

Discerning His "Night Time": Midnight to Sunrise of the Day of the Lord

(The Lord tells us in a parable of Zech. 14:6-7 that there will be a Time when there will not be Light. The Lord says that it will be during the Night and the Day when there will not be Light. What He is revealing there is that there are two times when there is a Judgment of all the people. The first one is at His Appearing that will be in the Night, and the second one is when He establishes His Kingdom completely by removing all evil from the earth. That is in agreement with Paul's instruction: 2 Tim. 4:1.

2 Timothy 4:1 I charge you therefore before God and the Lord Jesus Christ, who will judge the living and the dead AT HIS APPEARING AND AT HIS KINGDOM.

I have been confused over that verse for a long time trying to figure out when is the Appearing and when is the Kingdom. The Appearing is a time when He comes and establishes His Kingdom by separating the two kingdoms of Light and Darkness on the earth. That is the Harvest Judgment that comes in the Night. At that time He will cause a Famine of the Words to come upon those who have been judged to be of the Night and the Darkness - in other words, those who would not hear the message of His Holy 153 Words that He has set apart from before the foundations of the Creation were set in place. His Holy Words is our inheritance of the Kingdom of God, for all things consist in His Words and all things are of His Words. Those who receive His Words in the Night shall be purified, made white and refined, and they will be raptured, surely before the Morning. They are the Kingdom of Daniel 2:44 that is not left behind for others. They return with Jesus at the end of the Bowl Judgment. If we think on the second part of 2 Tim. 4:1 where Paul is saying that the Lord is coming at His Kingdom, then this means the Time that He appears at the end of the Bowl Judgments and brings His Kingdom back with Him that He took up in the Night before the coming of the Morning of His Day. Please understand that to the righteous who have His Words, the Morning as it is in Heaven rises upon them at the same time as the fullness of Darkness is left upon the complacent and the wicked - the unwise, for it is a separation of His Kingdoms - Zeph. 3:8.)

The following is a description of some of the Ways and characteristics of the Night Time of the Day of the Lord: The hours of the day that are known as the Night (*Midnight to Sunrise*), it is the Appointed Time when the Knowledge of God is poured out like raindrops from Heaven, and it is the Time when the knowledge of God's Power is revealed. During the Night, those who discern the Way of God will rest in the Ways of His Words and increase more greatly in knowledge.

Consider the intriguing aspect that the Lord has made it clear in Luke 17:34 that He is going to separate the brides in the Night Time. And in Revelation 19:7-8 the Lord makes it clear that He is going to give the right to put on the fine linen only to the bride who has prepared herself by putting on the white garment that is washed in the Water of the Word of God (*Eph. 5:25-27*). This is intriguing that she is required to put on the garment in the Night. Consider that in Deut. 24:13 we are told that if we sleep under the garment (*Prayer Shawl*) we will enable Him to give us knowledge of how to bless others - how to do a Good Work for others. This reveals a secret truth. If we are truly repentful to the Lord for our sins, and for the sins of our nation, then it should be that we would be seeking to sleep under the Prayer Shawl every night with a heart that is pleading out to the Lord to let us know how it is that we could do Good Works so that we could repay Him for our debt to Him. He would cause us then to understand what to do. We seem to want to tell Him what we need and what we desire. But, do we repent with a heart that is truly sorrowful for our sins and that is open to willingly do whatever He actually desires to ask of us to do, regardless of what we have to give up to pay upon our debt to Him?

Also, regarding the same concept. Consider that it is well recorded in the Scriptures that Jesus spent many Nights going to the Garden to pray. In fact it indicates that "it was His custom to do this." Why? If we consider Deuteronomy 24:13, and then add onto it Isaiah 61:11, we

see an interesting truth as dynamic as the Father tearing the Temple Veil to confirm His acceptance of Jesus' sacrifice. If we will sow our prayers in the Ways of His Words in a Garden, then the Garden will cause what is sown in it to grow. That is one of the rules of God's Words.

Consider that in John 17, for example, Jesus planted the seed of His desires for us in the Upper Room in the City (*Obeying Deuteronomy 6:4-9 and Deuteronomy 11:18-21 wherein we are to teach the Words of God to all those in our household in the Evening*) and in the Garden of Gethsemane, for He was praying for not only the disciples of His Day to be separated by the Words of God - the Word of Truth - but He was also praying for the people of this Day of the Lord who hear Him. They are those who will come out to learn the knowledge of God's Holy Words - His Truth (*For it was not until 2003 that the Words of God - the knowledge of Truth was received, as Paul also confirms in Hebrews 10:25-27, and as confirmed by the Lord in Daniel 12:4*) and to become zealous to receive the Words of God so that we can be separated apart by Truth, like Him and the Father - made Holy and with the ability to call upon Words that have all the Good Works of God contained in them. Consider that Jesus said this prayer in the Upper Room at the Last Supper and He talked to them that He would not taste the fruit of the vine again until He drinks it together with us in His Kingdom. The Lord then went out to the Garden of Gethsemane, and it was in the later part of the Evening (*Same as the beginning of our Hour of Trial in this Day of the Lord*). He confirmed His prayer with the Father in the Garden during the rest of the Evening and until the third Watch of the Night was finished (*He was there until ~3 AM*). It is confirmed in Mark 14:32-50 and Matthew 26:36 that it was in the Garden of Gethsemane where Jesus prayed after the Prayer He spoke in the Upper Room, on the night of his betrayal and arrest. But, consider the greatness of what occurred next in the Garden of Gethsemane - in the Garden of the Olive Press (*The Hebrew word "Gethsemane" means "Olive Press"*). According to the record in Luke, Christ's zealousness to fulfill His Good Work of giving His blood as the Purchase Price for gaining for His Kingdom the authority to call upon the Words of God and God's Unbreakable Promises of Good Works that He caused His Words to contain - power over all things, that in Gethsemane the Lord sweat drops of blood (*Luke 22:43-44*). That is what is so important about Isaiah 61:11. Jesus desired that we receive in our MINDS and our HEART the knowledge of God's Words - His Truth created before the foundations of the world.. That was what His prayer was. He also confirms this for He prayed about the Cup. He prayed about the Cup of God's Work for Him that He had to fulfill all the Law and the Will of God, and He said let the Father's Will be done.



Consider that He sweated great drops of blood in the Garden where under the Law of the Words of God what is sown there, the Garden will cause it to come forth. It was supernatural to sweat blood from a perfectly healthy man. That blood was God allowing Him to plant His blood in the Garden so that Jesus would know that what He asked for in the Good Work that He was sowing, would be fulfilled by the Promise of God given to us in Isaiah 61:11. Jesus knew that the Words of God never can fail. And Jesus knew the Cup he was to fulfill and what He was so zealously seeking to fulfill for us, as He had prayed. And, we are here today as living testimony that what Jesus prayed for there, and what He had sown with His blood in that Garden, has been granted Him by the Father, for at www.153WordsofGod.com and at www.HisPureLanguage.com there is much testimony of the knowledge of His Words, the knowledge of His Truth that He shed that blood so that we could not only receive

it, but that we could have the right to call upon His Promises given us in those Holy Words so that we can overcome the world and bring forth the Kingdom of God on earth as it is in Heaven.

The Lord sweating blood in the Garden of Gethsemane is as great a sign of Promise to us as the Father tearing the Temple Veil.

Jesus knew that it required His blood to be spilt on the Cross and to drip down on that Mercy Seat in order for all things to be fulfilled so that the purchase price was paid. The Lord purchased the right for us to receive the knowledge of God's Words and to be able to call upon them, through the purchase price of His blood. He tells us in John 15:3 that it is the Words that He spoke to us - the Words of God - that sweeps us clean. In John 15:7 we are told that if He abides in us and His Words abide in us, then what we desire shall be done for us. It is the Holy Words of God - the set apart Words of God that are called as "Truth" that enables us to have what we desire, for if we know His Words, then we know His Power, His Plan for us, and His Will for us, and we will only ask what is in His Will, for we will know Him and respect His Wisdom and Power.

Not only did the Lord do what was a Good Work for us in the Upper Room with His request to the Father for us to receive the knowledge of Truth and to be set apart as Holy by those Words of God (*"His Words" are that "Truth"*) But, the Lord know that in the late Evening Time and until the Early Night Time, that the people of this Day of the Lord that we are living in, would be in the Hour of their Trial.

Now, to understand why the Lord sweating this blood in the Garden of Gethsemane was doing the Ways of His Words so as to enable the Father to do for Him what He asked, consider some points about the Garden of Gethsemane. Firstly it is located outside the Eastern Wall of the City of Jerusalem. In the Pure Language of God that is made known within the Bible, the East is another name for the Throne of God. In Ezekiel 43:2 we learn that the Glory of God is coming back from the Way of the East.

The Garden of Gethsemane is between the City and the Mount of Olives. The Garden of Gethsemane is at the foot of the Mount of Olives (*If you have understanding of His Words and His Ways, consider that the Mount of Olives rises ~400 feet above the city.*) And, the Hebrew meaning of the name "Gethsemane" is "Olive Press". It is the Lord Jesus Christ who gives us the bread of the instruction in the Words of God, and He is the only One who can give us the authority to call upon the Promises of God that are given to us within the God's Words. And that by His blood Jesus purchased the authority over the Words of God so that He could give them to whom He desired. And, consider that by His prayer of John 17 we have seen that He prayed for us of this Day who will hear and set themselves apart by the Father's Words that Jesus speaks and does the Ways of (*John 3:26-36, and Deuteronomy 18:18-19*). By this you can understand why the Lord was doing the Ways of the Words of God in speaking this prayer of John 17 and for then sowing His blood in the Garden to insure that what He was seeking would come forth.

I hope that you now have a deeper appreciation of the zealousness of your Savior to insure that you have the right to receive the right to call upon the Promises of God in His Words (*The Name of Jesus that matters is "the Word of God", and we need to learn that Name, for all who call upon that Name in this Day of the Lord shall be saved - Rev. 19:11-13, Joel 2:32*) so that we can enable Him to bring forth the Harvest and to bring forth His Kingdom on earth as it is known in the Kingdom of Heaven.

Isaiah 61:8-11 ⁸"For I, the LORD, love justice; I hate robbery for burnt offering; I will direct their work in truth, and will make with them an everlasting covenant. ⁹Their descendants shall be known among the Gentiles, and their offspring among the people. All who see them shall acknowledge them, that they are the posterity whom the LORD has blessed." ¹⁰I will greatly rejoice in the LORD, My soul shall be joyful in My God; for He has clothed Me with the garments of salvation, He has covered Me with the robe of righteousness, as a

bridegroom decks himself with ornaments, and as a bride adorns herself with her jewels. ¹¹For as the earth brings forth its bud, **AS THE GARDEN CAUSES THE THINGS THAT ARE SOWN IN IT TO SPRING FORTH, SO THE LORD GOD WILL CAUSE RIGHTEOUSNESS AND PRAISE TO SPRING FORTH BEFORE ALL THE NATIONS.**

Matthew 26:36 "Then Jesus went with his disciples to a place called Gethsemane, and he said to them, "Sit here while I go over there and pray."

John 17:6-26 ⁶"I have **MANIFESTED** Your name to the men whom You have given Me out of the world. They were Yours, You gave them to Me, and they have kept Your word. ⁷Now they have known that all things which You have given Me are from You. ⁸For I have given to them the Words which You have given Me; and they have received them, and have known surely that I came forth from You; and they have believed that You sent Me. ⁹"I pray for them. I do not pray for the world but for those whom You have given Me, for they are Yours. ¹⁰And all Mine are Yours, and Yours are Mine, and I am glorified in them. ¹¹Now I am no longer in the world, but these are in the world, and I come to You. Holy Father, keep through Your name those whom You have given Me, that they may be one as We are. ¹²While I was with them in the world, I kept them in Your name. Those whom You gave Me I have kept; and none of them is lost except the son of perdition, that the Scripture might be fulfilled. ¹³But now I come to You, and these things I speak in the world, that they may have My joy fulfilled in themselves. ¹⁴I have given them Your Word; and the world has hated them because they are not of the world, just as I am not of the world. ¹⁵I do not pray that You should take them out of the world, but that You should keep them from the evil one. ¹⁶They are not of the world, just as I am not of the world. ¹⁷**SANCTIFY THEM BY YOUR TRUTH. YOUR WORD IS TRUTH.** ¹⁸**As You sent Me into the world, I also have sent them into the world.** ¹⁹**AND FOR THEIR SAKES I SANCTIFY MYSELF, THAT THEY ALSO MAY BE SANCTIFIED BY THE TRUTH.** ²⁰**I DO NOT PRAY FOR THESE ALONE, BUT ALSO FOR THOSE WHO WILL BELIEVE IN ME THROUGH THEIR WORD;** ²¹that they all may be one, as You, Father, are in Me, and I in You; that they also may be one in Us, that the world may believe that You sent Me. ²²And the glory which You gave Me I have given them, that they may be one just as We are one: ²³**I in them, and You in Me; that they may be made perfect in one, and that the world may know that You have sent Me, and have loved them as You have loved Me.** ²⁴**FATHER, I DESIRE** (*Carefully consider this statement and then read John 15:7*) that they also whom You gave Me may be with Me where I am, that they may behold My glory which You have given Me; for You loved Me before the foundation of the world. ²⁵O righteous Father! The world has not known You, but I have known You; and these have known that You sent Me. ²⁶**And I have declared to them Your name, and will DECLARE it, that the love with which You loved Me may be in them, and I in them."**

John 15:7 "IF YOU ABIDE IN ME, AND MY WORDS ABIDE IN YOU, **YOU WILL ASK WHAT YOU DESIRE,** and it shall be done for you."

2 Timothy 3:16-17 ¹⁶**ALL SCRIPTURE** (*All of God's Prophetic Word has to agree with Scripture*) **IS GIVEN BY INSPIRATION OF GOD,** and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: ¹⁷**THAT THE MAN OF GOD MAY BE PERFECT, THOROUGHLY FURNISHED UNTO ALL "GOOD" WORKS.**

Hebrews 10:24-31 ²⁴**And let us consider one another in order to stir up LOVE and GOOD WORKS,** ²⁵**not forsaking the assembling of ourselves together, as is the manner of some, but exhorting one another, AND SO MUCH MORE AS YOU SEE THE DAY APPROACHING.** ²⁶**FOR IF WE SIN WILLFULLY AFTER WE HAVE RECEIVED THE KNOWLEDGE OF THE TRUTH, THERE NO LONGER REMAINS A SACRIFICE FOR SINS.** ²⁷**BUT A CERTAIN FEARFUL EXPECTATION OF JUDGMENT, AND FIERY INDIGNATION, WHICH WILL DEVOUR THE ADVERSARIES.** ²⁸Anyone who has rejected Moses' law dies without mercy on the

testimony of two or three witnesses. ²⁹**OF HOW MUCH WORSE PUNISHMENT DO YOU SUPPOSE, WILL HE BE THOUGHT WORTHY WHO HAS TRAMPLED THE SON OF GOD UNDERFOOT, COUNTED THE BLOOD OF THE COVENANT BY WHICH HE WAS SANCTIFIED A COMMON THING, AND INSULTED THE SPIRIT OF GRACE?** (*All those who refuse to receive the knowledge of Truth - the knowledge of His Words in this Day of the Lord, cause the blood of His Covenant by which He set Himself apart from the world as Holy - both in the Garden and on the Cross - are trampling upon the Good News of the Words of God and they are insulting the Spirit of Grace. The Father says in Deuteronomy 18:18-19 that for this they shall be held into account and we are in the Day of our Trial.*)

³⁰For we know Him who said "Vengeance is Mine, I will repay," says the Lord. And again, "**THE LORD WILL JUDGE HIS PEOPLE.**" ³¹**It is a fearful thing to fall into the hands of the Living God.**

John 8:43-47 ⁴³**WHY DO YOU NOT UNDERSTAND MY SPEECH?** (*Pure Language of His Pure and Holy words that He set apart with His Promises of Good Works from before the Creation.*) **BECAUSE YOU ARE NOT ABLE TO LISTEN TO MY WORD.** ⁴⁴*You are of your father the devil, and the desires of your father you want to do. He was a murderer from the beginning, and does not stand in the Truth, because there is no Truth in him. When he speaks a lie, he speaks from his own resources, for he is a liar and the father of it.* ⁴⁵**BUT BECAUSE I TELL THE TRUTH, YOU DO NOT BELIEVE ME.** ⁴⁶Which of you convicts Me of sin? **AND IF I TELL THE TRUTH, WHY DO YOU NOT BELIEVE ME?** ⁴⁷**HE WHO IS OF GOD HEARS GOD'S WORDS; THEREFORE YOU DO NOT HEAR, BECAUSE YOU ARE NOT OF GOD."**

John 12:48 **"HE WHO REJECTS ME, AND DOES NOT RECEIVE MY WORDS HAS THAT WHICH JUDGES HIM - the Word that I have spoken will judge him in the last day."** (*This is the same Judgment ruling as Paul reveals in Romans 2:2.*)

You may recall that the most famous thing of Babylon that was constructed in the days of King Nebuchadnezzar were the hanging gardens. The prophet Daniel was the magistrate in charge of all things built in the city of Babylon in the days of King Nebuchadnezzar's greatness. Thus Daniel would have been the creator and the implementer of that hanging garden construction. There is a good reason that Daniel did this. Firstly, it was that the land of Babylon was condemned. But, also Babylon was a place destined to be made desolate and Daniel knew this. Also, the beauty of making the hanging gardens was to remind the Lord of His Covenant that His people would not stay in land of Babylon, but would indeed be lifted up - freed - to go back to restore and build Jerusalem for the Messiah to come, and for His Kingdom to come.

That is my belief as to why the Gardens were constructed as hanging Gardens. Also, the fact that King Nebuchadnezzar in his pride looked upon these things and took credit for them, and the Lord struck him and made him eat grass with the beast of the fields for seven seasons. That indicates that God had given the wisdom to build the city, but King Nebuchadnezzar tried to accredit himself for it, and God struck him down in his pride. I believe that history confirms that what Daniel sowed was answered. This seems to be another testimony to the Good Works of God being sown in the Garden and then being made to come forth with only God knowing how.

Remember that in the Spirit Lamech prayed the blessing over Noah and committed through God's Words that through Noah that we will come to our salvation and that we will become tillers in the likeness of the Garden of Eden during the time of the Kingdom of God on Earth as it is in Heaven. The goal since Adam was to come to the Words of Wisdom so that He can use us to bring forth the likeness of the Garden of Eden on earth (Joel 2, Ezekiel 36) during the time of the Kingdom of God on earth as it is in the Kingdom of Heaven. This will occur in the Time of the Night during the Hour of His Appearing.

David said that he stayed awake in the Night Watches so that he could meditate upon His Words (*Ps. 119:148*). Throughout Ps. 119 David is revealing the importance of having the zealous heart to seek the knowledge of His Words and their precepts and statutes throughout the day. But, the key point of David is to reveal to us it is the extra zealousness to seek the knowledge of His Words and His Promises in the extra

times that enables us to gain that favor of God that pours out the knowledge of His Truth upon us. The Bible reveals that it is in the hours of the Night that the Lord pours out the knowledge of Truth in great abundance. It is also well known that He gives Visions and dreams in the Night. The Jewish scholars have long told that in the middle of the Night (~3 AM) that the Lord sends out blessings like raindrops from Heaven upon those who seek Him zealously. That rain is the Spirit being poured out on us for the purpose of giving us His Words to speak and to do in order to enable His Good Works for others so that it brings Glory to the Father.

As stated in Rev. 22:5, in the Kingdom of Heaven there will be no Night. That is like it was in the Time of the Creation, when there was the Evening and the Morning. Thus, there will be a continuation of the fellowship of the Evening in the hours of the Night. It may be a time of further meditation on His Word like Jesus or David did from the desires of their hearts to know His Salvation and how to speak it to others who are weary. Why? It is because in the Kingdom of Heaven the Words of God are performed for us as we think it. We will not have to wait to receive the knowledge, for He will give it to us as we meditate upon Him. And the Word will be as food and Power to us, as it was for Jesus in the Garden.

The Time of the Night does not exist in the Kingdom of Heaven, for it is a Time that is a continuation of the Light of the Evening that is symbolic of the entrance of His Words - eating the food of the Kingdom of God. But, on earth the Night is shown as the time of the darkness. The darkness is given to us as a warning that symbolizes man's need to rest in God in the Time of Darkness. It is a time that reveals the need for man to trust in the covering of God's Word.

In Luke 17:34 the Lord reveals that the Harvest Separation Judgment will occur in the time of the Night. Thus, the Great Tribulation and the Plagues of the Night will be during the Night of the Day of the Lord, for as is made clear in Ezek. 38, the Gog and Magog global war results in many nations turning to Him. Further, in Ezek. 38:16 the Lord makes it clear that He has put it in the jawbone of that Beast Kingdom to gather all the armies of the world and to come against His people that they may gain in knowledge of Him. That is a work of the Time of the Night, the Time when God pours out knowledge from upon man from on high.

Also, the wise know that the Lord is coming as a thief in the Night, thus, the Lord is coming for the Harvest Judgment during the Night of His Day. Those who believe on Him, and who know their God, will understand that the Lord cannot change His Ways, and they will have prepared for the Famine of the Dark of the Night that is coming during the Night of the Day of the Lord. Consider that the Pharaoh's army were bothered in the Red Sea in the Night, and then as the Sun of the Morning was just visible to be rising in the East, he and his army was totally destroyed. Remember that all of King Sennacherib's mighty men were destroyed during the early part of the Night by one angel of the Lord (*In Jer. 50:18 the Lord says it will be the same for the world leaders who come against His people in this Night of the Day of the Lord.*) We may have forgotten that the Lord is arising with His Mighty Angels. And it was His Angels that struck down Sodom and Gomorrah just at the rising of the Dawn. In Isaiah 1:24-26 He says it will be like it was for Sodom at the Dawn at His rising.

It is important to understand that the Lord reveals to us in Isaiah 21:10-12 that in the Day of the Lord, the Lord will arise like the Morning Star, or you can say the Sun of Righteousness, and that He will do so just before the Darkness of the Night of the Night of the Day of the Lord comes upon the people. In other words, He is rising up for the Harvest Judgment. In that Judgment He will take the right to call upon His Words from the complacent, the unwise and the wicked. That means that they will not have that which puts His Light in them, and therefore their light will diminish and they will have darkness inside them, and in all their works. It will be like the thick darkness of Egypt falls upon them, for the Lord says in John 9:4 that these whom the Light is taken away, they will in no ways have Light but will have only darkness.

The Lord tells us that in Amos 8:9, Mt. 24:29, Mk, 13:24, the sun will be darkened and it will not give its light. Consider that it is the entrance of God's Words that gives Light - Ps. 119:130. Also, it is the Lord Jesus Christ who is the Sun of Righteousness - the teacher of the Words of God - the Words of Wisdom - that rises in the Day of the Lord - Mal. 4:2, 2 Peter 1:19. Thus, if the sun is going down, it is meaning that a famine of His Words is coming at the Appointed Time that is referred to as noon in Amos 8:9, and that is prophesied for these days in Amos 8:11. This is the time that Jesus spoke of in John 9:4 and He told us it is coming in the Night. What does that mean? It means that the call to receive the Light has already gone out, for we are now living in the Appointed Time of the Night of the Day of the Lord. But, there is another event that is called as "the Night", and that is when the Famine of His Words comes and the Lord is no longer allowed by the Father to give authority to those who have not obtained His Seal, to call on His Words. But, those who have His Words shall be able to call upon Him, for the Light is within them, and they have the Seal of the Kingdom of God within them.

It would be helpful to understand why the Father is going to cause the sun to go down at noon. The Father made it a Law in Deut. 18:18-19 that He is going to send the Messiah into the world to call out His Words; and when He appears (*2 Timothy 4:1*), it is required that we hear the Words of His Voice - God's Words of Wisdom that Jesus the Messiah speaks - that the people are required to hear His Voice, or they will be held into account - punished. Remember that the Harvest Judgment is an accounting judgment and that we are judged by His Words that He spoke - John 12:48. The days that we are living in right now are the most critical days for the Church of the Lord, for if they do not repent now in these last days of the Hour of Trial, they will be cast out when His Hour comes, for they have buried His Talents - His Words and have not produced any fruit of the Kingdom of Heaven. The Father warned them in Deut. 18:19 that they had better receive His Words when they are called out by His Voice and the Father has caused them to be made known. If not they will enter the Father's wrath, and not His Joy in His Hour.

- **Deuteronomy 18:18-19** ¹⁸"I will raise up for them a Prophet like you from among their brethren, and **will put My Words in His mouth, and He shall speak to them all that I command Him.** ¹⁹**AND IT SHALL BE THAT WHOEVER WILL NOT HEAR MY WORDS, WHICH HE SPEAKS IN MY NAME, I WILL REQUIRE IT OF HIM.**" (*The Name of God meaning is the Work that God does. In John 6:29 we are told by Jesus, "This is the world of God, that you believe in Him whom He sent." In the Night the Father it has to be that He will cause the knowledge of Jesus to be made known. This is testified to in Rev. 6:15-16 and Is. 21:9-12 that the Father will accomplish this in the Night and in the Time of the 6th Seal Judgment - the time of the Famine of the Night that will last the Appointed Time of 1,290 days - 42 months plus 1 month of a leap year added.*)
- **John 12:48, 50** ⁴⁸"**HE WHO REJECTS ME, AND DOES NOT RECEIVE MY WORDS HAS THAT WHICH JUDGES HIM - THE WORD THAT I HAVE SPOKEN WILL JUDGE HIM IN THE LAST DAY.**"
- **1 Peter 1:17** And if you call on **THE FATHER, WHO WITHOUT PARTIALITY JUDGES ACCORDING TO EACH ONE'S WORK, conduct yourselves throughout the time of your stay [here] in fear:**
- **John 15:7** "IF YOU ABIDE IN ME, AND MY WORDS ABIDE IN YOU, **you will ask what you desire, and it shall be done for you.**" (*We can escape the Great Tribulation Judgment of the Night, if we abide in His Words, just as it is confirmed in John 5:24.*)
- **John 5:38** "But you do not have His Word abiding in you, because whom He sent you do not believe."
- **2 Timothy 4:1** I charge you therefore before God and the Lord Jesus Christ, **who will judge the living and the dead AT HIS APPEARING AND AT HIS KINGDOM.**

The Lord has allowed me to recently gain understanding that there is an Hour (*1,290 days*) that occurs prior to the 1,290 days of Daniel 12:11 is that portion of the Harvest Judgment that precedes the Night of the Punishment of God that is also the same period of days and months when

the Lord refines His bride (*The event that is called the coming of that Night when the Lord that begins when the Lord causes the sun to go down at noon, and that will also be the Time of the Famine of His Words on all the earth*). That Hour is referred to in the Bible by the Lord as the event known as "the Hour of Trial". It is of the Trial event that is referred to in Daniel 7:9-12. It is clarified in Rev. 3:10 to be the Hour of Trial.

→ Daniel 7:9-12 ⁹I WATCHED TILL THRONES WERE PUT IN PLACE, AND THE ANCIENT OF DAYS WAS SEATED; HIS GARMENT WAS WHITE AS SNOW, AND THE HAIR OF HIS HEAD WAS LIKE PURE WOOL. HIS THRONE WAS A FIERY FLAME, ITS WHEELS A BURNING FIRE; ¹⁰A FIERY STREAM ISSUED AND CAME FORTH FROM BEFORE HIM. A THOUSAND THOUSANDS MINISTERED TO HIM; TEN THOUSAND TIMES TEN THOUSAND STOOD BEFORE HIM. THE COURT WAS SEATED, AND THE BOOKS WERE OPENED. ¹¹I watched then because of the sound of the pompous words which the horn was speaking; **I WATCHED TILL THE BEAST WAS SLAIN, AND ITS BODY DESTROYED AND GIVEN TO THE BURNING FLAME.**

(*Take notice that this is a Judgment being rendered, and this is the fiery Judgment of Zephaniah 3:8.*) ¹²As for the rest of the beasts, they had their dominion taken away, yet their lives were prolonged for a season and a time. (*This is telling us two things. First that they have their dominion taken away for a "Season". For the Season is an appointed period that is set by God. This is the Period of the Lord's Hour when the Kingdom of God rules over the Earth (Remember in the miracle of changing the water into wine that the Lord testified to His mother that this will occur in His "Hour" - John 2:1-10. Jesus was referring to this Hour of years - the 1,290 days when He changes that water (We are to be washed by the Water of the Word - Eph. 5"25-27) that He had the servants (that is those who have received His Words) to pour into the stone pots (His servants will enable Him to pour out His Spirit upon these who desire His Truth) until they were filled to the brim and ready for the wedding feast. Then He will take us to the Father. Remember that in Rev. 17:15 He compares the waters to the peoples, multitudes, nations, and tongues - words and languages.) Secondly, it is telling us that they will have their dominion for a "Time". That is an Appointed Period of years. So the Lord is telling us that they will come forth again to rule for a "Time". Remember that the ten Kings rule for 42 months (Hour) and then they will rule under the Antichrist for the next Hour ("Two Hours" make a "Time"). Thus, the Lord is allowing the 6th and 7th Beast Kingdoms to survive the destruction of the Night, and they will come forth after the first six Trumpet Judgments of the beginning of the Morning of His Day. So, the 6th and 7th Beast Kingdoms lose their dominion for a Season that will begin the 3^d Watch of the Night (in the hours between Midnight and ~3 AM. They will not get their dominion back until the middle of the regular Morning of His Day. During that period of years that is the "Season" Appointed by God when they have no dominion, they are under Judgment punishment, but they will not be able to die, though the Bible indicates that they will try to die.)*

In Revelation 3:10 the Lord reveals that there is an appointed period that is called the "Hour of Trial". This is a 3.5 year period that ends with the daily sacrifice taken away. The meaning of the Daily Sacrifice being taken away is that it is the coming of the Famine of His Words coming upon the earth to all the unworthy and the wicked (*Amos 8:11*). It is interesting that this is the sixth church. The sixth Spirit of God is responsible to watch over the Blessings and the Works of each of us that is assigned to each of us by the Lord from the beginning - on the sixth day. Take notice that as the Lord brought every beast of the field to Adam to see what he would name them (*Genesis 2:19-20*), so did the Lord Jesus give the blessing to each of the people He made in Genesis 1:26-28. The blessing is the family and the appointed day that we would be brought forth on the earth, as well as the appointed work that each of us was given by the Lord to accomplish for the Good of the Kingdom of God (*As can be seen in Isaiah 51:16 and Psalm 139:15-16*). This is why the action of the Lord in Revelation 3:12 is clearly related to the work of the Lord's 6th Spirit and the related assignment that He has given to this sixth church that was to be based upon keeping the way of brotherly love.

→ **Revelation 3:7-13** ⁷"And to the angel of the church in Philadelphia (*The word translated as church means "the called out ones", and the meaning of "Philadelphia" is "brotherly love". This is the called out ones who are called to receive the knowledge of His Words.*) write, 'These things says He who is holy, He who is true, "He who has the key of David, He who opens and no one shuts, and shuts and no one opens": (*By His blood Jesus purchased the authority over God's Words to give them to whom He desires.*) ⁸"I know your works. See, I have set before you an open door, and no one can shut it; for you have a little strength, have kept My Word, and have not denied My name. (*Those who refuse to receive the knowledge of His Words are denying His Name - Rev. 19:11-13.*) ⁹Indeed I will make those of the synagogue of Satan, who say they are Jews and are not, but lie—indeed I will make them come and worship before your feet, and to know that I have loved you. (*He is going to punish the shepherds and the goatherds for the Lord told those who refused to hear the Words of His Voice that they are of their Father, the devil.*) ¹⁰**BECAUSE YOU HAVE KEPT MY COMMAND TO PERSEVERE** (*This is a critical instruction. The Lord is saying that these who have heard of His Words and they persevere to come into the knowledge of Truth and to reveal that which is of the synagogue of satan, shall be the ones kept from the troubles in the Hour of Trial.*), **I also will keep you from THE HOUR OF TRIAL** **which shall come upon the WHOLE world** (*Take notice that He clarifies that the Hour of Trial comes upon the WHOLE world. Also take notice that the Lord says that in the Hour of Trial He takes responsibility to keep these people safe and secure who come out and keep the Ways of His Love. If they are being persecuted, then it is not to be acknowledged, for it takes away the Glory of God's covering, for the Lord says that those who are zealous to keep and to do His Words shall pass through the Judgments by faith. We cannot be like the disciples in the boat upon the Sea. The Lord says that we must have Faith and keep the Way of Faith, as He chastised them likewise for their keeping their eyes on the waves of the sea - the persecutions - and not upon Him. You have to have knowledge of the world, or you cannot be obedient to Him and obey His instruction to have them pay back double for what they have done and double for what they will do, unless you have knowledge of those things. It is part of the testing of God to identify the knowledge of the world that are to be held into account for His Kingdom. But, we are not to desire to fear or desire to suffer from these things, or we will gradually sink back into the sea. And we cannot look back if we are to be found worthy.*), **to test those WHO DWELL on the earth** (*Consider the wording of Luke 21:35 and you will see that these are same. The Greek word for "dwell" means those who are sitting down. They are not the ones standing and watching - seeking for the knowledge of His Words that is the knowledge of Truth.*). ¹¹Behold, I am coming quickly! Hold fast what you have, that no one may take your crown. ¹²He who overcomes, I will make him a pillar in the temple of My God, and he shall go out no more. I will write on him the name of My God and the name of the city of My God, the New Jerusalem, which comes down out of heaven from My God. **And I will write on him My new name.** ¹³"He who has an ear, let him hear what the Spirit says to the churches."

Daniel goes on and records for us a very good explanation of something very important in verses Daniel 7:13-14. This passage tells us that it is in the Night visions (*These are visions of knowledge of God's Good Works that are sent out from the throne of God in the times between Midnight and Sunrise.*) when the Lord is seen coming with the clouds of Heaven. The clouds carry the water to pour out the knowledge of Truth upon those who hear His Voice and come out. He said that when He comes, His reward will be with Him (*Isaiah 40:10*). Take notice that the event that He is seeing is occurring in the Evening and the Night of His Day. Daniel concluded the events of Daniel 7:9-12. Then he goes on and now we are seeing that it is the Time of Night.

→ **Daniel 7:13-14** ¹³**I WAS WATCHING IN THE NIGHT VISIONS, AND BEHOLD, ONE LIKE THE SON OF MAN, COMING WITH THE CLOUDS OF HEAVEN! HE CAME TO THE ANCIENT OF DAYS, AND THEY BROUGHT HIM NEAR BEFORE HIM. ¹⁴THEN TO HIM WAS GIVEN DOMINION AND GLORY AND A KINGDOM THAT ALL PEOPLES, NATIONS, AND LANGUAGES**

SHOULD SERVE HIM. HIS DOMINION IS AN EVERLASTING DOMINION, WHICH SHALL NOT PASS AWAY, AND HIS KINGDOM THE ONE WHICH SHALL NOT BE DESTROYED.

- **Isaiah 40:10** Indeed the Lord has proclaimed to the end of the world: "Say to the daughter of Zion, 'Surely your salvation is coming; behold, **HIS REWARD IS WITH HIM**, and His work before Him.'" (*The Lord is coming on the clouds of Heaven. The clouds are a symbol of His Truth being made known by the pouring out of the water of His Spirit.*)

The Hour of Trial is a Time of Judgment that begins in the Evening and comes to a close in the Night. This is in relation to entering in to His Joy of the Kingdom of Heaven that comes as the Morning of His Day and that reigns on the earth in that Appointed Hour known as His Hour, or the Hour of His Appearing. For the unworthy and the wicked it is that Appointed Hour that is known as the Night of Darkness Some call it as the Midnight because it is the Judgment of the Light of God being taken away from people who previously had the opportunity to receive the Light (*That is why He calls it the Day and Night of the diminishing Light*). It is the bride's Hour of Holy Preparation so that she will be found worthy to enter into the Joy of the Lord, that of being chosen to be allowed into the House of the Lord and to be worthy to receive the authority over His Words so that she can be refined and be able to enable many Good Works in the Hour of His Appearing. That means that the work of the Bride of Christ during the Hour of Trial was to increase in the knowledge of His Words.

We had the entirety of the beginning of the Evening to get ready for the Hour of Trial, but the message of the Good News of His Words having the knowledge of Truth sealed within them, has been significantly rejected by the shepherds of the Lord's church and the leaders of the nations, not only during the Evening when the invitations to His invited guests was given by the Lord; but also in the time of the Hour of Trial, until this very day. For more than five years to hear His calling to come and receive the knowledge of Truth. It is the Time that we have to do Good for others for the sake of the Kingdom. In Matthew 25:19 we are told that the Harvest Judgment of the Night of the Day of the Lord will be in the Night. The Lord explains that the judgment of the Harvest that will occur at the event where He rewards the people for their use of His talents, shall occur after a "Long Time". In other words, it is an event that occurs after more than 7 years. Since our Judgment comes like Light (*Hosea 6:5, John 12:48, Ps. 119:130*), we are able to understand that it will not occur in the Evening of His Day, for that is a "Time" - a period of 7 years that incorporates the 2 Hours of His Evening Time. Thus, a "long time" is a period of years that is greater than 7 years.

After this chart of the Four Segments of the Day, there is another chart that reviews the Time that is called Daniel's Seventieth Week, and that incorporates within it the Hour of Trial and the Hour of His Appearing.

- **Matthew 25:19** ¹⁹**AFTER A LONG TIME** the Lord of those servants came and settled accounts with them. (*This is the Harvest Judgment that will occur in the Night of His Day in accordance to Luke 17:34 and others.*)

Kingdom Information Letter November 30, 2011
The Mystery of His Blood Sown in the Garden of Gethsemane

Best Discernment of the Summary of the Father's Four Daily Time Segments during His Day (Evening, Night, Morning, and Day)								
Times:	Evening Time		Night Time		Morning Time		Day: $\frac{1}{2}$ Time ¹	Day Cut Short
Hour/Watch:	1 st Watch	2 nd Watch	3 rd Watch	4 th Watch	1 st Hour	3 rd Hour	6 th Hour	9 th Hour
Beginning:	Passover 2003 <i>His Words Open</i>	Rosh Hashanah 2007	Passover 2010 <i>(All are Judged)</i>	Rosh Hashanah 2013	Passover 2017	Rosh Hashanah 2020	Passover 2024	Rosh Hashanah 2027
Ending:	Rosh Hashanah 2007	Passover 2010	Rosh Hashanah 2013	Passover 2017	Rosh Hashanah 2020	Passover 2024	Rosh Hashanah 2027	Millennium of 1,000 Years
In Hours:	One (<i>Jewish</i>)	One (<i>Jewish</i>)	One (<i>Jewish</i>)	One (<i>Jewish</i>)	One (<i>Jewish</i>)	One (<i>Jewish</i>)	One (<i>Jewish</i>)	No Hours ¹
In Years:	3.5 Years	3.5 Years	3.5 Years	3.5 Years	3.5 Years	3.5 Years	3.5 Years	No Years ¹
In Months:	~43 Months ²	~44 Months ²	~43 Months ²	~44 Months ²	~43 Months ²	42 Months ²	42 Months ²	No Months ¹
In Bible Days:	3.5 Days	3.5 Days	3.5 Days	3.5 Days	3.5 Days	3.5 Days	3.5 Days	No Bible Days ¹
In Normal days:	~1,290 days	~1,320 days	~1,290 days	~1,320 days	~1,290 days	~1,260 days	~1,260 days	No Normal days ¹
His Judgments	Seal				Trumpet		Bowl	Millennium
Time Covenant	TIME (<i>He Pours Out Light</i>)		TIMES (<i>He Pours Out Two Ways - Both Light and Darkness</i>)				$\frac{1}{2}$ TIME (<i>Dark</i>)	Millennium
³ Reign of 5 th Beast Kingdom	5 th Beast Kingdom of Little Horn Reigns (<i>Babylon is Destroyed at His Trembling</i>)		5 th Kingdom is Destroyed - Dominion taken away Mortally Punished for its Iniquities			One World Order PLAN of the 5 th Beast Kingdom re-emerges		(5 th Beast cast out in Night)
⁴ Reign of 6 th Beast Kingdom	Existing within 5 th Beast Kingdom Ten Kings are alive, but not ruling.		Existing but NO Dominion has yet been given the 6 th Beast Kingdom of 10 Kings			6 th Beast Kingdom Reigns	6 th Beast Reigns w/7th	(6 th Beast cast out to Prisons)
⁴ Reign of 7 th Beast Kingdom	Existing within 5 th Beast Kingdom Antichrist is alive, but not ruling.		Existing but NO Dominion has yet been given the 6 th Beast Kingdom of Antichrist. The 10 Kings give him their Crowns.			7 th Beast Kingdom Reigns		(7 th Beast first cast to Abyss)
Bride's Harvest	Wisdom Calling Out Her Words	Hour of Trial - the Harvest Judgment ~1,290 days	Hour of His Appearing ~1,335 days	His Kingdom (Bride) taken up into Heaven				Millennium For 1,000 Years
Daniel's 70th Week	Wisdom Invites Her Guests	1 st Half: 3.5 Years <i>Daniel's 70th Week</i>	2 nd Half: 3.5 Years <i>Daniel's 70th Week</i>	His Nation (Bride) taken up into Heaven				Millennium For 1,000 Years
Reign of God's Kingdom on Earth	Wisdom Calling Out Her Words (<i>The Knowledge of His Truth is Received</i>)		Hour of His Appearing ~1,335 days	Kingdom of God on earth is taken up into Heaven to return with Him at the Time of His Physical Coming at the event of the 7 th Bowl Judgment.				Return of His Kingdom to earth
Lord Reigning over earth	The Lord's Dominion Available (<i>All Judged by God's Words He spoke</i>)		Lord Rules with Rod of Iron			He sends two witnesses	He sends Bowl Judgments	Millennium For 1,000 Years

Notes: ¹The Bible reveals that the Day of the Lord is cut short. Instead of 4 segments of "Time", His Day will be cut short and only be 7 segments of Time.

²The Jewish Hour equals 3.5 years; but Jewish years add a month during leap years. The Hours from the 1st Watch thru the 1st Hour are based upon the Bible's & original Jewish Lunar/Solar Calendar; while 3rd Hour and 6th Hour will be based upon fixed week Gentile Calendar, thus only 42 Months.

³ The present One World Order controlled by the Rothschild family (*King of North, Gog, the Pompous Little Horn*) and the others of the 13 families.

⁴ The 6th and 7th Beast Kingdoms are presently living within the One World Order ruling structure, but they have not received from God their dominion.

The clock of the Evening Time and the Night Time of the Lord's Day also includes the clock of the Time of Daniel's Seventieth Week. These are two clocks that are running simultaneously. Importantly we are now living in the midst of the later part of the first hour of Daniel's Seventieth Week. This is what I believe that the Scriptures are revealing, with the best of the knowledge of His Words that I am able to discern as of this moment. Remember that the Lord does not reveal His knowledge in a download, it is learned line by line, a little here and a little there (*The red line and arrowhead in the chart below indicates the approximate time of His Night we are now living within*):

1. The Clock of the Night of His Day. In that clock, at the end of this month we will be 21 months into the time of the Night. The Midnight was at Passover in late March 2010. As is made clear in Daniel 12:5-8, the Time of the Night cannot be changed, for it is of the Father's Appointed Judgment Clock wherein nothing can change the Season or the Time.
2. The Second Clock that we are living in is the Clock of the Seventieth Week of Daniel. That clock consists of two hours: (1) The Hour of Trial; and (2) The Hour of the Lord's Appearing. We are now in the last months of the Hour of Trial. (*We will look at this more carefully throughout this Information Letter. I have included a few cartoon classroom charts that summarize the time of the Night of the Day of the Lord so that you can more easily format a symbolic picture of these events.*)

The Best Discernment of the Two "Time" Clocks in the Evening Time and the Night Time, as well as Daniel's 70 th Week				
The Time of the Day of the Lord from Evening Time Through the Night time of His Day.				
Time	Evening ¹		Night	
Hour/Watch:	1 st Watch	2 nd Watch	3 rd Watch	4 th Watch
Begin Timing:	Passover 2003	Rosh Hashanah 2007	Passover 2010	Rosh Hashanah 2013
End Timing:	Rosh Hashanah 2007	Passover 2010	Rosh Hashanah 2013	Passover 2017
Time Duration:	One hour (~42 Months)	One hour (~42 Months)	One hour (~42 Months)	One hour (~42 Months)
Event:	1 st Spirit - the Bow - God's Words are Opened to receive	2 nd Spirit - the Sword	3 rd Spirit - The Scales Harvest Judgment	4 th Spirit -
The Time of Daniel's 70 th Week that is when His Kingdom Comes and His People are Restored				
Time	Evening ¹		Night	
Watch:	1 st Watch	2 nd Watch	3 rd Watch	4 th Watch
	His Invitations to His Great Supper		The Time of Daniel's Seventieth Week ²	
	Wisdom Calls out Her Words Freely		The Hour of Trial ³ - Prep.	Hour of His Appearing
Begin Timing:	Passover 2003		Rosh Hashanah 2008 (?)	Passover 2012 (?)
End Timing:	Rosh Hashanah 2008 (?)		Passover 2012 (?)	Rosh Hashanah 2015 (?)
Time Duration:	~64 Months		43 Months, 1,290 days	43 Months, 1,290 days
The Long Time:	~107 Months that is the "Long Time" to the Talents Judgment			~21 Months

¹In April 2010 the Lord confirmed His Midnight had come. In May 2010 He confirmed that His Wisdom had left the Church and had gone out to the streets and highways.

²The purpose of Daniel's 70th Week is to Cleanse His People and Anoint His Kingdom.

³ The purpose of the Hour of Trial is to Judge the Brides for their White Garment.

Nov.
2011

Daily Sacrifice taken away - means a Famine of His Words.

Rapture (?) -His Kingdom is taken Up and not left behind for others.