

Notes of Floyd E. Taylor for Mar. 7, 2011, Teleconference Bible Study

Let's Talk Light

I would like to discuss from the Scriptures what I find to interesting topics about the science and ways of light, and I hope that you will also. I believe that coming to understand a little more about Light is going to help to build our ability to walk in Ways of His Words as faithful saints.

Here are a few Prophetic Words on the Internet today.

Pontificate - 14, Rejoice in this mighty truth

March 7, 2011

I, the living God, have spoken My heart to you in the past. I gave you My written word in order that you might know My statutes and Me. You, on the other hand, have given your heart to Me that I may work My perfect will inside you. So I say to you this day, beloved, you have done a great thing, an eternal thing, a thing that will live forever. Rejoice in this truth, dear heart. Rejoice in this mighty truth!!!

Pontificate - 13, I have given you My Spirit

March 6, 2011

I have made a way for you to have sweet communion with your Beloved. I have made a way for you to know Me, to know My heart on certain matters. I have given you My Spirit. He resides inside you. He took up residence when you said "I do" to Me. He took up permanent residence when you gave your whole heart to Me. Sometimes you try to take your heart back and shoo Him out. He will not leave. What is given to Him can never be taken back. Regard this with a thankful heart. Be thankful that this is a prayer that is answered when you give your will over to Me, and know that once I take over that heart, I will not leave. I am bound to that heart forever. Think on this, beloved, and be thankful. Be thankful deep within your heart, thankful deep within your heart of hearts!!!

He has declared a spiritual season of jubilee; a season which you shall be set free from all bondage

March 7, 2011

Arise today you children of light. Come forth in the faith of this season. For I have declared a spiritual season of jubilee; a season which you shall be set free from all bondage; a season which you shall be restored and that which you have possessed shall be returned to you. So come with faith, hope and expectation. Come to receive for I have come to give. And if I, your Lord, come with gifts to give will you not receive them? Will you not believe them? And will you not allow Me to place them in your hand, says the Most Holy. Many of you have been through dark valleys; you have fought oppression and depression. The circumstances of your life have not been fun. The enemy has attacked. Sickness has even come. But I say to you arise to victory. Many of you know the valley of Baca, that place of weeping. You know the dark night of the soul. You know the places that Satan has held you in bondage, and in those places of bondage the thought of freedom has escaped you. But, I am greater than the evil one for I have come to destroy the bondage's he has placed upon you and I will break the prison doors open and lead you out in to the light and glory of My kingdom. For this purpose I have come--to destroy the works of the devil that have been set against you and to lead you forth in to the glory My kingdom, says the Lord.

I would like to discuss parameters of the Law of Light and of the beginning of the Lesser Light and the Greater Light. In this we will see timing and reasons for the Judgment, and specifically why it will go from now through the summer.

- Proverbs 28:9 **ONE WHO TURNS AWAY HIS EAR FROM HEARING THE LAW, EVEN HIS PRAYER IS AN ABOMINATION.**
- John 8:47 ⁴⁷**HE WHO IS OF GOD HEARS GOD'S WORDS; THEREFORE YOU DO NOT HEAR, BECAUSE YOU ARE NOT OF GOD.**
- Deuteronomy 18:18-19 ¹⁸"I will raise up for them a Prophet (*The Lord*) like you from among their brethren, and will put My Words in His mouth, and He shall speak to them all that I command Him. ¹⁹**AND IT SHALL BE THAT WHOEVER WILL NOT HEAR MY WORDS, WHICH HE SPEAKS IN MY NAME, I WILL REQUIRE IT OF HIM.**" (*Did you hear that?*)
- Psalm 119:142 Your Righteousness is an everlasting Righteousness, and **YOUR LAW IS TRUTH!**
- Jude 1:9 Yet **Michael the archangel**, in contending with the devil, when he disputed about the body of Moses, **dared not bring against him a reviling accusation, but said, "The Lord rebuke you!"** (*Dared not make a false accusation, and also take notice that he let the Lord rebuke and not him and he is an Arch Angel. He did it in the Ways of His Words and not by anger and his own words.*)
- Psalm 119:160 **The entirety of Your Word is Truth.** (*All His Words of Promise are Truth. Psalm 119:142 says His Law is Truth.*)
- James 1:22-25 ²²**BUT BE DOERS OF THE WORD, AND NOT HEARERS ONLY, DECEIVING YOURSELVES.** ²³**FOR IF ANYONE IS A HEARER OF THE WORD AND NOT A DOER, HE IS LIKE A MAN OBSERVING HIS NATURAL FACE IN A MIRROR;** ²⁴**FOR HE OBSERVES HIMSELF, GOES AWAY, AND IMMEDIATELY FORGETS WHAT KIND OF MAN HE WAS.** ²⁵**But he who looks into the PERFECT LAW OF LIBERTY and continues in it, and is not a forgetful hearer **BUT A DOER OF THE WORK, THIS ONE WILL BE BLESSED IN WHAT HE DOES.**** (*We must fight the Good Fight of Faith and not by the ways of men.*)
- **1 Peter 2:15-16 FOR THIS IS THE WILL OF GOD, THAT BY DOING GOOD YOU MAY PUT TO SILENCE THE IGNORANCE OF FOOLISH MEN—AS FREE, YET NOT USING LIBERTY AS A CLOAK FOR VICE, BUT AS BONDSERVANTS OF GOD.**
- John 8:40 "But now you seek to kill Me, **A MAN WHO HAS TOLD YOU THE TRUTH WHICH I HEARD FROM GOD.**"
- John 8:45-46 ⁴⁵**But because I tell the Truth, you do not believe Me.** ⁴⁶**Which of you convicts Me of sin? **AND IF I TELL THE TRUTH, WHY DO YOU NOT BELIEVE ME?****"
- Daniel 12:9-10 ⁹And He said, "Go your way, Daniel, for **the Words are closed up and sealed till the Time of the End.** ¹⁰**Many shall be purified, made white, and refined,** but the wicked shall do wickedly; and none of the wicked shall understand, **BUT THE WISE SHALL UNDERSTAND.**" (*The Lord is saying that when the Words are opened THEN IT WILL BE THAT MANY ARE PURIFIED, REFINED AND MADE WISE. Do you truly understand this? This means that prior to the Words being opened that none were purified, refined and made wise. Why can I say this? Consider that the Lord makes it known in the Parable of the Ten Virgins that only 50% will be purified, refined and made wise.*)
- John 9:4-5 ⁴**I must work the works of Him who sent Me while it is the day; for the night is coming when no man can work.** ⁵As long as I am in the world, I am the Light of the world.
- Galatians 6:7-10 **DO NOT BE DECEIVED, GOD IS NOT MOCKED; FOR WHATEVER A MAN SOWS, THAT HE WILL ALSO REAP.**

- Psalm 119:130 "THE ENTRANCE OF HIS WORDS Gives Light, and GIVES UNDERSTANDING to the Simple."
- Luke 24:44-45 ⁴⁴Then He said to them, 'These are the Words WHICH I SPOKE TO YOU WHILE I WAS STILL WITH YOU, that all things must be fulfilled which were written in the Law of Moses and the Prophets and the Psalms concerning Me.' ⁴⁵And HE OPENED THEIR UNDERSTANDING, THAT THEY MIGHT COMPREHEND THE SCRIPTURES.

Of course you know the cause of Light:

- Psalm 119:130 "The Entrance of His Words Gives Light, and Gives Understanding to the Simple."
- Proverbs 28:11 The rich man is wise in his own eyes, but the poor who has understanding searches him out.
- John 8:12 Then Jesus spoke to them again, saying, "I am the Light of the world. HE WHO FOLLOWS ME SHALL not walk in darkness, but HAVE THE LIGHT OF LIFE."

Now consider that our Judgment

- John 12:48, ⁵⁰ ⁴⁸HE WHO REJECTS ME, AND DOES NOT RECEIVE MY WORDS, HAS THAT WHICH JUDGES HIM--THE WORD THAT I HAVE SPOKEN WILL JUDGE HIM IN THE LAST DAY. ⁵⁰And I know that "His command is Everlasting Life". Therefore, whatever I speak, just as the Father has told Me, so I speak."
- John 12:48 "HE WHO REJECTS ME, AND DOES NOT RECEIVE MY WORDS HAS THAT WHICH JUDGES HIM - the Word that I have spoken will judge him in the last day." (This is the same Judgment ruling as Paul reveals in Romans 2:2.)
- Romans 2:2 BUT WE KNOW THAT THE JUDGMENT OF GOD IS ACCORDING TO TRUTH. (His Word is Truth - John 17:17 and it is LAW - Psalm 119:142.)
- 1 Timothy 2:3-4 ³For this is Good and acceptable in the sight of God our Savior, ⁴who desires all men to be saved and to come to the knowledge of the Truth. (Get Power!! Get the Knowledge of Truth - the Knowledge of His Words.)
- 2 Timothy 2:15 ¹⁵BE DILIGENT TO PRESENT YOURSELF APPROVED TO GOD, A WORKER WHO DOES NOT NEED TO BE ASHAMED, RIGHTLY DIVIDING THE WORD OF TRUTH. (Are you able to discern His Words from other words in the Bible?)
- Jeremiah 5:3 O LORD, are not Your eyes on the truth? You have stricken them, But they have not grieved; You have consumed them, But they have refused to receive correction. They have made their faces harder than rock; They have refused to return.
- Jeremiah 7:28 "So you shall say to them, 'This is a nation that does not obey the voice of the LORD their God nor receive correction. Truth has perished and has been cut off from their mouth.
- Habakkuk 1:12 Are You not from everlasting, O LORD my God, my Holy One? We shall not die. O LORD, You have appointed them for judgment; O Rock, You have marked them for correction.

We see this way of Judgment in history of course.

- Jeremiah 8:8-11 ⁸"THEREFORE THUS SAYS THE LORD OF HOSTS: 'BECAUSE YOU HAVE NOT HEARD MY WORDS', ⁹behold, I will send and take all the families of the north,' says the Lord, 'and Nebuchadnezzar the king of Babylon, My servant, and will bring them against this land, against its inhabitants, and against these nations all around, and will utterly destroy them, and make them an astonishment, a hissing, and perpetual desolations. ¹⁰MOREOVER I WILL TAKE FROM THEM THE VOICE OF MIRTH AND THE VOICE OF GLADNESS, THE VOICE OF THE BRIDEGROOM AND THE VOICE OF THE BRIDE, THE SOUND OF THE MILLSTONES AND THE LIGHT OF THE LAMP. (This is what the Lord is saying that He is going to do to the unwise virgins at

Midnight in Matthew 25:1-13) ¹¹And this whole land shall be a desolation and an astonishment, and these nations shall serve the king of Babylon seventy years.

→ **Isaiah 66:23-24** ²³And it shall come to pass that from one New Moon to another, and from one Sabbath to another, all flesh shall come to worship before Me," says the LORD. ²⁴"And they shall go forth and look upon the corpses of the men who have transgressed against Me. For their worm does not die, and their fire is not quenched. they shall be an abhorrence to all flesh." (They are likened to walking "dead" men.)

→ **Job 18:18** He is driven from light into darkness, and chased out of the world.

→ **1 Peter 2:9** But you are a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvelous light;

→ **Isaiah 51:1-16** ¹"Listen to Me, you who follow after righteousness, you who seek the LORD: Look to the rock from which you were hewn, and to the hole of the pit from which you were dug. ²Look to Abraham your father, and to Sarah who bore you; for I called him alone, and blessed him and increased him." ³For the LORD will comfort Zion, He will comfort all her waste places; He will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness will be found in it, thanksgiving and the voice of melody. ⁴"LISTEN TO ME, MY PEOPLE; AND GIVE EAR TO ME, O MY NATION: FOR LAW WILL PROCEED FROM ME, AND I WILL MAKE MY JUSTICE REST AS A LIGHT OF THE PEOPLES." ⁵My righteousness is near, My salvation has gone forth, and My arms will judge the peoples; the coastlands will wait upon Me, and on My arm they will trust. ⁶LIFT UP YOUR EYES TO THE HEAVENS, AND LOOK ON THE EARTH BENEATH. FOR THE HEAVENS WILL VANISH AWAY LIKE SMOKE, THE EARTH WILL GROW OLD LIKE A GARMENT, AND THOSE WHO DWELL IN IT WILL DIE IN LIKE MANNER; BUT MY SALVATION WILL BE FOREVER, AND MY RIGHTEOUSNESS WILL NOT BE ABOLISHED. ⁷"Listen to Me, you who know righteousness, you people in whose heart is My law: Do not fear the reproach of men, nor be afraid of their insults. ⁸FOR THE MOTH WILL EAT THEM UP LIKE A GARMENT, AND THE WORM WILL EAT THEM LIKE WOOL; BUT MY RIGHTEOUSNESS WILL BE FOREVER, AND MY SALVATION FROM GENERATION TO GENERATION." ⁹Awake, awake, put on strength, O arm of the LORD! Awake as in the ancient days, in the generations of old. Are You not the arm that cut Rahab apart, and wounded the serpent? ¹⁰Are You not the One who dried up the sea, the waters of the great deep; that made the depths of the sea a road for the redeemed to cross over? ¹¹So the ransomed of the LORD shall return, and come to Zion with singing, with everlasting joy on their heads. They shall obtain joy and gladness; sorrow and sighing shall flee away. ¹²I, EVEN I, AM HE WHO COMFORTS YOU. WHO ARE YOU THAT YOU SHOULD BE AFRAID OF A MAN WHO WILL DIE, AND OF THE SON OF A MAN WHO WILL BE MADE LIKE GRASS? ¹³And you forget the LORD your Maker, who stretched out the heavens and laid the foundations of the earth; you have feared continually every day because of the fury of the oppressor, when he has prepared to destroy. And where is the fury of the oppressor? ¹⁴The captive exile hastens, that he may be loosed, that he should not die in the pit, and that his bread should not fail. ¹⁵But I am the LORD your God, who divided the sea whose waves roared— The LORD of hosts is His name. ¹⁶And I have put My words in your mouth; I have covered you with the shadow of My hand, that I may plant the heavens, lay the foundations of the earth, and say to Zion, 'You are My people.' "

Now let us again consider carefully the wording of Genesis 1:14-19. There are many aspects of the "lesser light" and the "greater light". The Lord did not use the words "moon and sun" although He used the word "stars". That is important.

- **Genesis 1:14-19** ¹⁴Then God said, "Let there be lights in the firmament of the heavens to divide the day from the night; and let them be for signs and seasons, and for days and years; ¹⁵and let them be for lights in the firmament of the heavens to give light on the earth"; and it was so. ¹⁶**THEN GOD MADE TWO GREAT LIGHTS: THE GREATER LIGHT TO RULE THE DAY, AND THE LESSER LIGHT TO RULE THE NIGHT. HE MADE THE STARS ALSO.** ¹⁷God set them in the firmament of the heavens to give light on the earth, ¹⁸and to rule over the day and over the night, and to divide the light from the darkness. And God saw that it was Good. ¹⁹So the evening and the morning were the fourth day.
- **1 Thessalonians 5:1-10** ¹But concerning the times and the seasons, brethren, you have no need that I should write to you. ²For you yourselves know perfectly that the Day of the Lord so comes as a thief in the night. ³For when they say, "Peace and safety!" **THEN SUDDEN DESTRUCTION COMES UPON THEM, as labor pains upon a pregnant woman. AND THEY SHALL NOT ESCAPE.** ⁴But you, brethren, are not in darkness, so that this Day should overtake you as a thief. ⁵You are all sons of light and sons of the Day. **We are not of the night nor of darkness.** ⁶Therefore let us not sleep, as others do, but let us watch and be sober. ⁷For those who sleep, sleep at night, and those who get drunk are drunk at night. ⁸But let us who are of the day be sober, putting on the breastplate of faith and love, and as a helmet the hope of salvation. ⁹**For God did not appoint us to wrath, but to obtain salvation through our Lord Jesus Christ,** ¹⁰**who died for us, that whether we wake or sleep, we should live together with Him.**

The Great Tribulation

- **Matthew 24:15-28** ¹⁵"Therefore when you see the 'abomination of desolation,' spoken of by Daniel the prophet, standing in the holy place" (whoever reads, let him understand), ¹⁶"then let those who are in Judea flee to the mountains. ¹⁷Let him who is on the housetop not go down to take anything out of his house. ¹⁸And let him who is in the field not go back to get his clothes. ¹⁹But woe to those who are pregnant and to those who are nursing babies in those days! ²⁰And pray that your flight may not be in winter or on the Sabbath. ²¹For then there will be great tribulation, such as has not been since the beginning of the world until this time, no, nor ever shall be. ²²And unless those days were shortened, no flesh would be saved; but for the elect's sake those days will be shortened. ²³"Then if anyone says to you, 'Look, here *is* the Christ!' or 'There!' do not believe *it*. ²⁴For false christs and false prophets will rise and show great signs and wonders to deceive, if possible, even the elect. ²⁵See, I have told you beforehand. ²⁶"Therefore if they say to you, 'Look, He is in the desert!' do not go out; *or* 'Look, He is in the inner rooms!' do not believe *it*. ²⁷For as the lightning comes from the east and flashes to the west, so also will the coming of the Son of Man be. ²⁸For wherever the carcass is, there the eagles will be gathered together.

The Great Tribulation

- **Mark 13:14-23** ¹⁴"So when you see the 'abomination of desolation,' spoken of by Daniel the prophet, standing where it ought not" (let the reader understand), "then let those who are in Judea flee to the mountains. ¹⁵Let him who is on the housetop not go down into the house, nor enter to take anything out of his house. ¹⁶And let him who is in the field not go back to get his clothes. ¹⁷But woe to those who are pregnant and to those who are nursing babies in those days! ¹⁸And pray that your flight may not be in winter. ¹⁹For *in* those days there will be tribulation, such as has not been since the beginning of the creation which God created until this time, nor ever shall be. ²⁰And unless the Lord had shortened those days, no flesh would be saved; but for the elect's sake, whom He chose, He shortened the days. ²¹"Then if anyone says to you, 'Look, here *is* the Christ!' or, 'Look, He is there!' do not believe *it*. ²²For false christs and false

prophets will rise and show signs and wonders to deceive, if possible, even the elect. ²³But take heed; see, I have told you all things beforehand.

The Destruction of Jerusalem

→ **Luke 21:20-24** ²⁰"But when you see Jerusalem surrounded by armies, then know that its desolation is near. ²¹Then let those who are in Judea flee to the mountains, let those who are in the midst of her depart, and let not those who are in the country enter her. ²²For these are the days of vengeance, that all things which are written may be fulfilled. ²³But woe to those who are pregnant and to those who are nursing babies in those days! For there will be great distress in the land and wrath upon this people. ²⁴And **THEY WILL FALL BY THE EDGE OF THE SWORD, AND BE LED AWAY CAPTIVE INTO ALL NATIONS. And JERUSALEM WILL BE TRAMPLED BY GENTILES UNTIL THE TIMES OF THE GENTILES ARE FULFILLED.**

The Coming of the Son of Man

→ **Matthew 24:29-31** ²⁹"Immediately after the tribulation of those days the sun will be darkened, and the moon will not give its light; the stars will fall from heaven, and the powers of the heavens will be shaken. ³⁰Then the sign of the Son of Man will appear in heaven, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory. ³¹And He will send His angels with a great sound of a trumpet, and they will gather together His elect from the four winds, from one end of heaven to the other.

The Coming of the Son of Man

→ **Mark 13:24-27** ²⁴"But in those days, after that tribulation, the sun will be darkened, and the moon will not give its light; ²⁵the stars of heaven will fall, and the powers in the heavens will be shaken. ²⁶Then they will see the Son of Man coming in the clouds with great power and glory. ²⁷And then He will send His angels, and gather together His elect from the four winds, from the farthest part of earth to the farthest part of heaven.

The Coming of the Son of Man

→ **Luke 21:25-28** ²⁵"And there will be signs in the sun, in the moon, and in the stars; and on the earth distress of nations, with perplexity, the sea and the waves roaring; ²⁶men's hearts failing them from fear and the expectation of those things which are coming on the earth, for the powers of the heavens will be shaken. ²⁷Then they will see the Son of Man coming in a cloud with power and great glory. ²⁸Now when these things begin to happen, look up and lift up your heads, because your redemption draws near."

What is the Seal? Consider that in Hosea 6:5 we are told that our Judgment comes like Light, and that since it is the entrance of His Words that gives Light (*Remember that Jesus spoke the Words of God - John 3:34, Deuteronomy 18:18-19, and John testifies that the Father is Light - 1 John 1:5. Jesus said in John 9:4 that He is the Light of the world because He was sent into the world to bear witness to the Truth - John 18:37. That means that Jesus bore witness of - "He spoke and He did the Ways of" - the Words of God as a Testimony to the world.*)

→ Hosea 6:5-6 ⁵Therefore I have hewn them by the prophets, I have slain them by the Words of My mouth; and your **JUDGMENTS ARE LIKE LIGHT THAT GOES FORTH.** ⁶For I DESIRE "GOOD DEEDS" AND NOT SACRIFICE, AND THE "KNOWLEDGE OF GOD" MORE THAN BURNT OFFERINGS. (*We need to understand the knowledge of God*)

→ Ephesians 1:13-14 ¹³In Him you also trusted, after **YOU HEARD THE WORD OF TRUTH, THE GOOD NEWS OF YOUR SALVATION;** in whom also, having believed, **YOU WERE SEALED WITH THE HOLY SPIRIT OF PROMISE,** ¹⁴**WHO IS THE GUARANTEE OF OUR INHERITANCE** until the redemption of the purchased possession, to the praise of His Glory.

The Seal is the Promises of God that are put into His Words. But, how is this Seal executed by the Father? The answer: It is through the star, coupled with the sun and the moon. Remember that the sun and the moon rule over the day and the night.

- **Job 9:7** He commands the sun, and it does not rise; He seals off the stars;
- **Job 33:16** Then He opens the ears of men, and seals their instruction.
- **Job 37:7** He seals the hand of every man, that all men may know His work.

THE LORD HAS MADE KNOWN THAT THE MIDNIGHT OF HIS DAY HAS COME
The Appointed Time of His Appearing to Elect His Brides to Receive His Seal has come!
Will You Be Prepared and Watching for Him?

I Promise I Will Be Prepared For My Beloved!

His Seal = His Word of Truth

In Eph. 1:13-14 He confirms His Seal - the King's Marriage Seal - is the Word of Truth.
Rev. 19:7 "Let us be glad and rejoice and give Him Glory, for the Marriage of the Lamb has Come, and HIS WIFE HAS MADE HERSELF READY."

David also reveals this Light to us and that the Judgments of the Lord are True and Righteous.

- **Psalms 19:1-11** The heavens declare the glory of God; and the firmament shows His handiwork. Day unto day utters speech, and night unto night reveals knowledge. There is no speech nor language where their voice is not heard. Their line has gone out through all the earth, and their words to the end of the world. In them He has set a tabernacle for the sun, which is like a bridegroom coming out of his chamber, and rejoices like a strong man to run its race. **Its rising is from one end of heaven, and its circuit to the other end; and there is nothing hidden from its heat. The law of the LORD is perfect, converting the soul; the testimony of the LORD is sure, making wise the simple; the statutes of the LORD are right, rejoicing the heart; the commandment of the LORD is pure, enlightening the eyes; the fear of the LORD is clean, enduring forever; the judgments of the LORD are true and righteous altogether.** More to be desired are they than gold, yea, than much fine gold; sweeter also than honey and the honeycomb. Moreover by them Your servant is warned, and in keeping them there is great reward.
- **Isaiah 40:10** Indeed the Lord has proclaimed to the end of the world: "Say to the daughter of Zion, 'Surely your salvation is coming; behold, His reward is with Him, and His work before Him.'"
- **Jeremiah 31:31-40** ³¹"Behold, the days are coming, says the LORD, when I will make a new covenant with the house of Israel and with the house of Judah— ³²not according to the covenant that I made with their fathers in the day that I took them by the hand to lead them out of the land of Egypt, My covenant which they broke, though I was a husband to them, says the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put My law in their minds, and write it on their hearts; and I will be their God, and they shall be My people. ³⁴No more shall every man teach his neighbor, and every man his brother, saying, 'Know the LORD,' for they all shall know Me, from the least of them to the greatest of them, says the LORD. For I will forgive their iniquity, and their sin I will remember no more." ³⁵Thus says the LORD, Who gives the sun for a light by day, the ordinances of the moon and the stars for a light by night, Who disturbs the sea, and its waves roar (The LORD of hosts is His name): ³⁶"If those ordinances depart from before Me, says the LORD, then the seed of Israel shall also cease from being a nation before Me forever." ³⁷Thus says the LORD: "If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, says the LORD. ³⁸"Behold, the days are coming, says the LORD, that the city shall be built for the LORD from the Tower of Hananel (*This name means :Grace or gracious^*) to the Corner Gate. ³⁹The surveyor's line shall again extend straight forward over the hill Gareb (*This name means "the scab"*); then it shall turn toward Goath (*This name means "his touching" or "his roaring"*). ⁴⁰And the whole valley of the dead bodies and of the ashes, and all the fields as far as the Brook Kidron, to the corner of the Horse Gate toward the east, shall be holy to the LORD. It shall not be plucked up or thrown down anymore forever."

There is a parable of timing that is made known in the writings of Amos. In January we reviewed Amos 6 and 9. But, tonight I would like to consider Amos 6-9, and particularly look at Amos 7 and 8. In Amos chapter 8 I believe that we can now understand the timing of the closing of the Door with what I believe is reasonable accuracy.

We are in the year of the Lord's Recompense. Based upon the Lord the timing of the Lord is clearly going to run from the Passover to the Time of the Summer Fruit.

- **Psalm 81:3-6** ³Blow the trumpet at the time of the New Moon, at the full moon, on our solemn feast day. ⁴For this is a statute for Israel, a law of the God of Jacob. ⁵This He established in Joseph as a testimony, when He went throughout the land of Egypt, where I heard a language I did not understand. ⁶**I removed his shoulder from the burden; his hands were freed from the baskets.**

Warnings to Zion and Samaria

- **Amos 6:1-14** ¹Woe to you who are at ease in Zion (*This name means "raised up", "monument", or "sepulcher". It is also the symbol of the entirety of the pyramid of the mountain of the heavens of which the Father sits at the top on His Throne.*), and trust in Mount Samaria (*This name means "watch-mountain". Meaning that they trust in the words of their prophets even though those prophets do not know His Words and thus they are therefore unable to know the Times of the Father, nor do they discern His Ways.*), notable persons in the chief nation, to whom the house of Israel (*This name means he who "prevails with God"*) comes! ²Go over to Calneh (*A City of Nimrod and a city of Babylon*) and see; and from there go to Hamath (*This name means "anger", "heat", or "a wall". It also means "a defense" or "a citadel"*), the great; then go down to Gath (*This name means the "wine-press"*) of the Philistines (*This name means "those who dwell in villages". Remember Ezekiel 38 that Gog will come against the unwalled villages.*) Are you better than these kingdoms? Or is their territory greater than your territory? ³**WOE TO YOU WHO PUT FAR OFF THE DAY OF DOOM, WHO CAUSE THE SEAT OF VIOLENCE TO COME NEAR;** ⁴**WHO LIE ON BEDS OF IVORY, STRETCH OUT ON YOUR COUCHES, EAT LAMBS FROM THE FLOCK AND CALVES FROM THE MIDST OF THE STALL;** ⁵**WHO SING IDLY TO THE SOUND OF STRINGED INSTRUMENTS, AND INVENT FOR YOURSELVES MUSICAL INSTRUMENTS LIKE DAVID;** ⁶**WHO DRINK WINE FROM BOWLS, AND ANOINT YOURSELVES WITH THE BEST OINTMENTS, BUT ARE NOT GRIEVED FOR THE AFFLICTION OF JOSEPH.** ⁷**THEREFORE THEY SHALL NOW GO CAPTIVE AS THE FIRST OF THE CAPTIVES, AND THOSE WHO RECLINE AT BANQUETS SHALL BE REMOVED.** (*The Lord warns in Zeph. 1:12 that the ones He is coming for first is the complacent of His City, and here He is promising that they will be the first to receive of His anger and to be taken away into ruin and captivity, some into the worms. His shepherds have ignored His clear warnings of His anger at them in this Day for not discerning His Words, and that is made well known in Zech. 10:3, Jeremiah 23, 50:6 and Jude.*) ⁸**THE LORD GOD HAS SWORN BY HIMSELF, THE LORD GOD OF HOSTS SAYS: "I ABHOR THE PRIDE OF JACOB, AND HATE HIS PALACES; THEREFORE I WILL DELIVER UP THE CITY AND ALL THAT IS IN IT."** ⁹**Then it shall come to pass, that if ten men remain in one house, they shall die.** ¹⁰And when a relative of the dead, with one who will burn the bodies, picks up the bodies to take them out of the house, he will say to one inside the house, "Are there any more with you?" Then someone will say, "None." And he will say, **"HOLD YOUR TONGUE! FOR WE DARE NOT MENTION THE NAME OF THE LORD."** (*They dare not mention the Words of God, for in Psalm 50:15-16 He warns them that at this Time He is taking away their right to utter His Words. Take notice that this is people in His city.*) ¹¹For behold, the LORD gives a command: He will break the great house into bits, and the little house into pieces (*This is describing what is said about the flying Scroll of Zech. 5:1-4.*) ¹²Do horses run on rocks? Does one plow there with oxen? Yet you have turned justice into gall, and the fruit of righteousness into

wormwood,¹³ You who rejoice over Lo Debar (*The meaning of this name is to have "no pasture"*), who say, "Have we not taken Karnaim (*The meaning of this name is "Horns" such as "horns of wisdom"*) for ourselves by our own strength?"¹⁴ But, behold, I will raise up a nation against you, O house of Israel," says the LORD God of hosts; "And they will afflict you from the entrance of Hamath to the Valley of the Arabah." (*The meaning of the name Arabah is a "barren district". Considered to be in the area south of the dead sea.*)

Amos and Amaziah

→ **Amos 7:1-3**¹ Thus the Lord GOD showed me: Behold, He formed locust swarms at the beginning of the late crop; indeed it was the late crop after the king's mowings.² And so it was, when they had finished eating the grass of the land, that I said: "O Lord GOD, forgive, I pray! Oh, that Jacob may stand, for he is small!"³ So the LORD relented concerning this. "It shall not be," said the LORD.

Vision of the Fire

→ **Amos 7:4-6**⁴ Thus the Lord GOD showed me: Behold, the Lord GOD called for conflict by fire, and it consumed the great deep and devoured the territory.⁵ Then I said: "O Lord GOD, cease, I pray! Oh, that Jacob may stand, for he is small!"⁶ So the LORD relented concerning this. "This also shall not be," said the Lord GOD.

Vision of the Plumb Line

→ **Amos 7:7-9**⁷ Thus He showed me: Behold, the Lord stood on a wall made with a plumb line, with a plumb line in His hand.⁸ And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said: "Behold, I am setting a plumb line in the midst of My people Israel; I will not pass by them anymore.⁹ The high places of Isaac shall be desolate, and the sanctuaries of Israel shall be laid waste. I will rise with the sword against the house of Jeroboam."

Amos battles the reproach of Amaziah

→ **Amos 7:10-17**¹⁰ Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, "Amos has conspired against you in the midst of the house of Israel. The land is not able to bear all his words.¹¹ For thus Amos has said: 'Jeroboam shall die by the sword, and Israel shall surely be led away captive from their own land.'"¹² Then Amaziah said to Amos: "Go, you seer! Flee to the land of Judah. There eat bread, and there prophesy.¹³ But never again prophesy at Bethel, for it is the king's sanctuary, and it is the royal residence."¹⁴ Then Amos answered, and said to Amaziah: "I was no prophet, nor was I a son of a prophet, but I was a sheep breeder and a tender of sycamore fruit.¹⁵ Then the LORD took me as I followed the flock, and the LORD said to me, 'Go, prophesy to My people Israel.'¹⁶ Now therefore, hear the Word of the LORD: You say, 'Do not prophesy against Israel, and do not spout against the house of Isaac.'¹⁷ Therefore thus says the LORD: 'Your wife shall be a harlot in the city; your sons and daughters shall fall by the sword; your land shall be divided by survey line; you shall die in a defiled land; and Israel shall surely be led away captive from his own land.' "

Vision of the Summer Fruit

→ **Amos 8:1-14**¹ Thus the Lord GOD showed me: Behold, a basket of summer fruit.² And He said, "Amos, what do you see?" So I said, "A basket of summer fruit." Then the LORD said to me: "The end has come upon My people Israel; I will not pass by them anymore.³ And the songs of the temple shall be wailing in that day," Says the Lord GOD— "Many dead bodies everywhere, they shall be thrown out in silence."⁴ Hear this, you who swallow up the needy, and make the poor of the land fail,⁵ Saying: "When will the New Moon be past, that we may sell grain? And the Sabbath, that we may trade wheat? Making the ephah small and the shekel large, falsifying the scales by

deceit, ⁶that we may buy the poor for silver, and the needy for a pair of sandals— even sell the bad wheat?" ⁷The LORD has sworn by the pride of Jacob: "Surely I will never forget any of their works. ⁸Shall the land not tremble for this, and everyone mourn who dwells in it? All of it shall swell like the River, heave and subside like the River of Egypt. ⁹"And it shall come to pass in that day," says the Lord GOD, "That I will make the sun go down at noon, and I will darken the earth in broad daylight; ¹⁰I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on every waist, and baldness on every head; I will make it like mourning for an only son, and its end like a bitter day. ¹¹"Behold, the days are coming," says the Lord GOD, "That I will send a famine on the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD. ¹²They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the LORD, but shall not find it. ¹³"In that day the fair virgins and strong young men shall faint from thirst. ¹⁴Those who swear by the sin of Samaria, who say, 'As your god lives, O Dan!' And, 'As the way of Beersheba lives!' They shall fall and never rise again."

The LORD's Judgments are inescapable

→ **Amos 9:1-10** ¹I saw the Lord standing by the altar, and He said: "Strike the doorposts, that the thresholds may shake, and break them on the heads of them all. I will slay the last of them with the sword. He who flees from them shall not get away, and he who escapes from them shall not be delivered. ²"**THOUGH THEY DIG INTO HELL, FROM THERE MY HAND SHALL TAKE THEM; THOUGH THEY CLIMB UP TO HEAVEN, FROM THERE I WILL BRING THEM DOWN;** ³and though they hide themselves on top of Carmel (*This name means "circumcised lamb", "harvest", or "full of ears of corn". This means that they try to hide with those who have His Words.*), from there I will search and take them; though they hide from My sight at the bottom of the sea, from there I will command the serpent, and it shall bite them; ⁴**THOUGH THEY GO INTO CAPTIVITY BEFORE THEIR ENEMIES, FROM THERE I WILL COMMAND THE SWORD, AND IT SHALL SLAY THEM. I WILL SET MY EYES ON THEM FOR HARM AND NOT FOR GOOD.** ⁵**THE LORD GOD OF HOSTS, HE WHO TOUCHES THE EARTH AND IT MELTS, AND ALL WHO DWELL THERE MOURN; ALL OF IT SHALL SWELL LIKE THE RIVER, AND SUBSIDE LIKE THE RIVER OF EGYPT.** ⁶**HE WHO BUILDS HIS LAYERS IN THE SKY, AND HAS FOUNDED HIS STRATA IN THE EARTH; WHO CALLS FOR THE WATERS OF THE SEA, AND POURS THEM OUT ON THE FACE OF THE EARTH — THE LORD IS HIS NAME.** ⁷"Are you not like the people of Ethiopia to Me, O children of Israel?" says the LORD. "Did I not bring up Israel from the land of Egypt, the Philistines from Capthor (*This name means "a sphere", "buckle", or "hand"*), and the Syrians from Kir (*This name means a "city", "wall", or "meeting"*)? ⁸"Behold, the eyes of the Lord GOD are on the sinful kingdom, and I will destroy it from the face of the earth; yet I will not utterly destroy the house of Jacob," says the LORD. ⁹"For surely I will command, and will sift the house of Israel among all nations, as grain is sifted in a sieve; yet not the smallest grain shall fall to the ground. ¹⁰**ALL THE SINNERS OF MY PEOPLE SHALL DIE BY THE SWORD, WHO SAY, 'THE CALAMITY SHALL NOT OVERTAKE NOR CONFRONT US.'**

Those who Love Him will be restored and made to be renown.

→ **Amos 9:11-15** ¹¹"On that day I will raise up the tabernacle of David (*The Tent of David*), which has fallen down, and repair its damages; I will raise up its ruins, and rebuild it as in the days of old; ¹²that they may possess the remnant of Edom (*This name means "red", the "earthy", or those "of the blood"*), and all the Gentiles who are called by My Name," says the LORD who does this thing. ¹³**"BEHOLD, THE DAYS ARE COMING," SAYS THE LORD, "WHEN THE PLOWMAN SHALL OVERTAKE THE REAPER, AND THE TREADER OF GRAPES HIM WHO SOWS SEED; THE MOUNTAINS SHALL DRIP WITH SWEET WINE, AND ALL THE HILLS**

SHALL FLOW WITH IT. ¹⁴I will bring back the captives of My people Israel; they shall build the waste cities and inhabit them; they shall plant vineyards and drink wine from them; they shall also make gardens and eat fruit from them. ¹⁵I will plant them in their land, and no longer shall they be pulled up from the land I have given them," says the LORD your God.

Today Bob found us this information that has some very revealing insight from the Scriptures that would indicate that the proper Lunar Calendar based upon the program set by the Lord was indeed established to be adjusted only at the New Moon of the 7th Month. After I thought and meditated upon this and sought the Lord, it seems that this makes the most sense of anything that I have heard so far. Remember we are on a quest not to prove ourselves right, but to make sure that we are in alignment with the Scriptures, because of the warning of the Lord in Isaiah 66 and Zechariah 14. It is a very serious thing to make sure that we come back to Him and to honor the proper Sabbath, for if we do not we are going to receive the plague that is coming upon the complacent and the wicked.

The Hebrew Calendar (Lunar Calendar)

The Hebrew Calendar, unlike our Gregorian Calendar, is a calendar based on lunar phases. Each new month in the Hebrew Calendar starts at the beginning of the lunar cycle, which is called "the new moon." The "new moon" is marked by the very first crescent of the moon to become visible in the sky *after* the conjunction of the earth, moon and sun. So with the advent of "modern astronomy" with its super-telescopes coupled to high-speed supercomputers, some people think that they can improve on the Hebrew Calendar, how it's computed, making it more accurate. The Big Question is: Have these people succeeded? Secondly, and more important, we need to know whether the Hebrew Calendar and the way it is calculated, and has been calculated for thousands of years by the Jews, is God-ordained and God-authorized in the Bible. If it is, and we can prove it, then we shouldn't be tampering with it. It's just that simple. Hopefully we'll answer both questions in this short study.

[Picture Courtesy NASA Photo from http://nssdc.gsfc.nasa.gov/image/planetary/earth/near_earth_moon.jpg]

Astronomical Conjunction versus Mean Conjunction

The Hebrew calendar does not attempt to calculate the astronomical conjunction, as does the Naval Observatory.

The astronomical conjunction occurs when the sun, moon and earth are on the same longitude. i.e. the moon is directly between the earth and sun, so it is completely darkened out.

While the U.S. Naval Observatory uses detailed astronomical data to calculate the exact time of the astronomical conjunction (with the moon 100 percent darkened), the Hebrew calendar uses the *average* time of the conjunction, or the *mean conjunction* (see Maimonides, "Sanctification of the New Moon", p.27) i.e. The determination of the new moon of Tishri (7th month of the Hebrew calendar) is not based on the exact time of the conjunction, but on the average time of the conjunction, which rarely coincides with the actual conjunction. The Hebrew term *Molad* means *average* or *mean conjunction*. The purpose of calculating the *Molad*, or *mean conjunction* is to determine the earliest time that the new crescent may possibly be seen from Jerusalem. If that time falls

before noon Jerusalem time (JT), and the day is not contradicted by the Rules of Postponement, that day is declared the New Moon. According to the Hebrew calendar, the New Moon of Tishri (7th month) is not the astronomical conjunction but the "new crescent." What I



would say we need first of all is to find Scriptural evidence that this system utilizing the *Molad* was in use during Biblical times, giving it God-ordained authenticity.

Initial Scriptural Evidence

David and Jonathan knew when the New Moon would occur ahead of time, showing the Hebrew Calendar was already being calculated in advance of the actual occurrence of the New Moon. The Hebrew word used for "new moon" is *ghoh-desh* (*Strongs #2320*). It is first found in 1st Samuel 20:5, 18, "And David said to Jonathan, 'Indeed tomorrow *is* the New Moon, and I should not fail to sit with the king to eat. But let me go, that I may hide in the field until the third *day* at evening...Then Jonathan said to David, 'Tomorrow *is* the New Moon; and you will be missed, because your seat will be empty.'" How did David know that the New Moon, the *ghoh-desh* would occur on the following day? The first crescent occurs, at the very minimum, 17.2 hours after the astronomical conjunction, so it wouldn't be visible to David one day before the actual first sighting of the crescent moon, which is the New Moon. The only answer is that the New Moon had already been calculated out in advance! Jonathan did not say "maybe" the New Moon, he said "tomorrow *is* the New Moon." They both knew that the Hebrew calendar had predicted the occurrence of the New Moon on the following day. 1st Samuel 20:24, "Then David hid in the field. And when the New Moon had come, the king sat down on his seat to eat the feast." Also the Hebrew noun *ghoh-desh* (New Moon) is used with the Hebrew verb *hay-yah* (*Strongs #1961*), and translates to "was come." *Hay-yah* means to *arise* or *appear*, as also seen in Genesis 1:5 in reference to the appearance of the evening and the morning (sunset and sunrise) on the first day of creation. The use of the verb *hay-yah* in 1st Samuel 20 reveals that when king Saul sat down to observe the Feast of Trumpets, the New Moon was clearly visible in the evening sky. This is clearly evidence that the New Moon of Scripture is not the astronomical conjunction. The astronomical conjunction takes place during "the dark of the moon", and is not visible from any point on earth. No part of the moon can appear in the sky during the astronomical conjunction. Yet the verb *hay-yah* records the New Moon appeared in the sky above the palace of Saul and above the field where David was hiding. *That day, which had been calculated in advance, was confirmed by the appearance of the New Moon.*

The New Moon of Modern Astronomy is not the New Moon of Scripture

The astronomical conjunction does not determine the appointed times of God (i.e. the calculations for the beginning of each month, when Passover falls for the 14th Nisan, and the 1st of Tishri when the Feast of Trumpets falls). On modern calendars the astronomical conjunction of the moon, earth and sun is designated as the "new moon." Because the conjunction takes place during the "dark of the moon," the "new moon" is depicted as a black circle in the modern Gregorian calendars. But the "new moon" of modern astronomy is not the new moon of Scripture. The astronomical conjunction does not determine the appointed times of God. What determines the appointed times of is the earliest possible visibility of the *new crescent of the moon* as calculated on the Hebrew calendar. A minimum of 17.2 hours must pass from the time of the astronomical conjunction before the crescent can possibly be seen by the naked eye. **Naval Observatory astronomical conjunctions will always differ from those of the Hebrew calendar.** Why? Rather than calculate the astronomical conjunction the Hebrew calendar uses the **mean conjunction** to project the earliest visible crescent.

Why use the mean conjunction to calculate the new moons?

The "mean conjunction" provides a consistent basis for the calculation of the new moon of Tishri 1 from year to year. Tishri 1 is always used to set up the next year's calendar, and not Nisan 1 (we'll get into that later). But why use the "mean conjunction"? This is why. The actual time from one astronomical conjunction to another---from one month to another---fluctuates from five minutes to three hours, and may

vary more than twelve hours in the course of the year. "To calculate the exact time of conjunction for each and every month for a whole year would require double-precision (64-bit) arithmetic" (Dershowitz and Reingold, *The Calendrical Calculations*, p. 135). The Hebrew calendar resolves the problem by using the *average* or *mean time*---that is, 29.5 days for the length of its months (alternating between 29 and 30 days every other month). The variation in length of time between astronomical conjunctions is caused by the countless irregularities that occur in the moon's orbit. To date, astronomers have identified more than 5,000 perturbations of the moon as it circles the earth. Before modern astronomy with its computerized mathematics, it would have been an impossible task to calculate the exact astronomical conjunctions from month to month and year to year, and then calculate on that basis the day of the new moon (i.e. when the first crescent appears). That is why God established the *mean conjunction* as the basis for calculating the New Moon. The use of that *mean conjunction* provides a simple, reliable and consistent basis for calculation in the Hebrew calendar.

Determining the New Moon Day

In the days of David and the early kings of Israel the lunar cycle was much more constant. During the reigns of Ahaz and later in Hezekiah's reign God directly altered the arrangement of the heavenly bodies (within the solar system, sun, moon, etc.). Those changes required new steps to be added to the process of determining the New Moon. Among the procedures that were instituted to *adjust* the Hebrew calendar to the changes in the heavenly bodies are what are called "**The Rules of Postponement.**" Some claim these Rules of Postponement postpone the observation of Tishri 1 past the time of the New Moon. But they do no such thing. Instead, they keep the observation of Tishri 1 "in harmony" with the cycle of the heavenly bodies. In as many as six years out of ten, these rules must be applied in order to ensure that the declaration of Tishri 1 is as accurate as possible.

Evidence the Rules of Postponement Were Being Followed in the time of Ezra and Nehemiah

In two separate instances (Ezra 3:1-6; 6:1-22) during the time of Ezra, knowing the exact day Tishri 1 was observed and kept, and by comparing data from very accurate Hebrew calendar software programmed to John Kossey's "The Hebrew Calendar: A Mathematical Introduction" proves the Rules of Postponement were being employed by Ezra, and also that these "Rules of Postponement" were adjusting the declaration of Tishri 1 to the actual time when the crescent of the New Moon would become visible (astronomically from Jerusalem). The second passage in Ezra shows the declaration of the New Moon accurately using the Rules of Postponement for the 5th month on the Hebrew calendar through programmed calculations using Kossey's "The Hebrew Calendar: A Mathematical Introduction."

The Sanhedrin in charge of Calendrical calculations

During the time of Christ the Nasi or President of the Sanhedrin was in charge of the calculations for the Hebrew Calendar. The Nasi or President of the Sanhedrin had a lineage going back to Ezra, who then goes back to Hilkiah the high priest who was the father of Jeremiah the Prophet. They had all inherited a full knowledge of the Hebrew calendar, including intercalculations and the Rules of Postponement. These nasi's ruled, right after the time of Christ, outside of Jerusalem up to Hillel II in the 300s AD. So we see the regulation of the Hebrew Calendar by a central authority and single family going from the 300s AD back to Ezra, and then back to Hilkiah the high priest and father of Jeremiah the Prophet! Anyone who says Hillel II invented the Rules of Postponement is going directly against the records of history, both in the Bible and those histories accurately maintained by the Jews themselves. Hillel II, as the last of the great sages, used his office of nasi to absolutely guarantee that the knowledge of the Hebrew Calendar and its methods of calculation would not be lost. He made sure this priestly knowledge---withheld from the general populace until his day---was imparted worldwide to all the Jews. Why? He was worried that continued Roman persecution might do away with the observance of the Holy Days at the proper times commanded by God

in his Word. The New Moons of Nisan 1 and Tishri 1 were determined far in advance, and were only verified by direct observation. The discussion of the ancient rabbis in the tractate *Rosh Hashanah* offers historical evidence that the Hebrew Calendar at the time of Christ and the apostle Paul was both calculated and intercalculated when the *bet din* calculated the calendar for the upcoming year. The most important part of their work was determining the New Moon of Tishri, which would set the Holy Day season for the entire upcoming year. Included in their calculations was the application of rules, whether written or not, which called for the intercalation in a set pattern of years (3, 6, 8, 11, 14, 17, 19) [in a 19-year time cycle---which would then be repeated for the next 19-year time cycle, and so forth]. The addition of a 13th month in these years (3, 6, 8, 11, 14, 17, 19) automatically made Tishri 1, and all the Holy Days, fall a month later in the solar year, keeping these days in harmony with the harvest seasons. The calendar was further adjusted by applying the Rules of Postponement, which delayed the declaration of the New Moon of Tishri by one or two days. This "fine tuning" of the calendar kept the months of the year aligned with the lunar cycle. The calculation of the New Moon and the practice of intercalation did not begin at the time of Hillel II, as some have claimed. The records of the Jerusalem Talmud clearly contradict this assertion. The historical evidence in the tractate *Rosh Hashanah* confirms that the calculated Hebrew calendar was in effect at the time of Christ and Paul---more than 300 years before Hillel II, who merely codified the rules.

Rules of Postponement

1. The Feast of Trumpets, *Rosh Hashanah*, Tishri 1, may not occur on Sunday, Wednesday, or Friday. If *Rosh Hashanah* were on Sunday, Hoshana Rabbah (the 7th day of the Feast of Tabernacles) would be on Saturday, and this must be avoided because it would prevent the proper celebration of the Festival of Willows. If *Rosh Hashanah* were on Wednesday, *Yom Kippur* would be on a Friday and this would cause undue hardship because there would be two days in a row with severe restrictions. If *Rosh Hashanah* were on a Friday, *Yom Kippur* would be on a Sunday, and, again, we would have two days in a row with severe restrictions. Therefore, if the new moon (Molad) is on either Sunday, Wednesday or Friday, the first day of Tishri (7th month) is postponed to the following day.
2. If the New Moon (Molad) of Tishri occurs at noon or later, the New Moon (Rosh Hodesh) is declared to be the following day. Thus, if the Molad (new moon) is Monday at noon or later, Tuesday is declared to be Rosh Hodesh (New Moon). The reason is that if the Molad (new moon) is before noon, it is certain that the new crescent will be visible in some part of the world before sunset of the same day. If however, the new moon (Molad) occurs after midday, the new crescent will not be visible before sunset of the same day [which makes it the beginning of the next day]. If the following day is Sunday, Wednesday, or Friday [employing rule #1] on which the first day of Tishri may not occur, it is further postponed to the next following day, so that the first of Tishri is the third day counting from, and including, the day of the Molad (new moon).
3. If the Molad of Tishri in an ordinary year is on Tuesday at 3:204/1080 A.M. or later, the first of Tishri is postponed to Thursday. It cannot be on Tuesday because then the next year's New Moon (Molad) of Tishri would be on Saturday afternoon and new moon (Rosh Hodesh) would have to be postponed to Sunday. This would make the year in question 356 days long, which is more than the statutory limit of 355 days.
4. This occurs if the New Moon (Molad) of Tishri, in a year succeeding a leap year, is on a Monday after 9:00 A.M. (ie. The fifteenth hour from the beginning of the night before) and 589/1080 parts. If this year were to begin on Monday, *Rosh Hashanah* of the preceding year would have fallen on Tuesday noon, and would have been postponed to Wednesday. This would make the

current year 382 days in length, which is lower than the statutory limit of 383 days. [statutory limit, that is, for a leap year containing one extra month.]

I know most of those rules seem real complicated. It's just important to understand that they were designed as a system to "fine tune" the calculated calendar so it would always stay in harmony with both the seasons and the actual spotting of the new moon, the first crescent, as it appears in the sky a minimum of 17.2 hours after the Molad or *mean conjunction* of earth, sun and moon. We don't have to know how to use them to calculate our own calendar, the Jews do a good and accurate enough job of that. We'll see just how accurate a job they do in a little while.

The Abib, Season of the Ripening Ears

Some have rejected the intercalary rules of the Hebrew calendar. They claim that it is no longer necessary for the months of the year to coincide with the harvest cycle [in Palestine]. Because the Wave Sheaf is no longer offered [it was being offered all the way up to 70AD], they see no reason to wait for the ripening of the first barley [sheaf] before the beginning of the new year. Those who hold this view are ignoring the fact that when God linked the year to the harvest cycle, he did not make any reference to the offering of the Wave Sheaf. God's instructions were only to observe the Passover and Days of Unleavened Bread in the first month. This month is clearly identified in Scripture as the time of the ripening of barley, although the offering of the Wave Sheaf did not begin until 40 years later---after the children of Israel had entered the Promised Land.

God gave Moses the timing, when the first day of the first month was to begin

The book of Exodus records that the knowledge of when to begin the new year was spoken directly to Moses, who delivered it to the elders of the tribes of Israel. Exodus 12:1-3a, "And the LORD spake unto Moses and Aaron in the land of Egypt, saying, This month *shall be* unto you the beginning of months: it *shall be* the first month of the year. Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb,..." How would they have known the tenth day, unless God had directly revealed the very first day of the first month to Moses. Verses 1-2 are not a general statement, but a revealing of the exact timing for the beginning of the first day of the first month. Abib is not the title of the month but a descriptive term linking the first month with the beginning of the spring harvest cycle, *abib* meaning "green ears." God told Moses *exactly* when the first day of the first month began. Each new month began at the new moon (at the first appearance of the crescent moon). Since a major Holy Day started on the first day of the seventh month, Tishri 1, the Aaronic/Levitical priesthood from Aaron and his sons on out used Tishri 1 for the calculating of the Hebrew Calendar, with its Holy Days. The use of the word *abib* in the Hebrew text of Exodus makes it clear that the beginning of the Hebrew year hinges on the state of the barley harvest. There is no evidence in Scripture to support the claim that God's command for beginning the year with the *Abib* no longer applies. To the contrary, the Scriptures clearly command that the festivals of God in the first month of the year be observed "in season" (read Leviticus 23:4; Numbers 9: 1-3). The new moon of the first month is not a festival, or annual Sabbath, as the New Moon of the seventh month. The New Moon of the seventh month is the only new moon of the year that has been sanctified by God as a Holy Day. There is no Scriptural basis for observing the new moon of the first month. Neither is there any Scriptural basis for calculating the other months of the year from the first month. The Scriptures reveal that God ordained the New Moon of the seventh month as the basis for calculating the New Year. Psalm 81:3-5, "Blow up the trumpet in the new moon, in the time appointed, on our solemn feast day. For this was a statute for Israel, and a law of the God of Jacob. This he ordained in Joseph for a testimony, when he went out through the land of Egypt: where I heard language that I understood not" (KJV). When

we understand the meaning of the Hebrew words, it is evident that at the time of the Exodus from Egypt, God issued Moses and Aaron "a law of a festival" *ghohk*. **The festival for which this law was issued was the New Moon of the seventh month. This law decreed that each year the New Moon of the seventh month was to be presented for judgment by computation, and that a written prescription, or calendar, was to be issued.** The record we find in Psalm 81:3-5 reveals that God wrote the initial "calendar prescription" by computing the calendar for Israel at the time they left Egypt. **It was decreed by God that the *molad* of the seventh month be calculated year by year.** The Hebrew text clearly contradicts those who claim that the new moon of the first month should determine the appointed times of God (cf. Psalm 81:3-5). **The New Moon of the seventh month is the new moon that God ordained to set the months of the year.** Those who use the new moon of the first month are violating the clear decree of God himself as recorded in Psalm 81.

U.S. Naval Observatory Data versus the Hebrew Calendar

Does the use of observatory data lead to more accurate results than the Jewish calculations for the Hebrew Calendar? The U.S. Naval Observatory calculated the astronomical conjunction of Nisan 1 in the year 2000 to occur at 20:13 JT (10:13 PM) on Tuesday, April 4. Since the conjunction falls after sunset, this figure would place Nisan 1 on Wednesday, April 5, and Nisan 15 on Wednesday, April 19. The new moon on the eve of Wednesday, April 5, will not be visible because the conjunction will occur at 10:13 PM that evening. A minimum of 17.2 hours must pass from the time of the conjunction [black of the moon] before the new crescent can possibly be seen. The full moon on the eve of April 19, which by this reckoning would be Nisan 15, the first day of the Feast of Unleavened Bread, will be a **perfect 100 %**, indicating that the declaration was on target. However, the full moon on the eve of Tishri 15, which by this reckoning would be Thursday, October 12, will be **only 96% accuracy for the two dates.**

How do the calculations of the Hebrew Calendar compare?

The Hebrew Calendar places Nisan 1 on Thursday, April 6, and Nisan 15 on Thursday, April 20. The new moon on the eve of Thursday, April 6, will be visible over Jerusalem for a little less than one hour after sunset. The crescent will be visible because almost 20 hours will have passed since the conjunction the evening before. The full moon on the eve of Nisan 15 will be **99%**, which is 1% less than the date set by the observatory reckoning. However, the full moon on the eve of Tishri 15, which by Hebrew Calendar rules falls on Sunday, October 14, will be a **perfect 100%**. Thus the Hebrew Calendar achieves an average of **99.5% accuracy for the two dates.** The calculations of the Hebrew Calendar for the months of Nisan and Tishri are more accurately aligned with the phases of the moon than are the dates that are calculated by observatory data. No astronomical tables were consulted to validate the dates for these festivals. After thousands of years of festival dates have been calculated, why do some assume that there is a need to improve the calculations of the Hebrew Calendar?

New Testament Scriptural Evidence

Much of the New Testament chronology centers around the declarations of the holy days of God, which Jesus observed. Should we now attempt to invalidate the observances that are documented in the Gospel accounts, when Jesus himself sanctioned these declarations by his own example? Look up for yourself all the places where Jesus went to the Feasts, both Passover and Tabernacles, throughout his 3.5 year ministry. These Holy Days were calculated by the acting Sanhedrin to formulate the Hebrew Calendar year by year for the entire lifetime of Jesus, from childhood to his crucifixion. Then 50 days after this last Passover, the disciples of Jesus were observing the Day of Pentecost, Shevuot, on the same day the Jews in Jerusalem were, in the very Temple of God! Again, why do some assume that there is a need to improve the Hebrew Calendar? Such action would show arrogant disregard for the inspiration of Scripture and the Lordship of Jesus Christ. The Postponement Rules and mathematical constants of the Hebrew Calendar supersede all the astronomical calculations that

may be obtained from an observatory, almanac, or other source of lunar information. None of these sources had any bearing on the declarations of the feasts of God. The Hebrew Calendar does not now nor has it ever defined the *Molad* of Tishri as the time of the astronomical conjunction. The two calculations are not aimed at defining the same event. Determining the exact time of the moon's conjunction is not part of the calculations for the dates of the feast days. Astronomical data cannot improve on the accuracy of the Hebrew Calendar. All attempts to forge a better calendar by the infusion of mounds of information have demonstrated that, while it is not possible to construct a perfect relationship between lunar phases and God's feast days, the Hebrew Calendar is, nonetheless, the best calendar possible.

Mathematical Evidence

Plain mathematical evidence exists to show that the calculations of the Hebrew Calendar are aimed at mid-course corrections based on an average, which reduces the potential for errors. The Hebrew Calendar avoids specific readings of the moon's position at a finite point in time. The results of using the average or mean lunar period and applying the four Rules of Postponement will demonstrate that this method is much more accurate than calculations that are based on specific astronomical data. The figures speak for themselves. **Since postponements are applicable 61% of the years, gross miscalculations would occur if these rules were not valid.** A comparison of the calculated Hebrew Calendar with calendars that are based on the moment of the darkest moon or the observation of the new crescent will demonstrate that through the years, the Hebrew Calendar achieves the highest percentage of accuracy in matching day of the month to the desired lunar phase. This degree of success would not be possible without the Rules of Postponement and the use of the average lunar month (29.53 days) for calculations. The increased availability of astronomical data that is offered by our modern hi-tech computer age cannot improve the accuracy of the lunar dates that are calculated by the Hebrew Calendar.

This year's Hebrew Calendar

To see an up-to-date Hebrew Calendar side by side with the Gregorian (astronomical) Calendar, log onto:

http://antipas.net/heb_cal_2010-11.htm

Most of the text for this booklet has been directly excerpted from "The Feast of Trumpets 2000 AD" by Dwight Blevins & Carl D. Franklin, Christian Biblical Church of God, P.O. Box 1442, Hollister, CA 95024-1442. For a more in-depth treatment of this subject, be sure to write to the above address and request a free copy of their booklet "The Feast of Trumpets 2000 AD" for yourself.

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For a more detailed study about the Hebrew Calendar see: <http://www.biblestudy.org/maturart/calendar-used-by-jesus-and-apostles-1.html>

Notes for Mar. 7, 2011 Teleconference Bible Study with Floyd E. Taylor

Based upon this, the following is the Lord's Calendar as we would adjust it for the 30 days of Adar 1 ending on March 6th, and that the New Moon would be the first day of Adar 2. That means that at sundown on March 7, we would have entered into the first workday of the week, which is what we call Tuesday on the world's Gregorian Calendar. I have included this month and next month so that we can understand the events that seem likely to occur at Passover.

Adar II 5771 (March / April 2011)						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Shabbat
						1 Adar II March 7 (Monday) Rosh Chodesh Adar II Fast
2 Adar II March 8 (Tuesday) <i>Begin 2nd Set of Enoch - Week 4</i>	3 Adar II March 9 (Wednesday)	4 Adar II March 10 (Thursday)	5 Adar II March 11 (Friday)	6 Adar II March 12 (Saturday)	7 Adar II March 13 (Sunday)	8 Adar II March 14 (Monday) <i>End of 2nd Set of Enoch - Week 4</i>
9 Adar II March 15 (Tuesday) <i>Begin 2nd Set of Enoch - Week 5</i>	10 Adar II March 16 (Wednesday)	11 Adar II March 17 (Thursday)	12 Adar II March 18 (Friday)	13 Adar II March 19 (Saturday)	14 Adar II March 20 (Sunday) Purim	15 Adar II March 21 (Monday) Shushan Purim <i>End of 2nd Set of Enoch - Week 5</i>
16 Adar II March 22 (Tuesday) <i>Begin 2nd Set of Enoch - Week 6</i>	17 Adar II March 23 (Wednesday)	18 Adar II March 24 (Thursday)	19 Adar II March 25 (Friday)	20 Adar II March 26 (Saturday)	21 Adar II March 27 (Sunday)	22 Adar II March 28 (Monday) <i>End of 2nd Set of Enoch - Week 6</i>
23 Adar II March 29 (Tuesday) <i>Begin 2nd Set of Enoch - Week 7</i>	24 Adar II March 30 (Wednesday)	25 Adar II March 31 (Thursday)	26 Adar II April 1 (Friday)	27 Adar II April 2 (Saturday)	28 Adar II April 3 (Sunday)	29 Adar II April 4 (Monday) <i>End of 2nd Set of Enoch - Week 7</i>

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Abib/Nissan 5771 (April / May 2011) (<i>Days are sundown to sundown</i>) (<i>Abib is original Jewish name and Nissan is the Babylonian name</i>)						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Shabbat
						1 Abib/Nissan April 5 (Tuesday) Worship Fast
2 Abib/Nissan April 6 <i>Begin 2nd Set of Enoch - Week 8</i>	3 Abib/Nissan April 7 (Wednesday)	4 Abib/Nissan April 8 (Thursday)	5 Abib/Nissan April 9 (Friday)	6 Abib/Nissan April 10 (Saturday) Taught parable of the land owner. Passed through Jericho, and then entered Zaccheus House for Dinner Wednesday	7 Abib/Nissan April 11 (Monday) Taught on Minas Mother of Zebedee's sons came to ask position for her sons. Came to Bethany Then He went to Bethany for Dinner in His honor Thurs PM?	8 Abib/Nissan April 12 (Tuesday) Sabbath Sabbath did not Travel <i>End of 2nd Set of Enoch - Week 8</i>
9 Abib/Nissan April 13 (Wednesday) Entered the City Inspected all things at the Temple <i>Begin 2nd Set of Enoch - Week 9</i>	10 Abib/Nissan April 14 (Thursday) Cursed the Fig Tree and cleansed the Temple. On Tuesday Evening He explains times to come to His Disciples - Mt. 24, Mk 13,	11 Abib/Nissan April 15 (Friday) Disciples see Fig tree withered. Priests try to trick Him. Tuesday night He teaches disciples on things to come.	12 Abib/Nissan April 16 (Saturday) Readies for the Passover.	13 Abib/Nissan April 17 (Sunday) (Day of Passover Preparation) <i>Had the Communion on what is Wednesday Night. Condemned at Noon Thursday- In the Heart of the Earth.)</i>	14 Abib/Nissan April 18 (Monday) (Passover - Sacrifice) <i>This is the day Jesus is further tortured and prepared for His crucifixion. Then Crucified.</i>	15 Abib/Nissan April 19 (Tuesday) Sabbath High Sabbath Feast of Unleavened Bread - 7 Days Day 1 <i>End of 2nd Set of Enoch - Week 9</i>
16 Abib/Nissan April 20 (Wednesday) Feast of Unleavened Bread - 7 Days Day 2 Wave Offering Lord Raised <i>Begin 2nd Set of Enoch - Week 10</i>	17 Abib/Nissan April 21 (Thursday) Feast of Unleavened Bread - 7 Days Day 3	18 Abib/Nissan April 22 (Friday) Feast of Unleavened Bread - 7 Days Day 4	19 Abib/Nissan April 23 (Saturday) Feast of Unleavened Bread - 7 Days Day 5	20 Abib/Nissan April 24 (Sunday) Feast of Unleavened Bread - 7 Days Day 6	21 Abib/Nissan April 25 (Monday) Double Sabbath Feast of Unleavened Bread - 7 Days Day 7	22 Abib/Nissan April 26 (Tuesday) Sabbath <i>End of 2nd Set of Enoch - Week 10</i>
23 Abib/Nissan April 27 (Wednesday)	24 Abib/Nissan April 28 (Thursday)	25 Abib/Nissan April 29 (Friday)	26 Abib/Nissan April 30 (Saturday)	27 Abib/Nissan May 1 (Sunday)	28 Abib/Nissan May 2 (Monday)	29 Abib/Nissan May 3 (Tuesday) Sabbath
30 Abib - May 4						

Here is more information from the internet about this calendar:

**HEBREW CALENDAR 2010 - 2011
FOR THE JEWISH YEAR - 5771**

--- A Hebrew Leap Year of 13 months - 385 days ---
From September 9, 2010 ---Through--- September 28, 2011

This is the BIBLICAL ecclesiastical calendar, displaying days/dates which are according to the Word of God.
This is NOT today's Orthodox Jewish ecclesiastical calendar, which deviates from their OWN Holy Scriptures (Torah, Tanakh).

[Click Here](#) - See NOTE - At the bottom of this Web page for a more thorough explanation.

HIGH HOLY DAYS are shown with a White Font on a Black Background

Other Major FEAST / FESTIVAL DAYS are shown with a Black Font on a Gray Background

[Click Here](#) - For more information about the High Holy Days and the other major Feasts / Festivals

[Click Here](#) - See Next Year's Hebrew Calendar

Hebrew Calendar

A New Calendar Day Begins At Sundown

#7 - Tishri 5771

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

On The HEBREW'S Calendar...

Rosh haShanah is: Thursday, 1 Tishri 5771

Yom Kippur is: Saturday, 10 Tishri 5771

Sukk'ot is: Thursday, 15 Tishri 5771

Sukk'ot ends: Wednesday, 21 Tishri 5771

Shemini Atzeret is: Thursday, 22 Tishri 5771

Simchat Torah is: Friday, 23 Tishri 5771

Gregorian Calendar

A New Calendar Day Begins At Midnight

Sept. - Oct. 2010

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	1	2
3	4	5	6	7	8	

GREGORIAN Calendar: AT SUNDOWN... Jewish

New Year Begins: Wednesday, Sep. 8, 2010

Day Of Atonement Begins: Friday, Sep. 17, 2010

Tabernacles Begins: Wednesday, Sep. 22, 2010

Tabernacles Ends: Wednesday, Sep. 29, 2010

The 8th Day Begins: Wednesday, Sep. 29, 2010

Annual Torah Reading Cycle Ends: Fri, Oct. 1, 2010

#8 - Cheshvan 5771

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

Oct. - Nov. 2010

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31	1	2	3	4	5	6
7						

#9 - Kislev 5771

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

Nov. - Dec. 2010

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	1	2	3	4
5	6	7				

On The HEBREW'S Calendar...

Chanukah Begins: Thursday, 25 Kislev 5771

GREGORIAN Calendar: AT SUNDOWN...

Hanukkah Begins: Wednesday, December 1, 2010

#10 - Tevet 5771

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29			

Dec. 2010 - Jan. 2011

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	1
2	3	4	5			

On The HEBREW'S Calendar...

Chanukah Ends: Thursday, 2 Tevet 5771

GREGORIAN Calendar: AT SUNDOWN...

Hanukkah Ends: Thursday, December 9, 2010

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#11 - Shevat 5771

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

Jan. - Feb. 2011

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31	1	2	3	4	

#12 - Adar 1 5771

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

Feb. - Mar. 2011

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	1	2	3	4	5
6						

#13 - Adar 2 5771

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29					

Mar. - Apr. 2011

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31	1	2
3	4					

On The HEBREW'S Calendar...

Purim is: Sunday, 14 Adar II 5771

GREGORIAN Calendar: AT SUNDOWN...

Purim Begins: Saturday, March 19, 2011

#1 - Nisan 5771

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

On The HEBREW'S Calendar...

Pesach is: Monday, 14 Nisan 5771

Chag ha Matzoh is: Tuesday, 15 Nisan 5771

Yom ha Bikkurim is: Sunday, 20 Nisan 5771

Chag ha Matzoh Ends: Monday, 21 Nisan 5771

Apr. - May 2011

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
1	2	3	4			

GREGORIAN Calendar: AT SUNDOWN...

The Passover Begins: Sunday, April 17, 2011

Unleavened Bread Begins: Monday, April 18, 2011

Firstfruits Begins: Saturday, April 23, 2011

Unleavened Bread Ends: Monday, April 25, 2011

#2 - Iyar 5771

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29		

May - June 2011

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31	1	2		

#3 - Sivan 5771

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

On The HEBREW'S Calendar...

Shavu'ot is: Sunday, 10 Sivan 5771

June - July 2011

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	1	2

GREGORIAN Calendar: AT SUNDOWN...

Pentecost Begins: Saturday, June 11, 2011

#4 - Tammuz 5771

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29						

July 2011

Sun	Mon	Tue	Wed	Thu	Fri	Sat
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

#5 - Av 5771

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

August 2011

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

On The HEBREW'S Calendar...

Tisha B'Av is: Tuesday, 9 Av 5771

GREGORIAN Calendar: AT SUNDOWN...

The 9th of Av Begins: Monday, August 8, 2011

#6 - Elul 5771

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29			

Aug. - Sept. 2011

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			31	1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28			

Every Friday, at sunset (dusk), is the beginning of the Saturday Sabbath - the observance of SHABBAT.

Every New Waxing Moon - beginning each Hebrew month - is the observance of ROSH CHODESH.

END OF HEBREW YEAR - 5771

[Click Here](#) - See Next Year's Hebrew Calendar

[Click Here](#) - See Last Year's Hebrew Calendar

There are many other minor Jewish celebrations and
less significant observances of the Hebrews

Some of them are:

THE DAYS OF AWE - (Yamim Noraim) or the Days of Repentance - Thursday, 1 Tishri 5771 -thru- Saturday, 10 Tishri 5771;
from sundown Wednesday, Sep. 8, -thru- sundown Saturday, Sep. 18, 2010.

The FAST OF GEDALLIAH - Saturday, 3 Tishri 5771; which begins at sundown on Friday, September 11, 2010.

ASARAH B'TEVET - Friday, 10 Tevet 5771; which begins at sundown on Thursday, December 16, 2010.

TU B'SHVAT - Thursday, 15 Shevat 5771; which begins at sundown on Wednesday, January 19, 2011.

The FAST OF ESTHER - Saturday, 13 Adar II 5771; which begins at sundown on Friday, March 18, 2011.

SHUSHAN PURIM - Monday, 15 Adar II 5771; which begins at sundown on Sunday, March 20, 2011.

COUNTING THE OMER - Sunday, 20 Nisan -thru- Saturday, 9 Sivan 5771;

from sundown Saturday, April 23, -thru- sundown Saturday, June 11, 2011.

PLEASE NOTE: These are the BIBLICAL days & dates, these are NOT today's Orthodox
Jewish days & dates which deviate from their OWN Holy Scriptures (Torah, Tanakh).

[CLICK HERE](#) - See NOTE - At the bottom of this Web page for a more thorough explanation.

YOM HA SHOAH - Sunday, 27 Nisan 5771; which begins at sundown on Saturday, April 30, 2011.

YOM HA ZIKARON - Sunday, 4 Iyar 5771; which begins at sundown on Saturday, May 7, 2011.

YOM HA AZMAUT - Monday, 5 Iyar 5771; which begins at sundown on Sunday, May 8, 2011.

LAG B'OMER - Thursday, 22 Iyar 5771; which begins at sundown on Wednesday, May 25, 2011.

YOM YERSHALAYIM - Wednesday, 28 Iyar 5771; which begins at sundown on Tuesday, May 31, 2011.

The FAST OF SHIVA - Tuesday, 17 Tammuz 5771; which begins at sundown on Monday, July 18, 2011.

THE THREE WEEKS - Tuesday, 17 Tammuz -thru- Tuesday, 9 Av 5771;

from sundown Monday, July 18, -thru- sundown Monday, August 8, 2011.

[Click Here](#) - For more information about the High Holy Days and the other major Feasts / Festivals

[Click Here](#) - For information about why the Hebrew's calendar needs periodic adjustment

[Click Here](#) - See Next Year's Hebrew Calendar

[Click Here](#) - See Last Year's Hebrew Calendar

