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# The 153 Words of God

## His Word: Flesh

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- ✧ **Deuteronomy 18:18-19** <sup>18</sup>“I will raise up for them a Prophet (*Jesus*) like you from among their brethren, and will put My Words in His mouth, and He shall speak to them all that I command Him. <sup>19</sup>And it shall be that whoever will not hear My Words, which He speaks in My name, I WILL REQUIRE IT OF HIM.”
- ✧ **John 3:34** “For He whom God has sent speaks the Words of God, for God does not give the Spirit by measure.”
- ✧ **Psalms 119:130** The Entrance of Your Words Give Light; It gives Understanding to the Simple.
- ✧ **John 15:7** “If you abide in Me, and My Words abide in you, you will ask what you desire, and it shall be done for you.”
- ✧ **John 8:47** “He who is of God hears God’s Words; therefore you do not hear, because you are not of God.”

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### The 153 Words of God, His Word: Flesh

A Writing By: Floyd E. Taylor

An Anointed Truth of God Given in 2007 to Floyd E. Taylor, San Antonio, TX.

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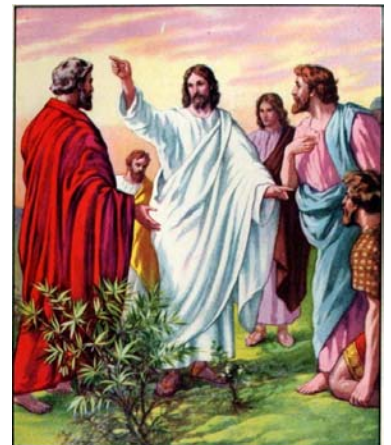
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THE MEANING OF THE WORD FLESH AS IT IS SPOKEN AND DONE IN HEAVEN:

Jesus said that His Flesh was food to us, and that if we did not eat of this food we shall not enter the Kingdom of Heaven. The Lord's flesh is meat for the Soul. That meat is the Words of God. If we receive the Words of God in us then God enters us and we also receive knowledge of God. By eating of this meat we are building our new eternal body, for the Lord says that whosoever eats of His flesh shall receive Eternal Life. John the Apostle teaches us that Jesus is first coming back in His Words – His Flesh – before He comes back in the physical body. The Word Flesh equates to the power of God over every substance of your physical being. David says that the Lord has numbered all of our substance and He has written them into a book. The voice of God speaks all of the ranges of frequencies wherein every element that exists is numbered and they hear His voice. The prophet Isaiah says that Lord has spoken Words and placed them into our mouth from the day of our Creation. The Lord's body is given as a sacrifice for us that He could return from the Cross and raise us up to Eternal Life. Jesus says that it is because He died that He has earned for us the authority to raise us up from the dead in our body, and to renew it to a perfected heavenly body. It is the promise that is in God's Word "flesh" that gives us a new body. For in His death Jesus did for us the Good Work of dying for us so that we could be raised up in the resurrection in our season. The flesh is both Spirit and Life, for it is framed in the Word of God that is God, and God is Spirit, and His Spirit gives us Life. Because of this Jesus said that he who feeds on Me will live forever. When you take communion and you eat the bread of the communion, you are eating the body of Christ in remembrance. But, when you eat of His Words you are eating His flesh and you are given Eternal Life. Thus, in the heavenly language the flesh represents the Lord's Promise to return and open to us the knowledge of His Words that whoever eats of His Words shall be raised us up to Eternal Life. In the earthly language it represents the Lord giving His physical substance of His body on the Cross for our sins.

THE WAY OF THE WORD FLESH

The Word "Flesh" is a very decisive Word in the Bible. Jesus utilized the Word "Flesh" as being a commandment of an old law that is yet at the same time a new law that He placed upon us. The Lord proclaimed that if we do not eat His flesh then we would not have Eternal Life in us. Clearly this makes our need to understand His Word "Flesh" as a necessary requirement for us, for the Lord is saying that our ability to receive Eternal Life is based upon our receiving His teaching of eating His "Flesh". This word "Flesh" is a decisive Word of God. It is a dividing Word. When the Lord told those disciples who were following Him that they had to eat of His "flesh" to enter into the Kingdom of Heaven and to live, the vast majority of the group left Him. In John 6:66 it is recorded "from that time many of His disciples went back and walked with Him no more." The Scriptures seem to indicate that possibly only the twelve disciples continued to follow after Him. In this account recorded in John 6:43-69, our Lord Jesus questioned them as to whether they would follow Him further after they had heard of this teaching. It seems that He asked them this question so that we would pay attention to this teaching.



☆ **John 6:43-69** <sup>43</sup> Jesus therefore answered and said to them, "Do not murmur among yourselves. <sup>44</sup> No one can come to Me unless the Father who sent Me draws him; and I will raise him up at the last day. <sup>45</sup> It is written in the prophets, 'And they shall all be taught by God.' Therefore everyone who has heard and learned from the Father comes to Me. <sup>46</sup> Not that anyone has seen the Father, except He who is from God; He has seen the Father. <sup>47</sup> Most assuredly, I say to you, he who believes in Me has everlasting life. <sup>48</sup> I am the bread of life. <sup>49</sup> Your fathers ate the manna in the wilderness, and are dead. <sup>50</sup> This is the bread which comes down from heaven, that one may eat of it and not die. <sup>51</sup> I am the living bread which came down from heaven. If anyone eats of this bread, he will live forever; and the bread that I shall give is My flesh, which I shall give for the life of the world." <sup>52</sup> **The Jews therefore quarreled among themselves, saying, "How can this Man give us His Flesh to eat?"** <sup>53</sup> **Then Jesus said to them, "Most assuredly, I say to you, unless you eat the Flesh of the Son of Man and drink His blood, you have no life in you."** <sup>54</sup> **Whoever eats My Flesh and drinks My blood has eternal life, and I will raise him up at the last day.** <sup>55</sup> **For My Flesh is food indeed, and My blood is drink indeed.** <sup>56</sup> **He who eats My Flesh and drinks My blood abides in Me, and I in him.** <sup>57</sup> **As the living Father sent Me, and I live because of the Father, so he who feeds on Me will live because of Me.** <sup>58</sup> This is the bread which came down from heaven—not as your fathers ate the manna, and are dead. He who eats this bread will live forever." <sup>59</sup> These things He said in the synagogue as He taught in Capernaum. <sup>60</sup> Therefore many of His disciples, when they heard *this*, said, "This is a hard saying; who can understand it?" <sup>61</sup> When Jesus knew in Himself that His disciples complained about this, He said to them, "Does this offend you? <sup>62</sup> **What then if you should see the Son of Man ascend where He was before?** <sup>63</sup> **It is the Spirit who gives life; the flesh profits nothing.** The Words (*of God*) that I speak to you are Spirit (*God is Spirit - John 4:23-24*), and they are life. <sup>64</sup> But there are some of you who do not believe." For Jesus knew from the beginning who they were who did not believe, and who would betray Him. <sup>65</sup> And He said, "Therefore I have said to you that no one can come to Me unless it has been granted to him by My Father." <sup>66</sup> **From that time many of His disciples went back and walked with Him no more.** <sup>67</sup> **Then Jesus said to the twelve, "Do you also want to go away?"** <sup>68</sup> **But Simon Peter answered Him, "Lord, to whom shall we go? You have the Words of Eternal Life.** <sup>69</sup> **Also we have come to believe and know that You are the Christ, the Son of the living God."**

Clearly this is a major event in the ministry of the Lord while He walked upon the earth teaching His disciples. Because when it was revealed to His followers, the majority of them could only see this word utilized as it is used in all the languages of this earth. To these disciples who went away, they could surely only understand the Lord's instruction to be cannibalistic and as a ridiculous false teaching. This seems to be clearly revealed in the decision of many of the disciples to leave Him and to not follow Him any more after He gave them this teaching.

It should therefore be understood that the teaching of the Word of God "Flesh" is going to be a Word that will cause people to be decisive. They are either going to recognize that the Lord is speaking of Words that are so powerful that they hold the decision within them of whether or not we receive Eternal Life. Further, we should see from the evidence of what the Lord is showing us by this teaching that His Word "Flesh" is going to be a Word that is going to separate His followers from those who do not believe. Thus, this is an important Word for us to Understand, and further, it is a Word that we can expect for "Peace" to be removed because of it. We must remember that Jesus warned that He did not come to bring Peace, but to bring a Sword that will separate even families (*Matthew 10:34-40*). (*In Revelation 6:3-4 the Lord reveals to us the Sword of Truth that comes in the 2<sup>nd</sup> Seal Judgment, is sent to take Peace from the earth, and that because of it people are killed. The Sword of Truth separates the Unworthy from the Worthy, and that the Unworthy are left to go through the troubles and upon their earthly dying, their soul shall be sent to one of God's prison that are called Death, Sheol, or Hades. Further the Unworthy will face the troubles of the 4<sup>th</sup> Seal Judgment when Death and Hades pass through and kill one-fourth of those on earth*). We have seen from this teaching in John 6:43-69 that it is a requirement of the Lord that we eat His Flesh to receive Eternal Life, will separate the brethren.

- ☆ **Matthew 10:34-40** <sup>34</sup>**Do not think that I came to bring peace on earth. I did not come to bring peace but a sword.** <sup>35</sup>For I have come to set a man against his father, a daughter against her mother, and a daughter-in-law against her mother-in-law. <sup>36</sup>And a man's foes will be those of his own household. <sup>37</sup>He who loves father or mother more than Me is not worthy of Me. And he who loves son or daughter more than Me is not worthy of Me. <sup>38</sup>**And he who does not take up his cross and follow after Me is not worthy of Me.** <sup>39</sup>**He who finds his life will lose it, and he who loses his life for My sake will find it.** <sup>40</sup>He who receives you receives Me, and he who receives Me receives Him who sent Me. (*The Lord says that we cannot love Him if we do not receive His Words – John 14:23-24*).

It is important that we understand that the Word "Flesh" that Jesus uses in John 6:43-69 is referring to the "Words of God", and it is not the earthly flesh of His body that we are to eat. As is shown in Peter's statement of John 6:68, the ones who will make the correct choice are those who desire to keep on following the Lord until they come into the Knowledge

### WHAT JESUS SAID ABOUT ETERNAL LIFE

1. **Those who believe on Him have Eternal Life.**
2. **Those who do not hear His Words do not have Eternal Life, for they are not of God; and, further, they will receive punishment for their rejection of His Words.**
  - ☆ **John 6:47** <sup>47</sup>Most assuredly, I say to you, he who believes in Me has everlasting life.
  - ☆ **John 3:36** <sup>36</sup>He who believes in the Son has everlasting life; and he who does not believe the Son shall not see life, but the wrath of God abides on him".
  - ☆ **John 3:16** <sup>16</sup>"For God so loved the world that He gave His only begotten Son, that whosoever BELIEVES in Him should not perish but have everlasting Life."
  - ☆ **John 6:54-57** <sup>54</sup>**Whoever eats My Flesh and drinks My blood has eternal life, and I will raise him up at the last day.** <sup>55</sup>For My Flesh is food indeed, and My blood is drink indeed. <sup>56</sup>He who eats My Flesh and drinks My blood abides in Me, and I in him. <sup>57</sup>As the living Father sent Me, and I live because of the Father, so he who feeds on Me will live because of Me.
  - ☆ **John 10:25-29** <sup>25</sup>Jesus answered them, "I told you, and you do not believe. The works that I do in My Father's name, they bear witness of Me. <sup>26</sup>But you do not believe, because you are not of My sheep, as I said to you. <sup>27</sup>**My sheep hear My voice, and I know them, and they follow Me.** <sup>28</sup>**And I give them eternal life, and they shall never perish; neither shall anyone snatch them out of My hand.** <sup>29</sup>My Father, who has given *them* to Me, is greater than all; and no one is able to snatch *them* out of My Father's hand. <sup>30</sup>I and My Father are one."
  - ☆ **John 8:47** "He who is of God hears God's Words; therefore you do not hear, because you are not of God."
  - ☆ **Deuteronomy 18:18-19** <sup>18</sup>"I will raise up for them a Prophet (*Jesus*) like you (*Moses, the Law Giver*) from among their brethren, and will put My Words in His mouth, and He shall speak to them all that I command Him. <sup>19</sup>And it shall be that whoever will not hear My Words, which He speaks in My name, I WILL REQUIRE IT OF HIM."

**Note:** It is impossible to believe on Jesus if you do not believe the Words of God that He was sent into the World by the Father to speak and to do. He was sent so that we might receive His Words that unlock the mysteries of the Kingdom and fully equip us to do every Good Work and in so doing bring Glory to the Father. Further, the Father says in Deuteronomy 18:18-19 that if we do not hear His Words that Jesus will speak and believe in His Works that Jesus will do, then He will require it of us. Jesus says that if we do not eat His flesh, then we shall not have everlasting Life. The Lord is speaking of the Words that He has received from heaven, for His Words are food because all things exist and consist from His spoken Words. In His Words is God and in His Words is Life. This is confirmed in Proverbs 8:35 for the Lord says that whoever finds wisdom (*Understanding*) finds Life.

of His Words, for they have heard from Jesus that the Words that He is speaking are the “Words of Eternal Life” – meaning the Words that enter us into Eternal Life.

During the time of Jesus’ ministry of earth prior to His glorious death upon the Cross, Peter and the disciples did not understand the Words of God and the Promises that they contain. For the Lord reveals that it was not until He fulfilled all things spoken of Him in the Scriptures that He would be able to open His Words clearly to the disciples. It is revealed in Luke 24:44-45 that after He had died upon the Cross to fulfill all things, that He had opened the authority to open His Words and give understanding of the Scriptures to us, beginning with the disciples. In John 16:25 the Lord Jesus reveals that during His time of His ministry prior to the Cross that He spoke in figurative languages when He revealed things to His disciples, and that He had not spoken clearly to them. But, after the Cross, when He returned from heaven to teach His disciples the things of the Kingdom, that the Lord spoke clearly of His Words, as is confirmed in Acts 1:3 and Luke 24:44-45.

- ☆ **John 16:25** These things I have spoken to you in figurative language; but the time is coming when I will no longer speak to you in figurative language, but I will tell you plainly about the Father.
- ☆ **Luke 24:44-45** <sup>44</sup>Then He said to them, **“These are the Words which I spoke to you while I was still with you, that all things must be fulfilled which were written in the Law of Moses and the Prophets and the Psalms concerning Me.”** <sup>45</sup>And He opened their understanding, that they might comprehend the Scriptures.
- ☆ **Acts 1:1-3** <sup>1</sup>The former account I made, O Theophilus (*The Word “Theophilus” means to be a “friend of God”, or a “Son of God”.* It is very important that Luke uses this title to open this book. For the Lord says that a friend of God hears His Words, believes on Him and does what ever the He commands him – John 15:7-17), of all that Jesus began both to do and teach, <sup>2</sup>until the day in which He was taken up, after He through the Holy Spirit had given commandments to the apostles whom He had chosen, <sup>3</sup>to whom He also presented Himself alive after His suffering by many infallible (*unmistakable*) proofs, **being seen by them during forty days and speaking of the things pertaining to the kingdom of God.** (*The Kingdom of God is His Words that are found in you, and His Kingdom comes when His Words are made known to you. This is why Jesus told us that EVERY TIME we pray, we are always to always pray in this manner, “Your Kingdom come and Your will be done. It is His Words that puts in us eternal Life, so you are doing the way of the Words of God when you pray in this manner, for it is the desire of God that all men be saved and come into the knowledge of God).*

To learn knowledge of God it is very important to pay attention to the testimony of John the Baptist as is recorded in John 3:26-36. In this passage John the Baptist reveals to us that Jesus is coming to speak the Words of God as they are understood in the language of heaven, and not as they are understood in the language of earth. If we consider the wording of Job 33:14 we see that it is revealed that God speaks in one way – in one language – but man does not perceive its meaning. This is confirming what John the Baptist is teaching. The Lord speaks to us words that are understandable in our earthly languages, but the same Word has a different meaning in the language of heaven, and we do not perceive it. However, it is also a Biblical fact that we can understand His Words, once the key to understanding His Words has been opened to us. This is evidenced by the revelation of the apostle Luke in Luke 24:44-45. For when the Lord opened their eyes to understanding His Words, the disciples were able to understand them. Up and until that time the disciples had heard His teachings, and they had read the Scriptures, yet they had not been able to neither identify nor understand His Words. A scientific friend of mine who has read my Writings on the Words of God, said that it is like you have to take the Bible and to take a new look at the same verses from a 180 degree rotation angle, and all of a sudden that same verse reveals an entirely new truth without the change of one single word. That is the difference of looking at His Words with the knowledge of what they mean in the heavenly language, versus the meaning His Words are understood to have in our earthly language. But, there is also an even greater difference. The Words as they are understood within the earthly language are just normal words that have no greater power than their intended usage on earth. We can speak these Words all day long in declaration, and nothing will happen unless they are spoken and done in the way that is according to their meaning in the heavenly language. That same Word that Jesus speaks will mean a totally different thing when it is translated as a Word of the heavenly language. The greater fact is that these Words become supernatural when they are received in the heavenly language. They no longer remain just words upon a page, they become alive and they have great power. This is because it is as John the Baptist testifies, the Spirit of God is in His Words in full measure. That makes His Words supernatural. God’s Words are supernatural because they contain the Promises of God and the Spirit will do all that is promised by God, but it shall be done per the Will of God. That means that the Spirit of God will fulfill these Promises of God when we follow the instructions of the Lord, doing these Words within the Will of the Father. For this reason God’s Words cause the Bible to become a totally different book when it is read with the Understanding of His Words. The Bible becomes alive and powerful, able to cut everything to its very foundation. The apostle Paul tells us in 1 Corinthians 13:1 that when we read the Scriptures with the knowledge of the Words as they are known in heaven, we are actually speaking these Words of God in they way in which the angels speak them in heaven.

- ☆ **Job 33:14** For God may speak in one way, or in another, yet man does not perceive it.
- ☆ **John 3:26-36** <sup>26</sup>And they came to John and said to him, "Rabbi, He who was with you beyond the Jordan, to whom you have testified--behold, He is baptizing, and all are coming to Him!" <sup>27</sup>**John answered and said, "A MAN CAN RECEIVE NOTHING UNLESS IT HAS BEEN GIVEN TO HIM FROM HEAVEN.** <sup>28</sup>You yourselves bear me witness, that I said, 'I am not the Christ,' but, 'I have been sent before Him.' <sup>29</sup>He who has the bride is the bridegroom; **BUT THE FRIEND OF THE**

BRIDEGROOM, WHO STANDS AND HEARS HIM, REJOICES GREATLY BECAUSE OF THE BRIDEGROOM'S VOICE. Therefore this joy of mine is fulfilled. <sup>30</sup>He must increase, but I *must* decrease. <sup>31</sup>He who comes from above is above all; he who is of the earth is earthly and speaks of the earth. He who comes from heaven is above all. <sup>32</sup>And what He has seen and heard (in heaven), that He testifies; and no one receives His testimony. (He speaks the language of heaven, and not of earth only). <sup>33</sup>He who has received His testimony has certified that God is true. <sup>34</sup>For He whom God has sent speaks the Words of God, for God does not give the Spirit by measure (His Words are Spirit – John 6:63). <sup>35</sup>The Father loves the Son, and has given all things into His hand. <sup>36</sup>He who believes in the Son has everlasting life; (This is a sure and eternal promise of eternal life; but we cannot say that we believe on Him if we do not hear Him nor see the Words that He spoke and that He did – John 8:47) and he who does not believe the Son shall not see life, but the wrath of God abides on him. (In Psalm 119:142 we learn that the entirety of His Word is Truth, and in Hebrews 10:25-31 we learn that if we reject the knowledge of Truth when it has been opened to us by the Lord, then we can only expect the fiery wrath of God upon us. This concurs with John 8:47, when the Lord warns us that he who does not hear the Words of God is not of God, so they shall not see eternal Life).

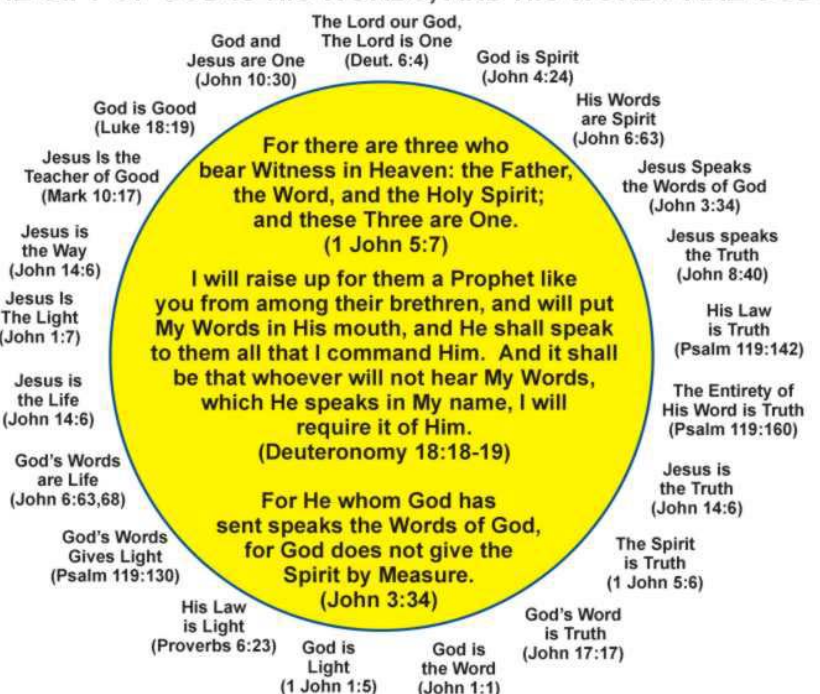
- ☆ **1 Corinthians 13:1** Though I speak with the tongues of men (The Words of God that are of their earthly language meanings) AND OF ANGELS (The same Words of God but of the interpretation that is of their Heavenly meaning), but have not love (The meaning of Love in heaven is to do the Words of God for others so that the Father is enabled to do the miracle work that you are silently asking for to be done for these others, and that through which action the Father is Glorified to do so, Our enabling the heavenly Father to do His Good Works for others is the Lord's true essence of the meaning of Love), I have become as sounding brass or a clanging cymbal.

Only the greatness of God's Wisdom could enable a word to be used in the Scriptures in two unique languages having two separate meanings, and yet repeatedly throughout the Bible the faithfulness and accuracy of the messages remain in consistent both languages. When you consider that the Bible was compiled by so many different prophets, disciples and apostles during a period of nearly 4000 years, and that the secrecy of the meaning of His Words in the heavenly language were kept hidden openly within the Scriptures, it is an amazing fact. Consider that the Lord revealed His Words to His disciples and also to Paul, and yet in all of the Writings of the New Testament we see that His Words remain woven in Parables, just like they were in the Old Testament. For as Paul reveals in 2 Corinthians 12:1-4, that it was unlawful for man to reveal them clearly. In the Book of Revelation the apostle John hears Words of an angel of heaven being spoken and He is not allowed to write these Words as the Lord allowed him to hear them clearly. The Lord only allows for the apostle John to reveal that the Words are written within a "Little" Book were as sweet as honey to His mouth. We see the same explanation by David in Psalm 119:103, and David was referring to the Words of God that caused His mouth to have the taste of honey.

- ☆ **2 Corinthians 12:1-4** There has to be boasting, although nothing is gained by it; so I will go on to visions and revelations from the Lord. I know a man in Christ who fourteen years ago—whether in the body or out of the body I do not know, God knows—was caught up as far as the third heaven. I also know of the same man—whether in the body or out of the body I do not know, God knows— how he (Paul) was caught up into Paradise and heard Words too sacred to preach, which are not lawful for man to repeat. (Consider that God Himself is within His Words, and that there are promises of God that are within His Words, and it is only God who is Good, and it is His Good that is sacred. Paul heard these Words in their fullness while He was in Paradise).

For us to understand the Word of God that is "Flesh", we must first understand that the Lord has revealed to us that He has hidden His Words within Parables ("Puzzles") within all the Writings of the Prophets. This is explained to us in Hosea 12:10, Proverbs 1:2-6, Matthew 13:9-16, Mark 4:10-13, and Mark 4:33-34. Throughout the Bible the Lord pleads with us o listen and to increase in knowledge of Him. The Lord continually tells us to "Watch" by being a "Watchman". A Watchman never has his ears closed nor his eyes closed. They are alert looking for every sign and seeking out the source of every sound. Why have we not heard the Lord when it was foretold by the Father that Jesus would come speaking the Words of God? Why have we not discerned the Lord Jesus' instructions when He told us that He came speaking and doing those things that He heard and saw in heaven? Why have we not seen that Jesus did the way of the Words of

THE GIFT OF GOD IS HIS WORDS, AND HIS WORDS ARE GOD



God to enable the Father to do many Good Works, when Jesus said that He has “shown us” many Good Works of His Father? Why have we not heard Jesus when He said that He spoke to the disciples in parables while He was with them before the Cross, and that after the Cross He returned and opened His Words to them and gave them Understanding of Himself from the Scriptures? Jesus said that He and the Father are One, and those if He came back to reveal understanding of Himself from the Scriptures, that He was saying that He had returned to open the Understanding of God within the parables of the Scriptures? It is an easy puzzle to grab a hold of its understanding, if we will carefully listen to what Jesus said and if we carefully observe what He did to enable the promises of God that are within His Words. For if we follow His Words, we see that His Words and God are also One. Thus, when the Lord is revealing the Father, He is revealing the Father who is in heaven and whose Spirit inhabits His Words in the full measure of His power.

- ☆ **Hosea 12:10** “I have also spoken by the prophets, and have multiplied visions; **I have given likenesses** (“*symbols*”, “*parables*”, or “*puzzles*”) **by the hand of the prophets.**”
- ☆ **Mark 4:10-13** <sup>10</sup>But when He was alone, those around Him with the twelve asked Him about the parable. <sup>11</sup>And He said to them, **“To you it has been given to know the mysteries of the kingdom of God; but to those who are outside, all things come in parables,**” <sup>12</sup>SO THAT SEEING THEY MAY SEE AND NOT PERCEIVE, AND HEARING THEY MAY HEAR AND NOT UNDERSTAND; **LEST THEY SHOULD TURN, AND THEIR SINS BE FORGIVEN THEM.** <sup>13</sup>And He said to them, “Do you not understand this parable? Then how will you understand all the parables?”
- ☆ **Mark 4:33-34** <sup>33</sup>And with many such parables He spoke the Word to them as they were able to hear. <sup>34</sup>**But without a parable He did not speak to them.** And when they were alone, He explained all things to His disciples.

Jesus taught us in Matthew 7:24-27 that it is a wise man who hears His Words and who does them. That tells us that inside of His Words there are promises of God that are based upon an action that we are to do. You may recall that Jesus said that He has shown us many Good Works of the Father. Jesus was saying that He did many things that enabled the Father to do the miracles that were accomplished during His ministry. Consider this carefully, for Jesus said that He has “shown” us. That means that He did something and that enabled the Father to do His Good Works that are the miracles that Jesus performed. The Father told us in Deuteronomy 18:18 that Jesus was being sent into the world to speak the Words of God and to do those things that the Father told Him. Jesus said that He speaks those things that He has heard and that He has seen while He was with His Father in heaven. Since Jesus says that He was with the Father in heaven prior to coming to earth, this means that while He was in heaven He had seen all the miracles that were done for the patriarchs and the Israelites that were the great works of God.

- ☆ **Matthew 7:24-27** **“THEREFORE WHOEVER HEARS THESE WORDS OF MINE, AND DOES THEM, I will liken him to a wise man** who built his house on the rock: and the rain descended, the floods came, and the winds blew and beat on that house; and it did not fall, for it was founded on the rock. **BUT EVERYONE WHO HEARS THESE WORDS OF MINE, AND DOES NOT DO THEM, will be like a foolish man** who built his house on the sand: and the rain descended, the floods came, and the winds blew and beat on that house; and it fell. And great was its fall.”
- ☆ **John 5:46-47** “For if you believed Moses, you would believe Me, for He wrote about Me. But if you do not believe His writings, how will you believe My Words?” (*Our problem is that we have not heard Jesus say that He speaks the Words of God, and therefore we do not believe in Him, for we cannot accept the Bible as real. Jesus says that the Priests, Pharisees and Scribes of His day did not even believe the Writings of Moses, so they could not believe His Words. For it was in Moses’ Writing of Deuteronomy 18:18-19 that Moses records the Father’s proclamation that the Messiah would come speaking the Words of God. Until this very day we have neither understood this nor believed it because we also have not believed the Writings of Moses. In these very days I have heard famous TV Evangelists compromise on the account of the Creation as it is recorded in Genesis 1 because they believed that Moses could not understand what He was Writing, just as they compromise on John’s direct account of these Judgment days of the Day of the Lord because they said that John could not understand what He was seeing so that He could record it. They say that there is truth to what the Satan’s Government is saying that the Creation resulted from a Big Bang and not God’s spoken Words that enabled the Creation to occur by the promises that are in His Words and carried out through the work of the Spirit doing His Good Works. They surely seem to give not one thought to the Biblical fact that they have lacked the knowledge of His Words; and thus they have not had the only key that according to Psalm 119:130 reveals understanding of Truth, and the Bible reveals clearly that the entirety of the Creation is called “Truth”.. This is why in like manner we have not correctly understood the meaning of John the apostle when he accurately records in 2 John 7-11 that Jesus Christ, our Savior and Messiah, is coming in the flesh, and we do not understand that means that e is coming twice, once in the meaning of flesh as it is understood in heaven and finally in the physical flesh as it is understood in the language of earth. We do not believe God in like manner to the Jews of the days when Jesus came the first time, and for this we must repent for our rebellion to His commandments that we are to rightly divide the Word of Truth, that we are to increase in the knowledge of the Truth, and that we are to seek knowledge so that we can enable His Good Works and give Glory to the Father).*

In Matthew 10:38-39 our Lord Jesus is saying that we must die to this flesh and receive the flesh that is of heaven. Jesus dies so that He could fulfill all things and be worthy to receive the Scrolls and be able to open the Words of God and of knowledge of God to us. God resides within His Words in the full measure of His Spirit, and God is Spirit. Thus with God’s Words there is nothing that is impossible to us, even the receiving of Eternal Life. Perhaps you can understand that until the days of Jesus, as it was in the Old Testament times, there was a burnt offering of flesh – “meat” – that was given for the to the Lord for the replacement of our lack of knowledge and obedience to the Law. The blood was sacrificed for the sin, but the meat was the lack of knowledge that we showed in our

disobedience to God that is the root of our sin. Jesus is telling us in John 6:43-69 that His flesh sacrifice is given so that He can fulfill the Scriptures and be given the authority to open to us the Words of God directly. In Hosea 6:6 and in Micah 6:8 we are taught that the Lord prefers us to seek after the Knowledge of God than to give burnt meat offerings. Thus, He is saying that the meat that He desires is that we seek to receive His Words when they are opened to us. For His Words are the meat of heaven that takes the place of burnt offerings. If we give up our desires of the earthly flesh to seek the desires of the flesh of the Lord that is Spirit and that is His Words, then we have received the Promise of Eternal Life. Consider the following flow of Scriptures and you will begin to understand that the only way the Bible reveals to receive the knowledge of God is through receiving His Words, and when we do this we will surely come into the knowledge of how to enable His Good Works for others; and also, by seeking this knowledge we find God's favor.

- ☆ **Matthew 10:38-39** <sup>38</sup>And he who does not take up his cross and follow after Me is not worthy of Me. <sup>39</sup>**He who finds his life will lose it, and he who loses his life for My sake will find it.** <sup>40</sup>He who receives you receives Me, and he who receives Me receives Him who sent Me." (*The Lord says that we cannot love Him if we do not receive His Words – John 14:23-24*).
- ☆ **Micah 6:8** <sup>8</sup>He has shown you, O man, what is Good; and what does the Lord require of you but to do justly, to love Good Deeds, and to walk humbly with your God?
- ☆ **Hosea 6:6** <sup>6</sup>For I desire "Good Deeds" and not sacrifice, and the "knowledge of God" more than burnt offerings.
- ☆ **Proverbs 11:27** He who diligently seeks "Good" finds favor.
- ☆ **1 Timothy 2:3-4** For this is Good and acceptable in the sight of God our Savior, **who desires all men to be saved and to come to the knowledge of the Truth.**
- ☆ **Psalms 119:160** The entirety of His Word is Truth.
- ☆ **2 Timothy 2:15** Be diligent to present yourself approved to God, a worker who does not need to be ashamed, **rightly dividing the Word of Truth.**
- ☆ **Proverbs 1:23** Turn at My reproof; Surely I will pour out My Spirit on you; I will make My Words known to you.
- ☆ **Psalms 119:130** **The Entrance of Your Words** Give Light; It gives Understanding to the Simple.
- ☆ **Proverbs 10:23** A man of Understanding has Wisdom. (*Thus His Words give Wisdom, for His Words give Understanding*)
- ☆ **Proverbs 9:10** Understanding of the Holy One is knowledge.
- ☆ **Proverbs 10:14** Wise people store up knowledge.
- ☆ **Proverbs 12:8** A man will be commended according to His knowledge.
- ☆ **Ephesians 1:13-14** <sup>13</sup>In Him you also trusted, after you heard the Word of Truth, the Good News of your salvation; in whom also, **having believed, you were sealed with the Holy Spirit of PROMISE,** <sup>14</sup>who is the GUARANTEE of our inheritance until the redemption of the purchased possession, to the praise of His Glory.
- ☆ **Mark 10:26-31** <sup>26</sup>And they were greatly astonished, saying among themselves, "Who then can be saved?" <sup>27</sup>But Jesus looked at them and said, "**With men it is impossible, but not with God; for with God all things are possible.**" (*This verse is fully understood when you can discern from the Scriptures that God is His Words. Jesus said in John 4:23-24 that God is Spirit, and Paul reveals in 2 Corinthians 3:17 that the Lord Jesus is Spirit*). <sup>28</sup>Then Peter began to say to Him, "See, we have left all and followed You." <sup>29</sup>So Jesus answered and said, "Assuredly, I say to you, there is no one who has left house or brothers or sisters or father or mother or wife or children or lands, for My sake and the Good News", <sup>30</sup>who shall not receive a hundredfold now in this time--houses and brothers and sisters and mothers and children and lands, with persecutions--and in the age to come, eternal life. <sup>31</sup>But many *who are* first will be last, and the last first."
- ☆ **2 Corinthians 3:16-17** <sup>16</sup>Nevertheless when one turns to the Lord (*To actually hear His Words and to seek to understand His Good Works*), the veil is taken away. <sup>17</sup>Now the Lord is the Spirit; and where the Spirit of the Lord is, there is Liberty. (*Jesus said in John 15:3 that it is His Word sweeps us clean, and that is the meaning that it wipes away the sin, and gives us Eternal Life. For it is the receiving of the Spirit that profits a man, for it is the Spirit that raises us up to Eternal Life, and the Spirit is His Words, and His Words come with Eternal Life as a Promise of God. That is why the Lord says in John 6:63 that His Words are Spirit and they are Life*).

Note: The Lord reveals to us through His disciples and apostles that we have a veil over our eyes until we see that when Jesus died, that the veil of the Temple was torn in two from the top to the bottom so that we are able to come in and seek

THE ENTRANCE OF HIS WORDS

Psalms 119:130  
The Entrance of His Words Gives Light,  
It Gives Understanding to the Simple.

John 6:63  
His Words are Spirit and they are Life.

The Entrance of His Words

Gives  
Light

Gives  
Understanding

God is Light  
1 John 1:5

Understanding is Knowledge  
of the Holy One  
Proverbs 9:10

God is Spirit  
John 4:24

I will pour out My Spirit  
and Make My Words Known  
Proverbs 1:23

God is Truth  
John 14:6

You are Clean because of  
the Word I have spoken  
Proverbs 9:10

God's Word is Truth  
John 17:17

His Words Give Eternal Life  
John 6:68

Spirit of Truth

Knowledge of Truth

John 4:23-24 But the hour is coming, and now is, when the true worshipers will worship the Father in Spirit and Truth; for the Father is seeking such to worship Him. God is Spirit, and those who worship Him must worship in Spirit and Truth.

God to hear His Words. It seems that we think it was torn so that we can go into Him and ask for financial blessings of the things of this world, and we make a promise to give Him back a share of it. That is so foolish and limiting, when you consider that all things belong to God and that He has told us that it is His desire and requirement for us to seek knowledge of Him so that we are able to enable Him to do Good Works for others as we ask of Him, and then He will bless us with His favor, and HE has far more knowledge and resources of how to bless us than we can even imagine. This is why the poor who have nothing are more apt to receive great blessings on this earth and in heaven, for they will come to God without the ability to give a financial seed, but they come with a pure heart that is truly seeking to gain knowledge of God's promises so that they can truly be able to enable the Father to do His Good Works for others. They are happy with whatever the Lord's favor is poured out upon them, and they place no preconceived prosperity limitations on the pouring out of God's favor

Let us now look at His Words and the Lord's explanation in John 6:43-69 that His flesh is food that is required for us to eat to be able to receive Eternal Life. The first point we must come to understand is that His Words were closed up and sealed in Daniel 12:4, and that they were not to be opened until the Time of the End. The Lord's Words are food to the soul because they enable you to receive Eternal Life. In Hebrews 10:20 the apostle Paul reveals that the Lord gained for us a new way of Life, and that is through His flesh that is the veil. Everyone remembers that the veil of the Temple was torn at the moment of His death on the Cross. It was the sign from the Father that Jesus had fulfilled all things and that now the Words of God would be opened to man. Remember that the priests pass through the veil that covered the door to the Holy of Holies and the veil would close behind them, and then the Father would reveal His instructions to the High Priest within the smoke rising from the incense. The High Priest would only go into the Holy of Holies once a year, and to receive God's Word was a most sacred event. The Priests did not go into the Holy of Holies to ask of God, but to receive the Word from God. Thus the tearing of the veil of the Temple truly reveals that we are now able to go the Father to receive His Words; but we have not understood that there were Words of God to receive instruction of.

## THE TORN VEIL GAVE WITNESS CHRIST DIED TO OPEN THE WORDS OF GOD

Jesus died in His earthly flesh upon the Cross so that He could fulfill all things that were written, and that He would be Worthy to return and give us the flesh of Heaven - the Words of His Father in which all things consist within His Promises that are in His Words, and that the Holy Spirit fulfills. By the tearing of the Temple Veil the Father shows to us that all things are fulfilled, and now all who diligently seek Him shall find Him. If we would have obeyed the Father to listen carefully to what Jesus said, and if we would have looked carefully upon the Works Jesus did, we would have found Him. **John 18:36-38** Jesus answered, "My Kingdom is not of this world." Pilate therefore said to Him, "Are you a King then?" Jesus answered, "You say rightly that I am a King. For this cause I was born, and for this cause I have come into the world, that I should bear witness to the Truth. Everyone who is of the Truth hears my voice." Pilate said to Him, "What is Truth?" **John 8:31-32** "Then Jesus said to those Jews who believed Him, "If you abide in My Word, you are My disciples indeed. "And you shall know the Truth, and the Truth shall make you free." **2 Corinthians 3:16-17** Nevertheless when one turns to the Lord, the veil is taken away. The Lord is the Spirit; and where the Spirit of the Lord is, there is Liberty. **1 John 5:6** And it is the Spirit who bears Witness, because the Spirit is Truth.

Jesus Crucified



Veil of the Temple is Torn



Jesus Died to Fulfill All Things so that He Was Able to Return to Open His Words and to Show the Way to Understanding to Us of the Knowledge of God and Works of the Spirit. With God, by His Words, All Things are Possible.

**John 6:53-58** "Then Jesus said to them, "Most assuredly, I say to you, unless you eat the flesh of the Son of Man and drink His blood, you have no life in you. "Whoever eats My flesh and drinks My blood has eternal life, and I will raise him up at the last day. "For My flesh is meat indeed, and My blood is drink indeed. "He who eats My flesh and drinks My blood abides in Me, and I in him. "As the living Father sent Me, and I live because of the Father, so he who feeds on Me will live because of Me. "This is the bread which came down from heaven—not as your fathers ate the manna, and are dead. He who eats this bread will live forever." **John 6:62-63** "What then if you should see the Son of Man ascend where He was before? It is the Spirit that gives Life, the flesh profits nothing. The Words that I speak to you are Spirit (They are the Holy Spirit), and they are Life."

**John 3:34** "For He whom God has sent speaks the Words of God, for God does not give the Spirit by measure."

**Luke 24:44-45** Then He said to them, "These are the Words which I spoke to you while I was still with you, that all things must be fulfilled which were written in the Law of Moses and the Prophets and the Psalms concerning Me." And He opened their understanding that they might comprehend the Scriptures. **John 8:47** "He who is of God hears God's Words; therefore you do not hear, because you are not of God."

**John 15:3** "You are already clean because of the Word which I have spoken to you."

**John 20:21** Then Jesus said to them again, "Peace to you! As the Father sent Me, I also send you."

**Mark 15:33-39** "Now when the sixth hour had come, there was darkness over the whole land until the ninth hour. "And at the ninth hour Jesus cried out with a loud voice, saying, "Eloi, Eloi, lama sabachthani?" which is translated, "My God, My God, why have You forsaken Me?" "Some of those who stood by, when they heard that, said, "Look, He is calling for Elijah!" "Then someone ran and filled a sponge full of sour wine, put it on a reed, and offered it to Him to drink, saying, "Let Him alone; let us see if Elijah will come to take Him down." "And Jesus cried out with a loud voice, and breathed His last. "Then the veil of the Temple was torn in two from top to bottom. "So when the centurion, who stood opposite Him, saw that He cried out like this and breathed His last, he said, "Truly this Man was the Son of God!" **Matthew 27:51** And behold, the veil of the Temple was torn in two from top to bottom and the earth quaked and the rocks were split,

The tearing of the Temple meant that the Lord had not approved the teachings of the Jewish Priests to their people, for they had not sought His Words, and therefore when they came into the Holy of Holies He had not been able to reveal to them all the things that He truly desired to reveal to them. Jesus said so much when He wept over the city

and said that how often He had wanted to take them under His arms but they would not allow Him to do so. The veil represents the unsealing of the Words of God to the Jews, and now to us Gentiles.

Consider the wording of Paul in Hebrews 10:1-39, and you will see that by the Lord dying, He had opened us a new way of receiving Eternal Life and that is by receiving His Words. Now that the Words are opened to us Gentiles it is also necessary for us to hear His Words and to know that His Words are meat for our soul, and they are the symbol of the flesh that He gave upon the Cross so that we could receive Eternal Life.

☆ **Hebrews 10:1-39** <sup>1</sup>For the law, having a shadow of the good things to come, and not the very image of the things, can never with these same sacrifices, which they offer continually year by year, make those who approach perfect. <sup>2</sup>For then would they not have ceased to be offered? For the worshipers, once purified, would have had no more consciousness of sins. <sup>3</sup>But in those sacrifices there is a reminder of sins every year. <sup>4</sup>For it is not possible that the blood of bulls and goats could take away sins. <sup>5</sup>Therefore, when He came into the world, He said: "Sacrifice and offering You did not desire, but a body You have prepared for Me. <sup>6</sup>In burnt offerings and sacrifices for sin You had no pleasure. <sup>7</sup>Then I said, 'Behold, I have come-- In the volume of the book it is written of Me-- To do Your will, O God.'" <sup>8</sup>Previously saying, "Sacrifice and offering, burnt offerings, and offerings for sin You did not desire, nor had pleasure in them" (which are offered according to the law), <sup>9</sup>then He said, "Behold, I have come to do Your will, O God." He takes away the first that He may establish the second. <sup>10</sup>By that will we have been sanctified through the offering of the body of Jesus Christ once for all. <sup>11</sup>And every priest stands ministering daily and offering repeatedly the same sacrifices, which can never take away sins. <sup>12</sup>But this Man, after He had offered one sacrifice for sins forever, sat down at the right hand of God, <sup>13</sup>from that time waiting till His enemies are made His footstool. <sup>14</sup>For by one offering He has perfected forever those who are being sanctified. <sup>15</sup>But the Holy Spirit also witnesses to us; for after He had said before, <sup>16</sup>"This is the covenant that I will make with them after those days, says the Lord: I will put My laws into their hearts (His Words are Laws, for the Lord says in Psalm 119:142 that the entirety of Law is Truth, and Truth is the Words of God), and in their minds I will write them," <sup>17</sup>then He adds, "Their sins and their lawless deeds I will remember no more." (This is as His commandment to us in Deuteronomy 6:4-9 that we are to write His Words – that are His Law – upon our hearts and write them in our minds). <sup>18</sup>Now where there is remission of these, there is no longer an offering for sin. <sup>19</sup>Therefore, brethren, having boldness to enter the Holiest by the blood of Jesus, <sup>20</sup>by a new and living way which He consecrated for us, through the veil, that is, His flesh, <sup>21</sup>and having a High Priest over the house of God, <sup>22</sup>let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water. <sup>23</sup>Let us hold fast the confession of our hope without wavering, for He who promised is faithful. <sup>24</sup>And let us consider one another in order to stir up love and Good Works, <sup>25</sup>not forsaking the assembling of ourselves together, as is the manner of some, but exhorting one another, and so much the more as you see the Day approaching. <sup>26</sup>For if we sin willfully after we have received the Knowledge of the Truth (His Words are Truth, He is Truth, and the Spirit is Truth, and it is the desire of God that we increase in the Knowledge of Truth), there no longer remains a sacrifice for sins (Sins are no longer covered by His blood alone, but they are covered by our receiving His Words and diligently seeking to increase in Knowledge of Him), <sup>27</sup>but a certain fearful expectation of judgment, and fiery indignation which will devour the adversaries. <sup>28</sup>Anyone who has rejected Moses' law dies without mercy on the testimony of two or three witnesses. <sup>29</sup>Of how much worse punishment, do you suppose, will he be thought worthy who has trampled the Son of God underfoot, counted the blood of the covenant by which he was sanctified a common thing, and insulted the Spirit of Grace? <sup>30</sup>For we know Him who said, "Vengeance is Mine, I will repay," says the Lord. And again, "The Lord will judge His people." <sup>31</sup>It is a fearful thing to fall into the hands of the living God. <sup>32</sup>But recall the former days in which, after you were illuminated, you endured a great struggle with sufferings: <sup>33</sup>partly while you were made a spectacle both by reproaches and tribulations, and partly while you became companions of those who were so treated; <sup>34</sup>for you had compassion on me in my chains, and joyfully accepted the plundering of your goods, knowing that you have a better and an enduring possession for yourselves in heaven. <sup>35</sup>Therefore do not cast away your confidence, which has great reward. <sup>36</sup>For you have need of endurance, so that after you have done the will of God, you may receive the promise: <sup>37</sup>"For yet a little while, and He who is coming will come and will not tarry. <sup>38</sup>Now the just shall live by faith; but if anyone draws back, My soul has no pleasure in him." <sup>39</sup>But we are not of those who draw back to perdition, but of those who believe to the saving of the soul.

In John 6 the Lord is referring to His flesh as being food for man, and that food is the Words of God. We are able to see this in that the Lord says that if we partake of His flesh then we receive Eternal Life. As we have reviewed, it is stated in other Bible verses that when we believe in Jesus, meaning we believe in what He said and He did, then we have eternal Life. For we cannot believe in Jesus without receiving the Words of God as being true and filled with His promises. Therefore the Lord is revealing to us that His flesh is the Words of God that take the place of the sacrifice for sins. For the Lord tells us that if we seek Good, the Works of God done through doing His Words, then we will receive favor of God and find Life. We see this in the Scriptures revealed below. We also need to remember the teaching of Jeremiah that is recorded in Jeremiah 15:15-16. The great weeping prophet, who yearned for His people to wake up from their blindness, proclaimed that He had received the Words of God, and God's Words were to him as food that he ate in His mouth. Through this example we can see that when the Lord is telling us that we need to eat of His flesh, we are being told to eat of His Words until they have filled us with the desire of Righteousness unto the doing of His Good Works that the Father may be glorified through our diligence and joy to please Him. Just receiving the Spirit and showing the Lord that you desire him by the action of seeking to increase in the knowledge of God is enough to receive Eternal Life. For that Knowledge of God is not possible to obtain without receiving His Words into our heart and mind.

☆ **Proverbs 12:17** He who speaks Truth declares Righteousness. (The Words of God are Truth).

- ☆ **Proverbs 11:23** The desire of the Righteous is only Good (*His Good Works*).
- ☆ **Proverbs 11:27** He who diligently seeks Good finds favor. (*Those who are diligent to speak and do His Words, do Good*).
- ☆ **Proverbs 11:18-19** <sup>18</sup>The wicked man does deceptive work, but to him who sows Righteousness will be a sure reward (*A Righteous man speaks and does the Words of God to do Good Works*). <sup>19</sup>As Righteousness gives Life (*His Words are Spirit and they are Life, and His Words are Everlasting. He who receives and keeps them will have Eternal Life*), so he who pursues evil receives Death (*God's prison in the Abyss for those who blaspheme against His Words*).
- ☆ **Jeremiah 15:15-16** <sup>15</sup>O Lord, You know; remember me and visit me, and take vengeance for me on my persecutors. In Your enduring patience, do not take me away. Know that for Your sake I have suffered rebuke. <sup>16</sup>Your Words were found, and I ate them (*Jeremiah discerned the Words of God, and He consumed them inside his heart, referring to this as eating them*), and Your Word was to me the joy and rejoicing of my heart; for I am called by Your name, O Lord God of hosts.

Again let us remember that in John 10 we are taught that Jesus is the Good Shepherd who speaks His Words and through them He guides us through all of the trials of this world. Since His Words are Spirit and the Spirit is God, we have the ability solve the problems in America through His Words, for with God nothing is impossible, and since His Words are God and they are the Holy spirit, there is nothing impossible for the Words of God. You may remember in Zechariah 4:6 that the Lord said that it will be by His Word given to Zerubbabel that will cause the Temple foundation to be placed. The Spirit of God is the Words of God and the promises of God that are in that Word are of God and they are living as the Spirit of God resides in them. Thus, we should be able to understand that the Holy Spirit is the Words of God. Thus, the flesh of God is also of the Spirit when it is raised from the death of this world, and you will note that the Lord's body was raised anew from the tomb. Thus, the Holy spirit is truly the Words of God, for He was raised by His Word and by the promise of the Holy Spirit who is within Him.

- ☆ **Zechariah 4:6** "So he answered and said to me: This *is* the Word of the Lord to Zerubbabel: 'Not by might nor by power, but by My Spirit, Says the Lord of hosts.

## THE HOLY SPIRIT IS THE WORDS OF GOD

Within the Bible the Words of God have been spoken within parables throughout the Bible. The Words of God are alive and they are supernatural because the Father is in them. The Bible says that anyone who diligently seeks Understanding of the knowledge of God will have His Words made known to them. No one can come to the Lord unless the Father's Words draws them. The Spirit of God is within His Words, and it is the Spirit of God that is within His Words that is poured out to make His Words known to that person. The Understanding of this is hard because the Father closed His Words in Daniel 12:4 and they were not opened to the Jews until Jesus came, and then again they were not opened for the Gentiles until June 2003. The Father is in His Words and when you receive His Words you are receiving the Father and all of His Promises. This has been hard for us to Understand. Perhaps the Second hardest item to Understand is the Promises of God that are within each of His Words, and that causes them to be alive. The Third hardest item of the Bible to Understand is the Holy Spirit. There are wonderful books like the Spirit-filled Believers Handbook compiled by the late Dr. Derek Prince was a terrific work; but, in the end, it also could not explain the identity of the Holy Spirit. The reason that we could ascertain the make-up of the Holy Spirit was because we would neither believe God, nor would we believe His Son Jesus Christ, our Savior. He came to speak and to do the Words of God to be as a testimony of the Father, for the Father is the Word of Truth. Jesus willingly gave Himself to die on the Cross so that He would fulfill all things, and be worthy to return and to open the Words of the Father to us, and through His Words give us Understanding that is the Knowledge of the Holy One. The Holy One is God and He is Spirit, and He is the Holy Spirit, the Spirit of Truth and the Spirit of Grace. All of these functions of the Holy Spirit are Promises of the Father placed into Law within His Words. Thus, the Words of God are the Holy Spirit given in the full measure of the power of God, and God is Spirit. The Holy Spirit is the Words of God, and the Holy Spirit is the Law of God. The Father said in Deuteronomy 18:18-19 that anyone who does not hear His Words that Jesus speaks, and believe the Things of His Words that Jesus shall be told to do, then the Father will require it of them. Jesus said that if anyone blasphemes the Holy Spirit it shall not be forgiven them. Therefore, if anyone blasphemes and speaks against the Words of God, it shall not be forgiven of them, for the Words of God are the Holy Spirit, and God, Jesus, and His Words are One. The Lord warned us to be careful what we hear. To reject to receive His Words is to reject the Holy Spirit. Jesus says in John 8:47 you are then not of God, for God is His Holy Spirit.

**John 3:34** "For He whom God has sent speaks the Words of God, for God does not give the Spirit by measure."

**John 6:63** "It is the Spirit who gives Life, the flesh profits nothing. The Words that I speak to you are Spirit and they are Life."

**John 3:36** "He who believes in the Son has everlasting life and he who does not believe the Son shall not see life, but the wrath of God abides on him."

**John 6:68** Then Simon Peter answered Him, "Lord, to whom shall we go? YOU HAVE THE WORDS OF ETERNAL LIFE."

**John 15:3** "You are already clean because of the Word which I have spoken to you."

**John 8:47** "He who is of God hears God's Words; therefore you do not hear, because you are not of God."

**John 8:31-32** "Then Jesus said to those Jews who believed Him, "If you abide in My Word, you are My disciples indeed. "And you shall know the Truth, and the Truth shall make you free."

**Ephesians 1:13-14** "In Him you also trusted, after you heard the Word of Truth, the Good News of your salvation; in whom also, having believed, you were sealed with the Holy Spirit of PROMISE, "who is the GUARANTEE of our inheritance until the redemption of the purchased possession, to the praise of His Glory.



- ☆ **John 10:1-42** <sup>1</sup>"Most assuredly, I say to you, he who does not enter the sheepfold by the door, but climbs up some other way, the same is a thief and a robber. <sup>2</sup>But he who enters by the door is the shepherd of the sheep. <sup>3</sup>To him the doorkeeper opens, and the sheep hear his voice; and he calls his own sheep by name and leads them out. <sup>4</sup>And

when he brings out his own sheep, he goes before them; and the sheep follow him, for they know his voice. <sup>5</sup>Yet they will by no means follow a stranger, but will flee from him, for they do not know the voice of strangers." (Please pay attention to this: The Lord is saying that if you are one of His sheep, then you will flee from the voice of a stranger. In 2 John 7-11 the apostle Paul says that we are to turn from any person teaching another doctrine than that which is the doctrine of Jesus Christ that He is coming to speak His Words and His sheep will hear Him and follow Him on the way out of this world, just as the people of Israel followed Him out of Egypt and to the Promised Land. The Lord is saying that we are not to listen to any teacher who is not teaching the Words of God for that is what the voice of the Lord is now speaking to all of us. Make clear that you understand that if you do not stop seeking after false teaching, then you are in disobedience to God just like the Priests, Pharisees, and Scribes in the days when Jesus came to open His Words to the Jews. Jesus came speaking the Words of God – John 3:34, as He was told to do – Deuteronomy 18:18-19. The Father testified that Jesus would come speaking His Words, and that if you did not hear Him, then the Father promised that He would hold it against you – Deuteronomy 18:18-19. Jesus said that He is the Truth – John 14:6. John the apostle testified that the Spirit of Truth – 1 John 5:6. Jesus testified that His Words are Spirit and they are Life – John 6:63. Jesus also testified that He is God – John 10:30. Jesus also testified that God is Spirit – John 4:23-24. Jesus said that He speaks the Truth- John 8:40. Thus, the voice that we are to hear is the voice of God and the words that we are to hear are the Words of God that Jesus spoke and that He has revealed to us. This verse of John 10:5 is telling us that we are not sit in the presence of preachers who do not speak the Words of God on His Sabbath Day. For they are not being obedient to God, but they are teaching you from their own words of their own wisdom, and that is not of the wisdom of God that is according to the knowledge of God. This is a very important teaching of the Lord. The Lord does not care what denominational church you are in, or what doctrine they have. None of those doctrines have any merit and value in heaven if they are not teaching His Words of knowledge in this the Evening Time of the Day of the Lord when you are required by God to increase in knowledge of Him. No Preacher, Evangelist, Rabbi, nor even the Pope, are in obedience to the Lord if they are not teaching the Words of God on His Sabbath Day in this the Evening Time of the Day of the Lord).

<sup>6</sup>Jesus used this illustration, but they did not understand the things which He spoke to them. <sup>7</sup>Then Jesus said to them again, **"Most assuredly, I say to you, I am the door of the sheep. <sup>8</sup>All who ever came before Me are thieves and robbers, but the sheep did not hear them.** <sup>9</sup>I am the door. If anyone enters by Me, he will be saved, and will go in and out and find pasture. <sup>10</sup>The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have it more abundantly. <sup>11</sup>"I am the Good shepherd. The Good shepherd gives His life for the sheep. <sup>12</sup>But a hireling, *he who is not the shepherd, one who does not own the sheep, sees the wolf coming and leaves the sheep and flees; and the wolf catches the sheep and scatters them.* <sup>13</sup>The hireling flees because he is a hireling and does not care about the sheep. <sup>14</sup>**I am the Good shepherd; and I know My sheep, and am known by My own.** <sup>15</sup>**As the Father knows Me, even so I know the Father; and I lay down My life for the sheep.** <sup>16</sup>And other sheep I have which are not of this fold (*He is speaking of us. Praise the Lord!*); them also I must bring (*It is the evening time of the Day of the Lord, and He has invited us to His Great Supper to taste of His Words and His Instruction – that is His Meat and His Bread, and the Water of Eternal Life is given freely with His Words*), and they will hear My voice (**Jesus is saying that we of these days, the Day of the Lord, WILL HEAR His voice speaking His Words that He has now opened. This means that indeed there will now be a great revival in America and will spread around the world, for the Lord has opened His Words first in American and from here they will go out to the world!**); and there will be one flock and one shepherd. <sup>17</sup>"Therefore My Father loves Me, because I lay down My life that I may take it again. <sup>18</sup>No one takes it from Me, but I lay it down of Myself. I have power to lay it down, and I have power to take it again. This command I have received from My Father." <sup>19</sup>Therefore there was a division again among the Jews because of these sayings. <sup>20</sup>And many of them said, "He has a demon and is mad. Why do you listen to Him?" <sup>21</sup>Others said, "These are not the words of one who has a demon. Can a demon open the eyes of the blind?" <sup>22</sup>Now it was the Feast of Dedication in Jerusalem, and it was winter. <sup>23</sup>And Jesus walked in the temple, in Solomon's porch. <sup>24</sup>Then the Jews surrounded Him and said to Him, "How long do You keep us in doubt? If You are the Christ, tell us plainly." <sup>25</sup>Jesus answered them, "I told you, and you do not believe. The works that I do in My Father's name, they bear witness of Me. <sup>26</sup>But you do not believe, because you are not of My sheep, as I said to you. <sup>27</sup>**My sheep hear My voice, and I know them, and they follow Me.** <sup>28</sup>**And I give them eternal life** (*For it is only Jesus who has been given the Words of His Father and it is only He who has been given authority to open His Words. Jesus died upon the Cross so that He would fulfill all things that He would receive the authority to open the Words of the Father for all of us. He shed His blood for our sins and to receive the authority to give His Words that sweep us clean. It is His Words that make us clean and put the Spirit of God in us, and it is the Holy Spirit who raises us up to eternal Life by the promise of God that is in His Words*), **and they shall never perish; neither shall anyone snatch them out of My hand.** <sup>29</sup>My Father, who has given them to Me, is greater than all; and no one is able to snatch them out of My Father's hand. <sup>30</sup>I and My Father are one." <sup>31</sup>Then the Jews took up stones again to stone Him. <sup>32</sup>Jesus answered them, "Many Good Works I have shown you from My Father. (*Jesus spoke the Words of God, and He was a doer of the Words of God, and it was the Father who did the Works, and Jesus said that only the Father is Good. Therefore Jesus did the Good Works from His Father by being a doer of the Words of God and enabling the Father to do His Good Works by His promise that is in His Words*). For which of those works do you stone Me?" <sup>33</sup>The Jews answered Him, saying, "For a Good Work we do not stone You, but for blasphemy, and because You, being a Man, make Yourself God." <sup>34</sup>Jesus answered them, "Is it not written in your law, 'I said, "You are gods"?' <sup>35</sup>**If He called them gods, to whom the Word of God came** (and the Scripture cannot be broken), (*Those who receive the Words of God are likened to little gods because we receive Him in us and His Words in us, and when we speak His Words and do His Words according to knowledge of His Will, then what ever we ask He then The Almighty God will do for us what we ask. This is why we are likened to little gods. And this description of being little gods is reserved only for those to whom His Words have come. It is not a description of every one who believes that Jesus is God. We are not like God, we are as little gods having no power except to speak the promises of the Words of the Holy God who is greater than all gods, and then He will do it for us for His glory and not our own glory. Little gods do not seek their own glory, they seek*

the to glorify the God of all Creation, and He honors them by doing what they ask of Him. In the time of the Night that is coming, there will be no man who will be able to call on God and enable a miracle unless He has the Words of God abiding in him and God abiding in him. But, all who have His Words abiding in Him and have the Lord abiding in them will be able to ask for what they desire and the Lord will do it for them. Little gods call on God to do Good Works for others and not for themselves, except in the matter of healing and comfort of mind).<sup>36</sup> do you say of Him whom the Father sanctified and sent into the world, 'You are blaspheming,' because I said, 'I am the Son of God'?<sup>37</sup> **If I do not do the works of My Father, do not believe Me;**<sup>38</sup> **but if I do, though you do not believe Me, believe the works, that you may know and believe that the Father is in Me, and I in Him.**<sup>39</sup> Therefore they sought again to seize Him, but He escaped out of their hand.<sup>40</sup> And He went away again beyond the Jordan to the place where John was baptizing at first, and there He stayed.<sup>41</sup> Then many came to Him and said, "John performed no sign, but all the things that John spoke about this Man were true." (Jesus said that John the Baptist was the greatest among the men of earth, but that he was least among those of the Kingdom of Heaven. This is because John did everything by faith, and that he spoke what ever the Father put into his mind as prophecy, and he testified of Jesus. But, John had no knowledge of the Words of God, and thus he was the least of those of the Kingdom of Heaven, for the Words of God are spoken in the Kingdom of Heaven. John died before Jesus returned after His resurrection to open the Words of God the disciples. But John the Baptist did a great work on earth even without knowledge of His Words, and he even testified by prophecy, as is recorded in John 3:34, that Jesus came to speak the Words of God that was of a heavenly language and not of the earthly language).<sup>42</sup> And many believed in Him there. (This is in sharp contrast to those who walked away when He told them that they must eat of His flesh to receive Eternal Life. As a Good Shepherd they love him, but when He speaks of the Law of the flesh, they mostly rejected Him.).

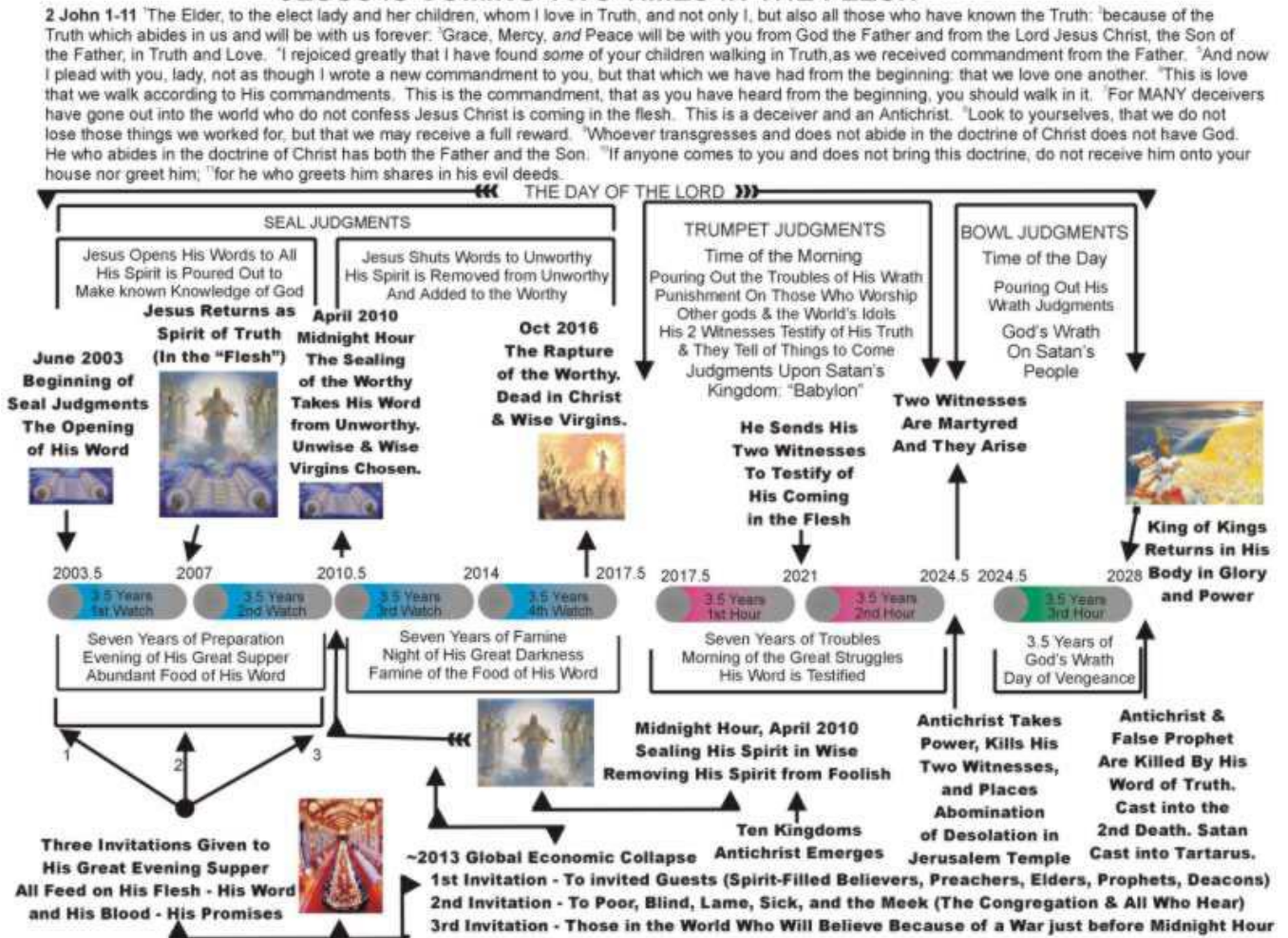
Clearly the disciples who left Jesus did not see the meaning of the Word and the parable that Jesus was teaching them with the use of the Word flesh in John 6:43-59. It has always been a little amazing to me that we can read this teaching wherein the Lord utilizes uses the saying of "unless you eat the Flesh of the Son of Man and drink His blood, you have no life in you", and that we will not freely accept that the Lord regularly utilizes Words that have a second meaning beyond their normal earthly meaning within parables, such as His use of "flesh" in this Parable. The very key to the entire Bible could be unsealed to our eyes if we would slowly and carefully consider this teaching of Jesus as is recorded in John 6:43-69. The Lord is revealing to us that there are Words that He speaks that have a meaning that transcends beyond their earthly meaning. If we could understand this, then we would recognize that about the easiest Word to discover this truth is within the Lord's use of His Word "Flesh" within this parable of it being a requirement upon to eat of His Flesh if we are to receive Eternal Life. In reality Jesus' usage of this Word "flesh" and this saying of "eating His flesh", should have been the eye opener to us (*The "entire church body"*) that would made it clear that we have been missing out on an opportunity to understand the great mysteries of the Kingdom of God. If we would have accepted what Jesus said, and accepted it according to the knowledge of God as is revealed within the Scriptures, then we would have opened all the other Scriptures within the Bible to our Understanding.

In this text of John 6:43-59 the Lord revealed to these Jewish people who were following Him that unless they ate of His Flesh that they shall not receive Eternal Life. The Lord attached the Word "Flesh", as in His Flesh, to the receiving of Eternal Life. We should have also recognized another great mystery involving the use of the Word "flesh" as it relates to Lord's return. In 2 John 7-11 the apostle John reveals to us that the only acceptable doctrine of Jesus Christ is that He is going to return in the Flesh. This means that Jesus is going to first come in the Spirit to open His Words, as is foretold in Daniel 12:4 and Daniel 12:9-10. The apostle John also teaches that anyone who preaches a different doctrine is a false teacher and is of the Antichrist. John says that if anyone teaches you any other doctrine than that Jesus is going to return in the flesh, and then you are to not greet him or her. By this he means that you are not to listen to their teachings. John adds to this that if you do listen to their teachings, then their sins shall be brought upon you. If men could not understand the meaning of the use of this Word in John 6:43-59, then why do we believe that we have the right understanding of the doctrine that Jesus is going to return in the flesh within 2 John 7-11? Within this passage there is a very great revelation of truth that the apostle John was foretelling to us of this very day when the Words of God are opened to all Gentiles. That revelation is that Jesus is coming two times in these last days, for He is coming in the heavenly flesh as they are the Words of God, and then He is also coming in the earthly type of physical flesh at the end of the Bowl Judgments.

☆ **2 John 1-11**<sup>1</sup> The Elder, to the elect lady (*The Church*) and her children (*Those who have received teaching from a church at some time*), whom I love in Truth, and not only I, but also all those who have known the Truth:<sup>2</sup> because of the Truth (*His Words*) which abides in us and will be with us forever:<sup>3</sup> Grace, Mercy, and Peace will be with you from God the Father and from the Lord Jesus Christ, the Son of the Father, in Truth and Love.<sup>4</sup> I rejoiced greatly that I have found some of your children walking in Truth (*Seeking Knowledge of God and being doers of the Words of God*), as we received commandment from the Father.<sup>5</sup> And now I plead with you, lady, not as though I wrote a new commandment to you, but that which we have had from the beginning: that we love one another (*Those who love others will teach them His Words and try to enable His Good Works to be done for them*).<sup>6</sup> This is love that we walk according to His commandments (*In Deuteronomy 6:4-9 and Deuteronomy 11:18-21, we are told to teach His Words and to do them, and to make them visible in the things around us*). This is the commandment, that as you have heard from the beginning, you should walk in it.<sup>7</sup> **For MANY deceivers have gone out into the world who do not confess Jesus Christ is coming in the flesh** (*In Daniel 12:4, that as the Time of the End approaches that He is going to open His Words, and He is in His Words; His flesh is His Words. Thus, He is first coming in His Words before He comes in the physical body*). This is a deceiver and an Antichrist.<sup>8</sup> Look to yourselves, that we do not lose those things we worked for, but that we may receive a full reward (*The*

disciples and the elect had obeyed God and they had sought after the knowledge of Truth, that is the His Words, and to go forth be doers of the Word, and had received the Gift of Eternal Life because thy sought after His Good – per Hosea 6:6 and Micah 6:8).<sup>9</sup>Whoever transgresses and does not abide in the doctrine of Christ does not have God. He who abides in the doctrine of Christ has both the Father and the Son.<sup>10</sup>If anyone comes to you and does not bring this doctrine, do not receive him onto your house nor greet him;<sup>11</sup> for he who greets him shares in his evil deeds. (Anyone who does not receive His Words and does not teach them when they are opened up is a deceiver and a False Teacher; and

### JESUS IS COMING TWO TIMES IN THE FLESH



God said that whosoever will not hear His Words is not of God – John 8:47; and John is saying that from these people turn away because they are not teachers, preachers, evangelists and prophets who are anointed by God; for once the Words of God are opened and they reject to receive of His Words, then they are no longer of God, and they hear from the spirit of error and not the Spirit of Truth. Thus, if one of these who have rejected His Words desires to lay hands on you, and they tell you it is to anoint you, then if you accept, you have entered into rebelling against this instruction of John if you allow such a thing to occur, and their sin of rebellion comes upon you; or, if they have rejected His Words and they offer you their prophetic word on your life then you are in rebellion against the Lord if you accept to receive it).

Many of those who followed Jesus was not following Him to truly hear of what He testified, they followed Him to see the miracles. Like us of this day, the disciples failed to test His Words against the Writings of Moses, David and the prophets. For these revealed that the Lord would come to fulfill all things so that they could receive His Words that sweeps them clean and gives them Life. It is His Word that enables us to do pleasing things for the Glory of the Father, and His Spirit does that. They did not truly believe that He was the Son of God, or they would not have left from Him.

☆ **John 5:24-27**<sup>24</sup>"Most assuredly, I say to you, he who hears My Word and believes in Him who sent Me has everlasting life, and shall not come into judgment, but has passed from death into life.<sup>25</sup>Most assuredly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God; and those who hear will live.<sup>26</sup>For as the Father has life in Himself, so He has granted the Son to have life in Himself (In God's Word is found Life, and Jesus came with the Words of God in Him. Thus, Jesus had Life in Him via the promises of God that are forever within the Words of God),<sup>27</sup> and has given Him authority to execute judgment also, because He is the Son of Man.

☆ **1 John 1:1-10**<sup>1</sup>That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, concerning the Word of life--<sup>2</sup>the life was manifested, and we have seen,

and bear witness, and declare to you that eternal life which was with the Father and was manifested to us--<sup>3</sup>that which we have seen and heard we declare to you, that you also may have fellowship with us; and truly our fellowship is with the Father and with His Son Jesus Christ.<sup>4</sup> And these things we write to you that your joy may be full.<sup>5</sup> This is the message which we have heard from Him and declare to you, that God is light and in Him is no darkness at all.<sup>6</sup> If we say that we have fellowship with Him, and walk in darkness, we lie and do not practice the Truth (*John is saying that we walk in the way of Darkness if we do not walk in the Way of His Words that are Truth. John is saying that we must be careful not to chase after the things of this world – see 1 John 2:15*).<sup>7</sup> But if we walk in the Light (*Increasing in the knowledge of God through seeking out His promises that are within His Words, and that places God in us*) as He is in the Light, we have fellowship with one another, and the blood of Jesus Christ His Son cleanses us from all sin. (*It is the entrance of His Words is what puts the Light in us, when we walk in the Way for the Word, it is then that we are walking in the Light. If we say that we do not believe and do not receive His Words, then we are not walking in the Light, and our sin remains. It is His Word "Truth" that makes us clean*).<sup>8</sup> If we say that we have no sin, we deceive ourselves, and the Truth (*The knowledge of His Words*) is not in us.<sup>9</sup> If we confess our sins, He is faithful and just to forgive us *our* sins and to cleanse us from all unrighteousness.<sup>10</sup> **If we say that we have not sinned, we make Him a liar, and His Word is not in us.**

To truly understand the Lord's meaning of His Word "Flesh", we need to understand the way in which we receive the Spirit changed upon the coming of our Lord Jesus, and His subsequent willing death upon the Cross. In John 3:34 it is explained that Jesus came into the world to speak the Words of God, and that the Father does not give the Spirit in anything but less than full measure. That statement should tell us that the Lord's speaking of His Words has an involvement with our receiving the Spirit. We are further able to understand that the hearing and seeing of His Words are the way that we receive His Spirit and we increase in Faith. We can know this because:

1. In Deuteronomy 18:18-19 it is revealed that the Father testified that He sent Jesus into the world to speak His Words and to do thing that He will tell Him; and further, if we do not hear what He says and believe what He does, then He will require it of us.
2. In Deuteronomy 6:4-9 and in Deuteronomy 11:18-21, the Father makes it a law that all men are to hear His Words and that they are to teach them daily to all those in their households, in their business, and in government, or it will not go right within your families life and with your nation's longevity. This is attested to Psalm 78:1-9, and many other scriptures in the Bible.
3. In John 8:47 the Lord Jesus said that if we do not hear the Words of God then we are not of God. This He was saying to those to whom the Words of God were opened, and when He came He only came to the lost house of Israel. He has now, only in recent years, opened His Words to all the world (*June 2003*).
4. In John 4:23-24 it is explained to us that God is Spirit.
5. In John 6:63 it is explained to us that God's Words are Spirit
6. In 1 John 1:5 we are told that God is Light. In John 1:1-10 the apostle John explains that God is Light and that Jesus is Light, and he reveals that Jesus came to bring Light into the world.
7. In Psalm 119:130 it is explained that it is the entrance of the Words that places the Light inside of us. Thus, it is the Words of God that places the Spirit in us, for the Spirit is His Words and Jesus spoke the Words so that the Spirit would be received in us.
8. In Romans 10:17 we are told that faith comes by hearing and hearing by His Word.

Now you should be able to see that the Bible fully explains that we receive the Spirit through the entrance of His Words. The entrance of His Words is from the hearing and seeing of the Words of God. This understanding is important because it will reveal the fullness of how to obtain greater faith. In Galatians chapter 3 the Apostle Paul explains that we receive faith by hearing the Words of Faith being spoken. Paul is telling us that Faith is the Words of God, and that the amount of Faith that you have is

**FAITH COMES BY THE ENTRANCE OF HIS WORDS**

**Psalm 119:130** The Entrance of His Words Gives Light (*God is Spirit*), It Gives Understanding to the Simple.  
**John 6:63** His Words are Spirit and they are Life.  
**Galatians 3:2** This only I want to learn from you: Did you receive the Spirit by the works of the law, or by the hearing of faith? (*Spirit Enters by His Words - Ps. 119:130*)  
**Romans 10:17** So then faith comes by hearing, and hearing by a Word of God.

**The Spirit Comes in Us by the Entrance of His Words Gives Light Gives Understanding**

<p>God is Light 1 John 1:5</p> <p>God is Spirit John 4:24</p> <p>God is Truth John 14:6</p> <p>God's Word is Truth John 17:17</p> <p>Spirit of Truth</p>	<p>Understanding is Knowledge of the Holy One Proverbs 9:10 I will pour out My Spirit and Make My Words Known Proverbs 1:23</p> <p>You are Clean because of the Word I have spoken Proverbs 9:10</p> <p>His Words Give Eternal Life John 6:68</p> <p>Gives Knowledge of All Truth</p>
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**John 16:13** However, when He, the Spirit of Truth, has come, He will guide you into all Truth; for He will not speak on His own, but whatever He hears He will speak; and He will tell you things to come.  
**John 4:23-24** But the hour is coming, and now is, when the true worshipers will worship the Father in Spirit and Truth; for the Father is seeking such to worship Him. God is Spirit, and those who worship Him must worship in Spirit and Truth.  
**Romans 10:8** ..The Word is near you, even in your mouth and in your heart (that is the Word of Faith which we preach)



Business will operate effectively only because the Lord has provided the knowledge and the way to market. In those places where there is no work, the people who have His Words will be taken care of like the widow woman in the time of Elijah, when he gathered with the widow woman and her child; and the Father was glorified to give the daily increase of meal and oil through His Words done by Elijah. In the coming Time of the Night the Lord will have His people to be gathered together and the Lord will supernaturally provide the provision by being enabled through His people doing the way of His Words so that He shall be Glorified in giving them of His supernatural provision.

☆ **John 1:1-17** <sup>1</sup>In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup>He was in the beginning with God. <sup>3</sup>All things were made through Him, and without Him nothing was made that was made. (*Consider this carefully: Jesus was the Word, and all things were made through the Word, and nothing that was made was not made without the Word. The Word is Truth, so that nothing that was made was not made within "Truth"*). <sup>4</sup>In Him was life, and the life was the light of men. (*The Bible tells us in Psalm 119:130 that it is the entrance of His Words that gives Light, and that is the Light of man because it also says that the entrance of His Words gives Light that gives understanding to man, and in Proverbs 9:10 we are told that understanding is the Knowledge of God. Thus from the beginning it has always been that the way to receive knowledge of God and His Works is through the entrance of His Words*). <sup>5</sup>And the Light shines in the darkness, and the darkness did not comprehend it. (*John is here revealing that Jesus did come as His Father prophesied, speaking the Words of God that gives Light, as it is foretold in the Law given by God in Deuteronomy 18:18-19, 6:4-9, and 11:18-21. John is revealing that the Lord came into the world speaking the Words of God and doing the Words of God; but the world did not recognize His Words because they had forgotten the law spoken in the Writing of Moses that testified of Him. The Lord spoke and did His Words in the world that is full of darkness, and no one in the world had knowledge of God's Good, and they did not recognize what Jesus said or what He did. Thus, those in the world did not receive the Light that was given for their salvation, and the world did not rightly divide the Word of Truth, and they did not increase in the Knowledge of Truth*). <sup>6</sup>There was a man sent from God, whose name was John. <sup>7</sup>This man came for a witness, to bear witness of the Light, that all through him might believe. <sup>8</sup>He was not that Light, but was sent to bear witness of that Light. (*In John 3:26-34 the apostle John records the testimony of Jesus given to us by John the Baptist. John says that Jesus was sent into the world from heaven, and He came speaking the Words of God as they are spoken and understood in heaven that is beyond what is understood in the earthly languages of man. John testified that Jesus came speaking the Words of God and that those words have the Spirit of God in them in His full measure. This is understood by knowing that the Words of God have in them promises given by God from before the Creation and that are everlasting. Therefore the Words of God are supernatural and they are alive by the Promise of God that they contain, and that these words of God are above the man-understood laws of the world, for God's Word is not possible to fail. God's Words are sacred because of the Holy Promises that they contain. Therefore man cannot take liberty to speak the Words of God without the instruction of God, nor without being in the Will of God. Further, God's Words are sacred and they are filled with, and they are, the Holy Spirit. To blaspheme the Words of God is to blaspheme the Holy Spirit and it is an unpardonable sin. For the Holy Spirit is a promise that is given by God, and the Words of God are that Promise given by God*). <sup>9</sup>That was the true Light which gives Light to every man coming into the world. (*In Isaiah 51:16 we are told that from the Time of Creation every man has had the Words of God put into his mouth. This is that inside of every man there is knowledge of God, and that if the heart of any man hears the Words of God spoken the Word that is within them will react. If their heart is bitter towards God it will stir up that heart of hatred as the devil will do all he can to mislead that person. However, if the heart of any man is open to God and not focused on the greed of the things of the world, then the Word that is within that man will yearn on their heart and cause them to desire to seek the knowledge of God. It is a thirst of God that yearns within the bosom of man that is not understood by man because it was placed into every man from the time of his creation. This is why there is such division among men in regard to religion and God. There is within every man the Word of God and it is as a sword seeking to divide the true wheat from the unworthy weed. It is what drives men to hatred and war, for the Word that God placed in man is calling every man to him, but man loves the world more than he loves God, and for this reason Zechariah foretells that two-thirds of all of mankind will never see the eternal heaven called Peace, but instead they will find their eternal home in the terrors of the Outer Darkness that is called the Abyss. Even with the Word in man to call them to the Light, the majority of those one-third of man who will find the eternal heaven will first have to pay the price of their sins of disobedience and blindness to His Word by paying their debt in His prisons until the day of the Great White Throne Judgment*). <sup>10</sup>He was in the world, and the world was made through Him, and the world did not know Him. (*The world was made through the spoken Words of God that Jesus came to speak and do, but the world would not receive the "Good" News. He came to also show us the Way of His Words and through His Works we should have understood even the way of the creation, but we would not believe Him*). <sup>11</sup>He came to His own, and His own did not receive Him. (*Jesus came to speak and to do His Words for all those who believe in God. He came first for the Jews, but He also came to open the way for the Gentiles, as He did when He went through Samaria. But they and we did not know what He said and we did not see what He did, and thus we did not perceive the Father and we did not comprehend the "Good" News. Jesus came to give us His Words and to through His Words He gives us Life, but we did not understand His Words and we did not receive the Way of His Words*). <sup>12</sup>But as many as received Him, to them He gave the right to become children of God, to those who believe in His name: <sup>13</sup>who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (*Consider this very carefully and a light bulb may go off in your mind. God is Spirit and His Words are Spirit, and when we receive His Words we are given Life, and that Life is the promise of an eternal Life meaning that we are throwing off the limitations of the body of this Life and receiving the promise of the Holy Spirit in us that He will raise us up to the new Eternal Life, and in this we are born again of the Spirit for the Spirit is His Words, and His Words are God and when we receive the Words in us we are receiving God in us. It is the will of God that we increase in the knowledge of God and do Good Works – Hosea 6:6, Micah 6:8. It is the desire of God that we increase in the Knowledge of the Truth and the Truth is the Words of God and the Truth is God and the Truth is the Spirit of God – 1 Timothy 2:3-4*). <sup>14</sup>And the Word became flesh and dwelt among us, and we beheld His Glory, the Glory of the

only begotten of the Father, full of Grace and Truth (*The Lord Jesus came into the World as a human and that is flesh of man, but it is the Words of God that became the flesh of man. For Jesus is God and God is Spirit and the Words of God is Spirit. Thus, if we seek to increase in the Knowledge of the Words of God, we are increasing in the Spirit of God and we are growing in faith for faith is the knowledge of God's Words that we have, for the Words of God come in the full measure of God and the more knowledge of His Words that we receive the more of God that we receive and the more of God that we have then the greater is our Faith.*)<sup>15</sup> John (*John the Baptist*) bore witness of Him and cried out, saying, "This was He of whom I said, 'He who comes after me is preferred before me, for He was before me.'" (*Jesus was the first born of all creation and we came through Him and by Him and yet He was born of God and of a woman. In Isaiah 51:16 the Bible reveals that everyone of us, even those whom have been aborted, were all created at the same time and that we were placed into the earth to be brought forth as like grass in our appointed season of time. Therefore all abortions are taking the life of a child of God who was appointed by God since the time of creation, to be born in their season. John is thus referring that Jesus was made before all of man was created, since the Lord Jesus existed prior to the creation and we existed within Him and were brought forth through Him.*)<sup>16</sup> And of His fullness we have all received, and grace for grace. (*John is saying that those who receive the Words of God receive Grace. Grace is the promise of God to raise all who believe on Jesus to Eternal Life. This is very important for us to understand because in Hebrews 20:25-31 the Lord reveals that now that the Knowledge of Truth has been opened to all Gentiles, the blood sacrifice alone can no longer cover the willful sins of man, because a willful sin tramples upon the Spirit of Grace. The reason is that the Spirit is the Words of God and when the Words of God are open, they are most sacred and Holy. If we ignore the Spirit's calling in your soul to increase in the knowledge of God, and we go on doing willful sins because we love the things of this world, then we trample upon the Spirit of Grace. Let me make this very clear. The Words of God are alive and they are yearning in everyone. You do not have to hear the Words of God preached to be under the law of the Words, for the Words of God are God and they are Spirit and they are calling inside of everyone telling them that it is time that they increase in the knowledge of Truth. The Spirit is now working in everyone, and they have been placed in God from the Creation. If they do not receive the calling of the Spirit to seek out knowledge, and they go on committing willful sin, then they are coming under the wrath of God, for His Words are Holy and His Words are alive within them. By committing willful sin they are stifling the voice of God that is speaking within them. The only acceptable sacrifice that the Father will accept in these days is for the people to repent and then to diligently seek His Words to increase in the knowledge of God and to seek to do Good. The Lord tells us in Isaiah 58:13 the Lord also says that in these days it is against the will of God for preachers to speak anything but His Words on His Holy Sabbath Day. The Lord has said that If you are in such a church and you accept that teaching of mans' own words of wisdom, then the sins of that preacher come onto you. For this reason the Lord has been prophesying in recent days, even through leading preachers and prophets in this nation, that His people are going to rise up from their pews up in the churches, and they will go forth to kneel in the aisles and call out to God to bring knowledge, and they will not allow the preachers to preach their words, and in so doing they will bring the Spirit of God down upon those churches until his Light is received. The Lord is telling us to stop the preachers from profaning His Sabbath Day so that His children can increase in the knowledge of God.*)<sup>17</sup> For the law was given through Moses, but grace and truth came through Jesus Christ. (*Grace is the promise of God to raise to Eternal Life those who receive His Words and seek Good; and Truth is the Words of God in the full measure of the Spirit of God, and God is Spirit and the spirit is Truth. This means that all of creation is by the Spirit that is the Words of God.*)<sup>18</sup> No one has seen God at any time. The only begotten Son, who is in the bosom of the Father, He has declared Him. (*Prior to Jesus the earth had never seen the miracles like those that Jesus did on the earth, and that He asks us to seek knowledge of God so that we are able to do His Words and enable the Father to do His Good Works and be glorified before men. In these works God is, and Jesus declared this to us.*)

Paul explains to us that prior to the time that Jesus came to die upon the Cross, man received the Spirit by the works of the law. That means we receive the Spirit through the knowledge of the Works that Jesus did. Paul teaches us that when Jesus came to die upon the Cross this was changed so that we would receive the Spirit as a result of our hearing the Lord speaking faith. If you will notice, Paul is telling us that there is a volume of Spirit. By this I mean that although the Words of God come in the full measure of the Spirit, we receive the Spirit in a measured amount based upon our diligence in seeking. This does not mean that Eternal Life is given in measured amounts, for the gift of Eternal Life is freely given to any who believe on Him; however, it is true that we obtain additional treasures, or gifts, that shall be awarded us when we enter into heaven. These gifts are based upon our works while we were here on earth. Since our time in heaven is eternal, one would think that we would work more diligently to prepare for our eternal life. It seems that we work diligently to store upon for retirement here on earth, or at least we work diligently to gain in the luxuries of things that are of this world for our use while we are in this world. It seems that we do not actually give much of thought to the eternal. Now that we are already in the time of the 2<sup>nd</sup> Seal Judgment, one would think that we would at least begin to give some active consideration of where we stand in our heavenly treasures obtained. It is a terrible thing to listen to the prosperity preaching that is being broadcast on the national religious TV broadcasts. It is of Satan, and it is not of God. The Lord says that His reward is not given based upon our seed donations of cash obtained by our work of seeking things of this world. The Lord says that all those who are a friend of the world are in opposition to God. The Lord tells us that it is through the increasing in the knowledge of Him and in diligently seeking Good that we obtain His favor. The Lord says that when we set our house on His Rock, and He speaks the Words of God, that our house is prepared to withstand the storms of the troubles of the Night that are soon coming. The Bible says that in those soon coming days the Lord is going to allow the world system to bring the currency to be worth zero, and all the seed money you have wasted on the things of this earth are going to go up in smoke in front of your eyes, for the Lord says in Zephaniah chapter 1 that He is going to allow them to take all of your

possessions and all of your property, because you have placed your faith in chasing the way of Babylon and the way of Egypt, and you refused to increase in His knowledge when it was opened to you. Remember that at the Midnight Hour the Lord will bring a famine of His Word upon the Land, and only those who have filled their vessel with the oil of the knowledge of His Word shall have sufficiency and be kept safe and secure. Those who have chased after the world's prosperity message will lose all they have gained of the things of this world. Most importantly, they will have not stored anything up in heaven, and they will also not be counted among the rapture.

There is a basic teaching that is more easily understood to show you why these prosperity teachings are not of God. In Isaiah 58:13 the Lord says that His teachers are not to be teaching their own words and wisdom on His Sabbath Day in these years when His Words are opened to us. Therefore the prosperity teaching of these days is in disobedience against the Will of God because they are not feeding you of the flesh of Christ that gives you Eternal Life. Through the apostle John, the Lord reveals to us in 2 John 1-11 that if they are not teaching you to walk in the way of the Knowledge of Truth, and they are not teaching you that Jesus has come in the flesh of His Words, then they are not teaching a doctrine that is of Jesus Christ; and therefore, the Lord reveals that such teachings are false and of the antichrist. Further the Lord warns you that if you persist to greet such teachers, meaning that you allow yourself to even listen to their message, then their sins shall come upon you.

☆ **Isaiah 58:6-14** <sup>6</sup>Is this not the fast that I have chosen: to loose the bonds of wickedness, to undo the heavy burdens, to let the oppressed go free, and that you break every yoke? *(The Lord is saying to hear His Words and to receive knowledge of Him so that you can free yourself from the yokes of oppression and the rule of the unjust. The Lord will restore the land and remove the taxes and give the property back to His people if they will believe on Him. The Lord has stored up resources in His land that will free the burden, but He cannot give the favor of His Words to those who have rejected to receive His knowledge. Nothing is impossible to God, and since God is His Words, it therefore means there is nothing impossible to those who have received His Words and who seek Him diligently. He also says that if we seek Him diligently then He will be found by us. That means that since He is His Words, that if we seek His Words diligently that He will make Himself known to us).* <sup>7</sup>Is it not to share your bread with the hungry, and that you bring to your house the poor who are cast out; when you see the naked, that you cover him, and not hide yourself from your own flesh? <sup>8</sup>Then your light shall break forth like the morning, your healing shall spring forth speedily, and your righteousness shall go before you; the glory of the Lord shall be your rear guard. <sup>9</sup>Then you shall call, and the LORD will answer; you shall cry, and He will say, 'Here I am'. If you take away the yoke from your midst, the pointing of the finger, and speaking wickedness, <sup>10</sup>if you extend your soul to the hungry and satisfy the afflicted soul, then your light shall dawn in the darkness, and your darkness shall be as the noonday. <sup>11</sup>The Lord will guide you continually, and satisfy your soul in drought, and strengthen your bones; you shall be like a watered garden, and like a spring of water, whose waters do not fail. <sup>12</sup>Those from among you shall build the old waste places; you shall raise up the foundations of many generations; and you shall be called the Repairer of the Breach, the Restorer of Streets to Dwell In. <sup>13</sup>**If you turn away your foot from the Sabbath, from doing your pleasure on My holy day, and call the Sabbath a delight, the holy Day of the Lord honorable, and shall honor Him, not doing your own ways, nor finding your own pleasure, NOR SPEAKING YOUR OWN WORDS, <sup>14</sup>then you shall delight yourself in the Lord; and I will cause you to ride on the high hills of the earth, and feed you with the heritage of Jacob your father. The mouth of the Lord has spoken." *(The Lord is saying to preach His Words on Sunday and not your own words. In other Words we are to teach about the Words of God, for they are the Pearl of Great Price, and to stop teaching our own wisdom of pearls of lesser value. God has said that when the Pearl of Great Price is found, then His merchants, His teachers, are to get rid of all their other pearls and to teach only that Great Pearl of His Words that comes with the assurance of God's promise of eternal Life to those who will hear and believe on Him. We are to stop preaching the promises of prosperity for giving a seed, and our ideas of how to achieve a more abundant life, and our other ideas of man's wisdom, and to begin preaching the message that God has ordained for these times, the Words of God that come with His Spirit and Eternal Life in them).***

It is important for us in these days to do the will of God and increase in the knowledge of God and that is done through receiving the Spirit of God through the entrance of His Words per Psalm 119:130. The amount of the Spirit that we have grows proportionally with the knowledge of God that we obtain. Further, the knowledge of God that we have is proportional to the knowledge of the Words of God that Jesus spoke and the knowledge of the Way of the Good Works that He enabled God to do, and for the Glory of the Father. Paul taught us in Romans 10:21 that faith comes by hearing (*Meaning that faith is "grown by"*), and that hearing comes by the Word of God (*This means by increasing in the knowledge of God through our increase in the knowledge of the Words of God*). Thus, Faith is an item that is grown. The greater the knowledge of God that you have, then the greater your Faith will be (*The greater our faith grows, the more we knowledge of God that we have so that we can understand why we can trust God without doubting*). Paul reveals this throughout his letters, such as follows.

☆ **Galatians 4:1-31** <sup>1</sup>Now I say *that* the heir, as long as he is a child, does not differ at all from a slave, though he is master of all, <sup>2</sup>but is under guardians and stewards until the time appointed by the father. <sup>3</sup>Even so we, when we were children, were in bondage under the elements of the world. <sup>4</sup>But when the fullness of the time had come, God sent forth His Son, born of a woman, born under the law, <sup>5</sup>to redeem those who were under the law, that we might receive the adoption as sons. <sup>6</sup>And because you are sons, God has sent forth the Spirit of His Son into your hearts, crying out, "Abba, Father!" <sup>7</sup>Therefore you are no longer a slave but a son, and if a son, then an heir of God through Christ. <sup>8</sup>But then, indeed, when you did not know God, you served those which by nature are not gods. <sup>9</sup>But now after you have known God, or rather are known by God, how *is it that* you turn again to the weak and beggarly elements, to which you desire again to be in bondage? <sup>10</sup>You observe days and months and seasons and years. <sup>11</sup>I am afraid for you, lest I have labored for you in

vain. <sup>12</sup>Brethren, I urge you to become like me, for I *became* like you. You have not injured me at all. <sup>13</sup>You know that because of physical infirmity I preached the Good News to you at the first. <sup>14</sup>And my trial which was in my flesh you did not despise or reject, but you received me as an angel of God, *even* as Christ Jesus. <sup>15</sup>What then was the blessing you *enjoyed*? For I bear you witness that, if possible, you would have plucked out your own eyes and given them to me. <sup>16</sup>Have I therefore become your enemy because I tell you the Truth? <sup>17</sup>They zealously court you, *but* for no good; yes, they want to exclude you, that you may be zealous for them. <sup>18</sup>But it is good to be zealous in a good thing always, and not only when I am present with you. <sup>19</sup>My little children, for whom I labor in birth again until Christ is formed in you, <sup>20</sup>I would like to be present with you now and to change my tone; for I have doubts about you. <sup>21</sup>Tell me, you who desire to be under the law, do you not hear the law? <sup>22</sup>For it is written that Abraham had two sons: the one by a bondwoman, the other by a freewoman. <sup>23</sup>But he *who was* of the bondwoman was born according to the flesh, and he of the freewoman through promise, <sup>24</sup>which things are symbolic. For these are the two covenants: the one from Mount Sinai which gives birth to bondage, which is Hagar-- <sup>25</sup>for this Hagar is Mount Sinai in Arabia, and corresponds to Jerusalem which now is, and is in bondage with her children-- <sup>26</sup>but the Jerusalem above is free, which is the mother of us all. <sup>27</sup>For it is written: "*Rejoice, O barren, You who do not bear! Break forth and shout, You who are not in labor! For the desolate has many more children than she who has a husband.*" <sup>28</sup>Now we, brethren, as Isaac *was*, are children of promise. <sup>29</sup>But, as he who was born according to the flesh then persecuted him *who was born* according to the Spirit, even so *it is* now. <sup>30</sup>Nevertheless what does the Scripture say? "*Cast out the bondwoman and her son, for the son of the bondwoman shall not be heir with the son of the freewoman.*" <sup>31</sup>So then, brethren, we are not children of the bondwoman but of the free.

☆ **Galatians 5:1-26** <sup>1</sup>Stand fast therefore in the liberty by which Christ has made us free, and do not be entangled again with a yoke of bondage. <sup>2</sup>Indeed I, Paul, say to you that if you become circumcised, Christ will profit you nothing. <sup>3</sup>And I testify again to every man who becomes circumcised that he is a debtor to keep the whole law. <sup>4</sup>You have become estranged from Christ, you who *attempt* to be justified by law; you have fallen from grace. <sup>5</sup>For we through the Spirit eagerly wait for the hope of righteousness by faith. <sup>6</sup>For in Christ Jesus neither circumcision nor uncircumcision avails anything, but faith working through love. <sup>7</sup>You ran well. Who hindered you from obeying the truth? <sup>8</sup>This persuasion does not *come* from Him who calls you. <sup>9</sup>A little leaven leavens the whole lump. <sup>10</sup>I have confidence in you, in the Lord, that you will have no other mind; but he who troubles you shall bear his judgment, whoever he is. <sup>11</sup>And I, brethren, if I still preach circumcision, why do I still suffer persecution? Then the offense of the cross has ceased. <sup>12</sup>I could wish that those who trouble you would even cut themselves off! <sup>13</sup>For you, brethren, have been called to liberty; only do not *use* liberty as an opportunity for the flesh, but through love serve one another. <sup>14</sup>For all the law is fulfilled in one word, *even* in this: "*You shall love your neighbor as yourself.*" <sup>15</sup>But if you bite and devour one another, beware lest you be consumed by one another! <sup>16</sup>I say then: Walk in the Spirit, and you shall not fulfill the lust of the flesh. <sup>17</sup>For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another, so that you do not do the things that you wish. <sup>18</sup>But if you are led by the Spirit, you are not under the law. <sup>19</sup>Now the works of the flesh are evident, which are: adultery, fornication, uncleanness, lewdness, <sup>20</sup>idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies, <sup>21</sup>envy, murders, drunkenness, revelries, and the like; of which I tell you beforehand, just as I also told *you* in time past, that those who practice such things will not inherit the kingdom of God. <sup>22</sup>**But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, <sup>23</sup>gentleness, self-control. Against such there is no law. <sup>24</sup>And those *who are* Christ's have crucified the flesh with its passions and desires.** <sup>25</sup>If we live in the Spirit, let us also walk in the Spirit (*We are to walk in the way of His Words without conceit*). <sup>26</sup>Let us not become conceited, provoking one another, envying one another. (*Do not envy what anointing that God has given another*).

☆ **Romans 8:1-39** <sup>1</sup>*There is* therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but according to the Spirit. <sup>2</sup>For the law of the Spirit of life in Christ Jesus has made me free from the law of sin and death. <sup>3</sup>For what the law could not do in that it was weak through the flesh, God *did* by sending His own Son in the likeness of sinful flesh, on account of sin: He condemned sin in the flesh, <sup>4</sup>that the righteous requirement of the law might be fulfilled in us who do not walk according to the flesh but according to the Spirit. <sup>5</sup>For those who live according to the flesh set their minds on the things of the flesh, but those *who live* according to the Spirit, the things of the Spirit. <sup>6</sup>For to be carnally minded *is* death, but to be spiritually minded *is* life and peace. <sup>7</sup>Because the carnal mind *is* enmity against God; for it is not subject to the law of God, nor indeed can be. <sup>8</sup>So then, those who are in the flesh cannot please God. <sup>9</sup>**But you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you.** Now if anyone does not have the Spirit of Christ, he is not His (*John 8:47 – those who do not hear His Words are not of God*). <sup>10</sup>And if Christ *is* in you, the body *is* dead because of sin, but the Spirit *is* life because of righteousness. <sup>11</sup>But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies through His Spirit who dwells in you. <sup>12</sup>Therefore, brethren, we are debtors--not to the flesh, to live according to the flesh. <sup>13</sup>For if you live according to the flesh you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>**For as many as are led by the Spirit of God (*The Words of God are the Spirit of God*), these are sons of God (*These are those who receive His Words and keep them*).** <sup>15</sup>For you did not receive the spirit of bondage again to fear, but you received the Spirit of adoption by whom we cry out, "Abba, Father." <sup>16</sup>The Spirit Himself bears witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs--heirs of God and joint heirs with Christ, if indeed we suffer with *Him*, that we may also be glorified together. <sup>18</sup>For I consider that the sufferings of this present time are not worthy *to be compared* with the glory which shall be revealed in us. <sup>19</sup>For the earnest expectation of the creation eagerly waits for the revealing of the sons of God. <sup>20</sup>For the creation was subjected to futility, not willingly, but because of Him who subjected *it* in hope; <sup>21</sup>because the creation itself also will be delivered from the bondage of corruption into the glorious liberty of the children of God. <sup>22</sup>For we know that the whole creation groans and labors with birth pangs together until now. <sup>23</sup>Not only *that*, but we also who have the firstfruits of the Spirit, even we ourselves groan within ourselves, eagerly waiting for the adoption, the redemption of our body. <sup>24</sup>For we were saved in this hope, but hope that is seen is not hope; for why does one still hope for what he sees? <sup>25</sup>But if we hope for what we do not see, we eagerly wait for *it* with perseverance. <sup>26</sup>Likewise the Spirit

also helps in our weaknesses. For we do not know what we should pray for as we ought, but the Spirit Himself makes intercession \*for us with groanings which cannot be uttered. <sup>27</sup>Now He who searches the hearts knows what the mind of the Spirit *is*, because He makes intercession for the saints according to *the will of God*. <sup>28</sup>And we know that all things work together for good to those who love God, to those who are the called according to *His purpose*. <sup>29</sup>For whom He foreknew, He also predestined *to be conformed to the image of His Son*, that He might be the firstborn among many brethren. <sup>30</sup>Moreover whom He predestined, these He also called; whom He called, these He also justified; and whom He justified, these He also glorified. <sup>31</sup>What then shall we say to these things? If God *is* for us, who *can be* against us? <sup>32</sup>He who did not spare His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things? <sup>33</sup>Who shall bring a charge against God's elect? *It is* God who justifies. <sup>34</sup>Who *is* he who condemns? *It is* Christ who died, and furthermore is also risen, who is even at the right hand of God, who also makes intercession for us. <sup>35</sup>Who shall separate us from the love of Christ? *Shall* tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? <sup>36</sup>As it is written: "*For Your sake we are killed all day long, we are accounted as sheep for the slaughter.*" <sup>37</sup>Yet in all these things we are more than conquerors through Him who loved us. <sup>38</sup>For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come, <sup>39</sup>nor height nor depth, nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord.

In 1 John chapter 2 it is revealed that when we receive His Words, we will have received the promise to be raised to eternal Life (1 John 2:24-25). This is just as Paul also reveals to us in Ephesians 1:13-14. Take notice that in 1 John 2 the Lord cautions us that when we receive His Words we are to turn away from the things that are of the flesh of this world, and in effect we are to turn to the flesh of heaven, and that is the Words of God. Those who receive the Words of God also shall work hard to have patience with others and let them come to the knowledge of God's Words. They are to diligently seek to provide is their judge. However, the Lord has said that we in no way can lead them to His Words, for only the Father can draw them to His Words. It is the work of the Spirit of God within them that draws them to His Words. We can only speak the Words to teach them, and be patient with them. If they refuse the Words of God we do not have to judge them, for we are not of their heart, and His Words will judge them. The fact remains that they are still children of God and we can only hope for them and pray. Remember that John also taught that we are not to greet a false teacher as their false teachings can come in to us and bring us doubt, and the Lord will allow us to follow the fruit of our desires in these days.

☆ **1 John 2:1-29** <sup>1</sup>My little children, these things I write to you, so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous. <sup>2</sup>And He Himself is the propitiation for our sins, and not for ours only but also for the whole world. <sup>3</sup>Now by this we know that we know Him, if we keep His commandments. <sup>4</sup>He who says, "I know Him," and does not keep His commandments, is a liar, and the Truth is not in him (*Jesus said that if we do not hear His Words then we are not of God, for that is a Commandment of God*). <sup>5</sup>But whoever keeps His Word, truly the love of God is perfected in him (*He who keeps the Words of God is a doer of the Words of God. For he does the Way of the Words of God to seek the Father to do Good Works for the help of others*). By this we know that we are in Him. <sup>6</sup>He who says he abides in Him ought himself also to walk just as He walked. <sup>7</sup>Brethren, I write no new commandment to you, but an Old Commandment which you have had from the beginning. The old commandment is the word which you heard from the beginning. <sup>8</sup>Again, a new commandment I write to you, which thing is true in Him and in you, because the darkness is passing away, and the true light is already shining. <sup>9</sup>He who says he is in the Light, and hates his brother, is in darkness until now. <sup>10</sup>He who loves his brother abides in the Light, and there is no cause for stumbling in him (*The apostle John is explaining that the man who loves his brother is doing the Will of God. For in Hosea 6:6, Micah 6:8, Matthew 12:7, the Lord tells us that it is His desire for us to increase in knowledge of Him, so that we understand His Words and have the knowledge of how to the way of His promises that are within His Words so that we are able to enable the Father to do His Good Works – do a miracle or a supernatural intervention – for the other, or others, for whom you are asking of Him, and this will bring Glory Deeds for others, and by this you will enable the Father to be glorified in the face of other people. Also in Deuteronomy 6:4-9 and 11:18-21 it is clear that he who is walking in the Light is Speaking of, and doing the Way of, the Words of God to those in his house, in his business, in the government, and to those whom he meets as he walks in the Way. John is saying that we are not to be double minded and cause ourselves to stumble in the Way. Being double minded is having your soul divided. In other words, John is explaining that it is like Paul instructs us in Romans 7:19-23, that we have a division in us of having two wills for our soul. One is to do the Good Works of God, and the other is to not do the way of His instruction, and that is evil in God's eyes. In a way this likened to the Rich man and Lazarus. The rich man did not show mercy to Lazarus, and so the inner will of his soul was at war with himself. He did obeyed God in many ways, yet he ignored one whom the Lord desired that he bless, and this decision of internal will caused his soul to stumble in the obeying the Will of God for him. Because He did not receive His Words, and thus did not take pleasure in doing His Words so that the Father could do Good Works for others, the rich man received the accounting that the Father has promised that He will require, and the rich man was imprisoned in Hell because of His disobedience to the Law of God to hear the Words of God, to see the works that He did, and believe upon Him. Anyone who believes Him will do Good Deeds because Jesus says that He sends us forth JUST AS He was sent forth. The Lord has stated clearly that it is His desire that we increase in knowledge of the way of His Works, and that requires receiving His Words and increasing in knowledge of the promises of God that are in them, so that we can do as Jesus did and enable the Father to do His Good Works for others so that He is glorified before other men that they may be persuaded to seek God and to also do His Will, and that they will also receive the promise of eternal Life. In Psalm 119:165 David gives us an instruction that reveals an insight to his daily activities. David says that those who love Your Law have Great Peace, and that nothing causes them to stumble. If you are focused on increasing in knowledge of God so that you have the Understanding of how to do His Words so that you can enable the Father to do His Good Works for others as you ask them of Him by doing the Way of His Words, you will focus your entire life around this activity for it will give you great pleasure in so doing. You will always*

be looking for those whom the Lord brings into your path so that you can do something that enables God to help them supernaturally. There are great people out there today who are like this. But, can you imagine what Great Things that they would be able to do if they see and receive that the key for them is to seek the knowledge of His Words that enable them to increase in Understanding of His Promises that are in His Words?). <sup>11</sup>But he who hates his brother is in darkness and walks in darkness, and does not know where he is going, because the darkness has blinded his eyes. <sup>12</sup>I write to you, little children, because your sins are forgiven you for His name's sake. <sup>13</sup>I write to you, fathers, because you have known Him *who is* from the beginning. I write to you, young men, because you have overcome the wicked one. I write to you, little children, because you have known the Father. <sup>14</sup>I have written to you, fathers, because you have known Him *who is* from the beginning. I have written to you, young men, because you are strong, and the Word of God abides in you, and you have overcome the wicked one (*Notice that John is saying that these people have received the knowledge of the Words of God and they have understanding of the Good Works of God*). <sup>15</sup>**Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him.** <sup>16</sup>**For all that is in the world--the lust of the flesh, the lust of the eyes, and the pride of life--is not of the Father but is of the world.** <sup>17</sup>**And the world is passing away, and the lust of it; but he who does the will of God abides forever.** (*The Will of God is that we do Good Deeds for others and increase in the Knowledge of God – Hosea 6:6, Micah 6:8, Matthew 12:7, 1 Timothy 2:1-4, and 2 Timothy 3:16-17*). <sup>18</sup>Little children, it is the last hour (*The time from the death of Christ on the Cross, until the time of the opening of His Words to the Gentiles is the last hour. Jesus died at 3:00 PM and that hour lasts until 6:00 PM, or what is better known as Sunset. Then it is the Evening Time and the beginning of the new Day, the Day of the Lord. That will begin with the Lord opening His Words, the bow of the Lord that gives Life, and the Spirit of Truth goes forth to invite His anointed – the invited guests - to come to the Great Supper. That is the 1<sup>st</sup> Seal Judgment. At 9:00 PM of the Day of the Lord, the Lord sends forth the Spirit of Truth to go forth with a new Command, He is to go forth with the Sword of Truth that pierces to the Soul, and He is to quickly bring in His people who were not the anointed ones, but they are those whom He will anoint*); and as you have heard that the Antichrist is coming, even now many antichrists have come, by which we know that it is the last hour. <sup>19</sup>They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out that they might be made manifest, that none of them were of us. <sup>20</sup>But you have an anointing from the Holy One, and you know all things. (*Understanding comes from the entrance of His Words, and the receiving of the Spirit of Truth who reveals all things and makes known things that are to come, per John 16:13*) <sup>21</sup>I have not written to you because you do not know the Truth (*John is saying that these people knew the Words of God*), but because you know it, and that no lie is of the Truth. <sup>22</sup>Who is a liar but he who denies that Jesus is the Christ? He is antichrist who denies the Father and the Son. <sup>23</sup>Whoever denies the Son does not have the Father either; he who acknowledges the Son has the Father also. <sup>24</sup>Therefore let that abide in you which you heard from the beginning. If what you heard from the beginning (*His Words were put in us from the beginning – Isaiah 51:16*) abides in you, you also will abide in the Son and in the Father (*Jesus said that if we receive His Words then the Father and the Son will come and make their home in us, for they are Spirit and they reside within His Words as Spirit, for Jesus said His Words are Spirit and they are Life*). <sup>25</sup>And this is the promise that He has promised us--eternal life (*Jesus said that he who keeps His Words has received the promise to be raised up to Eternal Life*). <sup>26</sup>These things I have written to you concerning those who try to deceive you. <sup>27</sup>But the anointing which you have received from Him abides in you, and you do not need that anyone teach you; but as the same anointing teaches you concerning all things, and is true, and is not a lie, and just as it has taught you, you will abide in Him. <sup>28</sup>And now, little children, abide in Him, that when He appears, we may have confidence and not be ashamed before Him at His coming (*We abide in Him when we increase in knowledge and learn so that we can do the Words as He instructs us to do the Good things that He did, and even greater things*). <sup>29</sup>If you know that He is righteous, you know that everyone who practices righteousness is born of Him. (*Again, note that John is using the action word "practices". This means we are to be doers of the Word and not hearers only*).

- ☆ **Romans 14:14-23** <sup>14</sup>I know and am convinced by the Lord Jesus that *there is* nothing unclean of itself; but to him who considers anything to be unclean, to him *it is* unclean. <sup>15</sup>Yet if your brother is grieved because of *your* food, you are no longer walking in love. Do not destroy with your food the one for whom Christ died. <sup>16</sup>Therefore do not let your good be spoken of as evil; <sup>17</sup>for the kingdom of God is not eating and drinking, but righteousness and peace and joy in the Holy Spirit. <sup>18</sup>For he who serves Christ in these things *is* acceptable to God and approved by men. <sup>19</sup>Therefore let us pursue the things *which* make for peace and the things by which one may edify another. <sup>20</sup>Do not destroy the work of God for the sake of food. All things indeed *are* pure, but *it is* evil for the man who eats with offense. <sup>21</sup>*It is* good neither to eat meat nor drink wine nor *do anything* by which your brother stumbles or is offended or is made weak. <sup>22</sup>Do you have faith? Have *it* to yourself before God. Happy *is* he who does not condemn himself in what he approves. <sup>23</sup>But he who doubts is condemned if he eats, because *he does* not eat from faith; for whatever *is* not from faith is sin.
- ☆ **James 1:22-24** <sup>22</sup>But be doers of the Word, and not hearers only, deceiving yourselves. <sup>23</sup>For if anyone is a hearer of the Word and not a doer, he is like a man observing his natural face in a mirror; <sup>24</sup>for he observes himself, goes away, and immediately forgets what kind of man he was.
- ☆ **John 15:12-14** <sup>12</sup>"Most assuredly, I say to you, he who believes in Me, the works that I do he will do also, and greater works than these he will do, because I go to My Father. <sup>13</sup>And whatever you ask in My name, that I will do, that the Father may be glorified in the Son. <sup>14</sup>If you ask anything in My name, I will do it. <sup>15</sup>If you love Me keep My commandments. <sup>16</sup>And I will pray the Father, and He will give you another Helper (*The Words of God - His Holy Spirit - that is also called the Spirit of Truth – Ephesians 1:13-14*), that He may abide with you forever, <sup>17</sup>even the Spirit of Truth, whom the world cannot receive, because it neither sees Him nor knows Him; but you know Him, for He dwells with you and will be in you.
- ☆ **2 Corinthians 1:12-24** <sup>12</sup>For our boasting is this: the testimony of our conscience that we conducted ourselves in the world in simplicity and godly sincerity, not with fleshly wisdom but by the grace of God, and more abundantly toward you. <sup>13</sup>For we are not writing any other things to you than what you read or understand. Now I trust you will understand, even to the end <sup>14</sup>(as also you have understood us in part), that we are your boast as you also *are* ours, in the day of the Lord

Jesus. <sup>15</sup>And in this confidence I intended to come to you before, that you might have a second benefit--<sup>16</sup>to pass by way of you to Macedonia, to come again from Macedonia to you, and be helped by you on my way to Judea. <sup>17</sup>Therefore, when I was planning this, did I do it lightly? Or the things I plan, do I plan according to the flesh, that with me there should be Yes, Yes, and No, No? <sup>18</sup>**But as God is faithful, our Word to you was not Yes and No** (*The disciples were preaching the Word of Truth – the Words of God. These Words contain the promises of God, and that is what Paul is explaining*). <sup>19</sup>**For the Son of God, Jesus Christ, who was preached among you by us--by me, Silvanus, and Timothy--was not Yes and No, but in Him was Yes.** <sup>20</sup>**For all the promises of God in Him are Yes, and in Him Amen, to the Glory of God through us.** <sup>21</sup>Now He who establishes us with you in Christ and has anointed us *is* God, <sup>22</sup>who also has sealed us and given us the Spirit in our hearts as a guarantee. <sup>23</sup>Moreover I call God as witness against my soul, that to spare you I came no more to Corinth. <sup>24</sup>Not that we have dominion over your faith, but are fellow workers for your joy; for by faith you stand.

☆ **2 Corinthians 5:1-21** <sup>1</sup>For we know that if our earthly house, *this* tent, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. <sup>2</sup>For in this we groan, earnestly desiring to be clothed with our habitation which is from heaven, <sup>3</sup>if indeed, having been clothed, we shall not be found naked. <sup>4</sup>For we who are in *this* tent groan, being burdened, not because we want to be unclothed, but further clothed, that mortality may be swallowed up by life. <sup>5</sup>Now He who has prepared us for this very thing *is* God, who also has given us the Spirit as a guarantee. <sup>6</sup>So we are always confident, knowing that while we are at home in the body we are absent from the Lord. <sup>7</sup>For we walk by faith, not by sight. <sup>8</sup>We are confident, yes, well pleased rather to be absent from the body and to be present with the Lord. <sup>9</sup>Therefore we make it our aim, whether present or absent, to be well pleasing to Him. <sup>10</sup>**For we must all appear before the judgment seat of Christ, that each one may receive the things done in the body, according to what he has done, whether Good or bad.** <sup>11</sup>Knowing, therefore, the terror of the Lord, we persuade men; but we are well known to God, and I also trust are well known in your consciences. <sup>12</sup>For we do not commend ourselves again to you, but give you opportunity to boast on our behalf, that you may have *an answer* for those who boast in appearance and not in heart. <sup>13</sup>For if we are beside ourselves, *it is* for God; or if we are of sound mind, *it is* for you. <sup>14</sup>**For the love of Christ compels us, because we judge thus: that if One died for all, then all died; and He died for all, that those who live should live no longer for themselves, but for Him who died for them and rose again.** <sup>16</sup>Therefore, from now on, we regard no one according to the flesh. Even though we have known Christ according to the flesh, yet now we know *Him thus* no longer. <sup>17</sup>Therefore, if anyone *is* in Christ, *he is* a new creation; old things have passed away; behold, all things have become new. <sup>18</sup>Now all things are of God, who has reconciled us to Himself through Jesus Christ, and has given us the ministry of reconciliation, <sup>19</sup>that is, that God was in Christ reconciling the world to Himself, not imputing their trespasses to them, and has committed to us the Word of reconciliation. (*It is the Word of God that sweeps us clean and heals us*). <sup>20</sup>Now then, we are ambassadors for Christ, as though God were pleading through us: we implore *you* on Christ's behalf, be reconciled to God. <sup>21</sup>For He made Him who knew no sin *to be* sin for us, that we might become the righteousness of God in Him. (*The Righteous always seek to enable the Father to do His Good Works*).

In Hebrews 10 the apostle Paul gives us insight to the difficulties if we receive the Words of God and then turn and reject them. He explains that it is possible to get forgiveness but that there is going to be a price to pay, but that this price is worth it.

☆ **Hebrews 6:1-20** <sup>1</sup>Therefore, leaving the discussion of the elementary *principles* of Christ, let us go on to perfection, not laying again the foundation of repentance from dead works and of faith toward God, <sup>2</sup>of the doctrine of baptisms, of laying on of hands, of resurrection of the dead, and of eternal judgment. <sup>3</sup>And this we will do if God permits. <sup>4</sup>**For it is impossible for those who were once enlightened, and have tasted the heavenly gift** (*His Words are the Gift of God that Jesus sends forth from heaven, and as Jesus mentioned in John 4:10*), **and have become partakers of the Holy Spirit, and have tasted the Good Word of God** (*The disciples did many Good Work miracles through the doing of the Words of God*) **and the powers of the age to come** (*God gave His Words to the disciples and apostles in the full measure of His power. It is this knowledge of His Words that we will use in the age to come for the Lord has said that His Words are forever. Thus, In the ages to come we will travel like angels and we will be able to bring forth Good Works as the Lord desires and has willed for us to do. The age to come will be a time of great miracles and awesome works*), <sup>6</sup>if they fall away, to renew them again to repentance, since they crucify again for themselves the Son of God, and put *Him* to an open shame. (*Paul is telling us that if Holy and they are sacred. To reject them is to diminish the power of God and that is a terrible shame to God and to man. Paul says it brings a curse upon them that leads to their death and it is such a terrible thing that it must be thrown to the fire by God. It is why Jesus said that if they receive the Word and then turn away, that the devil's workers will enter them 7 times stronger than before because they will they have turned away from the Spirit of God that resides in His Words*). <sup>7</sup>For the earth which drinks in the rain that often comes upon it, and bears herbs useful for those by whom it is cultivated, receives blessing from God; <sup>8</sup>but if it bears thorns and briars, *it is* rejected and near to being cursed, whose end *is* to be burned. <sup>9</sup>But, beloved, we are confident of better things concerning you, yes, things that accompany salvation, though we speak in this manner. <sup>10</sup>**For God is not unjust to forget your work and labor of love which you have shown toward His name, in that you have ministered to the saints, and do minister.** <sup>11</sup>And we desire that each one of you show the same diligence to the full assurance of hope until the end, <sup>12</sup>that you do not become sluggish, but imitate those who through faith and patience inherit the promises (*That they will turn back to God in ash clothe and plead to God again, and that He is just so that He will relent and they may yet inherit the promises that are in His Words*). <sup>13</sup>For when God made a promise to Abraham, because He could swear by no one greater, He swore by Himself, <sup>14</sup>saying, "Surely blessing I will bless you, and multiplying I will multiply you." <sup>15</sup>And so, after he had patiently endured, he obtained the promise. (*Abraham did the way of the Words of God, and when He endured to wait for the Lord with faith, the Lord gave to Him, for what is recorded in His Words are the Promise of God that cannot be broken*). <sup>16</sup>For men indeed swear by the greater, and an oath for confirmation *is* for them an end of all dispute. <sup>17</sup>Thus God, determining to show more abundantly to the heirs of promise the immutability of His counsel,

confirmed *it* by an oath,<sup>18</sup> that by two immutable things, in which **it is impossible for God to lie**, we might have strong consolation, who have fled for refuge to lay hold of the hope set before us.<sup>19</sup> This *hope* we have as an anchor of the soul, both sure and steadfast, and which enters the *Presence* behind the veil,<sup>20</sup> where the forerunner has entered for us, *even* Jesus, having become High Priest forever according to the order of Melchizedek.

The final point that must be revealed about the Word of God: "Flesh", is that in these last days, Paul teaches us in 1 Corinthians 11:29, that if we take His Communion without having knowledge of the meaning of His Flesh, then we are actually blaspheming against the Holy Word of God that is the Holy Spirit of God. Thus, we have placed upon ourselves eternal damnation likened to Uzzah when he touched the Ark. For taking Communion is doing the remembrance of Jesus, and we must know what His body stands for now that His knowledge is made known. This is now very strongly needed knowledge, for the Lord has opened His Words and the Knowledge of Truth is now available to all men, so we are without excuse. I personally believe that there is not a single excuse for any able bodies person with any resource, not to have traveled to San Antonio to seek out this knowledge. This is why the Queen of the South is going to rise up in judgment against us because when she heard that the Words of Wisdom were being taught, she thought it important enough for her eternal soul to come and seek to learn this knowledge. As we come upon the time in the Churches when Communion is often taken, we are coming upon a very dangerous time for His people who are settled into such complacency. The Father was very serious in Deuteronomy 18:18-19 when He said that He will hold us accountable for not hearing His Words and not seeing what He was doing. The taking of Communion is doing the way of the Word of God "Way", and thus it is a Holy act, not to be taken lightly. The Lord says that if we traverse it without knowledge then we enter into damnation, for by so doing, we blaspheme the Holy Spirit.

- ☆ 1 Corinthians 11:26-29<sup>26</sup> For as often as you eat this bread or drink this cup, you do show (*proclaim*) the Lord's death until He comes. <sup>27</sup> Therefore whosoever shall eat this bread or drinks this cup of the Lord in an unworthy manner shall be guilty of the body and blood of the Lord. <sup>28</sup> But let a man examine himself, and so let him eat of that bread and drink of that cup. <sup>29</sup> **For he that eats and drinks in an unworthy manner eats and drinks damnation to himself (*Brings eternal Judgment on himself*), NOT DISCERNING the Lord's body.**
- ☆ Hebrews 10:25-27<sup>25</sup> ...and so much more as you see the Day (*Day of the Lord – that is the beginning of the Time of the End*) APPROACHING. <sup>26</sup> For IF we sin willfully AFTER We HAVE RECEIVED the KNOWLEDGE OF THE TRUTH, there no longer remains a sacrifice for sins. (*The blood covering does not stand alone for our willful sins now that the Knowledge of Truth has been made known, for we have trampled upon the Spirit of Grace by not hearing Him and not increasing in knowledge, nor have we accepted His invitation to come to His Great Supper. Now we must do Good Deeds by increasing in knowledge. Our works do not count, but the enabling of the Father to do His good Works for others is the sacrifice most pleasing to the Lord, for it is the Praise of His Covenant*) <sup>27</sup> but a certain fearful expectation of judgment, and fiery indignation, which will devour the adversaries.
- ☆ John 16:13-15<sup>13</sup> However, **WHEN He, the Spirit of Truth** (*The Spirit of Truth is sent to open His Words and to make known His Words that are called Truth, and gives understanding of all things – Proverbs 1:23*), **HAS COME, He will guide you into all Truth;** for He will not speak on His own, but whatever He hears He will speak; and He will tell you things to come. <sup>14</sup> He will glorify Me, for He will take of what is Mine and declare it to you. <sup>15</sup> All things that the Father has are Mine. Therefore I said that He will take of Mine and declare it to you."
- ☆ John 5:24-25 "Most assuredly, I say to you, he who hears My Word and believes in Him who sent Me has everlasting life, and shall not come into judgment, but has passed from death into everlasting life. Most assuredly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God; **AND those who hear will live.**"
- ☆ John 12:48 "He who rejects Me, **and does not receive My Words has that which judges him – the Word that I have spoken will judge him in the last day.**"
- ☆ Luke 24:44-45<sup>44</sup> Then He said to them, **'These are the Words which I spoke to you while I was still with you, that all things must be fulfilled which were written in the Law of Moses and the Prophets and the Psalms concerning Me.'** <sup>45</sup> And He opened their understanding, that they might comprehend the Scriptures.
- ☆ John 8:38 "I speak what I have seen with My Father, and you do what you have seen with your father (*the Devil*)."
- ☆ John 5:45-47<sup>45</sup> Do not think that I shall accuse you to the Father, there is one who accuses you – Moses, in whom you trust. <sup>46</sup> For if you believed Moses, you would believe Me; for He wrote about Me. (*Moses wrote about His Works and Moses made it a law for every father to teach His Words and His Words are God for they are Spirit – Deut. 6:4-9; Deut. 11:18-21; Ps. 78:1-8; Pr. 4:1-7*). <sup>47</sup> But if you do not believe his writings, how will you believe in My Words?"
- ☆ Deuteronomy 18:18-19<sup>18</sup> I will raise up for them a Prophet (*Jesus*) like you from among their brethren, and **will put My Words in His mouth, and He shall speak to them all that I command Him.** <sup>19</sup> And it shall be that whoever will not hear My Words, which He speaks in My name, **I WILL REQUIRE IT OF HIM.**" (*If we do not hear His Words it is very serious*).
- ☆ John 3:34<sup>34</sup> Whoever does accept His testimony attests that God is true; for He whom God has sent speaks the Words of God, for God grants the Spirit only in full measure." (*In Psalm 119:130 we learn His Spirit comes by the entrance of His Words, for His Words are Spirit – John 6:63, and God is Light – 1 John 1:5, and the Spirit is Truth – 1 John 5:6*)
- ☆ John 5:36-39<sup>36</sup> But I have a greater witness than John's; for the works which the Father has given Me to finish (*The Father sent Him to speak and to do the Words of God - Deuteronomy 18:18-19*) – the works that I do – bear witness of Me, that the Father has sent Me. <sup>37</sup> And the Father Himself, who sent Me, has testified of Me (*Deuteronomy 18:18-19*). You have neither heard His voice at any time, nor seen His form. <sup>38</sup> But you do not have His Word abiding in you, because

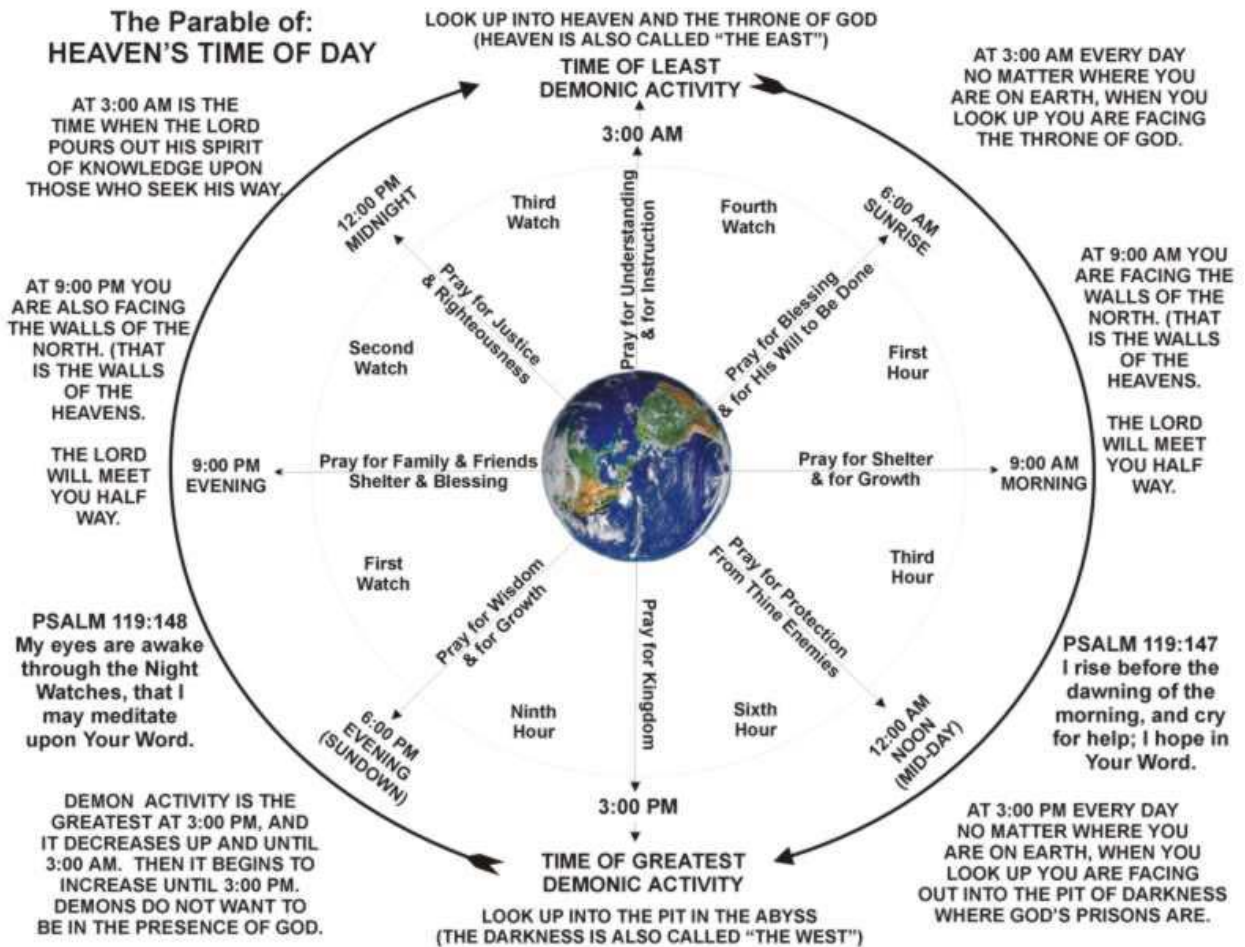
## The 153 Words of God, His Word: Flesh

whom He sent, Him you do not believe. <sup>39</sup>You search the Scriptures, for in them you think that you have eternal life; and these are they which testify of Me.” (If you will listen to this statement of the Lord very carefully, then you will learn a great Truth. For the Lord is saying that you search the Scriptures for eternal Life. It is clearly stated in the Bible that it is His Words that give us eternal Life (Psalm 119:130; Proverbs 8:35; John 8:47; Ephesians 1:13-14); and the Father tells us in Deuteronomy 11:18-19 that He testifies that He has sent Jesus to speak His Words and that whoever will not hear Him it shall be required of them, meaning that they will not receive eternal Life. Thus it is those very Words of eternal Life – the Words of God that Jesus speaks – that testifies of Him).

☆ **John 8:47** <sup>47</sup>“He who is of God hears God’s Words; therefore you do not hear, because you are not of God.”

### THE PROMISE IN THE WORD “FLESH”:

The Lord has placed into His Word “Flesh” all the promise of the Father. For the Word “Flesh” is all of His Words for He is the Truth and the Truth is the entirety of His Words. In His Flesh are all the promises of God that He has placed within His Words. His Flesh is the sign of the promise of God that He has fulfilled all that He has purposed for our Life and the veil is removed so that we have full access to the promises of God through receiving of His Words. (When we eat the bread of the Communion we are remembering that He died to give His flesh for our sins, and to receive the authority of God to give us the full measure of God in us through His Words. Jesus died to allow us to receive the Spirit of Truth to make known all things to those who diligently seek Him. We are now called to the Great Supper of the Lord so that we can receive all that we desire of His Holy flesh – Luke 14:15-24). To enact this promise of God we are to seek His Word from the scriptures. We are also to remember that because of sacrifice of flesh for us, we are able to go before Him and receive knowledge of His Words. The time for this is all day, but there are special times, such as the Evening for honoring His Way of the Great Supper to feast on His Word. But also the early morning (4<sup>th</sup> Watch) is the time when He pours out blessings of knowledge and favor.



☆ **Isaiah 40:25-31** To whom, then, would you liken Me, that I should be equal? **says the Holy One. Lift up your eyes on high and see! Who created these? He who brings out their host by number and calls them all by name through the greatness of His might and the force of His power. Not one lacks anything!** Why, Jacob, do you say, and why, Israel, do you declare, that your way is hidden from the Lord, that your rights are overlooked by your God? Do you not know, have you not heard? The Lord is the everlasting God (*His Words*), the Creator of the ends of the earth; He never faints or grows weary; **HIS WISDOM IS UNSEARCHABLE**. He imparts vigor to the fainting, and **TO THOSE WHO HAVE NO MIGHT HE INCREASES STRENGTH**. Even youths shall faint and grow weary and young men go down exhausted; but **they that await the Lord shall renew their strength. They shall mount up with wings like eagles; they shall run and not be weary; they shall walk and not faint.**

WRITINGS AND BIBLE STUDIES BY FLOYD E. TAYLOR

a) <b>The Battle Bow</b>	Explains how the Voice of God works, and how the Lord uses it to control all of the elements and all things. <i>(Not in Print – Copies of original Hand Written)</i>
b) <b>The Knowledge of Truth</b>	Explains the Creation and it explains the way of Life and of Death. Explains the prisons of God and what happens when we die. <i>(Not in Print – Copies of original Hand Written)</i>
c) <b>The End Times</b>	Explains the Book of Revelations and the End Time events. <i>(Not in Print – Copies of original Hand Written)</i>
d) <b>The Affliction of Joseph</b>	Explains the Day of the Lord and the Seal Judgments
e) <b>Understanding the Parable of the Ten Virgins</b>	Reveals the End Times, focusing mainly upon the events of the Seal Judgments.
f) <b>The Mystery of Hearing and Seeing</b>	Reveals that the 153 Words of God have been closed up and the Scriptures sealed until now because we failed to see and hear.
g) <b>The Mystery of Life and Death</b>	Explains the Creation, Life, as well as the Creation works of God. It also explains the prisons of God and what happens to the unworthy when they die.
h) <b>The Mystery of the Evening Light</b>	Reveals that the Day of the Lord will begin with the Lord – the Light - opening up the understanding of Himself from the Scriptures. Focuses upon America in the Seal Judgments and the Rapture.
i) <b>The Mystery of Love</b>	Explains why the Lord established a woman to be as a Helpmate to man and what a woman wants. Also reveals if we do not hear His Words, then we do not Love Jesus & we will not see eternal Life.
j) <b>The Greatest Treasure</b>	Reveals the existence of the Words of God that are the hidden mystery of the Bible and that is the Good News that Jesus was sent to open again to man.
k) <b>The Mystery of the Key</b>	Explains the hidden mystery of the Bible's purpose, and it explains how to unlock the Scriptures so that we can increase in knowledge of the Lord. <i>(Released in August 2006)</i>
l) <b>A Testimony of Numbers</b>	Reveals the Witness of the Wisdom of God that is provided through numbers of His Words and Parables that are in the Bible.
m) <b>America in the Time of the Affliction of Joseph</b>	Explains the deceit of America in this Day of the Lord. It explains why America worships the god of Dan that is to soon be destroyed, and reveals the Revival of Truth. <i>(Released in November 2006)</i>
n) <b>The Gift of God</b>	Reveals the 153 Words of God and the Promise of God that each Word contains. <i>(Volume I of IV Released in November 2006)</i>
o) <b>The Coming Famine of the Word</b>	Explains the removal of the Holy Spirit and the famine of the Word that is coming upon the earth before the Rapture. <i>(Expected to be Completed in February 2007)</i>
p) <b>He Makes Wise the Simple</b>	Explains the way that the Lord desires to make us Wise through the entrance of His Words. It reveals why we presently do not receive the message that the Lord is revealing to us. <i>(Released Jan. 2007)</i>

☆ John 13:20 “Most assuredly, I say to you, he who receives whomever I send receives Me; and he who receives Me receives Him who sent Me.”

☆ Malachi 4:4-6. <sup>4</sup>“Remember the Law of Moses (*Deuteronomy 6:4-9 and Deuteronomy 11:18-21*), My servant, which I commanded him in Horeb for all Israel, with the statutes and judgments. <sup>5</sup>Behold, I will send you Elijah the prophet before the coming of the great and terrible day of the Lord. <sup>6</sup>He will turn the hearts of the fathers to their children and the hearts of the children to their fathers, lest I come and smite the earth with a curse (*This is as the Lord promised in Deuteronomy 18:18-19, that if we fail to hear His Words and receive them, then He will require it of us. The 4th Seal Judgment is the plagues of Death and Hades that He will bring upon 1/4th of all those who rejected the knowledge of truth. Remember the number 4 is the root number of Truth. By His Words a child shall turn the heart of his/her Father, and by His Words a Father shall turn the heart of a child*).