

October 20, 2011 - The Great Day of the Lord, and "The Whistle and the Pool of Water"

The Ways of Law - The Reasons for the Lord's Teaching on the Fourth Day of the Feast of Tabernacles, and His Teaching on the Eighth Day - the Great Day - of the Feast of Tabernacles.

FYI - In John chapter 7 we learn that there are two truly great days of the Feast of Tents (*Also called the Feast of Tabernacles, Feast of Huts, or the Feast of Booths*). They are the 4th day (*Or this event could have actually happened on the 5th Day*) and the 8th day. These are days that have particular significance due to what occurred in John chapter 7 (*The text follows this info letter*). And they are events that are in reference (*related*) to events foretold in the days of Moses and that correspond to the marriage of the Law of God and the End Time Invitation for the Preparation of the Bride for her soon Wedding to the Bridegroom.

And this also is all wrapped around a pre-determined moment in Time, established by the Father, that involves the Lord's whistle and the wonderful Pool of Water. It seems that we have reached that Time.

If you have no idea what in the world that I am talking about, then you truly do need to hear the audio message I recorded on Sunday, the fourth day of the Feast of Tents, and that is also the third day of His Week. It is a revelation of Scriptures that will likely surprise you, and it should enable your eyes to be anointed so that you see His Truth in the Scriptures as you have likely not seen it before. You are invited to the Feast of His Tents so that you can have the Water of Life poured out on you freely.

The following is the link to the new audio message: "The Lord's Whistle and the Pool of Water":

<http://www.153wordsofgod.com/MP3/The%20Lord's%20Whistle%20and%20the%20Pool%20of%20Water.mp3>

The past two days the Lord has been working upon me and making it known that on this date - Sunday, October 16, 2011, I had to make known His message of His Law. People need to understand what lawless means.

This message is very important for the Lord has drawn on me to understand this. At three o'clock this morning the Lord gave me a very profound and clear message: "The problem with My people is they have no laws. They have become like the Mongols. They must have laws or they will not overcome the world, for they cannot walk in One Shoulder."

The Lord made it clear to me that He has given the people the right to receive His Law, but they have trampled upon the Law, because they did not know that My Law is Truth. They did not know He was ready to give them His Law. They have ignored the simplicity of the Key to Understanding that is found in Ps. 119:130 and My call of John 17:17, they trample upon My Law that David simplified in Psalm 119:142. Thus, the Lord says that it will be that He will use His Key to David (Rev. 3:7) and He will lock His Words from them if they will not receive His Law and do it. The Time for them to wash their eyes in the Water of the Pool of Siloam has come. If they do not come out to His Wilderness and put on the Two Wings of His Eagle, then He will cause them to walk in the new Wilderness of Zin - the Wilderness of Coldness - and they will walk in the Darkness of this Night of Darkness. He will send upon them the fly of Egypt and the honey bee of Assyria until they understand evil and choose to do Good, or perish.

To understand the Mongols, it goes back to the time of when the Mongols had fallen apart and they were divided into many sects and followed any kind of law that they devised. It is like the many doctrines of the church today. Then Genghis Khan (*The name means "Universal Leader"*) came forth. He had been the true heir to the throne, but at a young age his father had been poisoned. When he was able to take the throne, he brought forth fair laws, and required a strict discipline among the people. They followed him and he had many great victories.

But, he was a leader in which he was famous for the wholesale slaughter of entire civilizations of his enemies. The point is that the church is so far out of touch with God's Law, and that they are so far from actually being able to comprehend the Knowledge of His Pure Language of the Words of God in the Kingdom of Heaven that the Bible is written in, that the people are lawless, and they are susceptible of being united under such a global

leader as Genghis Khan. If you will not unite under God and bring forth His Kingdom of Truth upon the earth, then you will be forced to unite under the One World Order, and they will kill nearly all flesh on the earth.

The Lord testifies of this in Matthew 24:22 and Mark 13:20, for He says that if He does not rise up to save the ones who hear His Voice calling out Truth, that there would be no flesh left alive upon the earth. The basic fact is that if the people had the law of God - His Truth - and kept His Law, then it would not in any way be possible for such an end to come upon His people. But, the Lord says that this is exactly the end of the road for the Way they are traveling. The Lord is saying that the Harlot of the city of Babylon who speaks Pompous Words while weaving sinister schemes that controls this 5th Beast Kingdom of Satan, is indeed bringing about a new Genghis Khan who is far worse than any of the events of Genghis Khan. At the end of this letter is an account about a Mongol conquest of an area of Iran that is considered to be one of the bloodiest intentional massacre of people captured in battle in all human history. It pales in consideration to what the Lord says is about to happen on the earth, for the goal of the 13 families (*The harlot of Babylon*) is to quickly kill nearly 7 billion people who now live on the earth. It is why the Lord says throughout the Bible that one of the defining military characteristics of this 13 family day Genghis Khan style dynasty includes to hide themselves in the rocks and caves (*Underground*) because of the terrible diseases that they are planning to let loose on the earth (*The skin and lung plagues of the likeness to the flies of ancient Egyptian Rivers - Is. 7.*) Carefully consider the Lord's warning of Matthew 24:19-22.



Genghis Khan in the battle of the Indo valley

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Matthew 24:19-22 ¹⁹**BUT WOE TO THOSE WHO ARE PREGNANT AND TO THOSE WHO ARE NURSING BABIES IN THOSE DAYS!** ²⁰**AND PRAY THAT YOUR FLIGHT MAY NOT BE IN WINTER OR ON THE SABBATH.** ²¹**FOR THEN THERE WILL BE GREAT TRIBULATION, SUCH AS HAS NOT BEEN SINCE THE BEGINNING OF THE WORLD UNTIL THIS TIME, NO, NOR EVER SHALL BE.** ²²**AND UNLESS THOSE DAYS WERE SHORTENED, NO FLESH WOULD BE SAVED; BUT FOR THE ELECT'S SAKE THOSE DAYS WILL BE SHORTENED.**

Make no mistake, it is the lack of laws that breaks down the walls of every city so that they are easy prey for those who will unite under discipline, even if that discipline has pure evil at the heart of its intents. But, it is also true that if people will not hear the Words of God, then their hearts are hardened to His Truth until the point that they will have the authority of receiving His Words taken from them (*Luke 14:24, Amos 8:11*) and that means that they will not be able to enter into the Kingdom of Heaven and stand before the Father (*John 5:24, 8:47, 12:48, Deut. 18:19.*), for they will not be found as clean. (*Eph. 5:25-27, John 15:3, Rev. 19:7-8.*)

Psalms 119:142 Your Righteousness is an everlasting Righteousness, and **YOUR LAW IS TRUTH.** (*His Truth is His Words. His Law is to hear.*)

Psalms 119:160 The entirety of **YOUR WORD IS TRUTH.** (*We are to be set apart as Holy by seeking the entrance of His Words.*)

Psalms 119:130 **THE ENTRANCE OF YOUR WORDS GIVES LIGHT;** it gives Understanding to the Simple. (*Full of Light = Full of His Wisdom = Full of His Understanding.*)

John 3:34 ³⁴**FOR HE WHOM GOD HAS SENT SPEAKS THE WORDS OF GOD,** for God does not give the Spirit by measure

The Lord is in no ways a Genghis Khan of the violent source of this world. Rather He is bringing forth a Pure Speech (*Zeph. 3:8-9*) of the Law of Righteousness, and His reign for while is Kingdom is on the earth over the next years, is to be known as the Time when the world lived in the Way of "Holiness Unto the Lord", even if the wicked are forced to be ruled over by His rod of Iron. His people - those who choose to come out from Babylon and to be of His chosen, shall live in the likeness to the Garden of Eden that He is rising up to bring forth and establish, and then to not leave it behind for others (*Dan. 2:44*). For in the set Time given for His bride to refine herself, He will come for her, and she will be resurrected.

Jesus Christ is the rightful Son and heir to the throne of God's Kingdom of Heaven. The world is torn apart and the churches have no ability to overcome the world because of their lawlessness, and the belief that they are all right and led by the Spirit, when in Truth none of them walk in the Ways of the Instruction of the Law of Truth that is revealed in the Scriptures and that existed from before the foundations of the world. It was lost by man and was replaced with man's self-teachings. There is only one Law of God, and that is that His Truth is be over and in all things - Psalm 119:142, 119:160, 119:130, 119:9 and 33:4.

The Lord Jesus Christ has now come forth and is taking over the Heavens and the earth, and will establish His Kingdom upon the earth so that His bride (*Those who have prepared themselves with putting on the white garment of the knowledge of His Words - John 15:3, Eph. 5:25-27, Rev. 19:7, Joel 2:16*) can be set apart so that she will have the Time to be refined (*To do the Ways of His Words and to earn the beams of Light that will make up the fine lace that will cover her white garment - Rev. 19:8, Dan. 12:9-10*). He is going to bring forth His Pure Speech so that the people put down their many doctrines.

The eighth day of the month of Tishri is the day after the completion of the seven days of the celebration of the Feast of Tents. Many people call the eighth day as one of the days of the Feast of Tabernacles. But, it is actually a very special day of its own right and having a great purpose. This day is the 22nd of Tishri and it is the day when there are two celebrations. The Lord tells us in Leviticus 23:36 that there is to be called a Holy Assembly to be gathered on the Sabbath of the eighth day, directly after the seven days of the Feast of Tents. It is a Time of Holy Convocation - a Holy Gathering likened to the calling of a sacred assembly that is asked for in Joel 2:15-18. Take notice that it is the requirement of the shepherds to call this assembly. If they do not then they will be held into account.

Leviticus 23:33-36 ³³Then the LORD spoke to Moses, saying, ³⁴"Speak to the children of Israel, saying: 'The fifteenth day of this seventh month shall be the Feast of Tabernacles for seven days to the LORD. ³⁵On the first day there shall be a holy convocation. You shall do no customary work on it. ³⁶For seven days you shall offer an offering made by fire to the LORD. On the eighth day you shall have a holy convocation, and you shall offer an offering made by fire to the LORD. It is a sacred assembly, and you shall do no customary work on it.

Joel 2:15-18 ¹⁵**BLOW THE TRUMPET IN ZION, CONSECRATE A FAST, CALL A SACRED ASSEMBLY;** ¹⁶**GATHER THE PEOPLE, SANCTIFY THE CONGREGATION, ASSEMBLE THE ELDERS, GATHER THE CHILDREN AND NURSING BABES; LET THE BRIDEGROOM GO OUT FROM HIS CHAMBER, AND THE BRIDE FROM HER DRESSING ROOM.** ¹⁷**LET THE PRIESTS, WHO MINISTER TO THE LORD, WEEP BETWEEN THE PORCH AND THE ALTAR** (*The Lord is saying that these priests must step down off the porch and humble themselves at the wash basin that is between the altar and the porch. The Water is the beginning of the cleansing to receive His knowledge. Thus, the Lord is saying that the shepherds are unclean and must wash themselves and the people also so that they are made spotless and ready for Him - Ephesians 5:25-27, Rev. 19:7-8*); **LET THEM SAY, "SPARE YOUR PEOPLE, O LORD, AND DO NOT GIVE YOUR HERITAGE TO REPROACH, THAT THE NATIONS SHOULD RULE OVER THEM. WHY SHOULD THEY SAY AMONG THE PEOPLES, 'WHERE IS THEIR GOD?'"** (*This is like an admission that they have failed to teach the people the power of His Words, for they did not rightly divide the Words of God, and thus they have come to this point.*) ¹⁸**THEN THE LORD WILL BE ZEALOUS FOR HIS LAND, AND PITY HIS PEOPLE.**

The 22nd of Tishri (*October 20, 2011*) is the celebration of the Holy Gathering. In the times past, inclusive of the times of Jesus, in the morning of the 22nd of Tishri, the priests would observe a custom of taking a gold cup with water from the Pool of Siloam, and they would mix it with wine, and then they would pour this out on the altar of the Temple. This speaks of the Time when the Messiah would pour out the Water of the Spirit of God upon the people and bring forth the knowledge of the understanding of the Holy. This day is called the holiday "Shemini Atzeret. Shemini Atzeret literally means "the assembly of the eighth (day)." But, this is also the day of the celebration of the Torah. Thus, Shemini Atzeret is also the holiday of "Simchat Torah". Simchat Torah means "Rejoicing in the Torah."

It is very interesting for the Feast of Tents, is celebrated with all people. But, the holiday of Shemini Atzeret is set aside for those who are of a sacred assembly - a people who have been set apart as Holy. The nation of Israel wrongly believes that this is just for them, but it is not for the Jewish people, it was for those who set themselves apart as Holy, and that is only possible to be correctly observed by those who set themselves apart as Holy through the hearing and receiving of His knowledge of Truth - the Knowledge of His Words.

Because of this, it is easy to understand why this Sabbath is a very special Sabbath for those who are called out. That is of course all those who hear and comprehend the Words of His Voice, and therefore it is for those who know Him and hear Him calling out His Knowledge of Truth. This is the Day that the Lord begins to call out His Voice, and all those who are of the Truth will hear Him and come out of Babylon so that they can enter into the Marriage Covenant with the Bridegroom (*Again consider the wording of Joel 2:16, and you will see that it is at a time of a Holy Convocation when the Lord calls His people to come and allow the bride and the bridegroom to enter into the Wedding Engagement Covenant. And remember that we are to be set apart as Holy by receiving and keeping the knowledge of Truth - the knowledge of the Pure Words of God.*)

John 18:37-38 ³⁷Pilate therefore said to Him, "Are you a King then?" Jesus answered, "You say rightly that I am a King. **FOR THIS CAUSE I WAS BORN, AND FOR THIS CAUSE I HAVE COME INTO THE WORLD, THAT I SHOULD BEAR WITNESS TO THE TRUTH. EVERYONE WHO IS OF THE TRUTH HEARS MY VOICE.**" ³⁸Pilate said to Him, "What is Truth?" (*Have you searched out the meaning of His Truth in the Scriptures? Have you searched out the meaning of Truth in His Pure Language?*)

Proverbs 9:10 UNDERSTANDING OF THE HOLY IS KNOWLEDGE.

Joel 2:15-18 ¹⁵**BLOW THE TRUMPET IN ZION, CONSECRATE A FAST, CALL A SACRED ASSEMBLY;** ¹⁶**GATHER THE PEOPLE, SANCTIFY THE CONGREGATION, ASSEMBLE THE ELDERS, GATHER THE CHILDREN AND NURSING BABES; LET THE BRIDEGROOM GO OUT FROM HIS CHAMBER, AND THE BRIDE FROM HER DRESSING ROOM.** ¹⁷**LET THE PRIESTS, WHO MINISTER TO THE LORD, WEEP BETWEEN THE PORCH AND THE ALTAR ; LET THEM SAY, "SPARE YOUR PEOPLE, O LORD, AND DO NOT GIVE YOUR HERITAGE TO REPROACH, THAT THE NATIONS SHOULD RULE OVER THEM. WHY SHOULD THEY SAY AMONG THE PEOPLES, 'WHERE IS THEIR GOD?'"** ¹⁸**THEN THE LORD WILL BE ZEALOUS FOR HIS LAND, AND PITY HIS PEOPLE.**

John 17:17-19 ¹⁷**Sanctify them by your Truth** (*This means "set them apart"*). **YOUR WORD IS TRUTH.** ¹⁸**AS YOU SENT ME INTO THE WORLD, I ALSO HAVE SENT THEM INTO THE WORLD.** ¹⁹**And for their sakes I sanctify** (*Set apart as Holy*) **Myself, that they may also be sanctified** (*Set apart as Holy*) **by the Truth.**" (*He explains that we are to be set apart as Holy by following Him to speak and to do the Words of God as Jesus did, and that means that we have to hear and discern what are the Words of God from out of all the Scriptures.*)

When I awoke the other morning the Lord put these parables together for me, and the result was this audio message.

May you rise to a Good Morning!

Food for thought.....

Floyd E. Taylor

The following is the text of John 7 with some commentary added:

Jesus Teaches in the Temple

John 7:1-9 ¹After these things Jesus walked in Galilee; for He did not want to walk in Judea, because the Jews sought to kill Him. ²Now the Jews' Feast of Tabernacles was at hand. ³His brothers therefore said to Him, "Depart from here and go into Judea, that Your disciples also may see the works that You are doing. ⁴For no one does anything in secret while he himself seeks to be known openly. If You do these things, show Yourself to the world." ⁵For even His brothers did not believe in Him. ⁶Then Jesus said to them, "**My time has not yet come, but your time is always ready.** (*This is an important revelation. The Lord is saying that the Time for his brothers to come to the knowledge of Truth and to fulfill the calling of their name is always ready. That holds true for us. The Lord came to the earth and made known the knowledge of His Words and He called all of us to hear the Words of the Father and to set ourselves apart from the world as Holy by receiving the instruction of the Ways of doing (Keeping) His Words and then for us to do the Ways of these instructions so that we enable the Father to do those Good Works that He has given to us within His Words. That knowledge was not lost, for it was recorded within the Scriptures and the teachings of the apostles. However, when the leaders and shepherds allowed the calendars to be changed to fixed weekly calendars that are based upon either the solar calendar (Gentiles and Jewish families since ~350 AD) or the freely rolling lunar calendar (The Muslim Islamic Calendar of also ~350 AD), instead of God's lunar calendar that is fixed to the solar calendar so that it aligns with both the moon cycle and the sun cycles, as that calendar is described within the Bible, and as was kept through the times of Jesus and the apostles, the right to be freely pulled to the knowledge of His Words by the Spirit was lost - per the law of Exodus 31:13. Jesus warned us to hear His Voice that is fully explained speaks the Words of God, but we were not zealous to seek out this knowledge. If we had we would have found the understanding of the plan of God and we would have been able to comprehend the Scriptures as like the apostles - see Luke 24:44-45. But, since we have not be alert, and we would not dissect the sayings of the Words of His Voice, we remained as blind and deaf to His Truth as was His own brothers while He walked upon the earth in His ministry. His brothers abruptly changed after His return and after He caused them to know His Words so that they could understand and so that they could comprehend the Scriptures - see Luke 24:44-45 and Psalm 119:130.)* ⁷**The world cannot hate you, but it hates Me because I testify of it that its works are evil.** (*Consider carefully what Jesus is saying to His brothers. He is saying that you are just like the world. The devil does not attack his own when he is using them to do evil. The Lord is saying to his brothers that at the present time they are of their father the devil. Consider that they were sons of Joseph just like Jesus. They believed that they were also well versed in the Bible. They did not see that they were filled with error of knowledge and that they were arrogant. They were serving the devil and they thought that they were serving God and that they were filled with the Spirit of God. They are likened to the church of this day, for they do not see that the Father had caused the messenger of the knowledge of Truth to come into the world, and they did not at all see that their brother was anything special, for they looked at Him with earthly eyes, and they did not look upon Him as the Father in Heaven looked upon Him. They in no ways respected His anointing, nor did they zealously seek God to try to find out who He was. But, after His death and His return they became zealous doers of the Words of God, as the books of Jude and James reveal.)* ⁸**You go up to this feast. I am not yet going up to this feast, for My time has not yet fully come.**" (*It is interesting that the Lord is saying that they should go up to the Feast, but He is not going up, for it is not yet His time. It indicates that there is something very special that will occur at the Time of the Feast of the Tabernacles in the Appointed Time of His Day that we are now in.)* ⁹When He had said these things to them, He remained in Galilee. (*The meaning of Galilee is the Wheel, or the Scroll. It would seem to indicate that the Lord is revealing that the answer is within the understanding of His Words within the Bible.)*

The Heavenly Scholar

John 7:10-24 ¹⁰But when His brothers had gone up, then He also went up to the feast, not openly, but as it were in secret. ¹¹Then the Jews sought Him at the feast, and said, "Where is He?" ¹²And there was much complaining among the people concerning Him. Some said, "He is good"; others said, "No, on the contrary, He

deceives the people." ¹³However, no one spoke openly of Him for fear of the Jews. ¹⁴Now about the middle of the feast Jesus went up into the temple and taught. ¹⁵And the Jews marveled, saying, "How does this Man know letters, having never studied?" ¹⁶Jesus answered them and said, "My doctrine is not Mine, but His who sent Me. (*The answer to this is in Deuteronomy 18:18-19, John 3:26-36, John 6:29, and John 18:37. The doctrine of God is His Truth, for as David says in Psalm 119:142 God's Law is Truth - is hearing and doing the Words of God, and Jesus confirms this in John 5:24, 12:48, 18:37, as well as in John 8:47.*) ¹⁷If anyone wills to do His will, he shall know concerning the doctrine, whether it is from God or whether I speak on My own authority. ¹⁸He who speaks from himself seeks his own glory; but He who seeks the glory of the One who sent Him is true, and no unrighteousness is in Him. ¹⁹Did not Moses give you the law, yet none of you keeps the law? Why do you seek to kill Me?" ²⁰The people answered and said, "You have a demon. Who is seeking to kill You?" ²¹Jesus answered and said to them, "I did one work, and you all marvel. ²²Moses therefore gave you circumcision (not that it is from Moses, but from the fathers), and you circumcise a man on the Sabbath. ²³If a man receives circumcision on the Sabbath, so that the law of Moses should not be broken, are you angry with Me because I made a man completely well on the Sabbath? ²⁴Do not judge according to appearance, but judge with righteous judgment." (*His Truth is Righteous, and those who keep His Truth shall enter in - and John 5:24 attests to this fact.*)

Isaiah 26:2 Open the gates, That the righteous nation which keeps the truth may enter in.

Psalms 119:160 The entirety of Your word is truth, And every one of Your righteous judgments endures forever.

Deuteronomy 32:4 He is the Rock, His work is perfect; For all His ways are justice, A God of Truth and without injustice; Righteous and upright is He.

Consider the following and I have already explained in the audio recording many items about these following verses.

Could This Be the Christ?

John 7:25-31 ²⁵Now some of them from Jerusalem said, "Is this not He whom they seek to kill? ²⁶But look! He speaks boldly, and they say nothing to Him. Do the rulers know indeed that this is truly the Christ? ²⁷However, we know where this Man is from; but when the Christ comes, no one knows where He is from." ²⁸Then Jesus cried out, as He taught in the temple, saying, "You both know Me, and you know where I am from; and I have not come of Myself, but He who sent Me is true, whom you do not know. ²⁹But I know Him, for I am from Him, and He sent Me." ³⁰Therefore they sought to take Him; but no one laid a hand on Him, because His hour had not yet come. ³¹And many of the people believed in Him, and said, "When the Christ comes, will He do more signs than these which this Man has done?"

Jesus and the Religious Leaders

John 7:32-36 ³²The Pharisees heard the crowd murmuring these things concerning Him, and the Pharisees and the chief priests sent officers to take Him. ³³Then Jesus said to them, "I shall be with you a little while longer, and then I go to Him who sent Me. ³⁴You will seek Me and not find Me, and where I am you cannot come." (*Without receiving His Truth they will not enter in, for their invitation had come near to them and they rejected to receive it. Like Esau they only gave half an ear to His Words, and all those who do not treat His Words as sacred will not receive the inheritance of His Words, but will be cast out from Him for they are not worthy of Him. The Lord was telling these people that they have been rejected. It is their responsibility to turn like the men of Nineveh, for He has made it known to them that they have been judged by their rejection of the knowledge of His Words, and thus they are not going to enter into the Feast of His Words. Many are going to be shocked, for they thought that they have had callings of great importance, and they may have; but if they treat His Words as a simple thing, then they will not taste of His Food at the Wedding Feast and they will have lost their calling - the position that they were called to perform, for they treated His Words as a common thing, so they will be treated likewise as being unholy and unworthy of Him.*) ³⁵Then the Jews said among themselves, "Where does He intend to go that we shall not find Him? Does He intend to go to the Dispersion among the Greeks and teach the Greeks? ³⁶What is this thing that He said, 'You will seek Me and not find Me, and where I am you cannot come?'"

The Promise of the Holy Spirit

John 7:37-39 ³⁷On the last day, that great day of the feast, Jesus stood and cried out, saying, "If anyone thirsts, let him come to Me and drink. ³⁸He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water." ³⁹But this He spoke concerning the Spirit, whom those believing in Him would receive; for the Holy Spirit was not yet given, because Jesus was not yet glorified.

Who Is He?

John 7:40-44 ⁴⁰Therefore many from the crowd, when they heard this saying, said, "Truly this is the Prophet." ⁴¹Others said, "This is the Christ." But some said, "Will the Christ come out of Galilee?" ⁴²Has not the Scripture said that the Christ comes from the seed of David and from the town of Bethlehem, where David was?" ⁴³So there was a division among the people because of Him. ⁴⁴Now some of them wanted to take Him, but no one laid hands on Him.

Rejected by the Authorities

John 7:45-52 ⁴⁵Then the officers came to the chief priests and Pharisees, who said to them, "Why have you not brought Him?" ⁴⁶The officers answered, "No man ever spoke like this Man!" ⁴⁷Then the Pharisees answered them, "Are you also deceived? ⁴⁸Have any of the rulers or the Pharisees believed in Him? ⁴⁹But this crowd that does not know the law is accursed." ⁵⁰Nicodemus (he who came to Jesus by night, being one of them) said to them, ⁵¹"Does our law judge a man before it hears him and knows what he is doing?" ⁵²They answered and said to him, "Are you also from Galilee? Search and look, for no prophet has arisen out of Galilee."

An Adulteress Faces the Light of the World

John 7:53 ⁵³And everyone went to his own house.

Some of the history of Genghis Khan's war tactics from Wikipedia.com

(http://en.wikipedia.org/wiki/Genghis_Khan)

In the early 13th century, the **Khwarezmian Dynasty** was governed by **Shah Ala ad-Din Muhammad**. Genghis Khan saw the potential advantage in Khwarezmia as a commercial trading partner using the **Silk Road**, and he initially sent a 500-man **caravan** to establish official trade ties with the empire. However, **Inalchuq**, the governor of the Khwarezmian city of **Otrar**, attacked the caravan that came from Mongolia, claiming that the caravan contained **spies** and therefore was a conspiracy against Khwarezmia. The situation became further complicated because the governor later refused to make repayments for the looting of the caravan and handing over the perpetrators. Genghis Khan then sent again a second group of three ambassadors (two Mongols and a Muslim) to meet the Shah himself instead of the governor Inalchuq. The **Shah** had all the men shaved and the Muslim **beheaded** and sent his head back with the two remaining ambassadors. This was seen as an affront and insult to Genghis Khan. Outraged Genghis Khan planned one of his largest invasion campaigns by organizing together around 200,000 soldiers (20 **tumens**), his most capable generals and some of his sons. He left a commander and number of troops in China, designated his successors to be his family members and likely appointed **Ogedei** to be his immediate successor and then went out to Khwarezmia.

The Mongol army under Genghis Khan, generals and his sons crossed the **Tien Shan** mountains by entering the area controlled by the **Khwarezmian Empire**. After compiling intelligence from many sources Genghis Khan carefully prepared his army, which was divided into three groups. His son **Jochi** led the first division into the northeast of Khwarezmia. The second division under **Jebe** marched secretly to the southeast part of Khwarezmia to form, with the first division, a **pincer attack** on **Samarkand**. The third division under Genghis Khan and **Tolui** marched to the northwest and attacked Khwarezmia from that direction.

The Shah's army was split by diverse internal disquisitions and by the Shah's decision to divide his army into small groups concentrated in various cities. This fragmentation was decisive in Khwarezmia's defeats,

as it allowed the Mongols, although exhausted from the long journey, to immediately set about defeating small fractions of the Khwarzemi forces instead of facing a unified defense. The Mongol army quickly seized the town of **Otrar**, relying on superior strategy and tactics. Genghis Khan ordered the wholesale massacre of many of the civilians, enslaved the rest of the population and executed Inalchuq by pouring molten silver into his ears and eyes, as retribution for his actions. Near the end of the battle the Shah fled rather than surrender. Genghis Khan charged **Subutai** and Jebe with hunting him down, giving them two years and 20,000 men. The Shah died under mysterious circumstances on a small island within his empire.

The Mongols' conquest, even by their own standards, was brutal. After the capital **Samarkand** fell, the capital was moved to **Bukhara** by the remaining men, and Genghis Khan dedicated two of his generals and their forces to completely destroying the remnants of the Khwarezmid Empire, including not only royal buildings, but entire towns, populations and even vast swaths of farmland. According to stories, Genghis Khan even went so far as to divert a river through the Khwarezmid emperor's birthplace, erasing it from the map.

The Mongols attacked **Samarkand** using prisoners as body shields. After several days only a few remaining soldiers, die-hard supporters of the **Shah**, held out in the citadel. After the fortress fell, Genghis supposedly reneged on his surrender terms and executed every soldier that had taken arms against him at **Samarkand**. The people of Samarkand were ordered to evacuate and assemble in a plain outside the city, where they were killed and pyramids of severed heads raised as a symbol of victory.^[23]

The city of Bukhara was not heavily fortified, with a moat and a single wall, and the citadel typical of Khwarezmi cities. The city leaders opened the gates to the Mongols, though a unit of Turkish defenders held the city's citadel for another twelve days. Survivors from the citadel were executed, artisans and craftsmen were sent back to Mongolia, young men who had not fought were drafted into the Mongolian army and the rest of the population was sent into slavery. As the Mongol soldiers looted the city, a fire broke out, razing most of the city to the ground.^[24] Genghis Khan had the city's surviving population assemble in the main mosque of the town, where he declared that he was the flail of God, sent to punish them for their sins.

Meanwhile, the wealthy trading city of **Urgench** was still in the hands of Khwarezmian forces. The assault on Urgench proved to be the most difficult battle of the Mongol invasion and the city fell only after the defenders put up a stout defense, fighting block for block. Mongolian casualties were higher than normal, due to the unaccustomed difficulty of adapting Mongolian tactics to city fighting.

As usual, the artisans were sent back to Mongolia, young women and children were given to the Mongol soldiers as slaves, and the rest of the population was massacred. **The Persian scholar Juvayni states that 50,000 Mongol soldiers were given the task of executing twenty-four Urgench citizens each, which would mean that 1.2 million people were killed. While this is an exaggeration, the sacking of Urgench is considered one of the bloodiest massacres in human history.**