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# The 153 Words of God

## His Word: Hair

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- ✧ **Deuteronomy 18:18-19** <sup>18</sup>“I will raise up for them a Prophet (*Jesus*) like you from among their brethren, and will put My Words in His mouth, and He shall speak to them all that I command Him. <sup>19</sup>And it shall be that whoever will not hear My Words, which He speaks in My name, I WILL REQUIRE IT OF HIM.”
- ✧ **John 3:34** “For He whom God has sent speaks the Words of God, for God does not give the Spirit by measure.”
- ✧ **Psalms 119:130** The Entrance of Your Words Give Light; It gives Understanding to the Simple.
- ✧ **John 15:7** “If you abide in Me, and My Words abide in you, you will ask what you desire, and it shall be done for you.”
- ✧ **John 8:47** “He who is of God hears God’s Words; therefore you do not hear, because you are not of God.”

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A Writing By: Floyd E. Taylor

An Anointed Truth of God Given in 2006 to Floyd E. Taylor, San Antonio, TX.

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## The 153 Words of God, His Word: Hair

WORD NUMBER: **62** PUZZLE NUMBER: **15** WORD OF GOD: **Hair** THE PUZZLE OF THE WORD HAIR: **THE WAY OF HIS LAW**

THE MEANING OF THE WORD HAIR AS IT IS SPOKEN AND DONE IN HEAVEN

Hair is likened to the antenna of a radio receiver that is tuned to receive God's Words of blessings that have been promised by God to be given to you. It is likened to the hair hearing the pure Word of God, and it travels down the hair and comes to be grounded in the root of the hair inside the person. It is symbolic of our receiving His Words and writing them on our heart to increase our faith. To a person set apart by God as a Nazarite, the hair was a source of strength when leadership was a part of their God ordained purpose, i.e. Samson.

THE WAY OF THE WORD HAIR

The most well known hair in the world may be that of the hair of Samson. The mother of Samson had wisdom of the Words of God. For upon receiving the Lord's word about the life of her son, his mother wisely braided her son's hair into seven locks to enable the fullness of the instruction from the Lord to be obtained for Samson (*Judges 13:14*). The woman knew the way of the Lord for she understood that a man set apart by God to be a Nazarite will not have his hair cut from the time of his birth. Take notice that in *Judges 16:19* we are told something unusual. Samson's hair was braided in seven locks. The seven locks represents the way of the 7 Spirits that stand before the Lord and they go out continuously from the throne of God to do His Word. The fact that Samson's hair was put into seven locks is that of a deliberate act of a wise person. You will notice that at the heart of the story of Samson is a mother and father who desired to hear the Word of the Lord and to perform it exactly. It is because of their heart that they were raised up to do this great thing in Israel, to be loyal and obedient parents to Samson for the glory of the Lord. Samson reveals in *Judges 16:19* that it was in his hair that was found the secret to his great strength.

To understand the meaning of His Word "hair", we need to go back to the beginning of the story of Samson to truly understand the way of this marvelous work of God. The story begins in *Judges 13:1*, and it is revealed to us that in those days, the people of Israel had been following the way of complacency and they were doing evil. Thus, the Lord let them to be punished under the hand of evil for a period of 40 years – the number 40 is the number of trial and testing so that we might turn to Him, and we might desire to increase in knowledge. The Lord raised up a man named Manoah. The meaning of the name Manoah is "Rest". Samson's mother's name is not given to us. Thus we can know that the mention of his father's name is important to us. This man was from a city called "Zorah". It is intriguing that the meaning of Zorah is that of being leprous and unclean, and thus it has a symbolic meaning of being of sin. Thus, this man had come out from a city that was known for its ways of committing sin and being sick before God. We are also told that Manoah was of the tribe of Dan. He was a Danite. The Danites will be forever woven with the thread of those who are complacent and cowardly. In *Judges 5:17*, the judge of Israel, Deborah, called the Danites as cowards. For when the Danites heard of the troubles and Deborah's calling for the men of Israel to rise up and fight against an army that had iron chariots, the Danites did not believe in the power of God's deliverance, so they ran off and gathered themselves into ships upon the sea so that they would be able to escape these ferocious iron chariots, for they were seemingly sure that the Israelites would be defeated. The tribe of Dan was a people who followed their leaders blindly away from God's law. They also modified the ways and laws of God to meet their desires. They were complacent seeking the way of careers, rather than obeying the will of God. The tribe of Dan never cried out to the Lord to learn the way of His strength and for Him to bring justice upon the earth. Instead of relying upon the Word of God, the Danites twisted the instruction of the Word of God and they sought after an easier way to get what they desired. They mixed other religions and idols with God's Word. This is the way of most of His people in America, and the world today. The Lord tells us in *Amos 8:14* that in this the Day of the Lord, that He is going to cause the way of Dan to fall and to never rise again.

In this story of Samson, we are going to see the way of the Words of God, of how two parents heard the Lord and did what was right to enable the marvelous miracle that the Lord told them that He is about to bring about for the glory of the Father's Word. Israel had sinned, and the Lord had put them under occupation for 40 years that they might desire to turn and hear His Word. Consider that the Lord did not come directly to the man. Instead He came to the helpmate of a man whose name meant to be at "rest". Israel was in a time when they had been vexed for 40 years and the Lord had determined that if they would follow His way, that He would send them a deliverance so that they would have rest from their enemy. The wife of Manoah was the symbolic representation of wisdom. For in the Bible wisdom is given the "female" gender. In *Proverbs 8:30*, we are taught that "Wisdom" stood beside the Lord as a master craftsman as He spoke for the Creation. In *Proverbs 1:20-23* we learn that wisdom calls out "her" voice aloud in the street trying to get someone to hear her Words. So here in the record of the Lord's sending forth of Samson, we have the Lord first coming to a woman who would go forth to speak His Words to her husband. She would tell her husband as to what Word from God that she has heard from the Angel of the Lord (*The Angel of the Lord is Jesus, for He is the physical manifestation of God, and in Judges 13:22 they record the they had in fact seen God*).

The woman had been barren until this time. The Lord tells her that she would conceive and that she would bear a son and that she was to not allow a razor to come upon his head, for she was to raise him as a Nazarite given to God from the time that he is first conceived in her womb. Also that she was not to drink wine or any similar drink so as to keep him pure. (*Note: The reason why he was not to have wine is that it is a drink of one who is making a commitment to*

*God for eternal life. In the case of a Nazarite, the child is already committed to God, and thus he is already committed to God and does not need to be changed as like water is changed into wine).* She was also not to eat any meat that was unclean. For the Word of the Lord is the meat of man. Samson was to be a Nazarite who was called from before his birth. Therefore the word of the Lord is with this child from even before the very instant of the womb. The Lord also tells her that Samson was chosen by God to be the beginning of the deliverance of the Israelites from the Philistines. This deliverance would not be complete until the time of David, and David was one who sought the Words of God and who wrote them upon His heart. *(Note: It is said that King David had red hair. Red is the color of fire, and fire is the symbol of the knowledge of the Lord. Thus, David's hair, like Samson's was very symbolic of the way of the Lord, for David sought after to hear the Words of the Lord. It was David who tells us that the entrance of His Words gives us Light and gives us Understanding. It was David who said that the principal thing is to get Wisdom, and that in all our getting we are to get Understanding).*

Samson's mother goes to her husband and in her explanation she explained the appearance of the man who had come to her, and she focuses on telling her husband the exact Words of the Lord that she had been given. She told her husband that she did not ask of His name or where He was from. For she is implying that it was enough that He was a man of God. Then Manoah prayed to the Father that He would let the man of God come again to them, and that He would teach them how to do for the son that the Lord had told them would be born to them. The Lord heard His prayer and He answered the prayer, for the man had the right by his own name that had been given to him, that he could ask how to do for the child so that there would be "rest" in his house. The Lord did respond, and notice that He came to the woman while she was sitting in a field, and not while she was in the house. This is important because the house of Manoah was a house of the tribe of Danite, and the Lord holds into account those who are of the way of the Danites. Manoah was not doing the way of the tribe of Dan. He was being obedient and he had separated himself from the tribe. The Lord symbolizes the wisdom of this again, by His coming to the woman while she sat in the field. He was answering the prayer of the man, but He was showing that He came in the way of the Word of the Lord, and the Word of the Lord is of the female gender. Thus, the woman then ran to retrieve her husband to come and speak to the Lord in the field. Manoah confirms with the Lord that it had been He who had spoken the message from God to his wife. The Lord confirms that He was that One, saying, "I am". Then Manoah accepts the Word of God by saying "Now let Your Words come to pass!" Then Manoah does another smart thing. He asks instruction from the Lord of what will be the rule of the life of the son whom the Lord has promised him and his wife, and what will be his son's work. The Lord confirmed the work of Samson by confirming it would be as He had said to the woman. This meant that Samson would be the one who would begin to deliver all of Israel from the Philistines, if his parents taught him in the right way and they kept their obedience to all that the Lord commanded them. They were to do the way of the Lord's Words for the benefit of others, and the benefit of their seed, all so that the Lord would be glorified through their obedience to do the way of His Words.

It is interesting to note that Manoah offers to the Lord to stay with them and eat the meat of a goat that he would sacrifice. The Lord said no that he would not eat of their meat. This is important to grab the fullness of what the Lord is saying here. The Lord came forth to speak the Words of God of what was to come. It seems evident that Manoah only had goats to offer. But, the Lord came not to eat the meat of the world, but to deliver the Word of God that is the meat of heaven. Thus, the Lord offers to Manoah and his wife, an interesting opportunity which they accept. They are to offer the goat meat as a burnt offering to the Lord, and that is Himself, and they agreed and did so. Then in front of them the Lord does a marvelous miracle, for He steps into the fire, and He ascends in the cloud of the smoke of the fire up into heaven. The fire is the symbolic representation of knowledge. Their offering was being made for the intention of having the Word of God to become true. Jesus goes into the smoke and He, Himself, the Creator of all things, goes up with the smoke of the word of their offering, to present it to the Father, but He and the Father are One, so He took the cloud of the smoke of their offering for Himself, to show them the Way. That is one of the most awesome acts of our Lord in the Bible. Manoah and his wife fall to the faces for they suddenly now knew without a shred of doubt that they had stood, and had been in, the very presence of God. Manoah was so panicked that he thought that he would surely die for having seen God. But the woman, whom God had come to as the symbol of the helpmate of wisdom, said to him that the Lord would not have come to say Words that He would not fulfill all of what He said. The woman conceived and they had a son, and it is recorded that "she", the symbol of wisdom, called his name Samson, which means "strong of the head". She protected his hair and it is likely that by her wisdom she braided his hair in seven locks. As Samson grew, we are told in Judges 13:25 that he was blessed. That is a direct result of the wisdom of the parents and their faith in the Words of God.

- ☆ **Judges 13:1-25** <sup>1</sup>Again the children of Israel did evil in the sight of the Lord, and the Lord delivered them into the hand of the Philistines for forty years. <sup>2</sup>Now there was a certain man from Zorah, of the family of the Danites, whose name was Manoah; and his wife was barren and had no children. <sup>3</sup>And the Angel of the Lord (*Jesus*) appeared to the woman and said to her, "Indeed now, you are barren and have borne no children, but you shall conceive and bear a son. <sup>4</sup>Now therefore, please be careful not to drink wine or *similar* drink, and not to eat anything unclean. <sup>5</sup>For behold, you shall conceive and bear a son. **And no razor shall come upon his head, for the child shall be a Nazarite to God from the womb; and he shall begin to deliver Israel out of the hand of the Philistines.**" <sup>6</sup>So the woman came and told her husband, saying, "A Man of God came to me, and His countenance was like the countenance of the Angel of God, very awesome; but I did not ask Him where He was from, and He did not tell me His name. <sup>7</sup>And He said to me, 'Behold, you

shall conceive and bear a son. Now drink no wine or *similar* drink, nor eat anything unclean, for the child shall be a Nazarite to God from the womb to the day of his death."<sup>8</sup> Then Manoah prayed to the Lord, and said, "O my Lord, please let the Man of God whom You sent come to us again and teach us what we shall do for the child who will be born."<sup>9</sup> And God listened to the voice of Manoah, and the Angel of God came to the woman again as she was sitting in the field; but Manoah her husband was not with her.<sup>10</sup> Then the woman ran in haste and told her husband, and said to him, "Look, the Man who came to me the *other* day has just now appeared to me!"<sup>11</sup> So Manoah arose and followed his wife. When he came to the Man, he said to Him, "Are You the Man who spoke to this woman?" And He said, "I *am*."<sup>12</sup> Manoah said, "Now let Your words come *to pass*! What will be the boy's rule of life, and his work?"<sup>13</sup> So the Angel of the Lord said to Manoah, "Of all that I said to the woman let her be careful.<sup>14</sup> She may not eat anything that comes from the vine, nor may she drink wine or *similar* drink, nor eat anything unclean. All that I commanded her let her observe."<sup>15</sup> Then Manoah said to the Angel of the Lord, "Please let us detain You, and we will prepare a young goat for You."<sup>16</sup> And the Angel of the Lord said to Manoah, "Though you detain Me, I will not eat your meat. But if you offer a burnt offering, you must offer it to the Lord." (For Manoah did not know He was the Angel of the Lord.)<sup>17</sup> Then Manoah said to the Angel of the Lord, "What *is* Your name, that when Your Words come *to pass* we may honor You?"<sup>18</sup> And the Angel of the Lord said to him, "Why do you ask My name, seeing it *is* wonderful?"<sup>19</sup> So Manoah took the young goat with the grain offering, and offered it upon the rock to the Lord. And He did a wondrous thing while Manoah and his wife looked on--<sup>20</sup> it happened as the flame went up toward heaven from the altar--the Angel of the Lord ascended in the flame of the altar! When Manoah and his wife saw *this*, they fell on their faces to the ground.<sup>21</sup> When the Angel of the Lord appeared no more to Manoah and his wife, then Manoah knew that He was the Angel of the Lord.<sup>22</sup> And Manoah said to his wife, "We shall surely die, because we have seen God!"<sup>23</sup> But his wife said to him, "If the Lord had desired to kill us, He would not have accepted a burnt offering and a grain offering from our hands, nor would He have shown us all these *things*, nor would He have told us *such things* as these at this time."<sup>24</sup> So the woman bore a son and called his name Samson; and the child grew, and the Lord blessed him. (*Samson was blessed because of the obedience of his parents to do all that the Lord had commanded of them to do to prepare him*).<sup>25</sup> And the Spirit of the Lord began to move upon him at Mahaneh Dan (*Means the "Camp of Dan"*) between Zorah (*Means a "Leprous, or Unclean Place"*) and Eshtaol (*Means a "Place of Oracles, or a Place of Inquiry"*). (*It is very interesting that Samson began his work for the Lord in a place that is between the unclean and the place of the oracles, for Samson's work assigned to him by the Lord was to "begin" the work of removing the Israelites from the hand of the Philistines. It is also recorded that it was between these two places where Samson was buried in a cave with his father Manoah*).

Take notice in this story of Samson that here in Judges 16:20-22 that Samson shows us something interesting about hair. The lady Delilah did manage to cut off the hair of Solomon, but she could not kill the root of the hair that was in His head. Samson's mother had committed him to God, and had obeyed the Word of the Lord about His hair. Also his wife, in an act of deceit, had done the damage to Samson, by the use of the razor to cut off the seven locks of hair on his head. Samson was innocent of the sin of the act. Therefore the Lord allowed his power to return to him when the hair had again grown, after Samson had called out to Him to give him vengeance upon those who deceived him and who had taken his two eyes. Samson also did this when he had himself placed between the two pillars, for the way of the Lord is Righteousness and Justice. In Samson's act of death, the Lord's way of Righteousness and Justice was revealed in the way of Samson's death. Thus, even until his death, his mother's and father's faithfulness and obedience to His Word, were honored, and it gave glory to the Father.

☆ **Judges 16:15-22**<sup>15</sup> Then she said to him, "How can you say, 'I love you,' when your heart *is* not with me? You have mocked me these three times, and have not told me where your great strength *lies*."<sup>16</sup> And it came to pass, when she pestered him daily with her words (*her empty words of the deceit of the world*) and pressed him, so that his soul was vexed to death,<sup>17</sup> that he told her all his heart, and said to her, "**No razor has ever come upon my head, for I have been a Nazarite to God (Set apart to God) from my mother's womb. If I am shaven, then my strength will leave me,** and I shall become weak, and be like any *other* man."<sup>18</sup> When Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, "Come up once more, for he has told me all his heart." So the lords of the Philistines came up to her and brought the money in their hand.<sup>19</sup> Then she lulled him to sleep on her knees, and called for a man and had him **shave off the seven locks of his head**. Then she began to torment him, and his strength left him.<sup>20</sup> And she said, "The Philistines *are* upon you, Samson!" So he awoke from his sleep, and said, "I will go out as before, at other times, and shake myself free!" But **he did not know that the Lord had departed from him**.<sup>21</sup> Then the Philistines took him and put out his eyes, and brought him down to Gaza. They bound him with bronze fetters, and he became a grinder in the prison.<sup>22</sup> **However, the hair of his head began to grow again after it had been shaven**.<sup>23</sup> Now the lords of the Philistines gathered together to offer a great sacrifice to Dagon their god, and to rejoice. And they said: "Our god has delivered into our hands Samson our enemy!"<sup>24</sup> When the people saw him, they praised their god; for they said: "Our god has delivered into our hands our enemy, the destroyer of our land, and the one who multiplied our dead."<sup>25</sup> So it happened, when their hearts were merry, that they said, "Call for Samson, that he may perform for us." So they called for Samson from the prison, and he performed for them. And they stationed him between the pillars.<sup>26</sup> Then Samson said to the lad who held him by the hand, "Let me feel the pillars which support the temple, so that I can lean on them."<sup>27</sup> Now the temple was full of men and women. All the lords of the Philistines *were* there--about three thousand men and women on the roof watching while Samson performed.<sup>28</sup> Then Samson called to the Lord, saying, "O Lord GOD, remember me, I pray! Strengthen me, I pray, just this once, O God, that I may with one *blow* take vengeance on the Philistines for my two eyes!"<sup>29</sup> And Samson took hold of the two middle pillars which supported the temple, and he braced himself against them, one on his right and the other on his left.<sup>30</sup> Then Samson said, "Let me die with the Philistines!" And he pushed with *all his* might, and the temple fell on the lords and all the people who *were* in it. So the dead that he killed at his death were more than he had killed in his life.<sup>31</sup> And his brothers and all his father's household came down and took him, and brought *him* up and buried him between Zorah and Eshtaol in the tomb of his father Manoah. He had judged Israel twenty years.

Please notice that even the way of our hair with age reveals the way of the Lord. As we grow, we are to strive to increase in the knowledge of His Words, and in the Understanding of His Works. As we grow in understanding the whiter becomes our robe in heaven. As we grow older in our age, our hair goes to the color of gray, and then finally it will go to the color of white. In our hair the Lord is showing us in our age, that there is wisdom and reason to hear His Words, and to seek Him to increase in understanding of His Words during our life, so that we will inherit a garment of white in eternity.

Let us consider for a moment the hair as it pertains to the garment that represents the desire to learn knowledge. Everyone remembers the story of Adam and Eden and how they fell to the temptation of Lucifer to violate the commandment of the Lord. They fell because they desired to take a shortcut to the obtainment of what is the knowledge of Good and Evil. In the Writing "The Word of God: Good" I have reviewed how the Bible teaches us that we do not know what is "Good". We have not known what Jesus meant when He said that only God is Good, and we did not understand the Way to seek God to enable Him to do His Good Works for others. When Adam and Eve ate of the fruit they not only had the sudden knowledge of why they had to fear the Lord, they also understood who He was. This is why they hid themselves in the Garden. They now had the knowledge of what is Good, and they understood why it was important for them to cover themselves with leaves when the Lord came, for they understood both the punishments of God, as well as the Way of the Words of God. They only lacked one thing. They lacked the understanding of the Way of the Promises of God that are within His Words of God. The meaning of the Word of God "Life" is the Promises of God. This is why the Lord had to remove them from the Garden of Eden before they also ate of the Tree of Life. They had obtained the knowledge of His Words and of all the physical creation, as they understood both the Good and the Evil. But they did not have the third and fourth most critical things. The third is the knowledge of Life – the knowledge of the Promises of God that are in each of His 153 Words. They did not have knowledge of how to use His Words to do the Promises of God that are in the Words of God. That is the essence of why when we receive His Words we are receiving eternal Life, but we need to grow into understanding of the Promises of God before we obtain it. An example of this is the people at the Tower of Babel, they were seeking to use the Words of God to do the way of the Promises of God that are in His Words so that they would gain eternal Life, and because this knowledge of this Promise of God is within His Words, the Lord had to confuse their minds, or there would have been nothing that was not possible for them (*Genesis 11:6-9*), for all things are found within the Promises of God that are within His Words. The Lord says that He had to confuse the understanding of the language of His Words in their minds or nothing that they would have tried would have been kept from them. The reason is that they the Lord's Words are recorded within the heavens, and He has placed a Promise within each of His Words, and those promises are irrevocable. Thus, it is that if the people at Babel could have been successful in building this shield of sound over top of them while doing the way of His Words, and in so doing they had successfully blocked the Lord's voice from being able to halt the Promise of His Word from being accomplished under that tower, then nothing that those people would propose could have been withheld from them.

☆ **Genesis 11:1-9** <sup>1</sup>Now the whole earth had one language and one speech. (*This was the one language of God. It is revealed In Genesis 10:5,20,31 that the families and descendants of Noah had already been given separated languages by the Lord. Thus, this one language was the only one common amongst them, and that was the Words of God – the Language of Heaven*). <sup>2</sup>And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar, and they dwelt there. <sup>3</sup>Then they said to one another, "Come, let us make bricks and bake *them* thoroughly." They had brick for stone, and they had asphalt for mortar. <sup>4</sup>And they said, "Come, let us build ourselves a city, and a tower whose top *is* in the heavens; let us make a name for ourselves, lest we be scattered abroad over the face of the whole earth." <sup>5</sup>But the Lord came down to see the city and the tower which the sons of men had built. <sup>6</sup>**And the Lord said, "Indeed the people are one and they all have one language, and this is what they begin to do (*The Lord is saying that they have mis-used the Words of God – the one language of heaven that He had given them through Noah*); now nothing that they propose to do will be withheld from them.** <sup>7</sup>**Come, let Us go down and there confuse their language, that they may not understand one another's speech."** <sup>8</sup>So the Lord scattered them abroad from there over the face of all the earth, and they ceased building the city. <sup>9</sup>Therefore its name is called Babel, **because there the Lord confused the language of all the earth (*He confused the knowledge of His Words, the one Language that He gave to all the people of the earth per Isaiah 51:16*)**; and from there the Lord scattered them abroad over the face of all the earth.

This is what the Bible reveals that the Antichrist is going to try and do, for in Daniel 7:25 the antichrist will try to use mighty words in an attempt to change the seasons and the times that are of God's Words that are spoken and confirmed within the heavens. But the Bible says that just before the battle of Armageddon, the Antichrist will receive disturbing news from the north (*The North is the name of the side walls of the three heavens, and the North country is the area within these three heavens*) and the east (*This is another name for the Throne of God and the fourth heaven, the Heaven of God, that sits above the North and its three heavens*). In the time of the Trumpet Judgments there will be a great falling away from God by man. The people will welcome the Antichrist because they are looking for a person who has the knowledge to stand against the spoken Words of God that come from the face of God. We see the picture of this begin to unfold in Revelation 6:15-16, for between now and the time of the 6<sup>th</sup> Seal Judgment all of the people in the world will know that there is only one true God, but the Bible reveals that they will cry out seeking a man who will stand up for them against the face of God. That is the beginning of the Great Apostasy that is a time that is not likened to any time on all of history. For the antichrist will be a man of war trying to use the promises of God

that are in His Words, and by his own wisdom attempt to use that knowledge to block the Lord's voice, and to capture from out of God's promises the way to manipulate the Way of those promises to establish within this heaven, a way to manipulate God's own unbreakable promises so that they can obtain eternal life on earth without God. But the Bible reveals that He will also fail.

- ☆ **Revelation 6:12-17** <sup>12</sup>I looked when He opened the sixth seal, and behold, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became like blood. <sup>13</sup>And the stars of heaven fell to the earth, as a fig tree drops its late figs when it is shaken by a mighty wind. <sup>14</sup>Then the sky receded as a scroll when it is rolled up, and every mountain and island was moved out of its place. <sup>15</sup>**And the kings of the earth, the great men, the rich men, the commanders, the mighty men, every slave and every free man, hid themselves in the caves and in the rocks of the mountains, <sup>16</sup>and said to the mountains and rocks, "Fall on us and hide us from the face of Him who sits on the throne and from the wrath of the Lamb! (Take notice that this passage is telling us that all the false gods of the earth have been defeated. There is no one worshipping Mohammed, nor Apollo, nor Buddha, nor Confucius, nor any other god on the earth. Now they know that there is God and there is Satan. They are now looking for someone to stand up for them and face God to defeat the laws of the irrevocable promises of God that are in His spoken Words that are locked into the heavens. This is the moment that begins to sit the stage for the Antichrist. He will come forth telling them that He has the knowledge and power to keep them alive, and that He has the knowledge to create a shield to protect them from the power of God's voice. By the end of the Trumpet Judgments they will believe Him when he miraculously comes back to life from a mortal wound. He will try to change the seasons and times to enable those left on earth to have eternal Life apart from God's Words. The people who are left will put their hope in him. That can only be accomplished through the blocking of the voices and sounds that are continuously flowing out of heaven. By the time of this 6<sup>th</sup> Seal Judgment the people of earth will believe what I have revealed to you within this Writing, and they will know the power of God's voice and how it works coming from heaven. He will try to put a frequency shield over the earth within the heavens, but He will fail and the Lord will destroy all those who serve with him and follow him). <sup>17</sup>For the great day of His wrath has come, and who is able to stand?"**
- ☆ **Daniel 7:25** "He shall speak pompous words against the Most High (*That his words are greater than God's Words*), shall persecute the saint of the Most High (*From the time of the 6<sup>th</sup> Trumpet Judgment and onward*), and shall intend to change times and law (*He shall try to establish eternal life on earth, but notice the Lord says that He will "intend", but that he will not succeed*). Then the saints shall be given into his hand for a time and times and half a time (*This is the 3.5 years of the days of the Bowl Judgments*)."
- ☆ **Daniel 11:40-45** <sup>40</sup>"At the time of the end the king of the South shall attack him; and the king of the North shall come against him like a whirlwind, with chariots, horsemen, and with many ships; and he shall enter the countries, overwhelm them, and pass through. <sup>41</sup>He shall also enter the Glorious Land, and many countries shall be overthrown; but these shall escape from his hand: Edom, Moab, and the prominent people of Ammon. <sup>42</sup>He shall stretch out his hand against the countries, and the land of Egypt shall not escape. <sup>43</sup>He shall have power over the treasures of gold and silver, and over all the precious things of Egypt; also the Libyans and Ethiopians shall follow at his heels. <sup>44</sup>**But news from the East (God's Heaven) and the north (The Promises of God that the Lord spoke and that are recorded within the mirrored walls of the North – the mirrored walls of the heavens) within shall trouble him; therefore he shall go out with great fury to destroy and annihilate many.** <sup>45</sup>And he shall plant the tents of his palace between the seas and the glorious holy mountain (*This Tent is likened to a shield of frequency that He will plant between the Seas below the heavens, and the top of the heavens, where the glorious mountain is located, and that is the heaven of God that is also called as the East, or the Holy Hill, or the Glorious Mountain within the Bible*); yet he shall come to his end, and no one will help him (*As like the Lord did at the Tower of Babel when He destroyed Nimrod and confused and scattered the people who were with Him, the Lord is going to come through this shield set up by the antichrist, and the devil will not be able to help Him, and the Lord will come forth from heaven with a shout of His voice that is over the wisdom of the antichrist, and He will come down and destroy them and He will cause them to be cast out into the prisons of God in the Seas of the Abyss, the Outer Darkness. So even though He tried to block the Lord from sending him out into the Seas, He will go there, and no one can help Him*).

I have revealed this information so that you might come to understand an important facet as to what is the root meaning to the Word of God "Hair". There is a battle over the way to obtain knowledge of God's irrevocable promises that the Father has placed into His Words, and this battle has raged since Adam and Eve, and it will continue until the end of the Millennium. The Lord is going to prove that no matter what idea man has, or that the angels have, that the Words of God are eternal and that they overcome all. The Lord is going to fulfill causing that knowledge to be made known by all creatures by the end of the last overcoming at the end of the Millennium. Now, going back to Adam and Eve we see the entrance of the importance of hair. In the time of Eve the Lord established that it is the Way of the Lord that a woman is to have longer hair than that of a man. The reason is that she was made as a helpmate to man. She was drawn from His bones. The bones are described in the Bible as a means of memory of the Life of a person. It is like vibrated by resonance into the bone and recorded there. It is why it was so important for the patriarchs to have their bones placed within the Promised Land; for the bones resonant long after the person is gone. It is likened to a physical hard drive of memory. This will be reviewed in more detail in the Writing, "The Word of God: Bone". In regard to hair, the woman receives of the sound of man and of heaven, thus it is the Way of the Lord that she have longer hair than a man, so that it remains well with her. You can perhaps get this understanding more easily if you consider that the Lord required that those men given to Him by the Nazarite oath, are to be men set apart to hear His voice calling to them. These men were not to ever cut their hair in the lifetime as a symbol unto the Lord. The basis of this is that the Lord gives knowledge to man, precept upon precept, statute upon statute, way upon way, line upon line, here a little and there a little. Thus the symbolism of not cutting their hair is so that they will remember all of the

laws and covenants of God that they are taught from their youth, so that they will continue to grow in the receiving of knowledge. The Lord does not give His knowledge in an instantaneous download, such as attempted by Adam and Eve through the eating of the forbidden fruit. If we gain knowledge without understanding then we history reveals that it is a bad thing, for if it was that easy, people would try to become as God. Consider that Solomon had the knowledge, yet even after receiving so much blessing, Solomon began to twist the knowledge, and seemingly he tried to use it wrongly for his own prideful purposes of gaining more wealth within the world. The Bible reveals that the Lord appeared to him three times to correct him, and on the third time He punished Solomon by informing him that upon his death that his kingdom would be divided because he had brought foreign gods and idols into the nation. The Lord takes very seriously the issue of knowledge and getting understanding of His Promises that are in His Words, for Jesus said that to those whom the Words come, they are as little gods. For the Lord says that what they ask will be done for them.

☆ **Isaiah 28:9-19** <sup>9m</sup>Whom will He teach knowledge? (*He opened His Words to the Disciples after His death upon the Cross – Luke 24:44-45; and He has opened His Words to us –Hebrews 10:25-26*) And whom will He make to understand the message? (*The Good News of His Words. In Psalm 119:130 it states that it is by the entrance of His Words that we gain Understanding, and Understanding is knowledge of the Holy One – Proverbs 9:10. The Message is the Words of God, the Good News that Jesus was sent to speak and to do*). Those just weaned from milk? Those just drawn from the breasts? <sup>10</sup>For precept must be upon precept, precept upon precept, Line upon line, line upon line, here a little, there a little.” (*The Lord does not teach His Words in a short moment. The Lord intended for people to seek Him, so that step by step He will increase them in knowledge. This is why He says that we have to have a zeal for Him. We have to have a great desire to increase in knowledge of Him. It is to those people that He will pour out His knowledge, and He will not give it to the complacent ones, such as the 5 unwise virgins. If you will not seek Him and also to study so that you can learn from Him how to discern knowledge, then you are not worthy of Him, for you have not taken up your cross and followed Him. Notice that the Lord is revealing to us that His way of learning is by repetition of precepts and through repetition of lines. People struggle with the idea that in my Writings that there is a steady repetition of precepts; but that is how the Lord has laid it upon my heart to write. If you will consider this verse in Isaiah, you will see that this is the way the Lord proclaims is the key to increasing in knowledge of His Words. He teaches us that we have to repeat these lines until we get into our minds that we have to reconsider His Words until we have gleaned all the Truth from His precepts and from His verses. The meaning of line upon line is that the Lord has given it to us throughout the entire Bible and through the written Words of every prophet and Apostle, yet we have refused to see His revelation*). <sup>11</sup>**For with stammering lips and another tongue He will speak to this people.** (*The Lord is saying that He will speak in a way of repetition when HE speaks His Words to His people so that we may understand His Words and His Ways. The Lord is also revealing in this verse a prophetic announcement that He will bring forth His Words in another tongue other than Hebrew and Greek. For this has come true in that the Lord has revealed His Words in America and in the English language*). <sup>12</sup>To whom He said, “This is the rest with which you may cause the weary to rest (*The Lord speaks His Words to the weary to give them rest – Isaiah 50:4*),” and, “This is the refreshing”; yet they would not hear (*People have not sought out God enough to see nor to hear His Words that He has spoken plainly within the Bible. Even we have failed to hear Him speak plainly through His prophets. Because we are complacent to seek out knowledge we have missed the importance of the very power of God that the Lord has offered to us openly. Because we have refused to ask, He has not shown us His great and mighty things. You can truly say that we have indeed refused to hear. I even receive this response today from people as I have given to them what the Lord has opened. They refuse to hear the Lord. It is not me that they refuse to hear; it is the Lord they refuse to hear. For I have given to them the very same Scriptures that He has given to all of us*). <sup>13</sup>**But the Word of the Lord was to them** (*The Words of God – the Word of Truth - was nevertheless given to them in this way*), “**Precept upon precept, precept upon precept, line upon line, line upon line, here a little, there a little,**” **That they might go and fall backward, and be broken and snared and caught.**” (*We have failed to hear His Words, and that is why the Time of the End has begun with the opening of His Words and it has come upon everyone on the face of the whole earth as a snare, for no one heard God, and no one understood – Luke 21:35 and Psalm 14:2-3*). <sup>14</sup>**Therefore hear the Word of the Lord, you scornful men, who rule this people who are in Jerusalem,** (*This statement is being made to all those who believe in Jesus, for it is not limiting itself to Jews; and further, He is showing us that all those of the economic system dictate much of what goes on in Israel, and America certainly is a leader of that list*) <sup>15</sup>**because you have said, “We have made a covenant with Death, and with Sheol we are in agreement** (*Sheol is the prison of God that is in the Sea of the Deep, and it is a prison for the rebellious and the proud of earth*). **When the overflowing scourge passes through, it will not come upon us, for we have made lies our refuge, and under falsehood we have hidden ourselves.**” (*This is the same type of complacent wording used by the lukewarm church of these last days, the Church of Laodicea. The Lord prophesies that the people of this day will believe that they are rich and that they lack nothing in knowledge of God. They will not believe that they know little of the Bible, and that they have very little power of the Spirit with them. They do not believe that the Lord would allow the prophesied troubles of the last days to come upon them. But of these, the Lord says that they are blind, naked, and wretched; and the Lord says that if they do not turn, repent, and become zealous for Him, then they will share in the troubles and plagues of these Last Days that are coming upon all those on the face of the who are not sealed by God*). <sup>16</sup>**Therefore thus says the Lord God: “Behold, I lay a stone for a foundation, a tried stone, a precious cornerstone, a sure foundation** (*The Father sent Jesus to speak His Words, and He did so; thus laying the sure foundation of His Words that has now been opened to our knowledge, so that we have the sure foundation that is able to change this nation by the power of His Spirit of Truth*). **Whoever believes will not act hastily** (*This has a meaning that if they believe, then they will “not be greatly disturbed”, for God will protect and keep them safe and secure*). <sup>17</sup>Also I will make justice the measuring line, and righteousness the plummet; the hail will sweep away the refuge of lies, and the waters will overflow the hiding place. <sup>18</sup>Your covenant with Death will be annulled (*shall be covered*), and your vision (*agreement*) with Sheol (*God’s prison for the prideful and the rebellious. Sheol is located in*

*the Sea of the Deep in the Darkness. Sheol is alongside the Pit but it is not in the Outer Darkness of the Abyss. The Leviathan, or dragons, is the king of the tormenting beasts of Sheol). will not rise up (not stand); <sup>19</sup>As often as it passes, it shall take you, for morning by morning it shall pass, and by day and by night, it shall only be a terror just to understand the report. (The people who are sealed up by the Lord, and who are kept safe and secure, will be a witness to the troubles of the 3<sup>rd</sup> through the 5<sup>th</sup> Seal Judgments that will pass over them. It will be a terror just to see all that the troubles that the Lord is bringing forth upon the world every day. It will be that each day brings more troubles on the world, for in those days the Holy Spirit has been removed from the wicked, and the worst of their ways will be let loose upon the world, for the restrainer will have been removed).*

We see that when Adam and Eve fell in the Garden that the Lord came down and He made for them garments of the skins of animals. This is with hair on them. The Garment is the sign of a person seeking knowledge of God. If you are selecting your own garment, it will not be elaborate. The hair on the skin is doing the way of the Words of God to ask of Him to bless you the outpouring of knowledge. If you give a person a garment for them to wear, it should be a garment that is seeking a blessing. For example Jacob gave Joseph an animal's coat with many colors representing the sign of the bow, that is to say the glory of the Lord, and your desire that they increase in that knowledge from the Lord. Hannah took a new garment every year to her son Samuel as he was growing so that Samuel would hear the voice of the Lord, and Samuel did. The Lord placed tunics on Adam and Eve to hide their nakedness of knowledge and lack of understanding. The garment of hair would forever symbolize repented people who are saying to the Lord that we lack in knowledge and that we are seeking to hear from Him and increase in the knowledge of His Words. We see this symbolized by Peter in John 21, wherein as soon as he learned that it was Jesus on the shore, that he grabbed his outer garment and put it on and jumped into the Sea and swam to Jesus. He was showing by his putting on the garment made of hair the great desire to learn knowledge.

☆ **Genesis 3:1-24** <sup>1</sup>Now the serpent was more cunning than any beast of the field that the Lord God had made. And he said to the woman, "Has God indeed said, 'You shall not eat of every tree of the garden?'" <sup>2</sup>And the woman said to the serpent, "We may eat the fruit of the trees of the garden; <sup>3</sup>but of the fruit of the tree which is in the midst of the garden, God has said, 'You shall not eat it, nor shall you touch it, lest you die.'" <sup>4</sup>Then the serpent said to the woman, "You will not surely die. <sup>5</sup>For God knows that in the day you eat of it your eyes will be opened, and you will be like God, knowing good and evil." <sup>6</sup>So when the woman saw that the tree was good for food, that it was pleasant to the eyes, and a tree desirable to make one wise, she took of its fruit and ate. She also gave to her husband with her, and he ate. <sup>7</sup>Then the eyes of both of them were opened, and they knew that they were naked; and they sewed fig leaves together and made themselves coverings. <sup>8</sup>And they heard the sound of the Lord God walking in the garden in the cool of the day, and Adam and his wife hid themselves from the presence of the Lord God among the trees of the garden. <sup>9</sup>Then the Lord God called to Adam and said to him, "Where are you?" <sup>10</sup>So he said, "I heard Your voice in the garden, and I was afraid because I was naked; and I hid myself." <sup>11</sup>And He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you that you should not eat?" <sup>12</sup>Then the man said, "The woman whom You gave to be with me, she gave me of the tree, and I ate." <sup>13</sup>And the Lord God said to the woman, "What is this you have done?" The woman said, "The serpent deceived me, and I ate." <sup>14</sup>So the Lord God said to the serpent: "Because you have done this, You are cursed more than all beasts (*This means more than all Oxen, all beasts of the field, all sheep, all goats, everything. In this case it means Satan is even cursed more than all those given authority and who fail in upholding their responsibility to teach the Way of the Lord and to rule justly*), and more than every beast of the field; on your belly you shall go (*This means that Lucifer, now known as Satan, will be cast into the body of a worm in the prisons of God for ever and ever in God's prisons. He will be torn and eaten by the beasts of God's prisons. The lightning that comes from out of the mouths of the dragons in God's prisons will shock him. And the fire they shoot out will burn his worm body in Tartarus and then later in the 2<sup>nd</sup> Death. The nails that protrude out of the belly of the Leviathan will also puncture him. The Leviathans are the real dragons that exist only in God's prisons. He will also be eaten whole by the big beasts. Until that time he will chase mankind as like a snake with his poisonous words and as a scorpion with the evil plots he connives, and as a dragon that is always there to burn and given evil thoughts and works*), and you shall eat dust all the days of your life (*He will never taste of Good, but will always be trying to do evil, and in God's prisons he will be a worm that eats dirt, for he went against the plans of God that are placed in the earth to come forth as good fruit in its season*)). <sup>15</sup>And I will put enmity between you and the woman, and between your seed and her Seed; He shall bruise your head, and you shall bruise His heel." <sup>16</sup>To the woman He said: "I will greatly multiply your sorrow and your conception; in pain you shall bring forth children; your desire shall be for your husband, and he shall rule over you." <sup>17</sup>Then to Adam He said, "Because you have heeded the voice of your wife, and have eaten from the tree of which I commanded you, saying, 'You shall not eat of it': "Cursed is the ground for your sake; in toil you shall eat of it all the days of your life. <sup>18</sup>Both thorns and thistles it shall bring forth for you, and you shall eat the herb of the field. <sup>19</sup>In the sweat of your face you shall eat bread till you return to the ground, for out of it you were taken; for dust you are, and to dust you shall return." <sup>20</sup>And Adam called his wife's name Eve, because she was the mother of all living. <sup>21</sup>**Also for Adam and his wife the Lord God made tunics of skin, and clothed them.** <sup>22</sup>**Then the Lord God said, "Behold, the man has become like one of Us, to know good and evil. And now, lest he put out his hand and take also of the tree of life, and eat, and live forever"--** <sup>23</sup>therefore the Lord God sent him out of the garden of Eden to till the ground from which he was taken. <sup>24</sup>So He drove out the man; and He placed cherubim at the east of the garden of Eden, and a flaming sword which turned every way, to guard the way to the tree of life.

On the other hand the Father had John the Baptist to select a troubled coat of hair to wear. For John the Father selected a coat of camel's hair. John wore this garment of camel's hair so as to do the Way of the Words of God to reveal to those coming to him that they needed to repent for their seeking after the luxuries and sins of the world. It was not because camel skin was expensive that John wore a coat of camel's hair. The garment of camel's hair was

tied with a leather belt. Paul tells us that the belt is the symbol of the binding our waist with Truth. The leather belt is the symbol of being tied with the truth of our sins. For the leather belt is likened to a prisoners hands being tied by a leather strap. The leather belt was symbolizing the tying up of the sins of these people who came. Is it not interesting that the most common belt of all men of this age is a leather belt of truth? John the Baptist did not know the Words of God, but he did listen to God and he did what he was told. The Father God had John the Baptist to do this so that John could cause the people coming to him to be opened to repentance. This is why the action of John was to baptize people with emersion in water for the remission of sins; and by doing this action in this way John the Baptist was doing the Way of the Words of God, even though he did not know the Words of God, as Jesus testified of him. The camel's hair garment bound with a leather belt was the symbol of one desiring repentance for the way of having focused upon following the way of the things of the world, and for not focusing upon hearing the voice of God. John's ministry was to prepare the people, and in John's way the Father was showing the people of Israel the way that they should be. AS John obeyed the voice of the father to wear these clothes, to eat the dreadful locusts that come forth in their season to eat of the plants of the earth, the Father had brought John to do this so that He was enabled to cause the people to come to John and repent and be baptized with water, to be make them knew so that they may be a vessel worthy to receive the knowledge of the Words of God that Jesus would bring forth. Knowledge is represented by fire and John revealed that Jesus would baptize the people with fire, and not just water.

- ☆ **Matthew 3:1-17** <sup>1</sup>In those days John the Baptist came preaching in the wilderness of Judea, <sup>2</sup>and saying, "Repent, for the kingdom of heaven is at hand!" <sup>3</sup>For this is he who was spoken of by the prophet Isaiah, saying: "The voice of one crying in the wilderness: 'Prepare the way of the Lord; Make His paths straight.'" <sup>4</sup>**Now John himself was clothed in camel's hair, with a leather belt around his waist; and his food was locusts and wild honey.** <sup>5</sup>Then Jerusalem, all Judea, and all the region around the Jordan went out to him <sup>6</sup>and were baptized by him in the Jordan, confessing their sins. <sup>7</sup>But when he saw many of the Pharisees and Sadducees coming to his baptism, he said to them, "Brood of vipers! Who warned you to flee from the wrath to come? <sup>8</sup>Therefore bear fruits worthy of repentance, <sup>9</sup>and do not think to say to yourselves, 'We have Abraham as our father.' For I say to you that God is able to raise up children to Abraham from these stones. <sup>10</sup>And even now the ax is laid to the root of the trees. Therefore every tree which does not bear good fruit is cut down and thrown into the fire. <sup>11</sup>I indeed baptize you with water unto repentance, but He who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire. <sup>12</sup>His winnowing fan *is* in His hand, and He will thoroughly clean out His threshing floor, and gather His wheat into the barn; but He will burn up the chaff with unquenchable fire." <sup>13</sup>Then Jesus came from Galilee to John at the Jordan to be baptized by him. <sup>14</sup>And John *tried* to prevent Him, saying, "I need to be baptized by You, and are You coming to me?" <sup>15</sup>But Jesus answered and said to him, "Permit *it* to be so now, for thus it is fitting for us to fulfill all righteousness." Then he allowed Him. <sup>16</sup>When He had been baptized, Jesus came up immediately from the water; and behold, the heavens were opened to Him, and He saw the Spirit of God descending like a dove and alighting upon Him. <sup>17</sup>And suddenly a voice *came* from heaven, saying, "This is My beloved Son, in whom I am well pleased."

I have heard of a blasphemy message preached by a leading national prosperity minister who tried to claim that John the Baptist wore this garment of camel's hair because he was flaunting the successful blessing of prosperity poured out upon his ministry. That is apostasy and it is blasphemy against the Holy Spirit of Promise that is in the Word of God Hair. This person in their message has blasphemed against the Holy Spirit of God in their teaching and they are causing many people to stumble I the Way, and they will answer to the Lord for these messages. I hope that they will come to the knowledge of truth and repent of these terrible things and pled ignorance to the Lord and see if He will not change the judgment to His prison of Death that they placed upon themselves. It is interesting in the Bible that the animals described to be alive and waiting within God's prisons are never described as having any hair on their bodies. This means that they will never learn a new way. This reveals that the way of punishment that they are to inflict upon the worms of the wicked, that the Lord has placed into them, will remain unchanged forever. Likewise take notice that the worms have no hair on their skins. This means that the wicked will forever be naked of knowledge that they have refused to receive while the Lord offered it to them while they had their season of time upon this earth to turn to seek Him and to come into the knowledge of the Truth. That is the great Mystery of Hair, as the Lord gave us hair to as a sign to us to listen to him. Hair is likened to thousands of antennas that are tuned to be able to receive the voice of the Lord so that He may write the Ways of the Promises of God upon our minds. So that His Words that He placed inside of us from the creation may be made known in us. All of mankind are tuned to be able to hear the voice of the Lord, if we would just seek His face diligently. That brings us to another interesting point. The last days earthly kingdom that will be finally destroyed just prior to the antichrist establishing his kingdom of deception upon the earth, is the end times derivative kingdom of the same Roman kingdom that was in power in the days of Jesus. Thus, it is interesting that the soldiers representing the guardians of the rulers that kingdom, and who were obeying the instructions of the rulers of that Roman kingdom, in that they were told to taunt and torture Jesus, took their hands and they physically tore the hairs of the beard out of the face of Jesus. As I have already reviewed with you it is that in the last days the fear of the people of this Roman kingdom are going to melt in fear of the knowledge of that very face (*Rev. 6:15-16*).

- ☆ **Numbers 14:21** Then the Lord said, "I have pardoned, according to your (*Moses*) word; but truly, as I live, all the earth shall be filled with the Glory of the Lord."
- ☆ **Habakkuk 2:14** For the earth will be filled with the Knowledge of the Glory of the Lord, as the Waters cover the Sea.
- ☆ **Isaiah 11:9** For the earth shall be full with the Knowledge of the Lord, as the Waters cover the Sea.

The Hairless Beasts of God's Prisons:

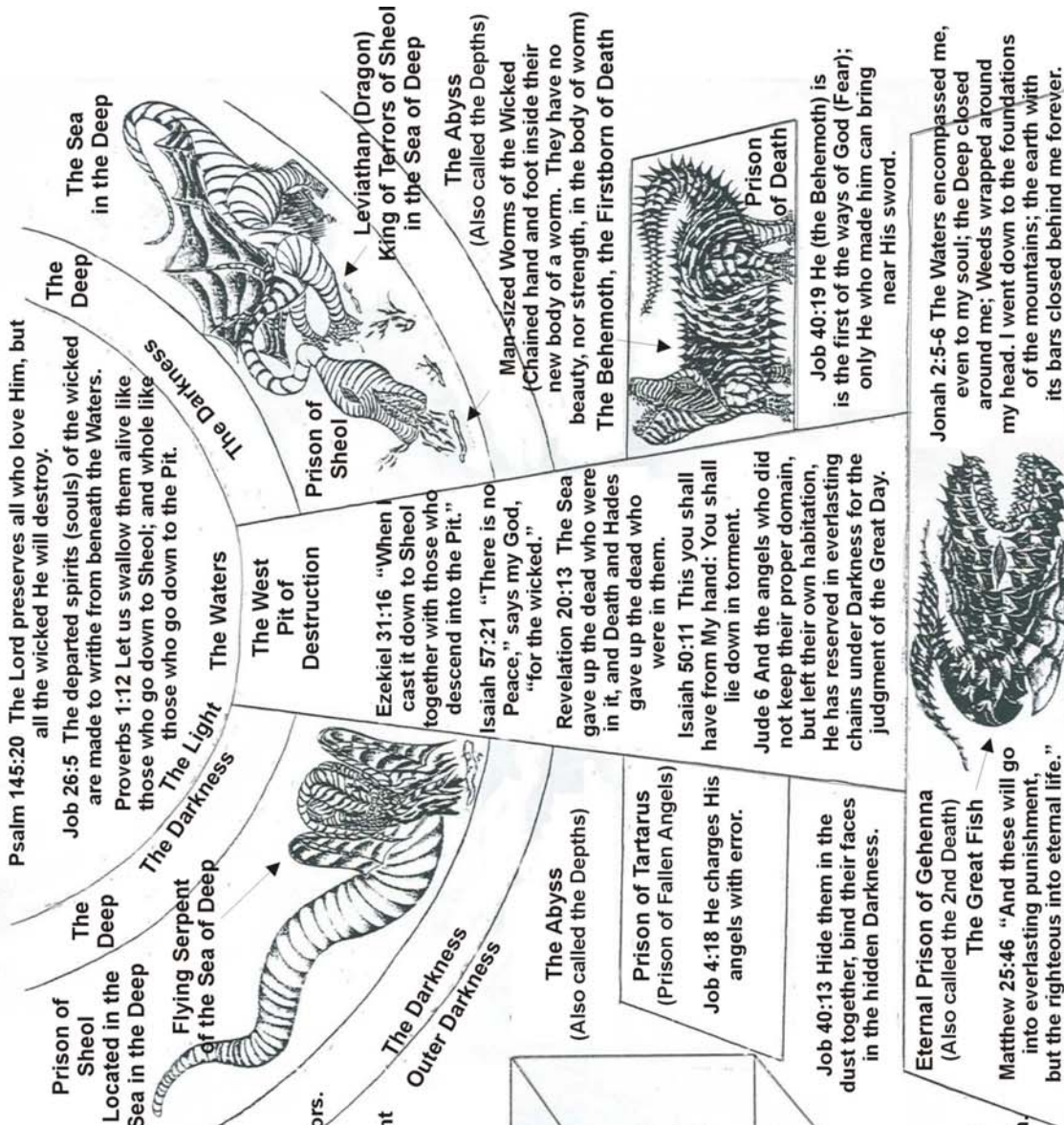
The Beasts Who Feast Upon The Wicked

What happens to the wicked when they die? The Bible provides that there are five (5) prisons of God. These are Hades, or Hell (Hell is inside the earth, and it is the prison for complacent Christians. These people were not wicked, they were lazy, or complacent, and they are also those who ignored the plight of the poor and the innocent. The other 4 prisons are outside of the world, and they are along the Pit, or at the end of it. Sheol is the prison for the rebellious and the proud. Sheol is located in the Sea of the Deep (the Darkness). Death and Tartarus are alongside the Pit in the Outer Darkness of the Abyss. Tartarus is the prison of fallen angels, while Death is the prison of the souls of all those who hated God, who killed the innocent, as well as for all liars, all abominators, all idol worshippers, and all abominators. Gehenna (the 2nd Death) is at the bottom of the Pit, and it is the prison that is especially prepared for the eternal punishment of all those not worthy of God. The punishment in Gehenna is the same as it is in the prison of Death, but it will go on and on for eternity. Added to the punishment is that it is a lake of fire. This means that God will cause them to receive the knowledge of what great blessings they missed. This is why they will wail out and be forever in sorrow.

The Lord warned us that we should Fear God who can punish both the body and the soul. Jesus also said that the worm of the wicked shall never die. Jesus also said that those who are cast out into the Outer Darkness, that there will be wailing and gnashing of Teeth. The Lord has prepared great beasts for the punishment of the wicked of the earth. The Bible says that these great beasts are in God's Prisons that are in the Darkness and the Outer Darkness. These beasts are larger and greater than dinosaurs and far more fierce. The Bible says that the Leviathan (Dragons) are only found in the Sea of the Deep, and they have never been on the earth. God calls them the King of Terrors. The Behemoth is the most fierce of all the beasts God has created.

Job 18:12-21 His strength is starved, and destruction is ready at his side. It devours patches of his skin; the firstborn of Death (the Behemoth) devours his parts. He is uprooted from the shelter of his tent, and they parade him before the King of Terror (The Leviathans - "dragons"). They (insects) dwell in his tent (his worm body) who are none of his; brimstone is scattered on his habitation. His roots are dried out below, and his branch withers above. The memory of him perishes from the earth, and he has no name among the renowned. He is driven from Light into Darkness, and chased out of the world. He has neither son nor posterity among his people, nor any remaining in dwellings. Those in the West (God's prisons) are astonished at his day, as those in the East (Heaven) are frightened. Surely such are the dwellings (body of a worm) of the wicked, and this is the place of him who does not know God.

Direction to the World and the Earth



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The Hairless Worms of God's Prisons:

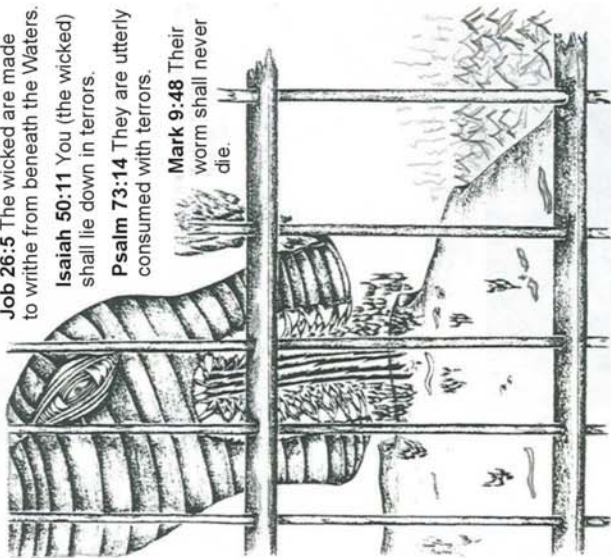
# In God's Prisons the Wicked become a Tormented Worm

**Job 26:5** The wicked are made to writhe from beneath the Waters.

**Isaiah 50:11** You (the wicked) shall lie down in terrors.

**Psalms 73:14** They are utterly consumed with terrors.

**Mark 9:48** Their worm shall never die.



**Job 18:14** He is uprooted from the shelter of his tent, and paraded before the king of terrors.

**Job 12:14** If He imprisons a man, there can be no release.

## The Worms in Sheol

Sheol is God's prison for the wicked who were rebellious and prideful during their earthly life. Sheol is located in the Sea of the Deep that is below the Waters, and alongside of the Pit. The departed spirits of the wicked are chained inside of a human-sized worm. In Sheol is found innumerable living creatures that feast upon the worms of the wicked. The king of Sheol is the Leviathans. They attack the worms with lightning, with fire from their mouth, their sharp tails, and the knife-like scales that protrude from their bellies. In Sheol the worms are torn apart and they are parts of their body are eaten while they are alive.



## The Worms of Death

Death is God's prison for the wicked who are an abomination before God. This includes all liars, all abortionists, the cowardly, all murderers, idol worshipers, adulterers, all homosexuals, the sexually perverted, the immoral, the unjust, and all those who reject His Words. Death and Gehenna (the eternal prison that is also called the 2nd Death) are in the Outer Darkness.

On the same day that man dies on earth, and before his earthly body is put into a grave, his soul is judged and taken to its place of reward. This is not the final time of judgment for the wicked. That will be good news for many people. If the person has been found to be not worthy of God, then they are sent to one of three prisons established by God for the wicked. The prisons are divided by the types of sinners who are in the prisons of God. At the prisons of God, all those who enter are chained, hand and foot inside of the body of a man-sized worm. This body replaces their earthly body. The Bible explains that those who are sent to God's prisons are made to writhe upon the ground. The Lord says that the beauty, and the strength of the wicked are taken away. The wicked are given no ears and no eyes in the body of a worm. While on earth they failed to hear the voice of God, nor did they see His Good works.

They are given no legs because they failed to walk the narrow path that leads to heaven. They have no strength because they did not choose to gain their strength in His Words, that have the promises of God within them. They have no beauty for they lust after the things of this world. All those cast into God's prisons await the Great White Throne Judgment where they will have a last chance to be resurrected to life, and out of constant torment.



**Proverbs 1:12** Let us swallow them alive like Sheol, and whole, like those who down to the Pit.

**Job 11:20** The eyes of the wicked will fail, and they shall not escape.

**Deuteronomy 32:24** They shall be wasted with hunger, devoured by pestilence and bitter destruction; I will also send against them the teeth of beasts, with the poison of dust.



In the prisons of the Outer Darkness there are great beasts eat the worms of the wicked whole. They eat the worms and then vomit the larvae up on the third day. The larvae turns into a maggot, that then grows back into a worm. The soul of wicked never dies. It is a cycle. They also suffer from the poisons from the innumerable living things that feed upon the worms.

There are three prisons of God that hold the Worms of the wicked until they are brought forth to the Great White Throne Judgment. These 3 prisons are called: Hades, Sheol, and Death. In these prisons the punishments are very different. They are tormented in Hades. They are torn and eaten alive in Sheol. They are torn, eaten and they are swallowed whole in Death, to be vomited up gain on the third day. The worms of the wicked are always in torment. They are bitten, poisoned, fevered, and thirsty.

## The Worms in Hell

Those Christians who are complacent towards Him, will be judged to be unworthy of Him. Upon their earthly death, they will be cast into Hell, and they will be chained inside the body of a human sized worm. In Hell they will suffer from the heat, from the pestilence, and from the bites of living creatures. They will have great sorrow as they gain in knowledge of their mistakes instantly upon their arrival in Hell. They are in Hell until the end of the Millennium, when they come forth to the great judgment of the White Throne Judgment.



**Psalms 49:14** Their beauty shall be consumed in Sheol. (In God's Prisons, the wicked are in a worm that has no beauty, having no face, no breasts, and no muscles)

**Psalms 37:17** The arms of the wicked shall be broken, and the worms are broken apart by the teeth of beasts; (In Sheol they are chained in a worm having no arms;

**Matthew 25:30** There will be weeping and gnashing of teeth. (When the wicked enter into God's Prisons, and their soul is imprisoned inside the body of a worm, they have no teeth, but they now have knowledge of God, and they will have great sorrow because of their own errors of choice while they had lived on earth)



**Job 18:19-13** The net takes him by the heel, and a snare lays hold of him. A noose is hidden for him on the ground, and trap for him in the road. Terrors frighten him on every side, and shall scatter him at his feet. His strength is starved, and destruction is ready at his side. It devours patches of his skin; the firstborn of Death (the Behemoth) devours his body (parts).

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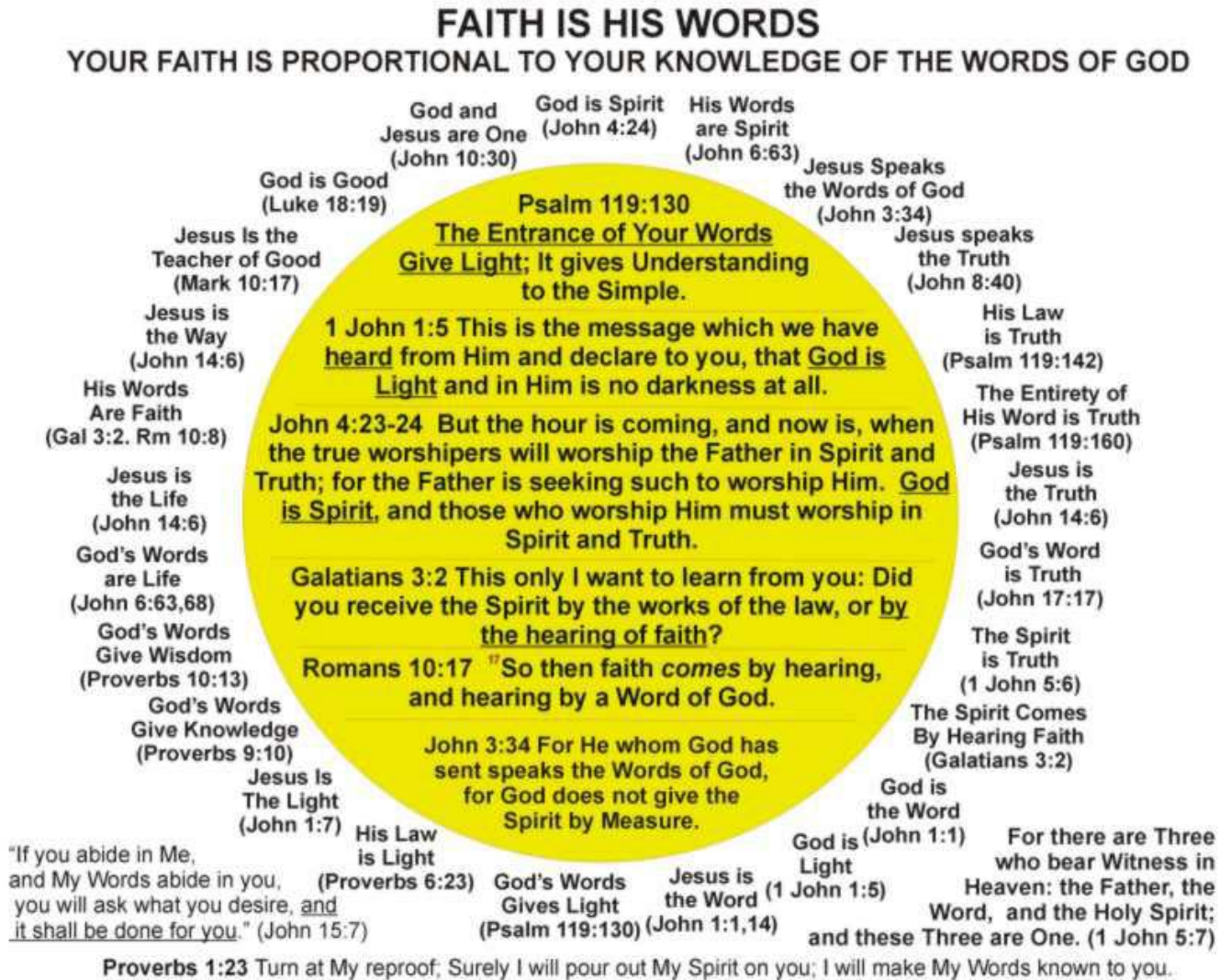
There are so many examples of the use of the Way of His Word "Hair" within the Bible to enable a work of God involving the revelation of knowledge. There is one particular example that stands out as a true representation of a person having knowledge of the Words of God, who does an action utilizing the "doing of the Way of the Word of God: Hair" to gain understanding of what the Lord intends for this person to do. That person is Gideon. The account that I am referring to is the use of the fleece to test God for determining His instruction. This event is recorded in Judges 6:36-40. Gideon is a man who demonstrates throughout all of his actions that he had an issue of dealing with His unbelief. But as the Lord did for the man whose son had the strong demons in him, the Lord will help us with our unbelief if we come to Him with the right heart and in the right way and season. Gideon learned that Faith can be made strong by increasing in the knowledge of the Promises of God that are within His Words, so that we are able to enable the Father to help us determine the Way in which we are to go forth to do His Will. Gideon was a man who was of the weakest of all the tribes of Israel and far weaker than the enemies of Israel. For this was in a day when muscle was very important in battle; but the Lord taught Gideon that when he was sent forth to do a work for the Lord, that the Lord sent him forth in the power of His Words and that no man can stand against the Words of God. In the event referenced, Gideon has already had the Spirit of God come over him, and the Spirit had made it known to Gideon that He should go forth into battle. Yet Gideon, by the knowledge of the Way of His Words, decided to ask of God for verification of how he should go forth. So Gideon devised a very wise way to test the Lord. He choose a fleece of hair and decided to ask twice of the Lord for His Way. Gideon recognized that he had the right to do this for the Way of the Lord is to do Righteousness and Justice. Thus, Gideon could use the fleece in the Way of Righteousness – This is symbolic of having the Good Works of the Lord poured out to bless us and to keep us. This is likened to the Lord pouring out the morning dew to make strong His people to bless them and tenable them to make correction of the earth; and Gideon could use the fleece in the Way of Justice– to remove His blessing from the earth and place it only with His people who have kept His Words.

- ☆ **Daniel 11:32** <sup>32b</sup>“THE PEOPLE WHO KNOW THEIR GOD SHALL BE STRONG, AND CARRY OUT GREAT EXPLOITS.”
- ☆ **Judges 6:36-40** <sup>36</sup>So Gideon said to God, "If You will save Israel by my hand as You have said-- <sup>37</sup>look, I shall put a fleece of wool on the threshing floor; if there is dew on the fleece only, and *it is* dry on all the ground, then I shall know that You will save Israel by my hand, as You have said." <sup>38</sup>And it was so. When he rose early the next morning and squeezed the fleece together, he wrung the dew out of the fleece, a bowlful of water. <sup>39</sup>Then Gideon said to God, "Do not be angry with me, but let me speak just once more: Let me test, I pray, just once more with the fleece; let it now be dry only on the fleece, but on all the ground let there be dew." <sup>40</sup>And God did so that night. It was dry on the fleece only, but there was dew on all the ground.
- ☆ **Genesis 18:19** <sup>19</sup>For I have known him (*Abraham*), in order that he may command his children and his household after him, that they may keep the Way of Lord, to do Righteousness and Justice, that the Lord may bring to Abraham what He has spoken to him." (*Take notice of this. If we do not do the Way of Righteousness and Justice, then the Lord has no responsibility to bless you, to multiply your resources, or give you any blessings – no matter what you are told by prosperity preachers and prophets. The Way of Righteousness is to do the way of His Words, as we will see within this Writing that the Lord reveals this very clearly within the Scriptures*).
- ☆ **Proverbs 10:24** The desire of the righteous will be granted. (*This is the same as is stated in John 15:7*).
- ☆ **Proverbs 11:18-19** <sup>18</sup>The wicked man does deceptive work, but **to him who sows Righteousness will be a sure reward.** <sup>19</sup>As Righteousness gives Life, so he who pursues evil receives Death.
- ☆ **Proverbs 11:27** He who **DILIGENTLY SEEKS "Good" FINDS favor** (*Grace*).
- ☆ **John 15:7** "If you abide in Me, and My Words abide in you, you will ask what you desire, and it shall be done for you."

The Following is a chart that will reveal to you the way in which Gideon properly tested the Lord through the doing of His Words so that the Lord would help Gideon with his unbelief, yet to do so within the obedience to the Laws of God:

GIDEON'S TESTING OF THE LORD TO SHOW HIM THE CONFIRMATION THAT HIS WAY IS TRUE		
<b>Righteousness</b>	<sup>36</sup> So Gideon said to God, "If You will save Israel by my hand as You have said-- <sup>37</sup> look, I shall put a fleece of wool on the threshing floor; if there is dew on the fleece only, and <i>it is</i> dry on all the ground, then I shall know that You will save Israel by my hand, as You have said." <sup>38</sup> And it was so. When he rose early the next morning and squeezed the fleece together, he wrung the dew out of the fleece, a bowlful of water.	This is symbolic of having the Good Works of the Lord poured out to bless us and to keep us. This is likened to the Lord pouring out the morning dew of blessing upon His anointed to make strong His people, to protect them, and to enable them to do His work of correction on the earth.
<b>Justice</b>	<sup>39</sup> Then Gideon said to God, "Do not be angry with me, but let me speak just once more: Let me test, I pray, just once more with the fleece; let it now be dry only on the fleece, but on all the ground let there be dew." <sup>40</sup> And God did so that night. It was dry on the fleece only, but there was dew on all the ground.	Gideon could use the fleece in the Way of Justice. He was asking the Lord to reveal to him that He would take away the blessing from those who stand before Him without knowledge but pour out the rain of correction upon all of the earth.

Take notice that Gideon also did this within the ordinances of God's Way by having the Lord do this during the Night in the time when the Lord daily pours out His rain of blessings, replenishment, and correction upon the earth. Gideon's fleece testing with the Lord is an example of doing the Ways of the Lord in wisdom, to allowably ask of the Lord for confirmation according to the Ways of the Promise of God within the Way and the ordinances of His Words, "Dew", "Hair", "Sheep", "Way", and "Night". Through the hearing and doing of the Words of God the faith of Gideon was grown until He was able to accomplish Great Exploits for His nation. We in America and the world in this day are in need of men as wise as Gideon.



THE PROMISE IN THE WORD HAIR

When the Lord calls us, and He reveals to us what is it that is our work, then if we hear Him speak His Words, that He is faithful and true to make known His Words to us and that He will enable us to increase in Understanding, and that He will give us the strength to do all that He has ordained for us to do in the work He has given us.