

November 26, 28, 30, 2016, Evening Talks to the Light Notes, The Mystery of the Good Name of God.

The Mystery of the Good Name of God

I would like to review the mystery of the Name of God (*Meaning why God's name is written (יהוה) revealing that it is to be concealed.*), and the names of Jesus and Immanuel. We are taught by scholars and the famous Rabbis of Israel that the name of the Lord is YHVH (יהוה) (*It is read right to left, so the letters are "YOD-HE-VAV-HE"*). But, I believe that we have not known the depth of what this Great Good Name means. I Believe that tonight we will see why this Name would must honorably not be pronounced, but read.

To begin let us understand a basic Way of the Instruction of Knowledge that the Father places before us. It I revealed in Proverbs 25:2. It is in fact a testimony of the Way of His Law for giving us knowledge that is revealed in Isaiah 28:9-13. If we would listen carefully to Proverbs 25:2 we will see a wonderful key to understanding the Mystery of the Name of G-d and why it is concealed. The key is that His Glory is that which is high and Holy, and is His, is concealed, and it is His desire that we search it out. It is what is meant when Paul says that He desires all men to be saved and that they come to the knowledge of Truth. For His Words that are higher than ours are concealed from us until we set ourselves apart from those of the world and be zealous to seek Him for knowledge of Truth.

Proverbs 25:2 It is the Glory of G-d to conceal a matter, but the Glory of kings is to search out a matter.

John 17:17-19 ¹⁷"Sanctify them by Your Truth. Your Word is Truth. ¹⁸As You sent Me into the world, I also have sent them into the world. ¹⁹And for their sakes I sanctify Myself, that they also may be sanctified by the Truth." (*The Lord is revealing that in God's Judgment it is the Words of God that separates the Elect from those of the world. And importantly He is revealing that the Law of God is that we are sanctified by receiving set apart Words of God within us. For it I the entrance of His Words that gives Light (Instruction) and gives us understanding.*)

Leviticus 11:44 ⁴⁴"For I am the Lord your God. You shall therefore consecrate yourselves, and you shall be Holy; for I am Holy."

Proverbs 9:10 ¹⁰UNDERSTANDING OF THE HOLY IS KNOWLEDGE.

Isaiah 28:9-13 ⁹"Whom will He teach knowledge? And whom will He make to understand the message? Those just weaned from milk? Those just drawn from the breasts? ¹⁰For precept must be upon precept, precept upon precept, line upon line, line upon line, here a little, there a little." ¹¹For with stammering lips and another tongue He will speak to this people. ¹²To whom He said, "This is the rest with which you may cause the weary to rest," and, "This is the refreshing"; YET THEY WOULD NOT HEAR. ¹³But the Word of the Lord was to them, "Precept upon precept, precept upon precept, line upon line, line upon line, here a little, there a little," that they might go and fall backward, and be broken and snared and caught."

Hosea 4:6 ⁶My people are destroyed for lack of knowledge. Because you have rejected knowledge, I also will reject you from being priest for Me; because you have forgotten the Law of your God (His Law is His Words - Psalm 119:130, Proverbs 6:), I also will forget your children. (*This was fulfilled in May 2010, for the Lord confirmed that Wisdom has left the church and will soon be manifested in the taking away of the Light (John 9:4-5, Amos 8:11-14, Revelation 6:5-6, Luke 17:34).*)

Why Jehovah, or Yahweh, written as (יהוה), testifies of the Concealed Words of God:

The Lord's Words are higher than our same earthly words of all of our languages. And since a Name is given in Words, then we should understand that there are things about God's name, and our Lord's name, that are higher than our thoughts and higher than our discernment of words. I so often am amazed that we will repeat

the teaching of the Scriptures that all things of the Creation (For example), were made by His spoken Words, and yet I do not see any zeal to seek out what Words were spoken by which the Creation was made? Why would we not want to understand these Words that are the thoughts of God and that are clearly of higher meaning, promise, and power, than these words in any of our earthly languages? They are openly proclaimed in the Bible, but we are not seeking for such great Truth. We truly are the generation that is Post-Truth, for we seem to think that by our science we can understand all things. Yet our science knowledge does not even come close to comprehending the knowledge of His Words such that it could be compared to the Words of God that created all creation and all ages of Times, from beginning to end, in just six days. Surely such great Words are concealed to us. If His Words are so high and concealed, then surely His Name should also bear witness to these concealed Words of Great Authority to unlock such Powerful Promises of Good Works. We should want to discern this Name.

Good Works. We should want to discern this Name.

Isaiah 55:8-13 ⁸"For My Thoughts are not your thoughts, nor are your ways My Ways," says the LORD. ⁹"For as the heavens are higher than the earth, so are My Ways higher than your ways, and My Thoughts than your thoughts." ¹⁰"For as the rain comes down, and the snow from heaven, and do not return there, but water the earth, and make it bring forth and bud, that it may give seed to the sower and bread to the eater, ¹¹So shall My Word be that goes forth from My mouth; It shall not return to Me void, but It shall accomplish what I please, and It shall prosper in the thing for which I sent It." ¹²"For you shall go out with joy, and be led out with Peace; the mountains and the hills shall break forth into singing before you, and all the trees of the field shall clap their hands. ¹³Instead of the thorn shall come up the cypress tree, and instead of the brier shall come up the myrtle tree; and it shall be to the LORD for a Name, for an everlasting sign that shall not be cut off." (*I will explain verses 12-13 in another Evening Talk to the Light, for it is wonderful and it is easy to see that it explains how to overcome the world.*)

Isaiah 55:11 ¹¹"So shall My Word be that goes forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it."

Ecclesiastes 8:4 ⁴"Where the Word of a King is, there is power: and who may say unto Him, 'What are You doing?'" (*Since April 2003 the Father has given the authority for Dominion over the earth to the Lord. Because we will not hear and discern the Words of His Voice we allow our destruction to go forward line by line, day by day. But, the Appointed Time of intervention is at hand and the wicked and complacent will be cast out of His Kingdom, and have the right to call on His Words removed from them.*)

Matthew 24:35 ³⁵"Heaven and earth will pass away, but My Words will by no means pass away."

Mark 13:31 ³¹"Heaven and earth will pass away, but My Words will by no means pass away."

Luke 21:33 ³³"Heaven and earth will pass away, but My Words will by no means pass away."

If His Words are higher and concealed from us, then His Name is higher and also would bear witness that it is concealed from us. This is exactly what is revealed to us in Exodus 3:13-15 and in Revelation 19:11-16. The Lord is revealing that His Name which is the Work of the Kingdom of God built by His set apart Words, cannot be received, nor uttered, by those of the world. His Name testifies to the work of God and to the concealed Words of God that He has reserved as an inheritance who hear His Voice and believe upon Him.

Exodus 3:13 And Moses said to God, "Behold I come to the children of Israel, and I say to them, 'The God of your fathers has sent me to you,' and they say to me, 'What is His name?' what shall I say to them?"

יגניאמר משה אל האלהים הנה אנכי בא
אל בני ישראל ואמרתי להם אלהי
אבותיכם שלחני אליכם ואמרו לי מה שמו
מה אמר אלהם:

Exodus 3:14 God said to Moses, “Ehyeh asher ehyeh (I will be what I will be),” and He said, “So shall you say to the children of Israel, 'Ehyeh (I will be) has sent me to you.’”

יְדַוְּיָאמֶר אֱלֹהִים אֶל מֹשֶׁה אֶהְיֶה אֲשֶׁר אֶהְיֶה
וַיֹּאמֶר כֹּה תֹאמַר לְבְנֵי יִשְׂרָאֵל אֶהְיֶה
שֶׁלַּחֲנִי אֵלֵיכֶם:

Exodus 3:15 And God said further to Moses, “So shall you say to the children of Israel, ‘The Lord God of your forefathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.’ This is My name forever, and this is how I should be mentioned in every generation.”

טוֹוִיֵאמֶר עוֹד אֱלֹהִים אֶל מֹשֶׁה כֹּה תֹאמַר
אֶל בְּנֵי יִשְׂרָאֵל יְהוָה אֱלֹהֵי אֲבוֹתֵיכֶם אֱלֹהֵי
אַבְרָהָם אֱלֹהֵי יִצְחָק וְאֱלֹהֵי יַעֲקֹב שֶׁלַּחֲנִי
אֵלֵיכֶם זֶה שְׁמִי לְעֹלָם וְזֶה זְכוּרִי לְדֹר דָּר

This is My name forever: Heb. לְעֹלָם [It is spelled] without a vav, meaning: conceal it [God’s name] תְּהַעֲלִימְהוּ [so] that it should not be read as it is written. — [from Pes. 50a] Since the “vav” of (לְעֹלָם) is missing, we are to understand it as לְעֹלָם, to conceal, meaning that the pronunciation of the way God’s name is written (יְהוָה-וְיֵהוּא) is to be concealed. — [from Pes. 50a.]

חֶסֶר וַי"ו, לומר העלימהו, : זה שמי לעולם
שלא יקרא ככתבו:

and this is how I should be mentioned -: He [God] taught him [Moses] how it was to be read, and so does David say, “O Lord, Your name is forever; O Lord, the mention of Your name is for every generation” (Ps. 135:14). — [from Pes. 50a]

למדו היאך נקרא, וכן דוד הוא : וזה זכרי
אומר (תהלים קלה יג) ה' שמך לעולם ה'
זכרך לדור ודור

This is the same meaning of the Name of the Lord that is testified to in Revelation 19:11-16. In the audio I explained that this verse is openly explaining that the people have not understood and did not discern His Name that is the concealed Word of God. And these Words of God is why He is a King that has the Power of God. It is why Paul refers to the Power of the Christ.

Revelation 19:11-16 ¹¹Now I saw heaven opened, and behold, a white horse. And He who sat on him was called Faithful and True, and in righteousness He judges and makes war. ¹²His eyes were like a flame of fire, and on His head were many crowns. **HE HAD A NAME WRITTEN that no one knew except Himself.** ¹³**He was clothed with a robe dipped in blood, AND HIS NAME IS CALLED THE WORD OF GOD.** ¹⁴And the armies in heaven, clothed in fine linen, white and clean, followed Him on white horses. ¹⁵Now out of His mouth goes a sharp sword, that with it He should strike the nations. And He Himself will rule them with a rod of iron. He Himself treads the winepress of the fierceness and wrath of Almighty God. ¹⁶And He has **ON HIS ROBE** and **ON HIS THIGH A NAME WRITTEN: KING OF KINGS AND LORD OF LORDS.** (Consider Ecclesiastes 8:4 and we will see that in the Words of the King that Power is found, and no one can ask what He is doing for the Words of God are above the same words in the earthly languages. Only the Elect can understand Him and know the Way and learn what He is doing, for if it is the Words of God they are never ending and His Words are never wrong. That is the test of a TRUE KING of God’s Kingdom.)

Ecclesiastes 8:4 ⁴“Where the Word of a King is, there is power: and who may say unto Him, ‘What are You doing?’” (His Words when spoken or done in the Ways of the Pure Language of the Kingdom of God, are as Pure Gold keys that unlock His Greater Good Works prepared from the before the foundations of the world.)

John 18:33-38 ³³Then Pilate entered the Praetorium again, called Jesus, and said to Him, “Are You the King of the Jews?” ³⁴Jesus answered him, “Are you speaking for yourself about this, or did others tell you this concerning Me?” ³⁵Pilate answered, “Am I a Jew? Your own nation and the chief priests have delivered You to me. What have You done?” ³⁶Jesus answered, “My kingdom is not of this world (*Those who are not set apart from the world are not able to receive His Words.*). If My Kingdom were of this world, My servants would fight, so that I should not be delivered to the Jews; but now My Kingdom (*His Words – for His Kingdom is received in His Words that makes all things and by which all things consist.*) is not from here.” ³⁷Pilate therefore said to Him, “Are You a king then?” Jesus answered, “You say rightly that I am a King. For this cause I was born, and for this cause I have come into the world, that I should bear witness to the Truth. Everyone who is of the Truth hears My Voice (*See John 8:43-47.*)” ³⁸Pilate said to Him, “What is Truth?” (*Those who are of the world have no Truth in them and by the Law of God they are not able to understand His Words when those they follow do not discern His Words and do not bear witness to them.*) And when he had said this, he went out again to the Jews, and said to them, “I find no fault in Him at all.”

John 3:31-36 ³¹“He who comes from above is above all; he who is of the earth is earthly and speaks of the earth. He who comes from heaven is above all (*Notice that this Prophetic Word of Revelation is bearing witness to the fact that the Words of God that are spoken in the Way of the Pure Language of the Kingdom of God in Heaven are above the same words spoken in the earthly languages.*). ³²And what He has seen and heard, that He testifies; and no one receives His testimony. ³³He who has received His testimony has certified that God is true. ³⁴For He whom God has sent speaks the Words of God, for God does not give the Spirit by measure. ³⁵The Father loves the Son, and has given all things into His hand. ³⁶He who believes in the Son has everlasting life; and he who does not believe the Son shall not see life, but the wrath of God abides on him.”

John 18:39-40 ³⁹“But you have a custom that I should release someone to you at the Passover. Do you therefore want me to release to you the King of the Jews?” ⁴⁰Then they all cried again, saying, “Not this Man, but Barabbas!” Now Barabbas was a robber (*Like today they would rather have robbers than to receive the message revealing the knowledge of His Words of Truth so that they will have a storehouse that will not be cursed and will not be without His Light – See Malachi 3:2-11.*).

Malachi 3:2-3 ²“But who can endure the Day of His coming? And who can stand when He appears? For He is like a refiner’s fire and like launderers’ soap. ³He will sit as a refiner and a purifier of silver; He will purify the sons of Levi, and purge them as gold and silver, that they may offer to the LORD an offering in righteousness.”

Malachi 3:4-5 ⁴“Then the offering of Judah and Jerusalem will be pleasant to the LORD, as in the days of old, as in former years. ⁵And I will come near you for judgment; I will be a swift witness against sorcerers, against adulterers, against perjurers, against those who exploit wage earners and widows and orphans, and against those who turn away an alien — because they do not fear Me,” says the LORD of hosts.

Malachi 3:6-7 ⁶“For I am the LORD, I do not change; therefore, you are not consumed, O sons of Jacob. ⁷Yet from the days of your fathers you have gone away from My ordinances and have not kept them. Return to Me, and I will return to you,” says the LORD of hosts.

Malachi 3:8 “But you said, ‘In what way shall we return?’ ⁸Will a man rob God? Yet you have robbed Me! But you say, ‘In what way have we robbed You?’ In tithes and offerings.”

Malachi 3:9-11 ⁹“You are cursed with a curse, for you have robbed Me, even this whole nation. ¹⁰Bring all the tithes into the storehouse, that there may be food in My house (*The Tithes is to be put into the work of the ministry that brings forth His Words and teaches His Ways, or there is not food in His*

storehouse. All other giving of tithes is serving the world and not of Him, for it is robbed from Him.), and try Me now in this," says the LORD of hosts, "If I will not open for you the windows of heaven and pour out for you such blessing that there will not be room enough to receive it." ¹¹"And I will rebuke the devourer for your sakes, so that he will not destroy the fruit of your ground, nor shall the vine fail to bear fruit for you in the field," says the LORD of hosts; ¹²and all nations will call you blessed, for you will be a delightful land," says the LORD of hosts."

Deuteronomy 18:17-22 ¹⁷"And the LORD said to me: 'What they have spoken is Good. ¹⁸I will raise up for them a Prophet like you from among their brethren, and will put My Words in His mouth, and He shall speak to them all that I command Him. ¹⁹And it shall be that whoever will not hear My Words, which He speaks in My Name, I will require it of him.'" (Remember that the Father never changes His Ways, so this is the Way that He would bring forth His Own Son into the world. Jesus testifies to this work in John 18:37.)

Mark 8:38 "For whoever is ashamed of Me and My Words in this adulterous and sinful generation, of him the Son of Man also will be ashamed when He comes in the Glory of His Father with the Holy angels." (His Holy Angels are those who keep His Holy Words. Also consider that the Book of Mark is written in the way to emphasize the works of the Second Spirit of the Lord in His Work for the Kingdom of God. The 2nd Spirit of the Lord is of course the Spirit of Wisdom – the Words of Wisdom by which we are set apart from those of the darkness and into the Light. Even the 2nd Day of Creation is a testimony of this 2nd Spirit of Wisdom. For the Lord separated the Waters from those that will rise up and those that will go down into the Pit by making the Firmament and giving it that Work for the Kingdom of God. And consider that the Firmament is like a four-sided mountain – a pyramid shape, and it is also called as the Tent of God. In the Bible we are often referred to being as a mountain, and we are also considered to be a house. The Lord is saying to us that He put His Words in us, and it is by these Words that we will be judged as to whether we rise-up to the Father, or are we cast out of the Heavens and into the Abyss. Therefore, the Lord, in Genesis 1:6-8, gave the name of "Heaven" to the Firmament, for it is the Kingdom Work that He gave to the Firmament. In our bodies, we have the Words of God (Isaiah 51:16); but, if we do not seek Him to make them known to us, then at the Appointed Time of the Separation Judgment these Words will be taken from us and we will have no right to His Light or to be protected from all the curses that are appointed for the wicked within the recorded Laws of Moses. Only the Righteous who are set apart by the Knowledge of Truth shall reside in the Kingdom of God within the Heaven of God with the Father and the Son in Eternity.)

When we understand that earlier in the Scriptures (*Genesis 32:22-32*) it is revealed that Jacob understood that he could meet the Lord in the Night and seek the Seal of the blessing of the Lord. Clearly Jacob had discernment that there are Words of God and had been a doer of His Words. But, he desired to be able to fulfill that Greater Work of the blessing that Isaac had spoken over him, as well as the Covenant that the Lord had spoken over him in the Night during his flight to Laban's house. Jacob would have clearly understood that it is in the Night when the Lord Seals His Instruction in us (*See Job 22:14-16*).

Job 33:14-16 ¹⁴For God may speak in one Way, or in another, yet man does not perceive it (They hear His Words but without obtaining the right to have the Spirit of Truth in them that will make known His Words as they are spoken in His Pure Language, they are unable to discern His Words. So they interpret in the ways of the earthly languages and do not discern His Words in the Ways that those same Words are understood in the Pure Language of the Kingdom of Heaven.). ¹⁵In a dream, in a vision of the Night, when deep sleep falls upon men, while slumbering on their beds, ¹⁶then He opens the ears of men, AND SEALS THEIR INSTRUCTION (It is in the Night when He pours out Understanding and Seals it. That is why the Lord calls the first 14 years of the Day of the Lord the Seal Judgments. It is the Way of the Kingdom of God that in the Evening we review and study His Words and then we ask of Him what we desire to know. In the Night the Lord sends forth His Spirit and to give the Understanding desired and to the elect He Seals His Words in

us (Or, in that which is about us; for He may send our Understanding through a way that we did not see; but, we can know it was sent and He sealed it in that Night. The good example is Daniel 9 where Gabriel makes known that from the beginning when Daniel set his face to seek answers and began to pray for understanding, that the Word of God was sent out that very Night. And the Scriptures makes known in Daniel 9:21-23 that the answer was commanded at that very time and thus it was sealed by God (See Isaiah 55:11, for His Word is never void but will always do what it was sent to do.). And note that Gabriel arrived at the time of the Evening offering, the Time when we are reviewing the Word of God and remembering His Promises.). And in Luke 17:34 the Lord warns that the Separation Judgment will occur in the Night. Now, since we are living in what seems clearly to be the last year of the Night of the Day of the Lord, that ends in April 2017, we can know that it is appointed to occur in the Winter Season of the Night according to the Lord's warning of Matthew 24:20 and Mark 13:18, and as is alluded to in Isaiah 21:1-12 and Zechariah 14:6-7. Consider that the Lord caused a great sleep to come upon Adam when He formed Eve from His bone and flesh and Sealed Adam back up. There is a Concealed Word and a deep Good Work Sealed within the Name "Woman", for this is the Prophetic Instruction spoken by Adam upon seeing Eve.).

But, notice in Genesis 32:29 that Jacob asks the Lord "Tell me Your Name, I pray." Now that we can understand that the Name of the Lord is intentionally the Concealed Work of fulfilling His Greater Promises that are unlocked by calling on His Words that are kept from those of the world, we should be able to understand why Jacob was asking of the Lord to reveal His Name to him. Jacob knew that the name of the Lord was the work for the Kingdom of God that He was given to do. And when the Lord gave him the name of Israel, which means to be called to the work of being the servant of the Lord – His vicarious governor charged with bringing forth His Kingdom. The Lord's response to Jacob is marvelous, for He says, "**Why is it that you ask about My Name?**" The meaning is that you are already doing the work of My Name that is to bear witness to the Father's concealed Words that will fulfill all things that are in His Eternal Plan. Thus, the Lord is saying to keep on being My zealous servant governor, and I will be with you and you will continue to do all the Ways of My Words and through your seed the Kingdom of Peace will come forth.

And we should also be able to understand why Jacob was so zealous to not let go of the Lord for He knew this Law that the Lord Seals His Instruction in the Night. And a blessing from the Lord is an Unbreakable Instruction of the Word of God. And His Zeal was so strong that the Lord could not be freed of him until the Sun was just beginning to rise and He gave Jacob the blessing that he was seeking. I have included the text of Genesis 32 with a few comments:

Genesis 32:1-21 ¹So Jacob went on his way, and the angels of God met him. ²When Jacob saw them, he said, "This is God's camp." And he called the name of that place Mahanaim. (*This name means a "Double Camp", for the Holy servants of God were there also.*) ³Then Jacob sent messengers before him to Esau his brother in the land of Seir, the country of Edom. ⁴And he commanded them, saying, "Speak thus to my lord Esau, 'Thus your servant Jacob says: "I have dwelt with Laban and stayed there until now. ⁵I have oxen, donkeys, flocks, and male and female servants; and I have sent to tell my lord, that I may find favor in your sight.'"⁶ Then the messengers returned to Jacob, saying, "We came to your brother Esau, and he also is coming to meet you, and four hundred men are with him." ⁷So Jacob was greatly afraid and distressed; and he divided the people that were with him, and the flocks and herds and camels, into two companies. ⁸And he said, "If Esau comes to the one company and attacks it, then the other company which is left will escape." ⁹Then Jacob said, "O God of my father Abraham and God of my father Isaac, the LORD who said to me, 'Return to your country and to your family, and I will deal well with you': ¹⁰I am not worthy of the least of all the mercies and of all the Truth which You have shown Your servant (*Take notice that Jacob reveals that the Lord had made known Ways of doing His Words to Him, for in Psalms 33:4 it is revealed that all His Works are Truth. Please remember the Way of God that Jacob understood when he peeled the bark of the branches of three different trees and set them beside the watering hole and it caused*

the DNA of the animals to change when they drank at those watering troughs.); for I crossed over this Jordan with my staff, and now I have become two companies. ¹¹Deliver me, I pray, from the hand of my brother, from the hand of Esau; for I fear him, lest he come and attack me and the mother with the children. ¹²For You said, ‘I will surely treat you well, and make your descendants as the sand of the sea, which cannot be numbered for multitude.’” ¹³So he lodged there that same night, and took what came to his hand as a present for Esau his brother: ¹⁴two hundred female goats and twenty male goats, two hundred ewes and twenty rams, ¹⁵thirty milk camels with their colts, forty cows and ten bulls, twenty female donkeys and ten foals. ¹⁶Then he delivered them to the hand of his servants, every drove by itself, and said to his servants, “Pass over before me, and put some distance between successive droves.” ¹⁷And he commanded the first one, saying, “When Esau my brother meets you and asks you, saying, ‘To whom do you belong, and where are you going? Whose are these in front of you?’ ¹⁸then you shall say, ‘They are your servant Jacob’s. It is a present sent to my lord Esau; and behold, he also is behind us.’” ¹⁹So he commanded the second, the third, and all who followed the droves, saying, “In this manner you shall speak to Esau when you find him; ²⁰and also say, ‘Behold, your servant Jacob is behind us.’” For he said, “I will appease him with the present that goes before me, and afterward I will see his face; perhaps he will accept me.” (*Take note that this is in a Way similar to selling what you have and giving to the poor. For Jacob knew that his brother was weak/poor in the keeping of the knowledge of Truth. And Jacob had faithfully walked in the instruction that his father and mother had given to him, as well as in the instruction that the Lord had given to him. But, he did not tempt God by boasting of this. He humbly reminded the Lord of this, and he also did all these things in the Ways of the Words of God. So, now he was ready by Faith to go and seek the Lord zealously so as to go to the next level in the work of the Kingdom of God.*) ²¹So the present went on over before him, but he himself lodged that night in the camp.

Genesis 32:22-32 ²²And he arose that night and took his two wives, his two female servants, and his eleven sons, and crossed over the ford of Jabbok (*This name means “evacuation”; “dissipation”; “wrestling”, or “pouring out”, and in this case it seems “pouring out”, as in the Lord pouring out the Spirit on Jacob and causing him to be able to know His Words is correct.*) ²³He took them, sent them over the brook, and sent over what he had. ²⁴Then Jacob was left alone; and a Man (*The Lord wrestled with him.*) wrestled with him until the breaking of day. ²⁵Now when He saw that He did not prevail against him, He touched the socket of his hip; and the socket of Jacob’s hip was out of joint as He wrestled with him. (*Jacob received a new walk with God for what he was given at birth – it is a Seal of God of Instruction of how to walk in the Way of God according to the change to the birthright that he was zealous to receive, and as the Lord had foretold to his mother.*) ²⁶And He said, “**Let Me go, for the day breaks.**” (*This is the last part of the night that is called the Dawn of the Morning. It is when the Lord makes known His beautiful Words to those set apart from the World, and He does so in the Ways of Wisdom and Understanding by His Counsel.*) But he said, “I will not let You go unless You bless me!” ²⁷So He said to him, “**What is your name?**” He said, “Jacob.” ²⁸And He said, “**Your name shall no longer be called Jacob, but Israel** (*The meaning of the name “Israel” is to have the authority to be a doer of the Work of the Kingdom of God, by being God’s vicarious governor – the servant establisher of the Kingdom for the Lord. That meaning of this is that Jacob has been given the right to make known the Words of God. This is surely why Jacob has since been known as the Lord’s man of Truth – the Lord’s servant to be a doer of His Words so that His Kingdom can be established.*) **for you have struggled with God and with men, and have prevailed.**” ²⁹**Then Jacob asked, saying, “Tell me Your Name, I pray.”** And He said, “**Why is it that you ask about My Name?**” And He blessed him there. ³⁰So Jacob called the name of the place Peniel (*Name means to “See of God”, or “Face of God”.*): “**For I have seen God face to face** (*Our face holds the image of the authority for the Work of the Kingdom of God that we are to do. And Jacob had been a supplanter, but now he was given the work to be for God as an upright vicarious Governor having authority of the promise to bring forth the Kingdom of God through the seed of his family,*

as he had been promised at Luz.), **and my life is preserved** (If his work – his name - was still Jacob before the Lord then he would have died because his work was to be a supplanter. At that moment he is no longer a supplanter before the Lord in the kingdom of God. He is vicarious prince serving the Lord and having authority to walk in the ways of the Lord and call upon His Name that is wonderful – to call upon the Words of God for the purposes of the Eternal Plan of God with understanding (*Consider that Jacob knew that his bones must be buried in Israel because of the Word of this great blessing.*). For in this blessing of this Name is the Covenant of the Lord that He will pour out His Spirit on him and cause His Words to be made known to Jacob.)” ³¹Just as he crossed over Penuel the sun rose on him, and he limped on his hip. ³²Therefore to this day the children of Israel do not eat the muscle that shrank, which is on the hip socket, **because He touched the socket of Jacob's hip in the muscle that shrank.** (Thus, when we commit to do a work and place something on the right thigh to use, then we should remember that this is a promise that is committed to in the face of God, and we should greatly fear God, for if our heart is not right and in His Will, then we place ourselves in danger before the Lord. So the work of Ehud should be reviewed with the thought of the commitment that he was making before the Lord, and not what occurred just when he was in front of King Eglon. We must be sure when we call on the Lord in this manner. Remember the Lord said to not swear and make oaths, for we do not understand the severity of our actions. But there is also the great power unleashed for the service of His Kingdom. So, we should be just as Zealous to increase in wisdom and understanding and the ways of the might of God as Jacob so that His Government of Peace and city of the Foundation of Peace can be established.)

Why the Name of Jesus bears witness to the Works of His Words of Truth:

It may be helpful to understand that the Sacred Name “Jesus” (“Ἰησοῦς”) means “YHVH (יהוה) is Salvation”. That is revealing to us that the Work of the Kingdom of God that the Father sent His Son “Jesus” into the world to do, was to bear witness of the Concealed Words of His Father. That is exactly the Work that Jesus testified before Pilate at His Trial that He was sent into the world to do. And in John 18:37 He testified in His Court trial before Pilate that He did indeed accomplish that Good work of bearing witness that in the Concealed Words of God we are of the Kingdom of God and we have the gift of Eternal Life.

The Name of Jesus is His Work, and that is to bear witness to the fact that the YHVH is our salvation by His concealed Words that are the inheritance of the Kingdom and that give us the inheritance of being sons of God (John 10:32-37). The following is the breakdown of the meaning of the Name of “Jesus” from Abarim Publications' Biblical Name Vault (*Please remember that these people do not yet have the knowledge of His set apart Holy Words. But, even without this, one can see the fuller meaning of the Name of “Jesus” bears witness to the reason of the wonderful mystery of the Concealed Name of God.*):

Etymology of the name Jesus:

The name Jesus is the Greek transliteration of either the name יהושע (*Joshua*) or its shortened form (ישוע) Jeshua, and consists of two elements. The first part is the appellative יה (Yah) = יהו (Yahu) = יו (Yu), **which in turn are abbreviated forms of the Tetragrammaton; the Name of the Lord: YHWH, or Yahweh.**

The second element of the name Joshua/Jesus comes from the root-verb ישע (yasha'), meaning to save or deliver:

Jesus meaning

The name Jesus means Yah Will Save. The name Joshua is the Hebrew form of the Greek name Jesus, and most probably the name by which Jesus was known by His contemporaries. Jesus was fascinated by the Book of Isaiah, possibly because this Book appears to be entirely about Him, but perhaps also because the name Isaiah (ישעיה) is almost identical to the name Joshua with the two segments reversed.

For more information visit:

<http://www.abarim-publications.com/Meaning/Jesus.html#.WD5FyoWcFGM>

Life and Judgment are through the Son for He bears witness to the Concealed Words of God and how they enable the Greater Promises of Good Works prepared by the Father from before the foundations of the world were put into place. That is the Way of the Name of Jesus - “Ιησους” – that means by the Concealed Works of the Name “YHVH” (יהוה) Salvation is found. This Name agrees with the Name of “YHVH” – “He will be” for His Word that is not for those of the world, will never fail to accomplish its Work.

John 5:16-23 ¹⁶For this reason the Jews persecuted Jesus, and sought to kill Him, because He had done these things on the Sabbath. ¹⁷But Jesus answered them, **“MY FATHER HAS BEEN WORKING UNTIL NOW, AND I HAVE BEEN WORKING.”** ¹⁸Therefore the Jews sought all the more to kill Him, because He not only broke the Sabbath, but also said that God was His Father, making Himself equal with God. ¹⁹Then Jesus answered and said to them, **“Most assuredly, I say to you, the Son can do nothing of Himself, but what He sees the Father do; for whatever He does, the Son also does in like manner. ²⁰For the Father loves the Son, and shows Him all things that He Himself does; and He will show Him greater works than these, that you may marvel. ²¹For as the Father raises the dead and gives life to them, even so the Son gives life to whom He will. ²²For the Father judges no one, but has committed all judgment to the Son, ²³that all should honor the Son just as they honor the Father.** He who does not honor the Son does not honor the Father who sent Him.”

John 5:24-30 ²⁴**“Most assuredly, I say to you, he who hears My Word and believes in Him who sent Me has everlasting life, and shall not come into judgment, but has passed from death into life.”** ²⁵Most assuredly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God; and those who hear will live. ²⁶For as the Father has life in Himself, so He has granted the Son to have life in Himself, ²⁷and has given Him authority to execute judgment also, because He is the Son of Man. ²⁸Do not marvel at this; for the hour is coming in which all who are in the graves will hear His voice (*He speaks the Words of God, and if they hear His Sacred Words they will be raised up to be purified, made white and refined so that they can be raptured to stand in front of the Father.*) ²⁹ and come forth—those who have done Good, to the resurrection of life, and those who have done evil, to the resurrection of condemnation. ³⁰I can of Myself do nothing. As I hear (*He has to hear us speaking and doing the Ways of the Set Apart Holy Words of the Father, or we will be judged to be not of God, as is stated in John 8:47 and John 12:48. In John 8:43-47 He made it clear that because they would not hear the Words of God, they are judged by Him to be of their father the devil. Thus, those who will not hear shall be cast out from Him in this Day of Judgment. To many it will be a great shock as He makes known in Matthew 7:21-23.*), I judge; and My judgment is righteous, because I do not seek My Own Will but the Will of the Father who sent Me.”

John the Baptist testified of the work of the Name of Jesus in his proclamation of John 1:29-34.

John 1:29-34 ²⁹The next day John saw Jesus (*This name means “savior; deliverer”*) coming toward him, and said, **“Behold! The Lamb of God who takes away the sin of the world! ³⁰This is He of whom I said, ‘After me comes a Man who is preferred before me, for He was before me.’ ³¹I did not know Him; but that He should be revealed to Israel, therefore I came baptizing with water.”** ³²And John bore witness, saying, “I saw the Spirit descending from heaven like a dove, and He remained upon Him. ³³I did not know Him, but He who sent me to baptize with water said to me, ‘**Upon whom you see the Spirit descending, and remaining on Him, this is He who baptizes with the Holy Spirit.**’ ³⁴And I have seen and testified that this is the Son of God.”

John 8:37-47 ³⁷“I know that you are Abraham's descendants, but you seek to kill Me, because My Word has no place in you. ³⁸I speak what I have seen with My Father, and you do what you have seen with your father.” ³⁹They answered and said to Him, “Abraham is our father.” Jesus said to them, “If you were Abraham's children, you would do the works of Abraham. ⁴⁰But now you seek to kill Me, a Man who has told you the Truth which I heard from God (*This is foretold in Isaiah 50:4*). Abraham did not do this. ⁴¹You do the deeds of your father.” Then they said to Him, “We were not born of fornication; we have one Father—God.” ⁴²Jesus said to them, “If God were your Father, you would love Me, for I proceeded forth and came from God; nor have I come of Myself, but He sent Me. ⁴³Why do you not understand My Speech? Because you are not able to listen to My Word. ⁴⁴You are of your father the devil, and the desires of your father you want to do. He was a murderer from the beginning, and does not stand in the Truth, because there is no Truth in him. When he speaks a lie, he speaks from his own resources, for he is a liar and the father of it. ⁴⁵But because I tell the Truth, you do not believe Me. ⁴⁶Which of you convicts Me of sin? And if I tell the Truth (*The Truth is the knowledge of the Words of God – See John 17:17*), why do you not believe Me?” ⁴⁷He who is of God hears God's Words; therefore, you do not hear, because you are not of God.”

Why the Works of the Name of Immanuel is testified to in the Teachings of Jesus:

We should also consider that in Isaiah 7:14 the Lord foretold that the Lord – the Messiah - will be called Immanuel. This Name is confirmed by the Scriptures to mean “God is with us”. Remember that the Name has the meaning of the Work for the Kingdom of God that we are given to do. Therefore, it is rather easy to understand why the Lord is called by the Name of Jesus in the New Testament and the name of Immanuel is not used. However, the work of the Name Immanuel is testified to, such as in

Isaiah 7:10-15 ¹⁰Moreover the LORD spoke again to Ahaz, saying, ¹¹“Ask a sign for yourself from the LORD your God; ask it either in the depth or in the height above.” ¹²But Ahaz (*The Kingdom Work of this name means “He has grasped”*.) said, “I will not ask, nor will I test the LORD!” ¹³Then he said, “Hear now, O house of David! Is it a small thing for you to weary men, but will you weary my God also? ¹⁴Therefore the Lord Himself will give you a sign: “Behold, the virgin shall conceive and bear a Son, and shall call His name Immanuel (*The Kingdom Work of this name means “God (Is) With Us”*). ¹⁵Curds and honey He shall eat, that He may know to refuse the evil and choose the Good.”

When considering the Concealed Name of the Lord, it is also Good to remember the great testimony of the Lord given through Isaiah that Jesus will be called by the name Immanuel. Yet we do not openly see that He is called Immanuel, for in fact the Angel told his earthly father Joseph to give Him the Name of Jesus and not Immanuel. Why is that? It is because the name Immanuel is openly testified to within the teachings of the Lord Jesus. And because we do not easily discern the meanings of His Words, we mostly fail to see the testimony. Here is the testimony of the meaning of the Name Immanuel that are found in the teachings of Isaiah 8:7-10

Isaiah 8:7-8 ⁷Now therefore, behold, the Lord brings up over them the waters of the River, strong and mighty— the king of Assyria and all his glory; he will go up over all his channels and go over all his banks. ⁸He will pass through Judah, he will overflow and pass over, he will reach up to the neck; and the stretching out of his wings will fill the breadth of Your land, O Immanuel (*This name means “God (is) with us”*).

Isaiah 8:9-10 ⁹“Be shattered, O you peoples, and be broken in pieces! Give ear, all you from far countries. Gird yourselves, but be broken in pieces; gird yourselves, but be broken in pieces. ¹⁰Take counsel together, but it will come to nothing; speak the Word, but it will not stand, for God is with us.” Fear God, Heed His Word.

A confirmation of the Good Works of God are clearly found in the Name of Immanuel that was testified of within the Teachings of Jesus. Jesus clearly revealed that the Father was with Him and to those who hear Him. That is the Kingdom Work of the Name of Immanuel. So Jesus fulfilled the work of the name Immanuel, even though He is called by the birth Name of Jesus that was given to Him by Joseph who received this as an instruction from the Angel of God (*Matthew 1:18*).

Matthew 1:18-21 ¹⁸Now the birth of Jesus Christ was as follows: After His mother Mary was betrothed to Joseph, before they came together, she was found with child of the Holy Spirit. ¹⁹Then Joseph her husband, being a just man, and not wanting to make her a public example, was minded to put her away secretly. ²⁰But while he thought about these things, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not be afraid to take to you Mary your wife, for that which is conceived in her is of the Holy Spirit. ²¹**And she will bring forth a Son, and you shall call His name JESUS, for He will save His people from their sins.**" (*See John 15:3-7.*)

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Matthew 1:22-23 ²²So all this was done that it might be fulfilled which was spoken by the Lord through the prophet, saying: ²³"Behold, the virgin shall be with child, and bear a Son, **and they shall call His name Immanuel,**" which is translated, "**God with us.**" (*His Words come with the full measure of the Spirit of God within Them – john 3:34.*)

Matthew 1:24 ²⁴Then Joseph, being aroused from sleep, did as the angel of the Lord commanded him and took to him his wife, ²⁵and did not know her till she had brought forth her firstborn Son. **And he called His name JESUS.**

Jesus bore witness to the work of the Name "Immanuel" in many places in the Scriptures. He was fulfilled the Works of the Name "Immanuel" through the manifestation of the Works of the Kingdom of God that He did. And He testified of this Work in many places in the Scriptures, such as in John 8:16 and John 17:20. Please understand that God is Light (*1 John 1:5*), and that means that He is in His Words. Therefore, if we will not discern His Words and enable Him to set them apart within us so that we think in the Way of the Kingdom of God and not of the ways of the world (*See Deuteronomy 6:4-9, 11:18-21, and John 15:7*), we will not be of God (*John 8:47*). If we are not of God, then how can we be set apart to receive an Eternal Body that Paul clearly reveals comes from Him?

John 17:20-21 ²⁰"I do not pray for these alone, but also for those who will believe in Me through their Word; ²¹that they all may be one, **as You, Father, are in Me,** and I in You; that they also may be one in Us, that the world may believe that You sent Me."

John 8:13-20 ¹³The Pharisees therefore said to Him, "You bear witness of Yourself; Your witness is not true." ¹⁴Jesus answered and said to them, "Even if I bear witness of Myself, My witness is true, for I know where I came from and where I am going; but you do not know where I come from and where I am going. ¹⁵You judge according to the flesh; I judge no one. ¹⁶And yet if I do judge, My judgment is true; **for I am not alone, but I am with the Father who sent Me.** ¹⁷It is also written in your law that the testimony of two men is true. ¹⁸I am One who bears witness of Myself, and the Father who sent Me bears witness of Me." ¹⁹Then they said to Him, "Where is Your Father?" Jesus answered, "You know neither Me nor My

Father. If you had known Me, you would have known My Father also." ²⁰These Words Jesus spoke in the treasury, as He taught in the temple; and no one laid hands on Him, for His hour had not yet come.

John 3:31-36 ³¹"He who comes from above is above all; he who is of the earth is earthly and speaks of the earth. He who comes from heaven is above all (Please note that this bears witness that when Enoch and Elijah are sent to the earth to bear witness to His Truth, they will judge the people by His Words, and they will be over all those on the earth for the 1,260 days that they will be on the earth. This is why the 10 kings of the 6th beast kingdom and the antichrist of the 7th beast kingdom cannot receive any dominion until the Father allows them to be beheaded and raised at the end of 3.5 days. Only then can they have dominion, and they will reign jointly for 42 months, as the 10 kings will give their crowns to the antichrist and they shall rule together. That will be likened to today. For today the Crowne Trust, the little horn of this 5th beast kingdom, rules over all the nations; and it also controls the Treasuries of all the nations, including those of China, Russia, and the USA.). ³²And what He has seen and heard, that He testifies; and no one receives His testimony. ³³He who has received His testimony has certified that God is true. ³⁴For He whom God has sent speaks the Words of God, for GOD DOES NOT GIVE THE SPIRIT BY MEASURE (His Words are Spirit and Life – John 6:63.). ³⁵The Father loves the Son, and has given all things into His hand. ³⁶He who believes in the Son has everlasting life; and he who does not believe the Son shall not see life, but the wrath of God abides on him." (Note: We cannot say that we believe in the Son if we will not hear the Words of God that He speaks and bears witness to. The explanation in Matthew 7:21-23 should make this very clear.)

Isaiah 55:1-7 ¹"Ho! Everyone who thirsts, come to the waters; and you who have no money, come, buy and eat. Yes, come, buy wine and milk without money and without price. ²Why do you spend money for what is not bread, and your wages for what does not satisfy? Listen carefully to Me, and eat what is Good, and let your soul delight itself in abundance. ³Incline your ear, and come to Me. Hear, and your soul shall live; and I will make an everlasting covenant with you— the sure mercies of David. ⁴Indeed I have given him as a witness to the people, a leader and commander for the people. ⁵Surely you shall call a nation you do not know, and nations who do not know you shall run to you, because of the LORD your God, and the Holy One of Israel; for He has glorified you." ⁶Seek the LORD while He may be found, call upon Him while He is near (Carefully consider the warning of the Lord about the removal of the right to hear His Words in Proverbs 1:20-33, Amos 8:11-14, and John 9:4-5, for there is coming an Appointed Time in the Night of the Day of the Lord when He will remove the right to hear His Words from the wicked and the complacent/naïve/lazy.). ⁷Let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the LORD, and He will have mercy on him; and to our God, for He will abundantly pardon." (Remember that it is His Words that gives Light (Psalm 119:130, 105) and that gives us Understanding that the devil and all those of the world cannot discern, for it is concealed from them (See John 14:15-17, John 10:32-37, John 15:7).).

The following is the breakdown of the meaning of the Name of "Immanuel" from Abarim Publications' Biblical Name Vault:

Immanuel meaning

The name Immanuel means God (Is) With Us. The verb 'to be' is usually omitted in Hebrew but actually something more nuanced is going on. Hebrew uses the verb 'to be' only when a behavior is specified that defines whatever is doing the behaving. In Hebrew a sentence like "the dog is outside" does not reflect a dog dozing in the shade, but a dog displaying behavior by which we recognize that it's a dog. Perhaps it's running after a squirrel and barking like there's no tomorrow; whatever, when the Hebrew says that the dog is, the dog is busy being a dog.

Notes for November 30, 2016, Evening Talk to the Light, "The Mystery of the Name of God"

And that means that when God calls Himself I AM, He means that He's very busy doing His thing. The name Immanuel, however, lacks the verb to be, and denotes a passive presence of the Most High. In other words, the name Immanuel does not so much emphasize God working in us or even working for us, but rather a coexisting, with undetermined result. It reflects God's casual walking in the garden in the cool of the day (*Genesis 3:8*) and the descriptions of the presence of the Lord in the New [Jerusalem](#) (*Revelation 21:21-23*).

Right after Isaiah names Immanuel for the second time (*Isaiah 8:8*), he says, "Devise a plan but it will be thwarted; state a proposal, but it will not stand, for God is with us" (*v10*). The Hebrew of the last two words of this sentence is עִמָּנוּ אֱלֹהִים; an exact replica of the name Immanuel ("עִמָּנוּ אֱלֹהִים").

What was the Mystery of the Ways of the Works of the Name of God while He was on the Cross:

In Psalm 22 there are wonderful Prophetic revelations of the Work of the Messiah on the Cross. However, there are also testimonies of the Concealed Works of the Name of God that were manifested on the Cross and because of the Cross. In that Psalm David reveals that the Messiah will bear witness to the Name of God everywhere. This Psalm bears witness that there are concealed works of God that are openly seen, but not understood by those of the world. These Good Works bear witness of the concealed nature of the Name that is concealed and that it is to be proclaimed, and reveal the depth of its meaning which is concealment of God. While the Lord was on the Cross the Father caused someone to do a Good Work that they had no idea they were doing, so that the Concealed Work of the Name of the Lord could be fulfilled.

In Psalm 22:22 King David says that His Name is to be "mentioned" to all. This is of course the Psalm that is foretelling of the Lord giving His Life on the Cross for us. David is saying that this is the testimony of the Messiah, that He will raise from the dead and declare His concealed Name in the midst of the assembly by appearing before them by the manifestation of the Power of the Words of God that reveals that His Words are higher than – greater than – the words of the sword of the dragon's mouth (*See Psalm 22:19-21*). God's Words are higher than the words of the devil and of those same words in the languages of the earth. He speaks the Words of the Kingdom of God.

Psalm 22:1-30 ¹"My God, My God, why have You forsaken Me? Why are You so far from helping Me, and from the Words of My groaning? ²O My God, I cry in the daytime, but You do not hear; and in the night season, and am not silent. ³But You are holy, enthroned in the praises of Israel. ⁴Our fathers trusted in You; they trusted, and You delivered them. ⁵They cried to You, and were delivered; they trusted in You, and were not ashamed. ⁶But I am a worm, and no man; a reproach of men, and despised by the people. ⁷All those who see Me ridicule Me; they shoot out the lip, they shake the head, saying, ⁸"He trusted in the LORD, let Him rescue Him; let Him deliver Him, since He delights in Him!" ⁹But You are He who took Me out of the womb; You made Me trust while on My mother's breasts. ¹⁰I was cast upon You from birth. From My mother's womb You have been My God. ¹¹Be not far from Me, for trouble is near; for there is none to help. ¹²Many bulls have surrounded Me; strong bulls of Bashan have encircled Me. (*Consider the meaning of Bashan is "in the tooth", or "in ivory". Solomon's throne had ivory. It is symbolic of the words spoken to be of the root of Truth. In this case this is revealing that the strong bulls of Bashan are the priests and leaders of the people of Israel who would crucify Him and justify it with their false words, claiming that it was for the Glory of God. Because they did not know His Words, they could not discern the knowledge of this verse, and it is a testimony against their lack of knowledge and foolish wisdom.*) ¹³They gape at Me with their mouths, like a raging and roaring lion (*He is saying that the Jewish priests and those who follow them to do all their bidding are like lions for they speak the words of the great dragon that is without Truth and that if they do not repent will do evil and go to perdition with the dragon. They are called as a lion for they make their own laws and give twisted and false interpretations of God's Laws. That is like the shepherds of His elect in this day, and like the Crowne Trust. For their father is the devil just like the Lord says in John*

8:43-47 because they cannot understand His Speech for they do not discern His Words. They do this even though in the Scriptures it is made clearly known that His Words would be opened in this Day of the Lord and that those who do not receive His Words will be held into account (*Deuteronomy 18:18-19, John 12:48*)).

¹⁴**I am poured out like water** (Note that this indicates that He is poured out "like" water. But, He is of the Blood and of the Water. I think that this is why He explains it in this Way. He is of the Eternal Blood of God that would only have one Chromosome for the Male, and that He would have the blood of the world that is of Mary, that would have the 23 Chromosomes. I would like to add something that I believe is likely true: When the Lord speaks on Day 6 that He made us initially in the image of God, male and female (Wisdom), that we would have had only 1 Chromosome of the male in the beginning and 1 Chromosome of the female. But, at the sin of Adam and Eve this was changed to add the 22 of the male and the 22 of the female. The number 22 is the number of "the Key". We need to learn the value of the inheritance of the kingdom of God. And by this we must be zealous in our desire to overcome the world and be gifted the right to know we will receive the new body from God that will be like it was meant to be from the beginning, having a total of 2 Chromosomes. I believe that this will be the Way of the resurrected body that will have Eternal Life. And as you can see being made male and female has nothing at all to do with having a desire for homosexuality that God says is an abomination to Him. And none of the sexually immoral will receive this new eternal body from God - per Revelation 21:8.) and **all My bones are out of joint; My heart is like wax; it has melted within Me.** ¹⁵**My strength is dried up like a potsherd** (Seems that He has allowed the Father to take away His right to call on His Words to save Himself.), **and My tongue clings to My jaws; You have brought Me to the dust of death** (They would have no power over Him unless the Father allows it. But, the Father will not let Him be destroyed in the prisons of Death where satan is going.). ¹⁶**For dogs have surrounded Me; the congregation of the wicked has enclosed Me. They pierced My hands and My feet** (They tore His flesh, which means they denied His Works, and thus they were trampling upon the Holy Spirit, and that is actually an unpardonable sin for those who should have known, such as the rabbis, priests, government officials, and all others who allowed for this to occur.); ¹⁷**I can count all My bones** (This is testifying that none of His bones would be broken and therefore the testimony of His Ministry will stand in remembrance against them in Judgment, and they do not care about this. For He was sent to speak the Words of God and if they would have tried to break His bones, God the Father would have instantly killed those who tried to do this and those who told them to do it.). **They look and stare at Me.** ¹⁸**They divide My garments among them, and for My clothing they cast lots.** ¹⁹**But You, O LORD, do not be far from Me; O My Strength, hasten to help Me!** (I pointed out in the Evening Talk to the Light on November 23, 2016, the marvelous Truth that when He cried out "My God, My God, why have You forsaken Me?" that the Father caused one to run and given Him the sour wine by a sponge mounted on a bunch of hyssop (The sponge is likened to the bone of the bottom of the sea that keeps memory of all the sounds of the waters that pass by. The hyssop is the symbol of the Counsel of the Lord – the Messiah's Word. The sour wine is the words of the dragon. He drank this and gave up His Spirit, for all things were finished for).) ²⁰Deliver Me from the sword (He is speaking of the sword of the evil words of the dragon that comes from these leaders of his who serve the dragon – the devil – and is manifested in their works.), My precious life from the power of the dog. ²¹**Save Me from the lion's mouth and from the horns of the wild oxen!** You have answered Me. ²²**I will declare Your name to My brethren; in the midst of the assembly I will praise You.** ²³**You who fear the LORD, praise Him!** All you descendants of Jacob, glorify Him, and fear Him, all you offspring of Israel! ²⁴For He has not despised nor abhorred the affliction of the afflicted; nor has He hidden His face from Him; but when He cried to Him, He heard. ²⁵My praise shall be of You in the great assembly; I will pay My vows before those who fear Him. ²⁶The poor shall eat and be satisfied; those who seek Him will praise the LORD. Let your heart live forever! ²⁷All the ends of the world shall remember and turn to the LORD, and all the families of the nations shall worship before You. ²⁸For the Kingdom is the LORD's, and He rules over the nations. ²⁹All the prosperous of the earth shall eat and worship; all those who go down to the dust shall bow before Him, even he who cannot keep himself

alive. ³⁰A posterity shall serve Him. It will be recounted of the Lord to the next generation, ³¹they will come and declare His Righteousness to a people who will be born, that He has done this."

Matthew 27:45-55 ⁴⁵Now from the sixth hour until the ninth hour there was darkness over all the land. ⁴⁶And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lama sabachthani?" that is, "My God, My God, why have You forsaken Me?" ⁴⁷Some of those who stood there, when they heard that, said, "This Man is calling for Elijah!" ⁴⁸Immediately one of them ran and took a sponge (Note that this is the Father God causing this person to do this to fulfill the Words of God that Jesus bears witness to in the Word that is given through David in Psalm 22:21 where He says that God answers Him. For the Father causes this person to do what is actually in the Ways of the Words of God so that the Lord can be delivered, for the hyssop is symbolic of the Counsel of the Lord and thus though He drinks the sour wine, the Judgment of the Lord is the Counsel of the Word of the Lord that searches out the intent of His heart and soul and finds Him not guilty of their sins, and accepts that He is taking on their sins in this Wine so that the people can receive the Words of God that washes them clean of these sins (See John 15:3 and Hebrews 4:12).), filled it with sour wine (The sour wine is symbolic of satan's sins that are in opposition to God's Eternal Plan.), and put it on a reed (This reed is of Hyssop – see John 19:29), and offered it to Him to drink. ⁴⁹The rest said, "Let Him alone; let us see if Elijah will come to save Him." ⁵⁰And Jesus cried out again with a loud voice, and yielded up His spirit. ⁵¹Then, behold, the veil of the temple was torn in two from top to bottom; and the earth quaked, and the rocks were split, ⁵²and the graves were opened; and many bodies of the saints who had fallen asleep were raised; ⁵³and coming out of the graves AFTER HIS RESURRECTION, they went into the holy city and appeared to many. ⁵⁴So when the centurion and those with him, who were guarding Jesus, saw the earthquake and the things that had happened, they feared greatly, saying, "Truly this was the Son of God!" ⁵⁵And many women who followed Jesus from Galilee, ministering to Him, were there looking on from afar, ⁵⁶among whom were Mary Magdalene, Mary the mother of James and Joses, and the mother of Zebedee's sons.

John 19:25-30 ²⁵Now there stood by the cross of Jesus His mother, and His mother's sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶When Jesus therefore saw His mother, and the disciple whom He loved standing by, He said to His mother, "Woman, behold your son!" ²⁷Then He said to the disciple, "Behold your mother!" And from that hour that disciple took her to his own home. ²⁸After this, Jesus, knowing that all things were now accomplished, that the Scripture might be fulfilled, said, "I thirst!" ²⁹Now a vessel full of sour wine was sitting there; and they filled a sponge with sour wine, put it on hyssop, and put it to His mouth. ³⁰So when Jesus had received the sour wine, He said, "It is finished!" And bowing His head, He gave up His Spirit.

John 19:31-37 ³¹Therefore, because it was the Preparation Day, that the bodies should not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken, and that they might be taken away. ³²Then the soldiers came and broke the legs of the first and of the other who was crucified with Him. ³³But when they came to Jesus and saw that He was already dead, they did not break His legs. ³⁴But one of the soldiers pierced His side with a spear, and immediately BLOOD AND WATER came out. ³⁵And he who has seen has testified, and his testimony is true; and he knows that he is telling the Truth (This is important: John has testified throughout the book of John as to what the "Truth" is, for it is the Words of God as John clarifies in John 17:17. This is why John is saying that all these things that He has recorded are being explained in the Ways of the Words of God. Thus, to rightly divide these accounts we must translate them by the meanings of God's Words and by the Ways of God's Words.), so that you may believe. ³⁶For these things were done that the Scripture should be fulfilled, "Not one of His bones shall be broken." ³⁷And again another Scripture says, "They shall look on Him whom they pierced."

Consider the Ways of God in the birth of our Lord, for His Truth within the Scriptures bear witness to His birth. To show that the Father always keeps His Ways in His own works, take notice at the birth of Jesus. The Bible says in a Prophetic Word spoken over Mary by Zacharias, the father of John the Baptist, that Jesus would be born at the rising of the dawn (*Dayspring*). Remember that in Malachi 3:6 we are told that He is God and that He can never change His Ways, and that faithfulness keeps us from being consumed as we deserve. The Way of the birth of the Lord is made clear in verses within Luke chapters 1 and 2. Remember also that the Scriptures bear witness that He was sent into the world to bear witness of the True Light. So we can understand by this that even His birth was done in the Way of the Words of God.

Malachi 3:6-7 ⁶“For I am the LORD, I do not change; therefore, you are not consumed, O sons of Jacob. ⁷Yet from the days of your fathers you have gone away from My ordinances and have not kept them. Return to Me, and I will return to you,” says the LORD of hosts.

Luke 1:67-75 ⁶⁷Now his father Zacharias was filled with the Holy Spirit, and prophesied, saying: ⁶⁸“Blessed is the Lord God of Israel, for He has visited and redeemed His people, ⁶⁹and has raised up a horn of salvation for us in the house of His servant David, ⁷⁰as He spoke by the mouth of His holy prophets, who have been since the world began, ⁷¹that we should be saved from our enemies and from the hand of all who hate us, ⁷²to perform the mercy promised to our fathers and to remember His Holy Covenant, ⁷³the oath which He swore to our father Abraham: ⁷⁴To grant us that we, being delivered from the hand of our enemies, might serve Him without fear, ⁷⁵in holiness and righteousness before Him all the days of our life.

Luke 1:76-79 ⁷⁶“And you, child, will be called the prophet of the Highest; for you will go before the face of the Lord to prepare His ways, ⁷⁷to give knowledge of salvation to His people by the remission of their sins, ⁷⁸through the tender mercy of our God, with which the Dayspring from on high has visited us (*Jesus came in the work of the Name of the Father, and He is called here as the Dayspring from on high. This bears witness to the Truth of the Scriptures that teaches us that in the Morning He cause His Words to come to Light. And it foreshadows Malachi 4:2 that declares that in the Day of the Lord at the Separation Judgment the Lord will appear as the Rising of the Sun of Righteousness.*); ⁷⁹to give Light to those who sit in darkness and the shadow of death, to guide our feet into the Way of Peace.”

Luke 1:80 ⁸⁰So the child grew and became strong in spirit, and was in the deserts till the day of His manifestation to Israel. (*Here we see that it will be in the Day when He is manifested to Israel, and this means not only at His birth, but at His Appearing for the Separation Judgment. It also bears witness that in the normal Ways that are repetitive similar events, He always manifests the Ways of His Words at the rising of the Sun.*)

Here is the text of Malachi 4 with the important clarification of verse 2. It clearly shows this link to the Way of the Lord to make manifest His Word in the Morning.

Malachi 4:1-6 ¹“For behold, the Day is coming, burning like an oven, and all the proud, yes, all who do wickedly will be stubble. And the day which is coming shall burn them up,” says the LORD of hosts, “That will leave them neither root nor branch. ²But to you who fear My Name the Sun of Righteousness shall arise with healing in His wings; and you shall go out and grow fat like stall-fed calves (*The healing would seem to come at the time of Purim that is in the third month of the winter, and just before the rising of the sun of His Day when the Light of that rising Sun just begins to be seen over the horizon. For He rises in the Spring of the Day of the Lord, which is also a meaning of “the Dayspring”.*). ³You shall trample the wicked, for they shall be ashes (*As the dust of the earth.*) under the soles of your feet on the day that I do this,” says the LORD of hosts (*Please remember what the Lord is telling us to do. If people desire have havoc wrecked upon those of the world they are not walking in the Will of God. He is desiring to harvest every lamb He has created and have them come to the knowledge*

of Truth, and in doing this they seem to clearly show that they do not fear God. We are told that at His coming we are to seek Peace and walk in the Path of Righteousness. In so doing we are walking in the Way of the Lord and His Words judge those who oppose His Law, and who choose to attempt to rise up against the doing of His Words in Righteousness. They will be judging themselves by the Law of Moses and receive the Curses of the Plagues of God by rejecting the Way of walking with you in Righteousness. That leaves the vengeance to God as He has commanded us to do in the Day of the Lord in Hebrews 10:24-31. By walking in Truth we will sadly trample on the wicked and the complacent, for they choose to reject His Truth and inherit the curses of God promised in Moses Law for those who do not walk in Righteousness.). ⁴"Remember the Law of Moses, My servant, which I commanded him in Horeb for all Israel, with the statutes and judgments. ⁵Behold, I will send you Elijah the prophet (*The name of Elijah – the work of Elijah - means to make known that "the Lord our God is a strong God". Most translate Elijah as: "God the Lord, the strong Lord", or simply "The Lord (YHWH) is God".*) before the coming of the great and dreadful Day of the LORD (*His Day of Rest is dreadful for those who were not prepared and were thus not able to enter His Rest, and instead they were cast out with the wicked to be burned by the Ways that they rejected to receive His Words of Wisdom when the Light had still been available to them.*). ⁶And he will turn the hearts of the fathers to the children, and the hearts of the children to their fathers, lest I come and strike the earth with a curse."

1 Timothy 2:1-7 ¹Therefore I exhort first of all that supplications, prayers, intercessions, and giving of thanks be made for all men, ²for kings and all who are in authority, that we may lead a quiet and peaceable life in all godliness and reverence. ³For this is Good and acceptable in the sight of God our Savior, ⁴who desires all men to be saved and to come to the knowledge of the Truth. ⁵For there is one God and one Mediator between God and men, the Man Christ Jesus, ⁶who gave Himself a ransom for all, to be testified in due Time (*In the Appointed Time – at the Separation Judgment.*), ⁷for which I was appointed a preacher and an apostle—I am speaking the Truth in Christ (*Meaning that he is speaking in the Pure Language of the Kingdom of Heaven by the Words of God that the Christ bore witness to – Deuteronomy 18:18-19, Ecclesiastes 12:11, John 18:37*) and not lying—a teacher of the Gentiles in Faith and Truth.

Take notice that Paul teaches in 1 Timothy 4:5 the same as Jesus foretold in John 17:17, that we are set apart from the world and made Holy by the Word of God, and by prayer. We have to communicate to the Lord and seek to have Him continuously increase our knowledge by making known His Words to us. And that by God's Law for the giving of knowledge that is revealed in Isaiah 28:9-13, this knowledge is not allowed to come in a download, but must be learned line by line, a little here and a little there, for it is measured out to us according to the measure of our hearts obedience to His Eternal Plan and His Way.

1 Timothy 4:1-5 ¹Now the Spirit expressly says that in latter times some will depart from the faith, giving heed to deceiving spirits and doctrines of demons, ²speaking lies in hypocrisy, having their own conscience seared with a hot iron, ³forbidding to marry, and commanding to abstain from foods which God created to be received with thanksgiving by those who believe and know the truth. ⁴For every creature of God is Good, and nothing is to be refused if it is received with thanksgiving; ⁵for it is Sanctified (*Made Holy and set apart from the world.*) by the Word of God and prayer (*John 17:17*).

1 Timothy 4:6-11 ⁶If you instruct the brethren in these things, you will be a Good minister of Jesus Christ, nourished in the Words of Faith (*Paul is clearly referring to the set apart Sacred Words of God, for he teaches us in Romans that Faith comes by hearing and hearing by the Word of God. Meaning that if we do not seek the Lord to open our ear to hear of His Words, then we will not hear, and we will not gain the Faith that overcomes the world.*) and of the Good doctrine which you have carefully followed. ⁷But reject profane and old wives' fables, and exercise yourself toward godliness. ⁸For bodily exercise

profits a little, but godliness is profitable for all things, having promise of the life that now is and of that which is to come. ⁹This is a faithful saying and worthy of all acceptance. ¹⁰For to this end we both labor and suffer reproach, because we trust in the living God, who is the Savior of all men, especially of those who believe. ¹¹These things command and teach.

Isaiah 28:9-19 ⁹“Whom will He teach knowledge? And whom will He make to understand the message? Those just weaned from milk? Those just drawn from the breasts? ¹⁰For precept must be upon precept, precept upon precept, Line upon line, line upon line, here a little, there a little.” ¹¹For with stammering lips and another tongue He will speak to this people. ¹²To whom He said, “**This is the rest with which you may cause the weary to rest,**” and, “**This is the refreshing**”; **YET THEY WOULD NOT HEAR.** ¹³But the Word of the Lord was to them, “**Precept upon precept, precept upon precept, line upon line, line upon line, here a little, there a little,**” that they might go and fall backward, and be broken and snared and caught.” ¹⁴Therefore hear the Word of the Lord, **you scornful men, who rule this people who are in Jerusalem,** ¹⁵because you have said, “We have made a covenant with Death, and with Sheol we are in agreement. When the overflowing scourge passes through, it will not come upon us, for we have made lies our refuge, and under falsehood we have hidden ourselves.” ¹⁶Therefore thus says the Lord God: “**Behold, I lay a stone for a foundation, a tried stone, a precious cornerstone, a sure foundation. Whoever believes will not act hastily.** ¹⁷Also I will make justice the measuring line (*We will only have so much Time to hear, for the Father has appointed a Separation Judgment Day, and it will be to the wicked and complacent a Day when the Famine of His Word is fixed on them and a Day when they find they can no longer work, for He has taken authority over all things – See John 9:4-5, Amos 8:11-14, and Revelation 6:5-6.*), and righteousness the plummet; the hail will sweep away the refuge of lies, and the waters will overflow the hiding place. ¹⁸Your covenant with Death will be annulled, and your vision with Sheol will not rise up; ¹⁹as often as it passes, it shall take you, for morning by morning it shall pass, and by day and by night, it shall only be a terror just to understand the report.”

Isaiah 46:9-11 ⁹“**REMEMBER THE FORMER THINGS OF OLD, for I am God,** and there is no other; I am God, and there is none like Me, ¹⁰declaring the end from the beginning, and from ancient times things that are not yet done, saying, ‘My counsel shall stand, and I will do all My pleasure,’ ¹¹calling a bird of prey from the east, the man who executes My Counsel, from a far country. Indeed, I have spoken it; I will also bring it to pass. I have purposed it; I will also do it.”

Psalms 33:11 “The counsel of the Lord stands forever, the plans of His heart to all generations”.

Why we Trample on the Spirit of Grace and the Ways of the Holy Spirit by dishonoring His Birth:

I would like to review a few details of the birth of Christ that I believe are worth considering. Most important of these is that the Father caused the birth of the Lord to be done in the Ways of His Words and in alignment with the Ways of His Spirit. The Scriptures reveal that we are to gather our food in the summer so that we can have food to eat in the Fall and in the Winter. Further we are shown that the Lord shows up in the Fall (*Consider the 8th Day of the Feast of Tabernacles is the Feast of Simchat Torah.*). That is exposing the Way of the God who does not change. Therefore, we can understand the basic Truth that the Lord would be born in the Fall, and not in the Winter. The physical date may be of some question.

I am not going to go into all these details of the day that He was born. But clearly the Lord was not born in the winter, and definitely the Father would never have Him born on December 25, a pagan day. I have wavered on whether it was seven days before Rosh HaShanah (*Which would have been Elul 23 or 24*), or to Rosh Hashanah itself. Most Jewish scholars believe it was the date of Tishrei 1, Rosh HaShanah. What is very clear, is that it is an important day that relates to the testimony of the Father, for the Scriptures record that He put

His Seal on Him. That bears witness that it was a Date that has been associated to the Father from the beginning of the Creation, and that Day is of course Rosh HaShanah. So they are likely correct.

But, I believe that what is more important than this to us of this Day, is our lack of Understanding of the Way of the Lord and the Ways of His Words in the birth of Christ. It is very important to discern that the Father never changes His Ways, and therefore the giving of the Light to the world – His Son – has to be done in the Ways of His Words so that all things are fulfilled.

Going back to the birth of our Lord and King, Jesus the Christ: We are also told in the Scriptures that there was no room in the Inn for the Lord, but that they said that there was room in the manger. The Inn is a place of those with resources, while the manger is the poorest facility of the family. The manger is usually a part of the house, not a cave on a hill. The first floor of the normal house was where the stalls of the manger were located. It would seem from the Scriptures that Mary and Joseph were invited to the people’s house, and that they could make a bed for Mary in the manger of that house. This would make perfect sense for the Way of the Lord comes to the lost of the house of His friends first. For example, the Lord’s first miracle (*The turning of the water into wine.*) was done at a wedding, which was surely a house of friends of their family.

Now please take notice of a very important Truth that is often taken just for granted. The Father brought Jesus forth in the Ways of His Words and in the Ways of His Appointed Times. In the following break down of the verses of Luke 2 it is important to understand that the Lord was Sealed when He came forth which reveals what time of Day that He would come forth. The instruction of God is always Sealed in the Night. Jesus was sent into the world to bear witness to God’s Words (*Deuteronomy 18:18-19, John 18:37*), so He came to bear instruction and He was sent by God the Father. But, Jesus is also called as the Dayspring, and that further confirms that He was born in the last hours of the Night and as the sun was beginning to break into Light upon the horizon.

The point is that the birth of Jesus was planned out and it was exactly in accordance to the Ways of His Words and in the Ways of His Law. For us to mock His Ways and His Law seems very dangerous for us in this Day when the Separation Judgment can almost be seen in this Winter.

Therefore, surely for us to celebrate His birth in the timing of a day that is completely out of alignment with the Way of God, and that celebrates the ways of pagans (*December 25 is a supreme pagan ritual day.*), and with occult rituals (*Decorating Christmas Trees with lights and ornaments*) has to be received by the Father as an abomination, for it slams in the Face of God and tramples on the Ways of the Holy Spirit of God by which He does all things. That seems very foolish of us considering the warning of the Lord in John 12:48 and Proverbs 1:20-33 that we are in the Day of the Separation Judgment and we are going to receive the reward of what we cherished. And it will be tested to see if it was of God or not.

Going back to the birth of our Lord and King, Jesus the Christ: We are told in Luke 2:7 that there was no room in the Inn for the Lord, but that they said that there was room in the manger. The Inn is a place of those with resources, while the manger is the poorest facility of the family. The manger is usually a part of the house, not a cave on a hill. The first floor of the normal house was where the stalls of the manger were located. It would seem from the Scriptures that Mary and Joseph were invited to the people’s house, and that they could make a bed for Mary in the manger of that house. This would make perfect sense for the Way of the Lord comes to the lost of the house of His friends first. For example, the Lord’s first miracle (*The turning of the water into wine.*) was done at a wedding, which was surely a house of friends of their family.

The Birth and Childhood of Jesus (*Matt. 1:18-25*)

Luke 2:1-3 ¹And it came to pass in those days that a decree went out from Caesar Augustus that all the world should be registered. ²This census first took place while Quirinius was governing Syria. ³So all went to be registered, everyone to his own city.

Luke 2:4-7 ⁴Joseph also went up from Galilee, out of the city of Nazareth, into Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David, ⁵to be registered with Mary, his betrothed wife, who was with child. ⁶So it was, that while they were there, the days were completed for her to be delivered. ⁷And she brought forth her firstborn Son, and wrapped Him in swaddling cloths, and laid Him in a manger, because there was no room for them in the inn.

Glory in the Highest

Luke 2:8-9 ⁸Now there were in the same country shepherds living out in the fields, keeping watch over their flock by night (*This indicates that this was not in the winter, for the flocks are brought in to the yard, and the ground-floor mangers of the housing, during the winter.*). ⁹And behold, an angel of the Lord stood before them, and the Glory of the Lord shone around them, and they were greatly afraid.

Luke 2:10-12 ¹⁰Then the angel said to them, “Do not be afraid, for behold, I bring you Good News of great joy which will be to all people.” ¹¹For there is born to you this day in the city of David a Savior, who is Christ the Lord. ¹²And this will be the sign to you: You will find a Babe wrapped in swaddling cloths, lying in a manger.”

Luke 2:13-14 ¹³And suddenly there was with the angel a multitude of the heavenly host praising God and saying: ¹⁴“Glory to God in the highest, and on earth Peace, Good Will toward men!”

Luke 2:15-20 ¹⁵So it was, when the angels had gone away from them into heaven, that the shepherds said to one another, “Let us now go to Bethlehem and see this thing that has come to pass, which the Lord has made known to us.” ¹⁶And they came with haste and found Mary and Joseph, and the Babe lying in a manger. ¹⁷Now when they had seen Him, they made widely known the saying which was told them concerning this Child. ¹⁸And all those who heard it marveled at those things which were told them by the shepherds. ¹⁹But Mary kept all these things and pondered them in her heart. ²⁰Then the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told them.

Circumcision of Jesus

Luke 2:21 ²¹And when eight days were completed for the circumcision of the Child, **His Name was called JESUS, the Name given by the angel BEFORE He was conceived in the womb.** (*By testifying of this Name before He was conceived, it bore witness to the Way of the concealed Name of God that “He will be.”*)

Jesus Presented in the Temple

Luke 2:22-24 ²²Now when the days of her purification according to the law of Moses were completed, they brought Him to Jerusalem to present Him to the Lord ²³(as it is written in the Law of the Lord, “Every male who opens the womb shall be called holy to the LORD”), ²⁴and to offer a sacrifice according to what is said in the Law of the Lord, “A pair of turtledoves or two young pigeons.” (*The 8th day is the symbol of the Regeneration which is when we will be made Holy and given the new Eternal body from the Father.*)

Simeon Sees God’s Salvation

Luke 2:25-28 ²⁵And behold, there was a man in Jerusalem whose name was Simeon, and this man was just and devout, waiting for the Consolation of Israel, and the Holy Spirit was upon him. ²⁶And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Christ. ²⁷So he came by the Spirit into the temple. And when the parents brought in the Child Jesus, to do for Him according to the custom of the law, ²⁸he took Him up in his arms and blessed God and said:

Luke 2:29-32 ²⁹“Lord, now You are letting Your servant depart in peace, according to Your Word; ³⁰for my eyes have seen Your salvation ³¹which You have prepared before the face of all peoples, ³²a Light to

bring revelation to the Gentiles (*The Light comes by the entrance of His Words – Psalm 119:130.*), and the glory of Your people Israel.”

Luke 2:33-35 ³³And Joseph and His mother marveled at those things which were spoken of Him. ³⁴Then Simeon blessed them, and said to Mary His mother, “Behold, this Child is destined for the fall and rising of many in Israel, and for a sign which will be spoken against ³⁵(yes, a sword will pierce through your own soul also (*The Word of God pierces all of our souls, even that of our parents, Hebrews 4:12.*)), that the thoughts of many hearts may be revealed.”

Anna Bears Witness to the Redeemer

Luke 2:36-38 ³⁶Now there was one, Anna (*The Kingdom work given to this person by the meaning of this name is “to be gracious; and be one who gives”. This is one who is zealous to do the works of the 1st Spirit of God.*), a prophetess, the daughter of Phanuel (*The Kingdom work given to this person by the meaning of this name is “to know the face of and to know the vision of God”*), of the tribe of Asher (*The Kingdom work given to this person by the meaning of this name is “to bring forth happiness”. The blessings of the Tribe of Asher was to bring forth Royal dainties and to deep their feet in oil, such as to be anointed of God with the knowledge of Truth.*). She was of a great age, and had lived with a husband seven years from her virginity; ³⁷and this woman was a widow of about eighty-four years, who did not depart from the temple, but served God with fastings and prayers night and day. (*The age that they come to virginity is 13 (One year more than a boy), so she was married at the age of 14. Her husband died after seven years, making her 21. This meant that she had lived another full 84 years as a widow, so she was in her 105th year when she saw the baby Lord Jesus.*) ³⁸And coming in that instant she gave thanks to the Lord, and spoke of Him to all those who looked for redemption in Jerusalem.

The Family Returns to Nazareth

Luke 2:39-40 ³⁹So when they had performed all things according to the Law of the Lord, they returned to Galilee, to their own city, Nazareth. ⁴⁰And the Child grew and became strong in Spirit, filled with Wisdom; and the Grace of God was upon Him.

The Boy Jesus Amazes the Scholars

Luke 2:41-48 ⁴¹His parents went to Jerusalem every year at the Feast of the Passover. ⁴²And when He was twelve years old, they went up to Jerusalem according to the custom of the feast. ⁴³When they had finished the days, as they returned, the Boy Jesus lingered behind in Jerusalem. And Joseph and His mother did not know it; ⁴⁴but supposing Him to have been in the company, they went a day’s journey, and sought Him among their relatives and acquaintances. ⁴⁵So when they did not find Him, they returned to Jerusalem, seeking Him. ⁴⁶Now so it was that after three days they found Him in the temple, sitting in the midst of the teachers, both listening to them and asking them questions. ⁴⁷And all who heard Him were astonished at His understanding and answers. ⁴⁸So when they saw Him, they were amazed; and His mother said to Him, “Son, why have You done this to us? Look, Your father and I have sought You anxiously.”

Luke 2:49-50 ⁴⁹And He said to them, “**Why did you seek Me? Did you not know that I must be about My Father’s business?**” ⁵⁰But they did not understand the statement which He spoke to them.

Jesus Advances in Wisdom and Favor

Luke 2:51-52 ⁵¹Then He went down with them and came to Nazareth, and was subject to them, but His mother kept all these things in her heart. ⁵²And Jesus increased in wisdom and stature, and in favor with God and men.

Why we Trample on the Spirit of Grace and the Ways of the Holy Spirit by dishonoring His Birth:

IMPORTANT: Please take notice of a very important Truth that is often taken just for granted. The Father brought Jesus forth in the Ways of His Words and in the Ways of His Appointed Times. Therefore, to celebrate His birth in the timing on a day that celebrates the ways of pagans (*December 25 is a supreme pagan ritual day.*), and with occult rituals (*Decorating Christmas Trees with lights and ornaments.*) is an abomination that slams in the Face of G-d and tramples on the Ways of the Holy Spirit of God. It also tramples upon the blood of the Spirit of Grace for it celebrates the false light of pagan gods, and therefore, it not only celebrates the devil's ability to guide us into false doctrines, it empowers the devil's authority to bring gradual destruction upon us in the reverse way of knowledge. In other words, by our bearing witness of our lack of knowledge of the Laws and Ways of G-d, and of our trampling on the Way of Truth exhibited by our celebration of Jesus' birth in ways that deny the knowledge of G-d's Ways and His Power, the devil is able to bring destruction on us line by line, a little here and a little there. But, try telling this to shepherds in these ages, for they make so much money celebrating these abominable feast days established by servants of satan.

So, when pastors tell you that it does not matter if we celebrate the birth of our Lord on a false timing and in abominable ways birthed by satan, please ask them what do they think will be the Father's decision of their judgment at the Separation Judgment during these last days of the Night of His Day that will be seen manifested at the earliest dawn of the Morning of His Day.

In this last year of the Night of the Day of the Lord, when Christmas always comes in the Winter Season, it does seem to be a very bad time to celebrate the birth of our Lord on a pagan date that has nothing to do with the true birth of our Lord and that does not even come close to being in alignment with the Ways of the Words of God and of the Ways of His Kingdom.

It is very common practice to tell the false story of a pagan Santa coming from the North pole (*The north pole is symbolic of coming from the evil way of the world, for Santa is based upon a false myth.*) and delivering presents of toys of the world. Jesus came to give the Light of the Words of God that are concealed from the world. Gifts are nice. But, to do this and try to justify it as being a celebration of His Birth, is just so full of what I now believe is a complete mockery of Truth that is rooted in the father of those of the world - the devil. And it is very difficult to get the so-called elect of God to see this as willful sin, which is what it is. We are warned that in this day of Judgement that the Lord will judge us by His Words, and these feasts on false timings that are made to co-exist with pagan feast days, even to intertwine pagan rituals and deceit of children with Santa (*And worse, we have justified calling this a good thing for the children.*), surely falls into the category of being hated by God who is going to manifest His judgment on each of us according to His Words (*John 12:48, Hosea 6:5*). And this also means His Judgment will be in accordance to the Ways of His words for He never changes. I just worry that we are like Israel of old, and we do not fear God's Judgment.

Amos 5:18-20 ¹⁸Woe to you who desire the Day of the LORD! For what Good is the day of the LORD to you? It will be darkness, and not Light. ¹⁹It will be as though a man fled from a lion, and a bear met him! Or as though he went into the house, leaned his hand on the wall, and a serpent bit him! ²⁰Is not the day of the LORD darkness, and not Light? Is it not very dark, with no brightness in it?

Amos 5:21-27 ²¹"I hate, I despise your feast days, and I do not savor your sacred assemblies. ²²Though you offer Me burnt offerings and your grain offerings, I will not accept them, nor will I regard your fattened peace offerings. ²³Take away from Me the noise of your songs, for I will not hear the melody of your stringed instruments. ²⁴But let justice run down like water, and righteousness like a mighty stream." ²⁵"Did you offer Me sacrifices and offerings in the wilderness forty years, O house of Israel? ²⁶You also carried Sikkuth your king and Chiun, your idols, the star of your gods, which you made for yourselves. ²⁷Therefore, I will send you into captivity beyond Damascus," says the LORD, whose Name is the God of hosts.

Hosea 2:11 ¹¹"I will also cause all her mirth to cease, her feast days, her New Moons, and her Sabbaths, and all her solemn feasts."

Proverbs 28:9 ⁹He who turns away his ear from listening to the Law (*See Psalm 119:142, 160*), even his prayer is an abomination.

Galatians 6:7-10 ⁷DO NOT BE DECEIVED, GOD IS NOT MOCKED; FOR WHATEVER A MAN SOWS, THAT HE WILL ALSO REAP. ⁸For he who sows to his flesh will of the flesh reap corruption, but he who sows to the Spirit will of the Spirit reap everlasting life. ⁹And let us not grow weary while doing Good, for in due season we shall reap if we do not lose heart. ¹⁰Therefore, as we have opportunity, let us do Good to all, especially to those who are of the household of Faith.

Here is the full text of Exodus 3 and includes the comments of Rashi on verse 15:

Exodus 3:1-2 ¹Now Moses was tending the flock of Jethro his father-in-law, the priest of Midian. And he led the flock to the back of the desert, and came to Horeb, the mountain of God. ²And the Angel of the LORD appeared to him in a flame of fire from the midst of a bush. So he looked, and behold, the bush was burning with fire, but the bush was not consumed.

Exodus 3:3-6 ³Then Moses said, "I will now turn aside and see this great sight, why the bush does not burn." ⁴So when the LORD saw that he turned aside to look, God called to him from the midst of the bush and said, "Moses, Moses!" And he said, "Here I am." ⁵Then He said, "**Do not draw near this place. Take your sandals off your feet, for the place where you stand is holy ground.**" ⁶Moreover He said, "**I am the God of your father—the God of Abraham, the God of Isaac, and the God of Jacob.**" And Moses hid his face, for he was afraid to look upon God.

Exodus 3:7-10 ⁷And the LORD said: "**I have surely seen the oppression of My people who are in Egypt, and have heard their cry because of their taskmasters, for I know their sorrows. ⁸So I have come down to deliver them out of the hand of the Egyptians, and to bring them up from that land to a good and large land, to a land flowing with milk and honey, to the place of the Canaanites and the Hittites and the Amorites and the Perizzites and the Hivites and the Jebusites. ⁹Now therefore, behold, the cry of the children of Israel has come to Me, and I have also seen the oppression with which the Egyptians oppress them. ¹⁰Come now, therefore, and I will send you to Pharaoh that you may bring My people, the children of Israel, out of Egypt.**"

Exodus 3:11-12 ¹¹But Moses said to God, "Who am I that I should go to Pharaoh, and that I should bring the children of Israel out of Egypt?" ¹²So He said, "**I will certainly be with you. And this shall be a sign to you that I have sent you: When you have brought the people out of Egypt, you shall serve God on this mountain.**"

Exodus 3:13-14 ¹³Then Moses said to God, "Indeed, when I come to the children of Israel and say to them, 'The God of your fathers has sent me to you,' and they say to me, 'What is His name?' what shall I say to them?" ¹⁴And God said to Moses, "**I AM WHO I AM.**" And He said, "**Thus you shall say to the children of Israel, 'I AM has sent me to you.'**" (*As Rashi's commentary records, is accurate: God said to Moses, "Ehyeh asher ehyeh (I will be what I will be)," and He said, "So shall you say to the children of Israel, 'Ehyeh (I will be) has sent me to you.'"*)

Exodus 3:13 And Moses said to God, "Behold I come to the children of Israel, and I say to them, 'The God of your fathers has sent me to you,' and they say to me, 'What is His name?' what shall I say to them?"

יגיאמר משה אל האלהים הנה אנכי בא
אל בני ישראל ואמרת להם אלהי
אבותיכם שלחני אליכם ואמרו לי מה שמו
מה אמר אלהם

Exodus 3:14 God said to Moses, "Ehyeh asher ehyeh (I will be what I will be)," and He said, "So shall you say to the children of Israel, 'Ehyeh (I will be) has sent me to you.'"

יְדַבֵּר אֵלָיו אֱלֹהִים אֶל מֹשֶׁה אֲהִיָּה אֲשֶׁר אֲהִיָּה
וַיֹּאמֶר כֹּה תֹאמַר לְבְנֵי יִשְׂרָאֵל אֲהִיָּה
שִׁלַּחֲנִי אֵלֵיכֶם:

Exodus 3:15 ¹⁵Moreover God said to Moses, "Thus you shall say to the children of Israel: 'The LORD ("YHVH") God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you. **This is My Name forever, and this is My memorial to all generations.**' (In who I am means that He is unchanging and that He has prepared all things from the beginning, and thus we of this Day of the Lord should also remember that He will not change. The Lord is saying "Thus you shall say to the children of Israel: 'YHWH God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you'. *This is My name forever, and this is my memorial to all generations.*" And as you can see from the commentary of Rashi that is included after this verse below, it is a Name that means "the Concealed God, which is "the Word of God hidden from those of the world" but is revealed by Him to His Elect who hear Him, fear Him and who seek Him (That is what the Lord is confirming in Revelation 19:12-13.). What did He try to show them all the Way to Mount Sinai? His Words and whether they would fear Him and desire to receive His Words. They chose to not receive His Words.)

Exodus 3:15 And God said further to Moses, "So shall you say to the children of Israel, 'The Lord God of your forefathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.' This is My name forever, and this is how I should be mentioned in every generation.

טוֹוִיֵאמַר עוֹד אֱלֹהִים אֶל מֹשֶׁה כֹּה תֹאמַר
אֶל בְּנֵי יִשְׂרָאֵל הִנֵּה אֱלֹהֵי אֲבוֹתֵיכֶם אֱלֹהֵי
אֲבֹרָהֶם אֱלֹהֵי יִצְחָק וְאֱלֹהֵי יַעֲקֹב שִׁלַּחֲנִי
אֵלֵיכֶם זֶה שְׁמִי לְעֹלָם וְזֶה זְכָרִי לְדֹר דָּר:

This is My name forever: Heb. לְעֹלָם [It is spelled] without a vav, meaning: conceal it [God's name] תַּהֲעֲלִימָהוּ [so] that it should not be read as it is written. — [from Pes. 50a] Since the "vav" of (לְעֹלָם) is missing, we are to understand it as לְעֹלָם, to conceal, meaning that the pronunciation of the way God's name is written (י-ה-ו-ה) is to be concealed. — [from Pes. 50a.]

חסר וי"ו, לומר: זה שמי לעולם
העלימהו, שלא יקרא ככתבו

and this is how I should be mentioned -: He [God] taught him [Moses] how it was to be read, and so does David say, "O Lord, Your name is forever; O Lord, the mention of Your name is for every generation" (Ps. 135:14). — [from Pes. 50a]

למדו היאך נקרא, וכן דוד הוא: וזה זכרי
אומר (תהלים קלה יג) ה' שמך לעולם ה'
זכרך לדור ודור:

Exodus 3:16-22 ¹⁶"Go and gather the elders of Israel together, and say to them, 'The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared to me, saying, "I have surely visited you and seen what is done to you in Egypt; ¹⁷and I have said I will bring you up out of the affliction of Egypt to the land of the Canaanites and the Hittites and the Amorites and the Perizzites and the Hivites and the Jebusites, to a land flowing with milk and honey.'" ¹⁸Then they will heed your voice; and you shall come, you and the elders of Israel, to the king of Egypt; and you shall say to him, 'The LORD God of the Hebrews has met with us; and now, please, let us go three days' journey into the wilderness, that we may sacrifice to the LORD our God.' ¹⁹But I am sure that the king of Egypt will not let you go, no, not even by a mighty hand. ²⁰So I will stretch out My hand and strike Egypt with all My wonders which I will do in its midst;

and after that he will let you go. ²¹And I will give this people favor in the sight of the Egyptians; and it shall be, when you go, that you shall not go empty-handed. ²²But every woman shall ask of her neighbor, namely, of her who dwells near her house, articles of silver, articles of gold, and clothing; and you shall put them on your sons and on your daughters. So you shall plunder the Egyptians."

Here again are the verses of Revelation 19:11-16, and I believe that you can see that the Glory of the Lord is being concealed in His Name.

Revelation 19:11-16 ¹¹Now I saw heaven opened, and behold, a white horse. And He who sat on him was called Faithful and True, and in righteousness He judges and makes war. ¹²His eyes were like a flame of fire, and on His head were many crowns. **HE HAD A NAME WRITTEN that no one knew except Himself.** ¹³**He was clothed with a robe dipped in blood,** and **HIS NAME IS CALLED THE WORD OF GOD.** ¹⁴And the armies in heaven, clothed in fine linen, white and clean, followed Him on white horses. ¹⁵Now out of His mouth goes a sharp sword, that with it He should strike the nations. And He Himself will rule them with a rod of iron. He Himself treads the winepress of the fierceness and wrath of Almighty God. ¹⁶And He has **ON HIS ROBE** and **ON HIS THIGH A NAME WRITTEN: KING OF KINGS AND LORD OF LORDS.**

James 5:19-20 ¹⁹Brethren, if anyone among you wanders from the Truth, and someone turns him back, ²⁰let him know that he who turns a sinner from the error of his way will save a soul from death and cover a multitude of sins.

Ephesians 1:11-14 ¹¹In Him also we have obtained an inheritance, being predestined according to the purpose of Him who works all things according to the Counsel of His Will (*The 4th Spirit of God.*), ¹²that we who first trusted in Christ should be to the praise of His Glory. ¹³**In Him you also trusted, AFTER YOU HEARD THE WORD OF TRUTH,** the Good News of your salvation; in whom also, HAVING BELIEVED, you were sealed with the Holy Spirit of Promise, (*The fullness of His Spirit of Truth that does all things in the Ways of His Seven Spirits that always stand before Him.*) ¹⁴**who is the guarantee of our inheritance until the redemption of the purchased possession, to the praise of His Glory.**

John 9:4-5 ⁴**I must work the works of Him who sent Me while it is Day;** **the Night is coming when no one can work.** ⁵**As long as I am in the world, I am the Light of the world."**

Amos 8:11-12 ¹¹"Behold, the days are coming," says the Lord GOD, "That I will send a famine on the land, not a famine of bread, nor a thirst for water, but of hearing the Words of the LORD. ¹²**They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the Word of the LORD, but shall not find it.**"

John 6:26-29 ²⁶Jesus answered them and said, "Most assuredly, I say to you, you seek Me, not because you saw the signs, but because you ate of the loaves and were filled. ²⁷Do not labor for the food which perishes, but for the food which endures to everlasting life, which the Son of Man will give you, because God the Father has set His seal on Him." ²⁸Then they said to Him, "What shall we do, that we may work the works of God?" ²⁹Jesus answered and said to them, "This is the work of God, that you believe in Him whom He sent."

Ecclesiastes 7:1-4 ¹**A Good Name is better than precious ointment, and the day of death than the day of one's birth;** ²**Better to go to the house of mourning than to go to the house of feasting, for that is the end of all men; and the living will take it to heart.** ³Sorrow is better than laughter, for by a sad countenance the heart is made better. ⁴The heart of the wise is in the house of mourning, but the heart of fools is in the house of mirth.

Colossians 4:5-6 ⁵Walk in wisdom toward those who are outside, redeeming the time. ⁶Let your speech always be with grace, seasoned with salt, that you may know how you ought to answer each one. (*This is the same as His instructions to us in Deuteronomy 6:4-9, Deuteronomy 11:18-21, and John 15:7.*)

Paul testifies of the Mystery that has been hidden in God (Ephesians 3:9):

Ephesians 3:1-7 ¹For this reason I, Paul, the prisoner of Christ Jesus for you Gentiles— ²if indeed you have heard of the dispensation of the grace of God which was given to me for you, ³how that by revelation He made known to me the mystery (as I have briefly written already, ⁴by which, when you read, you may understand my knowledge in the mystery of Christ), ⁵which in other ages was not made known to the sons of men, as it has now been revealed by the Spirit to His holy apostles and prophets: ⁶that the Gentiles should be fellow heirs, of the same body, and partakers of His promise in Christ through the Good News, ⁷of which I became a minister according to the Gift of the Grace of God given to me by the effective working of His power (*His Words are the Power – Eccl. 8:4*).

Ephesians 3:1-7 ¹For this reason I, Paul, the prisoner of Christ Jesus for you Gentiles-- ²if indeed you have heard of the dispensation of the Grace of God (*The Grace of God is that even though we – all of us - killed His Son, He accepted it as a work for Good but which He allowed the blood of His own Son to be paid as a purchase price for the authority of all things – the all things are the Words of God within which all things exists and all things consist.*) ³which was given to me for you, ³how that by revelation He made known to me the mystery (as I have briefly written already, ⁴by which, when you read, you may understand my knowledge in the mystery of Christ) (*Paul is talking about Jesus appearing to him on the road to Damascus as a Light – the entrance of His Words gives Light (Psalm 119:130); and that Jesus had asked Paul as to why he was stumbling against the goads. Paul was a rabbinical scholar and he knew that the author of the book of wisdom, Solomon, has recorded in Ecclesiastes 12:11 the goads are as well spoken words of the One Shepherd, for the goads are used by a shepherd to guide the sheep, by prodding the wayward sheep back onto the correct path. He then put scales over Paul's eyes to stop him from seeing things as the world sees them, and begin to stir up the memories of his prior scripture studies, until he thought about them in a new light. He was made blind by the Lord so that he would meditate and stir up what he had learned so that he could rightly divide the Word of Truth – so that he would begin to believe in the Words of the Voice of Jesus. As it is recorded in 2 Corinthians 12:1-4, later the Lord took Paul up into the third Heaven that is called Paradise where He heard the Words of God spoken and saw the things done in the Ways of His Sacred Words. This is the knowledge of the Mystery of Christ that Paul is referring to.*) ⁵which in other ages was not made known to the sons of men, as it has now been revealed by the Spirit to His holy apostles and prophets: ⁶that the Gentiles should be fellow heirs, of the same body, and partakers of His promise in Christ through the Good News, ⁷of which I became a minister according to the gift of the Grace of God given to me by the effective working of His Power (*See Ecclesiastes 8:4, for His Power is in His Words, and the Words He speaks is the Words of God – Deut. 18:18-19, John 3:34, John 18:37.*).

Ephesians 3:8-12 ⁸To me, who am less than the least of all the saints (*Saints are those who have received the Knowledge of Truth and who in the Dawn of the Morning of the Day of the Lord, will be able, by the Law of God – the Law of Truth – be able to call on His Words to enable the Good Works that God has prepared from before the Foundations of the World, for this Appointed Time (See Rev. 19:1-11 to better understand the description of a Saint in the Day of the Lord. For to all others the Famine of His Words is coming, as the Lord warns in John 9:4-5, Amos 8:11-14, Rev. 6:5-6.*)), ⁹this Grace was given, ¹⁰that I should preach among the Gentiles the unsearchable riches of Christ (*The riches that Paul makes known is God's Words that Jesus speaks and gives us the right to hear and receive and call upon (See 2 Cor. 12:1-4, Hebrews 10:26-27, Ephesians 5:25-27, Ephesians 1:13-14, Ephesians 2:10, Acts 28:28, etc.) and that He is going to refine us by His Words that are the knowledge of Truth.*), ¹¹and to make all see what is the fellowship of THE

MYSTERY (See *Hebrews 10:24-31.*), which from the beginning of the ages has been hidden in God who created all things through Jesus Christ; ¹⁰to the intent that now the manifold Wisdom of God might be made known by the called out assembly (Not “church” which is actually only the building people gather in, and most churches unwisely, and unknowingly, have pagan steeples on them because of a lack of understanding.) to the principalities and powers in the heavenly places, ¹¹according to the eternal purpose which He accomplished in Christ Jesus our Lord, (See *Luke 24:44-45, Ephesians 2:10, John 15:3-7, 1 John 5:14-15, John 10:32-37, etc.*) ¹²in whom we have boldness and access with confidence through Faith in Him. (Faith comes by hearing the Words of God that He speaks with His Voice.).

Ephesians 3:14-21 ¹⁴For this reason I bow my knees to the Father of our Lord Jesus Christ, ¹⁵from whom the whole family in heaven and earth is named, ¹⁶that He would grant you, according to the riches of His glory, to be strengthened with might through His Spirit in the inner man, ¹⁷that Christ may dwell in your hearts through faith; that you, being rooted and grounded in love, ¹⁸may be able to comprehend with all the saints what is the width and length and depth and height— ¹⁹to know the love of Christ which passes knowledge; that you may be filled with all the fullness of God. ²⁰Now to Him who is able to do exceedingly abundantly above all that we ask or think, according to the power that works in us, ²¹to Him be Glory in the Called Out Assembly by Christ Jesus to all generations, forever and ever. Amen.

Here is an email that I sent out with this message on the Evening of November 25, 2016:

Why we need to discern the reason the Lord wanted the Pronunciation of His Name YHVH to be concealed

FYI - This is an interesting report (See article below.). Doomsday Planes flying and Winter is coming . Sure they fly these doomsday flights for testing purposes. But, it is a little unusual for them to make it publicly confirmed. These are supposedly for launching nuclear weapons.

We will see. But, the Lord makes it clear in the Bible that we have to come out of the world and be prepared by receiving the knowledge of Truth so we are able to enter into His Kingdom, before Winter. And the time is preciously short if it is this year, and it sure seems to be this year from all the Scriptures to the best that I can discern. And importantly volumes of Prophetic Words that He is giving bear witness to this.

What does it take to enter into His Kingdom, it is by discerning His Words. People of this Day of the Lord actually do not even know His Name, as the Lord testifies to in Revelation 19:12-13. Yet, He then tells us a huge clue, He reveals that He has a Name written that no one knows but Himself, and then He records that name is "the Word".

Many people fight over whether His Name is Yashua, or YHVH, etc. But, did we understand that the Name YHVH is a name that we are told to refer to Him by in mentioning it - actually pronouncing its letters - because the pronunciation of "the Way" of His Name is written is "to be concealed". But, why does the Lord say we do not know His Name, when He also says in Exodus 3:15 that this Name is to be a Memorial of Him for forever, and in Malachi 3:6 we are told that He is God and can never change. The Lord is telling us that it is the Words of God that He speaks that is the Concealed Name of God, for in 2 Corinthians 12:1-4 Paul tells us that it is these Words of God that those of the world are not ALLOWED BY GOD for them to even utter. Yet, in Proverbs 1:23 the Lord will give His Words to those who will hear, and will discern, and will turn to Him to seek Him to send to them the Spirit of Truth (That He reveals in John 14:15-17 is not allowed to enter into the hearts of those who are not set apart from the world by turning to His Words (See John 17:17).); and, the Spirit of Truth will be poured out on them and they will BE CAUSED to know His Words.

The Name of God from Exodus 3:15 (Y H V H) is also explained slightly differently in Exodus 3:14, for there He reveals that His Name is "I will be Whom I will be". If we consider this carefully, and meditate on it, that is exactly the meaning of His Words and they are in effect explaining the same great work of God.

He is saying that it is My Words (*The set apart Holy Words of God that never fail - Isaiah 55:11 - for they have in each of them the full measure of the Spirit of God - John 3:34.*) by which I created all things are concealed to those of the world, but they are made manifest within my Good Works that I show to many. All things are made by His set apart Sacred Words that are higher than all the same words uttered in the knowledge of earthly languages. Yet, when these same Words are uttered by those set apart in His Kingdom in accordance to His Ways revealed in John 15:7, 1 John 5:14-15, Deuteronomy 6:4-9, and Deuteronomy 11:8-21, there is nothing impossible to these, for if they have obeyed His instruction of John 17:17 and have set themselves apart to His Kingdom by hearing His Words and seeking Him to receive His Holy Spirit that makes known His Words and that cannot enter into anyone who seeks to live by walking in the ways of the world, they will receive His Words and overcome all things.

The true mystery of the Name of God that is written as YHVH (יהוה) is that is symbolic of His Work, which is to bear witness to the Words of God that are Truth, which is exactly what Jesus testified to in John 18:37

(See *John 17:17, John 3:34, Deuteronomy 18:18-19*). After you consider what is written here in this letter, I believe that we might all agree that it would be better to pronounce the Hebrew letters than to say His Name (Such as some say Yahweh). For I believe that we will see that this misses the point of what the Lord was revealing (YHVH is spelled as יהוה) (*It is read right to left, so the letters are "YOD-HE-VAV-HE"*.) Leaving the gap actually bears witness to what He is saying His Name is. Remember that in the Bible the meaning of a Name is the Work for the Eternal Plan of God that we are given to do. And the Lord is the keeper of the Words of God by the full measure of the Authority of God that He was given from the beginning.

Remember that the Lord testifies that His Ways and His Thoughts are higher than ours. And that means His Words that are the foundation and frame that His Thoughts are formed in Words that have higher meanings than our words (As we are made in His image, so His thoughts are also framed in Words). And God is only Holy, and this is why it is revealed in John 3:34 that the full measure of God comes in all His Words. But, we have to remember that His Words are higher than ours. And the Power of His Words are greater than ours. He made, and keeps, all the Creation by His Words, so why do we not want to get those Words? He told us in John 10:32-37 a marvelous truth and that is if we seek and receive His Word then we will be little sons of God able to pass through the troubles and also have the absolute fact of Eternal Life (See John 5:24). And further, we have the testimony of the disciples who like us walked with the Lord throughout His ministry to them, yet they did not discern His Words (Consider that they were also in attendance when He spoke the instruction of John 8:43-47, and even at the Last Supper they still had not caught onto what He was teaching.). It was not until after the compelling event of the Cross and His return from the Father that He could convince them to receive the Holy Spirit - the Spirit of Truth - that He was able to tell them His Words and they could discern His Words. And as it says in Luke 24:44-45 that it was only then that He was able to cause them to understand the Scriptures, which means that He was able to cause them to know His Words, how to speak them, and how to use them to enable the Great Promises of Good Works of God that are concealed in His Name. All things are made by His Words, and He testifies in Isaiah 51:16 that He put His Words in us at the Creation before the Heavens were planted (Our languages have His Words in them, but we do not discern them in the higher meanings that they are understood in the Kingdom of Heaven.). Until we seek Him for this knowledge of Truth, then we are not able to call on His Words, for we do not discern them, just as He stated in John 8:43-47. He says that if we do not hear His Words then we are not of God. Also, means we are not able to really call on His Name for we have not asked and received the authority.

And we should listen up, for He testifies in John 9:4-5, Amos 8:11-14, and Revelation 6:5-6, that in the Winter of the Night of His Day (We are now in the last year of the Night of His Day - ends in April 2017 to the best I can discern.) the Famine of His Words is going to come on all those on the earth; and those who do not already have His Words will miss out on being set apart into the Kingdom of God by Truth, and will not be able to call on His Name YHVH - or the Word. And at that moment it will be too late to seek Him to receive the knowledge of Truth - the knowledge of His Words (See John 17:17, Psalm 119:160, 142.). Remember that He said through Paul that He desires that all be saved and come to the knowledge of Truth. But, there is a time clock on God's Plan, and it includes the Separation Judgment of the Night (John 9:4-5, Luke 17:34). And as He warns in Matthew 7:21-23 there are going to be a lot of shocked Christians and Jews. For He says that even though they called on His Name, they will be suddenly cut off, for they would not discern His Truth that David warns us in Psalm 119:142 is a Law of God. That is also amplified in Psalm 78:1-8, Deut. 6:4-9 and 11:18-21. He warned in Deuteronomy 18:19 that when He has caused His Words to be received on the earth and testified to, and the people reject the message, that He will hold them into account. We are to be judged in this Day by His Words (John 12:48). Please consider all this.

If we do not see the value of setting ourselves apart from the ways of the world, then we have no possibility to receive the right to call on His Name that is the concealed Word of God by which all things are made. And if we keep following after these leaders of the world that keep the dragon's words in their mouths and hearts, then we will have need of these doomsday planes. Yet, that will do no good, for the Lord says that we are to be judged by His Words (John 12:48), and if we have rejected to hear of His Words we will not increase in knowledge, and we will be rejected by Him (Hosea 4:6) and subjected to these evil ones of the world who are liars, traitors, thieves, and who are all going out to the Pit soon enough.

I have included some notes below the article that is enclosed, and I hope that they are helpful in letting you understand the importance of His Words and understanding that His Words have meanings that are above all the words of the languages of the world, even those of the darkside of the Crowne Trust that hides their laws in twisted meanings of words in the earthly language. But, none of the words of the law systems of the Vatican or the Crowne Trust are of these set apart Words of God, for they are of the world and it is unlawful for them to utter His Words or understand Them. All you have to do is to look at their pagan and occult idols and symbolisms and you can see that they honor the devil and not God (See the Obelisk at the center of the Vatican compound and the dragons throughout the entire city of London (Even as their City Emblem), and one can tell that they fornicate with the devil and do not honor the God YHVH.

Food for some deep thought.....

Floyd

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WND Exclusive

What's 'Doomsday Plane' doing flying over U.S.?

Confirmed sighting has blogosphere conspiracy speculation running wild

Published: 2 hours ago

Read more at <http://www.wnd.com/2016/11/whats-doomsday-plane-doing-flying-over-u-s/#ahIirT8GTMWFMXHb.99>

image: <http://www.wnd.com/files/2016/11/Doomsdayplane.jpg>



Twitter image of ‘Doomsday plane’

A top-secret aircraft known as the “Doomsday Plane” has been spotted in the skies over the U.S., driving wild speculation about the purpose of the aircraft designed to counteract a nuclear attack.

It has been spotted recently by thousands of Americans in recent days.

A spokesman for the Navy confirmed the craft was the E-6B Mercury, also known as the “Doomsday Plane.”

[*“The Dunces of Doomsday” from the WND Superstore explains how it could happen in America.*](#)

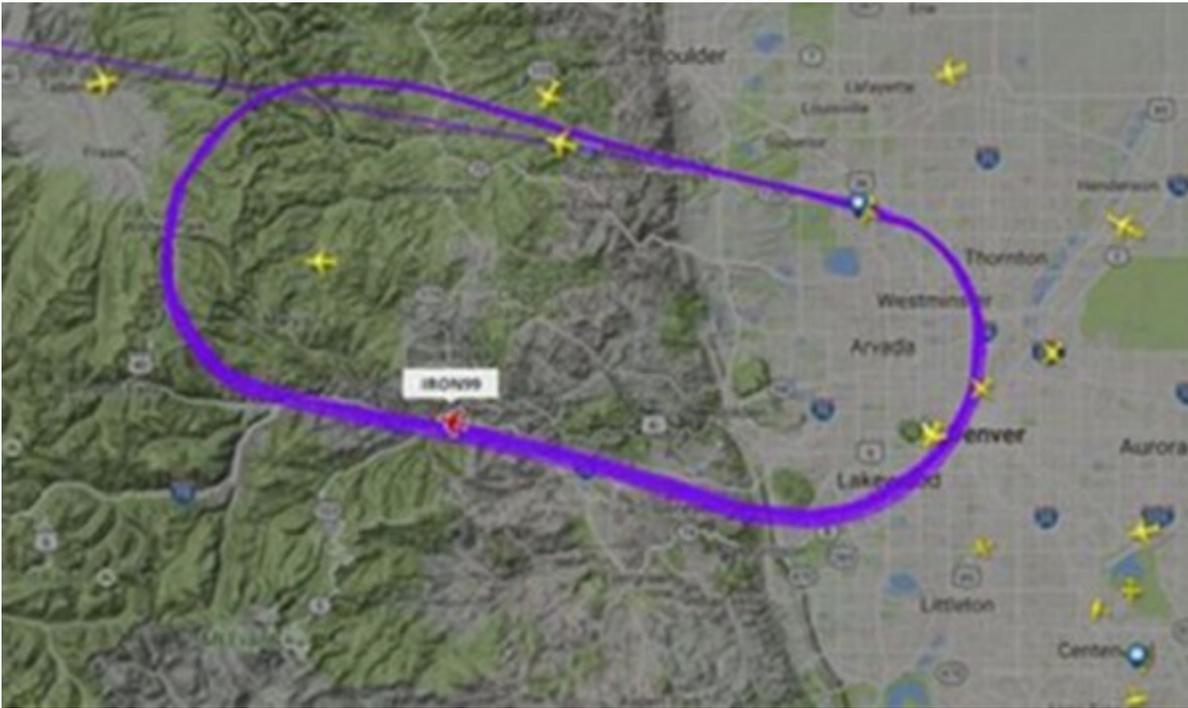
The U.S. military owns 16 so-called “doomsday planes,” a powerful aircraft that holds the capability to launch nuclear missiles. It was designed to serve as a flying command center in the event of a nuclear war.

The plane traveled across several states, changed directions numerous times and eventually landed in Oklahoma.

Users on Twitter speculated that the plane’s flight could have been a show of strength to Russia or even a response to the election of President-elect Donald Trump.

Read more at <http://www.wnd.com/2016/11/whats-doomsday-plane-doing-flying-over-u-s/#ahIirT8GTMWFMXHb.99>

image: <http://www.wnd.com/files/2016/11/DoomsdayDenver.jpg>



Twitter image of Domsday plane’s route over Denver

[“The Dunces of Domsday” from the WND Superstore explains how it could happen in America.](#)

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