to come.	12 Abib/Nissan April 15 (Friday) Readies for the Passover.	13 Abib/Nissan April 16 (Saturday) (Day of Passover Preparation) <i>Had the Communion on what is Wednesday Night. Condemned at Noon Thursday- In the Heart of the Earth.)</i>	14 Abib/Nissan April 17 (Sunday) (Passover - Sacrifice) <i>This is the day Jesus is further tortured and prepared for His crucifixion. Then Crucified.</i>	15 Abib/Nissan April 18 (Monday) Sabbath High Sabbath Feast of Unleavened Bread - 7 Days Day 1 <i>End of 2nd Set of Enoch - Week 9</i>
16 Abib/Nissan April 19 (Tuesday) Feast of Unleavened Bread - 7 Days Day 2 Wave Offering Lord Raised <i>Begin 2nd Set of Enoch - Week 10</i>	17 Abib/Nissan April 20 (Wednesday) Feast of Unleavened Bread - 7 Days Day 3	18 Abib/Nissan April 21 (Thursday) Feast of Unleavened Bread - 7 Days Day 4	19 Abib/Nissan April 22 (Friday) Feast of Unleavened Bread - 7 Days Day 5	20 Abib/Nissan April 23 (Saturday) Feast of Unleavened Bread - 7 Days Day 6	21 Abib/Nissan April 24 (Sunday) Double Sabbath Feast of Unleavened Bread - 7 Days Day 7	22 Abib/Nissan April 25 (Monday) Sabbath <i>End of 2nd Set of Enoch - Week 10</i>
23 Abib/Nissan April 26 (Tuesday)	24 Abib/Nissan April 27 (Wednesday)	25 Abib/Nissan April 28 (Thursday)	26 Abib/Nissan April 29 (Friday)	27 Abib/Nissan April 30 (Saturday)	28 Abib/Nissan May 1 (Sunday)	29 Abib/Nissan May 2 (Monday) Sabbath
30 Abib - May 3						

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However, the following is the Schedule if indeed the Month of Adar I is 30 days and not 29 days.

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2 Adar II March 8 (Tuesday) <i>Begin 2nd Set of Enoch - Week 4</i>	3 Adar II March 9 (Wednesday)	4 Adar II March 10 (Thursday)	5 Adar II March 11 (Friday)	6 Adar II March 12 (Saturday)	7 Adar II March 13 (Sunday)	8 Adar II March 14 (Monday) <i>End of 2nd Set of Enoch - Week 4</i>
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30 Abib - May 4						

There is an interesting note tonight that seems to be true from the Scriptures and that is the Lord is going to have to bring the Time into correction for the adjustments that were made in the Time of Joshua and in the times of King Hezekiah.

Remember from past two nights that Jesus is coming suddenly - like Lightning. Lightning is wisdom being revealed.

- **Matthew 24:27** "FOR AS THE LIGHTNING COMES FROM THE EAST AND FLASHES TO THE WEST, SO ALSO WILL THE COMING OF THE SON OF MAN BE."
- **Hosea 6:5** Therefore I have hewn them by the prophets, I have slain them by the Words of My mouth; and **your Judgments are like Light that goes forth.**
- **Luke 21:25-28** ²⁵"And there will be signs in the sun, in the moon, and in the stars; and on the earth distress of nations, with perplexity, the sea and the waves roaring; ²⁶men's hearts failing them from fear and the expectation of those things which are coming on the earth, for the powers of the heavens will be shaken. ²⁷Then they will see the Son of Man coming in a cloud with power and great glory. ²⁸Now when these things begin to happen, look up and lift up your heads, because your redemption draws near."
- **Isaiah 43:19** Behold, I will do a new thing, now it shall spring forth; shall you not know it? I will even make a road in the wilderness and rivers in the desert.
- **Psalm 147:4** He counts the number of the stars; He calls them all by name.
- **Psalm 19:1-11** The heavens declare the glory of God; and the firmament shows His handiwork. Day unto day utters speech, and night unto night reveals knowledge. There is no speech nor language where their voice is not heard. Their line has gone out through all the earth, and their words to the end of the world. In them He has set a tabernacle for the sun, which is like a bridegroom coming out of his chamber, and rejoices like a strong man to run its race. **Its rising is from one end of heaven, and its circuit to the other end; and there is nothing hidden from its heat. The law of the LORD is perfect, converting the soul; the testimony of the LORD is sure, making wise the simple; the statutes of the LORD are right, rejoicing the heart; the commandment of the LORD is pure, enlightening the eyes; the fear of the LORD is clean, enduring forever; the judgments of the LORD are true and righteous altogether.** More to be desired are they than gold, yea, than much fine gold; sweeter also than honey and the honeycomb. Moreover by them Your servant is warned, and in keeping them there is great reward.
- **Isaiah 40:10** Indeed the Lord has proclaimed to the end of the world: "Say to the daughter of Zion, 'Surely your salvation is coming; behold, His reward is with Him, and His work before Him.'"
- **Jeremiah 31:31-40** ³¹"Behold, the days are coming, says the LORD, when I will make a new covenant with the house of Israel and with the house of Judah— ³²not according to the covenant that I made with their fathers in the day that I took them by the hand to lead them out of the land of Egypt, My covenant which they broke, though I was a husband to them, says the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put My law in their minds, and write it on their hearts; and I will be their God, and they shall be My people. ³⁴No more shall every man teach his neighbor, and every man his brother, saying, 'Know the LORD,' for they all shall know Me, from the least of them to the greatest of them, says the LORD. For I will forgive their iniquity, and their sin I will remember no more." ³⁵Thus says the LORD, Who gives the sun for a light by day, the ordinances of the moon and the stars for a light by night, Who disturbs the sea, and its waves roar (The LORD of hosts is His name): ³⁶"If those ordinances depart from before Me, says the LORD, then the seed of Israel shall also cease from being a nation before Me

forever." ³⁷Thus says the LORD: "If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, says the LORD. ³⁸"Behold, the days are coming, says the LORD, that the city shall be built for the LORD from the Tower of Hananel (*This name means :Grace or gracious*) to the Corner Gate. ³⁹The surveyor's line shall again extend straight forward over the hill Gareb (*This name means "the scab"*); then it shall turn toward Goath (*This name means "his touching" or "his roaring"*). ⁴⁰And the whole valley of the dead bodies and of the ashes, and all the fields as far as the Brook Kidron, to the corner of the Horse Gate toward the east, shall be holy to the LORD. It shall not be plucked up or thrown down anymore forever."

- **Genesis 1:14-19** ¹⁴Then God said, "Let there be lights in the firmament of the heavens to divide the day from the night; and let them be for signs and seasons, and for days and years; ¹⁵and let them be for lights in the firmament of the heavens to give light on the earth"; and it was so. ¹⁶Then God made two great lights: the greater light to rule the day, and the lesser light to rule the night. He made the stars also. ¹⁷**God set them in the firmament of the heavens to give light on the earth,** ¹⁸and to rule over the day and over the night, and to divide the light from the darkness. And God saw that it was Good. ¹⁹So the evening and the morning were the fourth day.

The Lord uses "Correction" as something that we must receive. It just makes sense that the Lord will use the Correction of Time as the sign.

- **Job 37:13** He causes it to come, Whether for correction, Or for His land, Or for mercy.
- **Proverbs 3:11** My son, do not despise the chastening of the LORD, Nor detest His correction;
- **Proverbs 5:12** And say: "How I have hated instruction, And my heart despised correction!
- **Proverbs 7:22** Immediately he went after her, as an ox goes to the slaughter, Or as a fool to the correction of the stocks,
- **Proverbs 10:17** He who keeps instruction is in the way of life, But he who refuses correction goes astray.
- **Proverbs 12:1** Whoever loves instruction loves knowledge, But he who hates correction is stupid.
- **Proverbs 13:18** Poverty and shame will come to him who disdains correction, But he who regards a rebuke will be honored.
- **Proverbs 15:5** A fool despises his father's instruction, But **he who receives correction is prudent.**
- **Proverbs 15:10** Harsh discipline is for him who forsakes the way, And he who hates correction will die.
- **Proverbs 16:22** Understanding is a wellspring of life to him who has it. But the correction of fools is folly.
- **Proverbs 22:15** Foolishness is bound up in the heart of a child; **the rod of correction will drive it far from him.**
- **Proverbs 23:13** Do not withhold correction from a child, For if you beat him with a rod, he will not die.
- **Jeremiah 2:30** "In vain I have chastened your children; they received no correction. Your sword has devoured your prophets Like a destroying lion.
- **Jeremiah 5:3** O LORD, are not Your eyes on the truth? You have stricken them, But they have not grieved; You have consumed them, But they have refused to receive correction. They have made their faces harder than rock; They have refused to return.
- **Jeremiah 7:28** "So you shall say to them, 'This is a nation that does not obey the voice of the LORD their God nor receive correction. Truth has perished and has been cut off from their mouth.
- **Habakkuk 1:12** Are You not from everlasting, O LORD my God, my Holy One? We shall not die. O LORD, You have appointed them for judgment; O Rock, You have marked them for correction.

- **Zephaniah 3:2** She has not obeyed His voice, She has not received correction; She has not trusted in the LORD, She has not drawn near to her God.
- **2 Timothy 3:16** All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness,

Remember the Word that we reviewed yesterday:

March 4, 2011

Get Ready to 'March Forth' Starting on March 4th"

Winds of Change

There is a global change that is happening right now. The windstorms that we had in February blew down trees all across the U.S. Along with the number of dictators being forced out, these events are symbolic of a major shift happening in leadership right now in every arena.

We are entering into a truly revolutionary time in which justice is being served. All that was lost or stolen is being returned and those who have been mistreated or held back will start seeing new freedom.

March 4th

This is a strategic week and a month of turnaround. I heard God say, "**Get ready to 'March Forth' starting on March 4th.**"

I had released a prophetic word at the beginning of the year that March would be a pivotal time (*It follows after this one*). **Over the next few weeks you can expect to see new opportunities open up. The resistance and warfare that has stopped us will begin to lighten up, as new assignments from Heaven will begin to bring a new alignment on earth. It is an exciting time.**

Seven-Year Return

During the last week of February I was awakened with the presence of God in my house nearly every morning at 5 a.m. God spoke to me about the specific time we are entering now through the end of the year. My Bible fell open to 2 Kings where the Shunammite woman had her son raised from the dead by the prophet Elisha (2 Kings 4). Just after she had experienced several amazing miracles there was a famine in the land and she had to leave everything for a seven-year period.

The woman returned to her home and went to the King to request that she get the land back which she had lost. At the very moment she approached the King, Elisha's servant who had witnessed the miracle seven years before, was telling the amazing story to the King. God arranged this timing for the woman to get back all that she had lost seven years prior.

Prophetic word: God is ready to restore things that were promised to us and were just starting to happen in 2004. He is arranging divine encounters where you will be at the right place and the right time to receive an amazing amount of favor.

To respond to this we must review what was happening in 2004 and ask the King for all that was lost or cut short.

March will come in like a lion and go out like a lamb. There will be some things that may happen that seem negative but God will quickly turn them around for good. Things may seem difficult now but moving into the next few months is a time to move forward with more boldness and confidence.

January 5, 2011

A Strategic Year with an Invitation to Go Deeper

In one word, 2011 will be *strategic*. We will begin moving into more clarity about our destinies as God has been shifting our assignments. Similar to 2010, **we will see a major increase and thrust in March of 2011 at the beginning of spring**. During April our time of waiting will be turned into a time of *action*. **New life will come in June, and by September of 2011 things that many have longed for will take more shape.**

We are heading into a strategic time as God is sending out invitations to go deeper and experience more of Him. This will require that we streamline and be flexible. **What we do this year will set the pace for the next several years.** We must find our uniqueness as individuals, ministries/churches, and businesses. We will need to go beyond the things that we are good at doing and **focus on what we do the best.**

The Internet is Going to Play a Greater Role

God is opening up the new "Gates" and is using the Internet to reach the world with radical love. At the same time there will be an increase in Internet terrorism to try to scare people from using the Internet to impact the world for good. We will need to develop a global Kingdom mindset so that we impact the world without having to travel.

New Sounds and Music from Heaven are Taking Form

There was an anointing on a particular rock group from the 1960s that was intended to be used by God. It was used instead to bring Eastern religion into the U.S. This anointing has now shifted and is available right now to a new music movement that will appear strange and even irreverent to the previous generation.

End Times Marriages will Increase

God is strategically bringing together individuals, churches, and businesses for the purposes of the Kingdom. As these marriages come together there will be new synergy that will be released to bring about amazing things and catapult us into our destiny.

The Watch of the Lord will be Reinstated (Ezekiel 22:30)

And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none. Ezekiel 22:30.

A new level of intercession is happening right now. **Specific targeted intercession groups will form that will reveal strategies from Heaven.** There will be Prophetic Intercession Groups that will be networked in the Spirit. Many of these groups are already in place and like sleeper cells, God will begin to activate these groups at the right time to prevent some major terrorist attacks and save people from disaster. Prophetic intercession will be a key this year.

Let us consider again Joel 2 with the clarity that we have gained:

→ Joel 2:11-33 ¹¹The Lord gives voice before His army, for His camp is very great; for strong *is the One* who executes His Word. For the Day of the Lord is great and very terrible; who can endure it? ¹²"Now, therefore," says the Lord, "Turn to Me with all your heart, with fasting, with weeping, and with mourning." ¹³So rend your heart, and not your garments; return to the Lord your God, for He *is* gracious and merciful, slow to anger, and of great kindness; and He relents from doing harm. ¹⁴Who knows if He will turn and relent, and leave a blessing behind Him -- a grain offering and a drink offering for the Lord your God? ¹⁵**BLOW THE TRUMPET IN ZION, CONSECRATE A FAST, CALL A SACRED ASSEMBLY; ¹⁶GATHER THE PEOPLE, SANCTIFY THE CONGREGATION, ASSEMBLE THE ELDERS, GATHER THE CHILDREN AND NURSING BABES; LET THE BRIDEGROOM GO OUT FROM HIS CHAMBER, AND THE BRIDE FROM HER DRESSING ROOM. ¹⁷LET THE PRIESTS, WHO MINISTER TO THE LORD, WEEP BETWEEN THE PORCH AND THE ALTAR; LET THEM SAY, "SPARE YOUR PEOPLE, O LORD, AND DO NOT GIVE YOUR HERITAGE TO REPROACH, THAT THE NATIONS SHOULD RULE OVER THEM. WHY SHOULD THEY SAY AMONG THE PEOPLES, 'WHERE IS THEIR GOD?'"** ¹⁸**THEN THE LORD WILL BE ZEALOUS FOR HIS LAND, AND PITY HIS PEOPLE.** ¹⁹The Lord will answer and say to His people, "Behold, I will send you grain and new wine and oil, and you will be satisfied by them; I will no longer make you a reproach among the nations. ²⁰**BUT I WILL REMOVE FAR FROM YOU THE NORTHERN ARMY, AND WILL DRIVE HIM AWAY INTO A BARREN AND DESOLATE LAND, WITH HIS FACE TOWARD THE EASTERN SEA AND HIS BACK TOWARD THE WESTERN SEA; HIS STENCH WILL COME UP, AND HIS FOUL ODOR WILL RISE, BECAUSE HE HAS DONE MONSTROUS THINGS.**" ²¹**FEAR NOT, O LAND; BE GLAD AND REJOICE, FOR THE LORD HAS DONE MARVELOUS THINGS!** ²²Do not be afraid, you beasts of the field; for the open pastures are springing up, and the tree bears its fruit; the fig tree and the vine yield their strength. (*He will even deliver the trees and animals in this Day and restore the earth, for it is the time that we will be able to enable the return of the Garden of Eden for it comes with the Gift of the inheritance of the Kingdom of God.*) ²³**BE GLAD THEN, YOU CHILDREN OF ZION, AND REJOICE IN THE LORD YOUR GOD; FOR HE HAS GIVEN YOU THE FORMER RAIN FAITHFULLY, AND HE WILL CAUSE THE RAIN TO COME DOWN FOR YOU-- THE FORMER RAIN, AND THE LATTER RAIN IN THE FIRST MONTH. ²⁴The threshing floors shall be full of wheat, and the vats shall overflow with new wine and oil.** ²⁵So I will restore to you the years that the swarming locust has eaten, the crawling locust, the consuming locust, and the chewing locust, My great army which I sent among you. ²⁶**You shall eat in plenty and be satisfied, and praise the Name of the Lord your God, who has dealt wondrously with you; and My people shall never be put to shame.** ²⁷Then you shall know that I *am* in the midst of Israel: I am the Lord your God and there is no other. **My people shall never be put to shame.** ²⁸And it shall come to pass afterward that I will pour out My Spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions. (*This is as He has promised in Ezekiel 36:22-38.*) ²⁹And also on My menservants and on My maidservants I will pour out My Spirit in those days. ³⁰**And I will show wonders in the heavens and in the earth: Blood and fire and pillars of smoke.** ³¹**The sun shall be turned into darkness, and the moon into blood, before the coming of the great and awesome Day of the Lord.** ³²**AND IT SHALL COME TO PASS THAT WHOEVER CALLS ON THE NAME OF THE LORD SHALL BE SAVED.** For in Mount Zion and in Jerusalem there shall be deliverance, as the Lord has said, among the remnant whom the Lord calls.

- **Matthew 16:1-4** ¹Then the Pharisees and Sadducees came, and testing Him asked that He would show them a sign from heaven. ²He answered and said to them, "When it is evening you say, 'It will be fair weather, for the sky is red'; ³and in the morning, 'It will be foul weather today, for the sky is red and threatening.' Hypocrites! You know how to discern the face of the sky, but you cannot *discern* the signs of the times. ⁴A wicked and adulterous generation seeks after a sign, and no sign shall be given to it except the sign of the prophet Jonah." And He left them and departed.
- **Luke 21:25-36** ²⁵And there will be signs in the sun, in the moon, and in the stars; and on the earth distress of nations, with perplexity, the sea and the waves roaring; ²⁶men's hearts failing them from fear and the expectation of those things which are coming on the earth, for the powers of the heavens will be shaken. ²⁷Then they will see the Son of Man coming in a cloud with power and great glory. ²⁸Now when these things begin to happen, look up and lift up your heads, because your redemption draws near." ²⁹Then He spoke to them a parable: "Look at the fig tree, and all the trees. ³⁰When they are already budding, you see and know for yourselves that summer is now near. ³¹So you also, when you see these things happening, know that the kingdom of God is near. ³²Assuredly, I say to you, this generation will by no means pass away till all things take place. ³³Heaven and earth will pass away, but My Words will by no means pass away. ³⁴But take heed to yourselves, lest your hearts be weighed down with dissipation, drunkenness, and cares of this life, **and THAT DAY COME ON YOU UNEXPECTEDLY.** ³⁵**FOR IT WILL COME AS A SNARE ON ALL THOSE WHO DWELL ON THE FACE OF THE WHOLE EARTH.** ³⁶**WATCH THEREFORE, AND PRAY ALWAYS THAT YOU MAY BE COUNTED WORTHY TO ESCAPE ALL THESE THINGS THAT WILL COME TO PASS, AND TO STAND BEFORE THE SON OF MAN."**

Destruction of the Temple Foretold - It is because of a failure to teach the Words of God in the Temple.

- **Matthew 24:1-2** ¹Then Jesus went out and departed from the temple, and His disciples came up to show Him the buildings of the temple. ²And Jesus said to them, "Do you not see all these things? Assuredly, I say to you, not *one* stone shall be left here upon another, that shall not be thrown down."
- **Mark 13:1-2** ¹Then as He went out of the temple, one of His disciples said to Him, "Teacher, see what manner of stones and what buildings are here!" ²And Jesus answered and said to him, "Do you see these great buildings? Not *one* stone shall be left upon another, that shall not be thrown down."
- **Luke 21:5-6** ⁵Then, as some spoke of the temple, **how it was adorned with beautiful stones and donations**, He said, ⁶"These things which you see—the days will come in which not one stone shall be left upon another that shall not be thrown down."

The Signs of the Times and the End of the Age

↪ **Matthew 24:3-14** ³Now as He sat on the Mount of Olives, the disciples came to Him privately, saying, "Tell us, when will these things be? And what *will be* the sign of Your coming, and of the end of the age?" ⁴And Jesus answered and said to them: "Take heed that no one deceives you. ⁵For many will come in My Name, saying, 'I am the Christ,' and will deceive many. ⁶And you will hear of wars and rumors of wars. See that you are not troubled; for all these things must come to pass, but the end is not yet. ⁷For nation will rise against nation, and kingdom against kingdom. And there will be famines, pestilences, and earthquakes in various places. ⁸All these *are* the beginning of sorrows. ⁹"Then they will deliver you up to tribulation and kill you, and you will be hated by all nations for My name's sake. ¹⁰And then many will be offended, will betray one another, and will hate one another. ¹¹Then many false prophets will rise up and deceive many. ¹²And because lawlessness will abound, the love of many will grow cold. ¹³But he who endures to the end shall be saved. ¹⁴And **THIS GOOD NEWS OF THE KINGDOM WILL BE PREACHED IN ALL THE WORLD AS A WITNESS TO ALL THE NATIONS, AND THEN THE END WILL COME.**

The Signs of the Times and the End of the Age

↪ **Mark 13:3-13** ³Now as He sat on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked Him privately, ⁴"Tell us, when will these things be? And what will be the sign when all these things will be fulfilled?" ⁵And Jesus, answering them, began to say: "Take heed that no one deceives you. ⁶For many will come in My Name, saying, 'I am He,' and will deceive many. ⁷But when you hear of wars and rumors of wars, do not be troubled; for such things must happen, but the end is not yet. ⁸For nation will rise against nation, and kingdom against kingdom. And there will be earthquakes in various places, and there will be famines and troubles. These are the beginnings of sorrows. ⁹"But watch out for yourselves, for they will deliver you up to councils, and you will be beaten in the synagogues. You will be brought before rulers and kings for My sake, for a testimony to them. ¹⁰And the Good News must first be preached to all the nations. ¹¹But when they arrest you and deliver you up, do not worry beforehand, or premeditate what you will speak. But whatever is given you in that hour, speak that; for it is not you who speak, but the Holy Spirit. ¹²Now brother will betray brother to death, and a father his child; and children will rise up against parents and cause them to be put to death. ¹³And you will be hated by all for My name's sake. But he who endures to the end shall be saved.

The Signs of the Times and the End of the Age

↪ **Luke 21:7-19** ⁷So they asked Him, saying, "Teacher, but when will these things be? And what sign will there be when these things are about to take place?" ⁸And He said: "Take heed that you not be deceived. For many will come in My name, saying, 'I am He,' and, 'The time has drawn near.' Therefore do not go after them. ⁹But when you hear of wars and commotions, do not be terrified; for these things must come to pass first, but the end will not come immediately." ¹⁰Then He said to them, "Nation will rise against nation, and kingdom against kingdom. ¹¹And there will be great earthquakes in various places, and famines and pestilences; and there will be fearful sights and great signs from heaven. ¹²But before all these things, they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons. You will be brought before kings and rulers for My name's sake. ¹³But it will turn out for you as an occasion for testimony. ¹⁴Therefore settle *it* in your hearts not to meditate beforehand on what you will answer; ¹⁵for I will give you a mouth and wisdom which all your adversaries will not be able to contradict or resist. ¹⁶You will be betrayed even by parents and brothers, relatives and friends; and they will put *some* of you to death. ¹⁷And you will be hated by all for My Name's sake. ¹⁸But not a hair of your head shall be lost. ¹⁹By your patience possess your souls.

The Great Tribulation

→ **Matthew 24:15-28** ¹⁵"Therefore when you see the 'abomination of desolation,' spoken of by Daniel the prophet, standing in the holy place" (whoever reads, let him understand), ¹⁶"then let those who are in Judea flee to the mountains. ¹⁷Let him who is on the housetop not go down to take anything out of his house. ¹⁸And let him who is in the field not go back to get his clothes. ¹⁹But woe to those who are pregnant and to those who are nursing babies in those days! ²⁰And pray that your flight may not be in winter or on the Sabbath. ²¹For then there will be great tribulation, such as has not been since the beginning of the world until this time, no, nor ever shall be. ²²And unless those days were shortened, no flesh would be saved; but for the elect's sake those days will be shortened. ²³"Then if anyone says to you, 'Look, here *is* the Christ!' or 'There!' do not believe *it*. ²⁴For false christs and false prophets will rise and show great signs and wonders to deceive, if possible, even the elect. ²⁵See, I have told you beforehand. ²⁶"Therefore if they say to you, 'Look, He is in the desert!' do not go out; *or* 'Look, He is in the inner rooms!' do not believe *it*. ²⁷For as the lightning comes from the east and flashes to the west, so also will the coming of the Son of Man be. ²⁸For wherever the carcass is, there the eagles will be gathered together.

The Great Tribulation

→ **Mark 13:14-23** ¹⁴"So when you see the 'abomination of desolation,' spoken of by Daniel the prophet, standing where it ought not" (let the reader understand), "then let those who are in Judea flee to the mountains. ¹⁵Let him who is on the housetop not go down into the house, nor enter to take anything out of his house. ¹⁶And let him who is in the field not go back to get his clothes. ¹⁷But woe to those who are pregnant and to those who are nursing babies in those days! ¹⁸And pray that your flight may not be in winter. ¹⁹For *in* those days there will be tribulation, such as has not been since the beginning of the creation which God created until this time, nor ever shall be. ²⁰And unless the Lord had shortened those days, no flesh would be saved; but for the elect's sake, whom He chose, He shortened the days. ²¹"Then if anyone says to you, 'Look, here *is* the Christ!' or, 'Look, He is there!' do not believe *it*. ²²For false christs and false prophets will rise and show signs and wonders to deceive, if possible, even the elect. ²³But take heed; see, I have told you all things beforehand.

The Destruction of Jerusalem

→ **Luke 21:20-24** ²⁰"But when you see Jerusalem surrounded by armies, then know that its desolation is near. ²¹Then let those who are in Judea flee to the mountains, let those who are in the midst of her depart, and let not those who are in the country enter her. ²²For these are the days of vengeance, that all things which are written may be fulfilled. ²³But woe to those who are pregnant and to those who are nursing babies in those days! For there will be great distress in the land and wrath upon this people. ²⁴And **THEY WILL FALL BY THE EDGE OF THE SWORD, AND BE LED AWAY CAPTIVE INTO ALL NATIONS. And JERUSALEM WILL BE TRAMPLED BY GENTILES UNTIL THE TIMES OF THE GENTILES ARE FULFILLED.**

The Coming of the Son of Man

- **Matthew 24:29-31** ²⁹"Immediately after the tribulation of those days the sun will be darkened, and the moon will not give its light; the stars will fall from heaven, and the powers of the heavens will be shaken. ³⁰Then the sign of the Son of Man will appear in heaven, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory. ³¹And He will send His angels with a great sound of a trumpet, and they will gather together His elect from the four winds, from one end of heaven to the other.

The Coming of the Son of Man

- **Mark 13:24-27** ²⁴"But in those days, after that tribulation, the sun will be darkened, and the moon will not give its light; ²⁵the stars of heaven will fall, and the powers in the heavens will be shaken. ²⁶Then they will see the Son of Man coming in the clouds with great power and glory. ²⁷And then He will send His angels, and gather together His elect from the four winds, from the farthest part of earth to the farthest part of heaven.

The Coming of the Son of Man

- **Luke 21:25-28** ²⁵"And there will be signs in the sun, in the moon, and in the stars; and on the earth distress of nations, with perplexity, the sea and the waves roaring; ²⁶men's hearts failing them from fear and the expectation of those things which are coming on the earth, for the powers of the heavens will be shaken. ²⁷Then they will see the Son of Man coming in a cloud with power and great glory. ²⁸Now when these things begin to happen, look up and lift up your heads, because your redemption draws near."

The Parable of the Fig Tree

⇨ **Matthew 24:32-35** ³²"Now learn this parable from the fig tree: When its branch has already become tender and puts forth leaves, you know that summer *is* near. ³³So you also, when you see all these things, know that it is near—at the doors! ³⁴Assuredly, I say to you, this generation will by no means pass away till all these things take place. ³⁵Heaven and earth will pass away, but My words will by no means pass away.

The Parable of the Fig Tree

⇨ **Mark 13:28-31** ²⁸"Now learn this parable from the fig tree: When its branch has already become tender, and puts forth leaves, you know that summer is near. ²⁹So you also, when you see these things happening, know that it is near—at the doors! ³⁰Assuredly, I say to you, this generation will by no means pass away till all these things take place. ³¹Heaven and earth will pass away, but My words will by no means pass away.

The Parable of the Fig Tree

⇨ **Luke 21:29-33** ²⁹Then He spoke to them a parable: "Look at the fig tree, and all the trees. ³⁰When they are already budding, you see and know for yourselves that summer is now near. ³¹So you also, when you see these things happening, know that the kingdom of God is near. ³²Assuredly, I say to you, this generation will by no means pass away till all things take place. ³³Heaven and earth will pass away, but My Words will by no means pass away.

No One Knows the Day or Hour

↪ **Matthew 24:36-44** ³⁶"But of that day and hour no one knows, not even the angels of heaven, but My Father only. ³⁷But as the days of Noah *were*, so also will the coming of the Son of Man be. ³⁸For as in the days before the flood, they were eating and drinking, marrying and giving in marriage, until the day that Noah entered the ark, ³⁹and did not know until the flood came and took them all away, so also will the coming of the Son of Man be. ⁴⁰Then two *men* will be in the field: one will be taken and the other left. ⁴¹Two women will be grinding at the mill: one will be taken and the other left. ⁴²Watch therefore, for you do not know what hour your Lord is coming. ⁴³But know this, that if the master of the house had known what hour the thief would come, he would have watched and not allowed his house to be broken into. ⁴⁴Therefore you also be ready, for the Son of Man is coming at an hour you do not expect.

No One Knows the Day or Hour

↪ **Mark 13:32-37** ³²"But of that day and hour no one knows, not even the angels in heaven, nor the Son, but only the Father. ³³Take heed, watch and pray; for you do not know when the time is. ³⁴It is like a man going to a far country, who left his house and gave authority to his servants, and to each his work, and commanded the doorkeeper to watch. ³⁵Watch therefore, for you do not know when the master of the house is coming—in the evening, at midnight, at the crowing of the rooster, or in the morning— ³⁶lest, coming suddenly, he find you sleeping. ³⁷And what I say to you, I say to all: Watch!"

The Importance of Watching

↪ **Luke 21:34-36** ³⁴"But take heed to yourselves, lest your hearts be weighed down with carousing, drunkenness, and cares of this life, and that Day come on you unexpectedly. ³⁵For it will come as a snare on all those who dwell on the face of the whole earth. ³⁶Watch therefore, and pray always that you may be counted worthy to escape all these things that will come to pass, and to stand before the Son of Man." ³⁷And in the daytime He was teaching in the temple, but at night He went out and stayed on the mountain called Olivet. ³⁸Then early in the morning all the people came to Him in the temple to hear Him.

The Faithful Servant and the Evil Servant

↪ **Matthew 24:45-51** ⁴⁵"Who then is a faithful and wise servant, whom his master made ruler over his household, to give them food in due season? ⁴⁶Blessed *is* that servant whom his master, when he comes, will find so doing. ⁴⁷Assuredly, I say to you that he will make him ruler over all his goods. ⁴⁸But if that evil servant says in his heart, 'My master is delaying his coming,' ⁴⁹and begins to beat *his* fellow servants, and to eat and drink with the drunkards, ⁵⁰the master of that servant will come on a day when he is not looking for *him* and at an hour that he is not aware of, ⁵¹and will cut him in two and appoint *him* his portion with the hypocrites. There shall be weeping and gnashing of teeth.

The sun and moon standing still for Joshua.

→ **Joshua 10:1-15** ¹Now it came to pass when Adoni-Zedek (*This name means "justice of the Lord", "lord of justice"*) king of Jerusalem heard how Joshua had taken AI (*This name means "mass" or "heap"*) and had utterly destroyed it—as he had done to Jericho and its king, so he had done to AI and its king—and how the inhabitants of Gibeon (*This name means "hill" "cup", or "thing lifted up"*) had made peace with Israel and were among them, ²that they feared greatly, because Gibeon was a great city, like one of the royal cities, and because it was greater than AI, and all its men *were* mighty. ³Therefore Adoni-Zedek king of Jerusalem sent to Hoham (*This name means "woe to them"*) king of Hebron (*This name means "society; friendship"*), Piram (*This name means "a wild ass of them"*) king of Jarmuth (*This name means "fearing, or seeing, or throwing down, death"*), Japhia (*This name means "enlightening; appearing"*) king of Lachish (*This name means "who walks, or exists, of himself"*), and Debir (*This name means "an orator; a word"*) king of Eglon (*This name means "heifer; chariot; round"*), saying, ⁴"Come up to me and help me, that we may attack Gibeon, for it has made peace with Joshua and with the children of Israel." ⁵Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, and the king of Eglon, gathered together and went up, they and all their armies, and camped before Gibeon and made war against it. ⁶And the men of Gibeon sent to Joshua at the camp at Gilgal, saying, "Do not forsake your servants; come up to us quickly, save us and help us, for all the kings of the Amorites who dwell in the mountains have gathered together against us." ⁷So Joshua ascended from Gilgal, he and all the people of war with him, and all the mighty men of valor. ⁸And the LORD said to Joshua, "Do not fear them, for I have delivered them into your hand; not a man of them shall stand before you." ⁹Joshua therefore came upon them suddenly, having marched all night from Gilgal. ¹⁰So the LORD routed them before Israel, killed them with a great slaughter at Gibeon, chased them along the road that goes to Beth Horon (*This name means "house of wrath"*), and struck them down as far as Azekah (*This name means "strength of walls"*) and Makkedah (*This name means "worshipping; burning; raised; crookedness"*). ¹¹And it happened, as they fled before Israel and were on the descent of Beth Horon, that the LORD cast down large hailstones from heaven on them as far as Azekah, and they died. There were more who died from the hailstones than the children of Israel killed with the sword. ¹²Then Joshua spoke to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel: "Sun, stand still over Gibeon (*This name means "thing lifted up"*); and Moon, in the Valley of Aijalon." (This name "Aijalon" means "a chain; strength; a stag"). ¹³So the sun stood still, and the moon stopped, till the people had revenge upon their enemies. Is this not written in the Book of Jasher (*This name means "the righteous" or "the upright"*)? So the sun stood still in the midst of heaven, and did not hasten to go *down* for about a whole day. ¹⁴And there has been no day like that, before it or after it, that the LORD heeded the voice of a man; for the LORD fought for Israel. ¹⁵Then Joshua returned, and all Israel with him, to the camp at Gilgal.

The Amorite Kings Executed

→ **Joshua 10:16-27** ¹⁶But these five kings had fled and hidden themselves in a cave at Makkedah. ¹⁷And it was told Joshua, saying, "The five kings have been found hidden in the cave at Makkedah." ¹⁸So Joshua said, "Roll large stones against the mouth of the cave, and set men by it to guard them. ¹⁹And do not stay *there* yourselves, *but* pursue your enemies, and attack their rear *guard*. Do not allow them to

enter their cities, for the LORD your God has delivered them into your hand." ²⁰Then it happened, while Joshua and the children of Israel made an end of slaying them with a very great slaughter, till they had finished, that those who escaped entered fortified cities. ²¹And all the people returned to the camp, to Joshua at Makkedah, in peace. No one moved his tongue against any of the children of Israel. ²²Then Joshua said, "Open the mouth of the cave, and bring out those five kings to me from the cave." ²³And they did so, and brought out those five kings to him from the cave: the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, and the king of Eglon. ²⁴ So it was, when they brought out those kings to Joshua, that Joshua called for all the men of Israel, and said to the captains of the men of war who went with him, "Come near, put your feet on the necks of these kings." And they drew near and put their feet on their necks. ²⁵Then Joshua said to them, "Do not be afraid, nor be dismayed; be strong and of good courage, for thus the LORD will do to all your enemies against whom you fight." ²⁶And afterward Joshua struck them and killed them, and hanged them on five trees; and they were hanging on the trees until evening. ²⁷So it was at the time of the going down of the sun that Joshua commanded, and they took them down from the trees, cast them into the cave where they had been hidden, and laid large stones against the cave's mouth, which remain until this very day.

Conquest of the Southland

→ **Joshua 10:28-43** ²⁸On that day Joshua took Makkedah, and struck it and its king with the edge of the sword. He utterly destroyed them—all the people who were in it. He let none remain. He also did to the king of Makkedah as he had done to the king of Jericho. ²⁹Then Joshua passed from Makkedah, and all Israel with him, to Libnah (*This name means "white; whiteness"*); and they fought against Libnah. ³⁰And the LORD also delivered it and its king into the hand of Israel; he struck it and all the people who were in it with the edge of the sword. He let none remain in it, but did to its king as he had done to the king of Jericho. ³¹Then Joshua passed from Libnah, and all Israel with him, to Lachish; and they encamped against it and fought against it. ³²And the LORD delivered Lachish into the hand of Israel, who took it on the second day, and struck it and all the people who were in it with the edge of the sword, according to all that he had done to Libnah. ³³Then Horam king of Gezer (*This name means "dividing, sentence"*) came up to help Lachish; and Joshua struck him and his people, until he left him none remaining. ³⁴From Lachish Joshua passed to Eglon, and all Israel with him; and they encamped against it and fought against it. ³⁵They took it on that day and struck it with the edge of the sword; all the people who were in it he utterly destroyed that day, according to all that he had done to Lachish. ³⁶So Joshua went up from Eglon, and all Israel with him, to Hebron; and they fought against it. ³⁷And they took it and struck it with the edge of the sword—its king, all its cities, and all the people who were in it; he left none remaining, according to all that he had done to Eglon, but utterly destroyed it and all the people who were in it. ³⁸Then Joshua returned, and all Israel with him, to Debir; and they fought against it. ³⁹And he took it and its king and all its cities; they struck them with the edge of the sword and utterly destroyed all the people who were in it. He left none remaining; as he had done to Hebron, so he did to Debir and its king, as he had done also to Libnah and its king. ⁴⁰So Joshua conquered all the land: the mountain country and the South and the lowland and the wilderness slopes, and all their kings; he left none remaining, but utterly destroyed all that breathed, as the LORD God of Israel had commanded. ⁴¹And Joshua conquered them from Kadesh Barnea (*This name means "holiness of an inconstant son"*) as far as Gaza (*This name means "strong; a goat"*), and all the country of Goshen (*This name means "approaching; drawing near"*), even as far as Gibeon. ⁴²All these kings and their land Joshua took at one time, because the LORD God of

Israel fought for Israel. ⁴³Then Joshua returned, and all Israel with him, to the camp at Gilgal (*This name means "wheel; rolling; heap"*). (*Take notice that they suffered "no losses" for all Israel returned with Joshua.*)

⇒ **Hebrews 11:1-3** ¹NOW FAITH IS THE SUBSTANCE OF THINGS HOPED FOR, THE EVIDENCE OF THINGS NOT SEEN. ²FOR BY IT THE ELDERS OBTAINED A GOOD TESTIMONY. ³BY FAITH WE UNDERSTAND THAT THE WORLDS WERE FRAMED BY THE WORD OF GOD, SO THAT THE THINGS WHICH ARE SEEN WERE NOT MADE OF THINGS WHICH ARE VISIBLE.

Faith at the Dawn of History (*Gen. 4:1-16; 5:18-24; 6:5-8:22*)

⇒ **Hebrews 11:4-7** ⁴By faith Abel offered to God a more excellent sacrifice than Cain, through which he obtained witness that he was righteous, God testifying of his gifts; and through it he being dead still speaks. ⁵By faith Enoch was taken away so that he did not see death, "and was not found, because God had taken him"; for before he was taken he had this testimony, that he pleased God. ⁶BUT WITHOUT FAITH IT IS IMPOSSIBLE TO PLEASE HIM, FOR HE WHO COMES TO GOD MUST BELIEVE THAT HE IS, AND THAT HE IS A REWARDER OF THOSE WHO DILIGENTLY SEEK HIM. ⁷By faith Noah, being divinely warned of things not yet seen, moved with godly fear, prepared an ark for the saving of his household, by which he condemned the world and became heir of the righteousness which is according to faith.

Faithful Abraham (*Gen. 15:1-6; 21:1-7*)

⇒ **Hebrews 11:8-12** ⁸By faith Abraham obeyed when he was called to go out to the place which he would receive as an inheritance. And he went out, not knowing where he was going. ⁹BY FAITH HE DWELT IN THE LAND OF PROMISE AS IN A FOREIGN COUNTRY, DWELLING IN TENTS WITH ISAAC AND JACOB, THE HEIRS WITH HIM OF THE SAME PROMISE; ¹⁰FOR HE WAITED FOR THE CITY WHICH HAS FOUNDATIONS, WHOSE BUILDER AND MAKER IS GOD. ¹¹By faith Sarah herself also received strength to conceive seed, and she bore a child when she was past the age, because she judged Him faithful who had promised. ¹²Therefore from one man, and him as good as dead, were born as many as the stars of the sky in multitude—innumerable as the sand which is by the seashore.

The Heavenly Hope

⇒ **Hebrews 11:13-16** ¹³These all died in faith, not having received the promises, but having seen them afar off were assured of them, embraced them and confessed that they were strangers and pilgrims on the earth. ¹⁴FOR THOSE WHO SAY SUCH THINGS DECLARE PLAINLY THAT THEY SEEK A HOMELAND. ¹⁵AND TRULY IF THEY HAD CALLED TO MIND THAT COUNTRY FROM WHICH THEY HAD COME OUT, THEY WOULD HAVE HAD OPPORTUNITY TO RETURN. ¹⁶BUT NOW THEY DESIRE A BETTER, THAT IS, A HEAVENLY COUNTRY. THEREFORE GOD IS NOT ASHAMED TO BE CALLED THEIR GOD, FOR HE HAS PREPARED A CITY FOR THEM.

Considering His Way of dealing with the rebellious in the days of Moses as the people came out and went to His Promised Land, it becomes apparent that the situation of today truly likened to the Parable of the Vineyard and the vinedressers that Jesus spoke of in Luke 20:9-19. As He showed in the days of Moses, and as He warns throughout the Bible, He is going to rule with a rod of iron and He will fully support the obedient ones whom He sends.

→ **Luke 20:9-19** ⁹Then He began to tell the people this parable: "A certain man planted a vineyard, leased it to vinedressers, and went into a far country for a long time. ¹⁰Now at vintage-time he sent a servant to the vinedressers that they might give him some of the fruit of the vineyard. But the vinedressers beat him and sent him away empty-handed. ¹¹Again he sent another servant; and they beat him also, treated him shamefully, and sent *him* away empty-handed. ¹²And again he sent a third; and they wounded him also and cast *him* out. ¹³"Then the owner of the vineyard said, 'What shall I do? I will send my beloved son. Probably they will respect *him* when they see him.' ¹⁴But when the vinedressers saw him, they reasoned among themselves, saying, 'This is the heir. Come, let us kill him, that the inheritance may be ours.' ¹⁵So they cast him out of the vineyard and killed *him*. Therefore what will the owner of the vineyard do to them? ¹⁶He will come and destroy those vinedressers and give the vineyard to others." And when they heard *it* they said, "Certainly not!" ¹⁷Then He looked at them and said, "What then is this that is written: 'The stone which the builders rejected has become the chief cornerstone'?" ¹⁸Whoever falls on that stone will be broken; but on whomever it falls, it will grind him to powder." ¹⁹And the chief priests and the scribes that very hour sought to lay hands on Him, but they feared the people--for they knew He had spoken this parable against them.

→ **Job 36:12** But if they obey not, they shall perish by the sword (*The Words of God*), and they shall die without knowledge. (*He will take what little light that they do have out of them, for His Words gives light and gives Knowledge that is the Understanding of the Holy. Only those who are spotless - means those to whom He gives His Words - shall enter into the Kingdom of Heaven - Ephesians 5:25-27, 32. Jesus said to be set apart as Holy by His Words. Those who are Holy do the Way of Good and they have a heart to love their neighbors as themselves and they bless their enemies. As shown in Numbers 16, when the plague came from God, Moses immediately tried to save those who had come against Him and who had been persecuting Him continuously. That is a humble heart.*)

→ **2 Timothy 4:2-5** ²**PREACH THE WORD!** Be ready in season *and* out of season. Convince, rebuke, exhort, with all longsuffering and teaching. ³For the time will come when they will not endure sound doctrine, but according to their own desires, because they have itching ears, they will heap up for themselves teachers; (*They are to have only one teacher - the One Shepherd with the One Yoke, and anyone who teaches other things than this are not of Him and do not imitate Him.*) ⁴and **they will turn their ears away from the Truth** and be turned aside to fables. ⁵But you be watchful in all things, (*They were instructed to watch for all things. The "all things" are in His Words, therefore they should have been watching for His Words as it was pre-warned and made known to them in Daniel 12:4.*) endure afflictions, **DO THE WORK OF AN EVANGELIST, FULFILL YOUR MINISTRY.** (*To be a doer of the Work of an Evangelist you must also become a DOER OF HIS WORDS. Have we discerned this knowledge yet?*)

→ **Psalms 119:105** **Your Word is a lamp to my feet and a light to my path.** (*If you are not doing the Ways of His Words to deal with the things that bother you, then He is not hearing your prayers and He is not going to deliver you into His Kingdom that He has appointed for you to come to, for that is being lawless and walking in the ways of our own words and not His. He cannot change His Laws for us, even if He has called us. We must fear Him and we must obey His command that all things must be done through the Ways of His Righteousness. He has made it clear that He desires us to be saved and established in His Kingdom. He has even revealed and*

confirmed that He has put in place the necessary provision for each of us; but, that does not mean we will enter into His Kingdom if we will not walk in obedience to His Righteousness. We must have passion for our enemies and our friends. We must love the Will of God above all, and we must love our neighbors likened to ourselves, or we cannot enter in to His Kingdom that is Holy and is for those who are set aside as Holy.)

- **Psalm 119:9** How can a young man purify his way? By taking heed according to Your Word.
- **Proverbs 8:32-35** "Now therefore, listen to me, children, (*All who come to the Lord for learning, must come to Him as like a child, willing to believe the wisdom that they hear, and trusting the Good Teacher - Jesus - that it is true.*) **FOR BLESSED ARE THOSE WHO KEEP MY WAYS.** **Hear instruction and be wise, and do not disdain it.** (*Do we hear the Lord, or do we twist what He actually says so as to fit our desires for prosperity and even for vengeance?*) **BLESSED IS THE MAN WHO LISTENS TO ME,** watching daily at My gates (*See the Ways of His Works He made known,*) waiting at the posts of My door (*For on His gates and doorposts His Words are written*). For whoever finds Me (*The Father's - God's - Words*) finds life, and obtains favor from the Lord (*For in His Words is found the Unchangeable Promises of God's Blessings*).

Take notice that the plague parallels what happened to Job. There are many people who need to learn the lesson of Job in verse Job 2:10.

- **Job 2:10** ¹Again there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to present himself before the LORD. ²And the LORD said to Satan, "From where do you come?" Satan answered the LORD and said, "From going to and fro on the earth, and from walking back and forth on it." ³Then the LORD said to Satan, "Have you considered My servant Job, that *there is* none like him on the earth, a blameless and upright man, one who fears God and shuns evil? And still he holds fast to his integrity, although you incited Me against him, to destroy him without cause." ⁴So Satan answered the LORD and said, "Skin for skin! Yes, all that a man has he will give for his life. ⁵But stretch out Your hand now, and touch his bone and his flesh, and he will surely curse You to Your face!" ⁶And the LORD said to Satan, "Behold, he *is* in your hand, but spare his life." ⁷**So Satan went out from the presence of the LORD, and struck Job with painful boils from the sole of his foot to the crown of his head.** ⁸And he took for himself a potsherd with which to scrape himself while he sat in the midst of the ashes. ⁹Then his wife said to him, "Do you still hold fast to your integrity? Curse God and die!" ¹⁰But he said to her, "You speak as one of the foolish women speaks. Shall we indeed accept good from God, and shall we not accept adversity?" In all this Job did not sin with his lips.
- **Job 19:1-29** ¹Then Job answered and said: ²"How long will you torment my soul, and break me in pieces with words? ³These ten times you have reproached me; you are not ashamed that you have wronged me. ⁴And if indeed I have erred, my error remains with me. ⁵If indeed you exalt yourselves against me, and plead my disgrace against me, ⁶know then that God has wronged me, and has surrounded me with His net. ⁷"If I cry out concerning wrong, I am not heard. If I cry aloud, there is no justice. ⁸He has fenced up my way, so that I cannot pass; and He has set darkness in my paths. ⁹He has stripped me of my glory, and taken the crown from my head. ¹⁰HE BREAKS ME DOWN ON EVERY SIDE, AND I AM GONE; MY HOPE HE HAS UPROOTED LIKE A TREE. ¹¹HE HAS ALSO KINDLED HIS WRATH AGAINST ME, AND HE COUNTS ME AS ONE OF HIS ENEMIES. ¹²His troops come together and build up their road against me; they encamp all around my tent. ¹³He has removed my brothers far from me, and my acquaintances are completely estranged from me. ¹⁴My relatives have failed, and my close friends have forgotten me. ¹⁵Those who dwell in

my house, and my maidservants, count me as a stranger; I am an alien in their sight. ¹⁶I call my servant, but he gives no answer; I beg him with my mouth. ¹⁷My breath is offensive to my wife, and I am repulsive to the children of my own body. ¹⁸Even young children despise me; I arise, and they speak against me. ¹⁹All my close friends abhor me, and those whom I love have turned against me. ²⁰My bone clings to my skin and to my flesh, and I have escaped by the skin of my teeth. ²¹"Have pity on me, have pity on me, O you my friends, for the hand of God has struck me! ²²Why do you persecute me as God does, and are not satisfied with my flesh?" ²³"Oh, that my words were written! Oh, that they were inscribed in a book! ²⁴That they were engraved on a rock with an iron pen and lead, forever!" ²⁵For I know that my Redeemer lives, and He shall stand at last on the earth; ²⁶and after my skin is destroyed, this I know, that in my flesh I shall see God, ²⁷whom I shall see for myself, and my eyes shall behold, and not another. How my heart yearns within me! ²⁸If you should say, 'How shall we persecute him?'— Since the root of the matter is found in me, ²⁹**BE AFRAID OF THE SWORD FOR YOURSELVES; FOR WRATH BRINGS THE PUNISHMENT OF THE SWORD, THAT YOU MAY KNOW THERE IS A JUDGMENT."**

→ **Job 20:1-29** ¹Then Zophar the Naamathite answered and said: ²"Therefore my anxious thoughts make me answer, because of the turmoil within me. ³I have heard the rebuke that reproaches me, and the spirit of my understanding causes me to answer. ⁴"Do you not know this of old, since man was placed on earth, ⁵that the triumphing of the wicked is short, and the joy of the hypocrite is but for a moment? ⁶Though his haughtiness mounts up to the heavens, and his head reaches to the clouds, ⁷yet he will perish forever like his own refuse; those who have seen him will say, 'Where is he?' ⁸He will fly away like a dream, and not be found; yes, he will be chased away like a vision of the night. ⁹The eye that saw him will see him no more, nor will his place behold him anymore. ¹⁰His children will seek the favor of the poor, and his hands will restore his wealth. ¹¹His bones are full of his youthful vigor, but it will lie down with him in the dust. ¹²"Though evil is sweet in his mouth, and he hides it under his tongue, ¹³though he spares it and does not forsake it, but still keeps it in his mouth, ¹⁴yet his food in his stomach turns sour; it becomes cobra venom within him. ¹⁵He swallows down riches and vomits them up again; God casts them out of his belly. ¹⁶He will suck the poison of cobras; the viper's tongue will slay him. ¹⁷He will not see the streams, the rivers flowing with honey and cream. ¹⁸He will restore that for which he labored, and will not swallow it down; from the proceeds of business he will get no enjoyment. ¹⁹For he has oppressed and forsaken the poor, he has violently seized a house which he did not build. ²⁰"Because he knows no quietness in his heart, he will not save anything he desires. ²¹Nothing is left for him to eat; therefore his well-being will not last. ²²In his self-sufficiency he will be in distress; every hand of misery will come against him. ²³When he is about to fill his stomach, God will cast on him the fury of His wrath, and will rain it on him while he is eating. ²⁴He will flee from the iron weapon; a bronze bow will pierce him through. ²⁵It is drawn, and comes out of the body; yes, the glittering point comes out of his gall. Terrors come upon him; ²⁶total darkness is reserved for his treasures. An unfanned fire will consume him; it shall go ill with him who is left in his tent. ²⁷**THE HEAVENS WILL REVEAL HIS INIQUITY, and the earth will rise up against him.** ²⁸The increase of his house will depart, and his goods will flow away in the day of His wrath. ²⁹**This is the portion from God for a wicked man, the heritage appointed to him by God."**