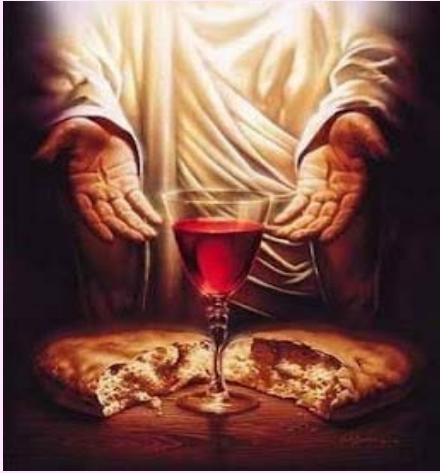


**“Jesus, the Royal Bridegroom, is to Appear and enter into a Marriage Covenant with His bride.”**



Many have forgot that the Father has offered for all of us to enter into a Marriage Covenant Contract with His Royal Son. In a Jewish Royal Wedding the Bridegroom will come to the virgin bride who has set herself apart from others and has made herself ready to enter into a Marriage Covenant with Him. The Jewish Royal Wedding has set procedures.

The bride will have agreed to the terms of the Marriage Covenant before the Bridegroom Appears. She will know that the Bridegroom will Appear to her, and He will drink the Cup of Wine with her to Seal the Marriage Covenant. As a Royal Bridegroom He will give to her all that she needs to be able to prepare herself so that she will be ready for Him when He returns at the agreed upon number of set days to collect her, and to then take her to enter into His Kingdom and present her before the Father to set His Seal upon their Marriage. She remains set apart on earth growing in the understanding of the knowledge of the Kingdom of God while she waits for Him to come and collect His Kingdom of Light that becomes established within her (*Dan. 12:1-4*).

When He Appears to her for the purpose of entering into the agreed upon contract, He will take a drink from the cup of wine, and then the bride will receive the same cup and also drink wine from that cup. When she drinks that cup of wine she is technically a bride of King Jesus. But, she must then wash in the Water of the Word and make herself spotless for Him and put on the fine linen garment (*Rev. 19:7-9, Eph. 5:25-27*). She is blessed and she knows her Bridegroom will return for her at the set number of 1,335 days (*Dan. 12:12*).

**The Power of the Lord is found in Holy Promises within the Words of God that He speaks!**



King Jesus is about to appear to judge the people and to establish His Kingdom. In Ecclesiastes 8:4 there is no King or leader of a Beast Kingdom that can stop the Lord Jesus Christ, the King of kings. He speaks the Holy Words of God that has authority over all the words of earthly kings (*See Deut. 18:18-19, John 3:34-36*). In John 12:48 we are told He will judge all of us by the Words of God that He came to bear witness of on earth.

**Ecclesiastes 8:4** <sup>4</sup>Where the Word of a King is, there is Power; and who may say to him, "What are you doing?"



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**The Time of His Judgment is at Hand**

The Lord Jesus Christ is about to Appear to render Judgment on the Living and the Dead.

**Note: His Saints and the Wicked will be Judged Two Times**



**2 Timothy 4:1-2** <sup>1</sup>I charge you therefore before God and the Lord Jesus Christ, who will judge the living and the dead **at His appearing AND at His kingdom**: <sup>2</sup>Preach the Word! Be ready in season and out of season. Convince, rebuke, exhort, with all longsuffering and teaching.

In Matthew 24:29-31 and Mark 13:24-27 the Lord reveals that it will be immediately after the Great Tribulation that the Lord will Appear and that He will send His angels to Separate the wicked from the Saints in what is referred to as the Separation Judgment. This Judgment is also mentioned in Matthew 25:31-46. This Judgment is not a single event. The Bible reveals that it is a two part Judgment, with the event known as the Rapture following the Second Judgment. The Apostle Paul clarifies in 2 Timothy 4:1 that the Lord will Judge the living and the dead at His Appearing AND at His Kingdom. This is the Mystery that seems to have been not understood by the Church until now, even though Paul speaks it clearly.

The Bible reveals that Jesus will rise up to end the Tribulation caused by this 5<sup>th</sup> Beast Kingdom of the Little Horn that presently rules the world (*Dan.7:9-14, Mt. 24:20-22, Mk. 13:18-20, etc.*). He will then separate the living and the dead upon the earth. The living (*His Saints*) will be set apart to be purified, made white and refined (*Dan. 12:4, 9-10, Eph. 5:25-27, Rev. 19:7-8*). The wicked will be set apart to be punished by the plagues of the fire of His wrath. After the set number of days of the Covenant, He will again return to judge the living and the dead. At that time He will take up His Kingdom that will have risen within His Saints, and it will not be left behind for others (*Dan. 2:44-45, 12:11-12*). Only the “dead” are left to be judged at the end of His Day.

**THESE ARE the Days of the Destruction of the 5<sup>th</sup> Beast Kingdom of Satan – Devil’s NWO!**

**These are not the Days of the Antichrist’s 7<sup>th</sup> Kingdom!**

**Do not be Unwise to the Scriptures:** The Bible clearly reveals in Is. 21:1-12, Dan. 7:9-14, Rev. 17:9-14, Dan. 11:44-45, Mt. 24:20-22, Mk. 13:18-20, and many other verses, that we are now living in the Days of the 5<sup>th</sup> Beast Kingdom of Satan. Also, Zech. 14:6-7, Lk. 17:34, Hos. 6:5, Rev. 18, Dan. 12:1-12, reveal that we are living in the Night of the Day of the Lord, and that it is the time that the dominion over the earth is taken away from the 5<sup>th</sup> Beast Kingdom of Satan (*The Kingdom of the little horn that speaks pompous words and that has dominion over the three most powerful of the ten kingdoms (They are USA, China and Russia) and by them he controls the remaining 7 kingdoms of the world.*), and the Father does not immediately give the dominion over the earth to the 6<sup>th</sup> Beast Kingdom (*The Kingdom of the re-emerged Ten Kings who will reign for 42 months and then turn their dominion over to the 7<sup>th</sup> Beast Kingdom of the Antichrist who will also reign for 42 months. At the end of his reign the Antichrist will gather at Armageddon to fight the returning King of kings, the Lord Jesus Christ.*)

The Bible makes clear in Dan. 7:13-14, Zech. 14, Dan. 9:26, Dan. 12, Rev. 19:1-13, and others, that there is a short time gap between the destruction of the 5<sup>th</sup> Beast Kingdom and the appointed time when the Father again allows the people to give dominion back to Satan’s Beast Kingdoms (*His 6<sup>th</sup> and 7<sup>th</sup> Beast Kingdoms*). It is during that time gap that the Lord Jesus will rule over all the earth from the Throne of God while He punishes the wicked and unwise with His fiery wrath punishments. It is also during that time that He watches over His bride who has entered into Covenant with Him by sacrifice. In the midst of that time the Lord will establish His Kingdom within His bride on the earth. Then at the appointed covenant established time He will come to give a final inspection judgment of all, and then He will take up His bride with His Kingdom established within her, and His Kingdom will not be left behind for others.

**Dan. 7:12<sup>12</sup>** *As for the rest of the beasts, they had their dominion taken away, yet their lives were prolonged for a season and a time.*

**Rev. 17:12<sup>12</sup>** *The ten horns which you saw are ten kings who have received no kingdom as yet, but they receive authority for one hour (42 months) as kings with the beast."*

**We are already living in the Time of the Night of the Day of the Lord.....**

**And, THIS IS NOT the Appointed Time of the Antichrist and the False Prophet**

The Day of the Lord began at Passover 2003 with the Father causing the knowledge of Truth – the knowledge of His Holy Words – to be received on the earth. This fulfilled Hebrews 10:26-27, Hosea 6:5, Daniel 12:4, Hosea 6:5, and John 12:48. The entirety of the Day of the Lord is not based upon the seven years of Daniel’s 70<sup>th</sup> Week of Daniel 9 (*The events of Daniel’s 70<sup>th</sup> week are centered upon the years within the Day of the Lord that the Lord judges the people, including the time when He causes the wise of His Elect to be made righteous and refined so that they are prepared to enter and be presented before the Father. It is also the time when He punishes the wicked and the complacent who reject His knowledge with the plagues of His Wrath. Thus, the seven years of Daniel’s 70<sup>th</sup> Week is an event that occurs within the greater number of years that make up the entirety of the Day of the Lord. And the time of Daniel’s Week occurs within the time frame when the Lord has dominion over the earth. In other words, it occurs during the season and time (Dan. 7:12) when the Father removes the dominion over the earth from Satan’s 5<sup>th</sup> Beast Kingdom of the Pompous Horn, and before He allows the 6<sup>th</sup> Beast Kingdom of the Ten Kingdoms to receive the dominion for Satan as the people left behind will desire.*).

The Day of the Lord is based upon a foundation of a series of years that are structured into the segments of a Jewish Day. The Lord makes it clear in Zech. 14:6-7 that the Day of the Lord is divided into four distinct segments of events. These four segments are (1) the Evening, (2) the Night, (3) the Morning and (4) the Day. The Bible also clarifies that the Day of the Lord consists of a Time, Times, and a Half Time. As I have explained in many writings, the meaning of “Time” is a Day of the Lord segment of a period of seven years. Thus the entirety of the Day of the Lord is 24.5 years, as follows:

THE DAY OF THE LORD				<i>(The Father cuts the Day of the Lord short to the time equivalent to 3:00 PM – the time when Jesus died on the Cross by Grace for us.)</i>
Evening	Night	Morning	Day	
Time	Times		Half Time	
7 Years	14 Years		3.5 Years (42 Months)	
Passover 2003 to Passover 2010	Passover 2010 to Passover 2017	Passover 2017 to Passover 2024	Passover 2024 to ~Rosh Hashanah 2027	

*(Note: The Great Tribulation, the Separation Judgments of both the Living and the Dead at His Appearing and at His Kingdom occur in the Night of His Day (Luke 17:34, and others). Thus the first half of Daniel’s 70<sup>th</sup> Week occurs in the Night. The second half occurs in the late part of the Night and into the Morning of His Day. The event known as the Rapture occurs in the midst of Daniel’s 70<sup>th</sup> Week. We can discern this because in Dan. 9:27 we are told that in the midst of the week the sacrifice and offerings will end – See Dan. 10:26-27.)*

The Lord makes it clear in Zech. 14:7 and Hosea 6:5 that the beginning of the Day of the Lord (*The Evening of His Day*) is to be recognized as to when the Father causes the knowledge of His Pure Words of the Kingdom of Heaven to be received on the earth, for He says in those verses that the Day of the Lord begins with the entrance of Light (*The Creation also began in such manner – Gen. 1:1-3*). In Psalm 119:130 King David clarifies that it is the entrance of God’s Words that gives Light and gives understanding to the simple. David also testifies that His Words are Law (*Ps. 119:142*), and that all His Good Works are done through His Holy Words (*Ps. 33:4*), and God’s Words and Works are thus “His Truth” (*Ps. 119:160 Jn. 17:17*). If one does the works of God He is Holy. The Lord told the prophet Daniel that the Time of the End would come with the entrance of His Words in Dan. 12:4 and Dan. 12:9-10. That concurs with Hos. 6:5 and John 12:48. The apostle Paul testified that the knowledge of the Holy Words of God that are called Truth (*John 17:17, Ps. 119:160*), were to be received at the Time of His Day (*Hebrews 10:26-31*). This was fulfilled at Passover 2003 as is testified to in many writings revealing the Holy Words of God’s that frame His Pure Language of the Kingdom of Heaven.

The Lord makes clear in such Scriptures as Lk. 17:34, and 1 Thess. 5:1-3 that the Great Tribulation and the Separation Judgments occurs in the Time of the Night of the Day of the Lord. In Isaiah 21:1-12 it is also confirmed that the Fall of the 5<sup>th</sup> Beast Kingdom called as “Babylon” occurs in the Night, and that the Separation Judgments also occur in the Night of the Day of the Lord. The majority of the book of Daniel, especially chapters 7 through 12, are focused on the time when those who love the Lord and who hear His Voice speaking in Truth return to Him and receives the Gift of their salvation (*Jesus only speaks in the Pure Language of the Holy Words of God set aside by the Father, per Deut. 18:18-19, Jn. 3:34*). The Antichrist (*Along with the False Prophet*) do not receive their dominion until what is equivalent to “noon” of His Day.