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# The 153 Words of God

## His Word: Wine

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- ✧ **Deuteronomy 18:18-19** <sup>18</sup>“I will raise up for them a Prophet (*Jesus*) like you from among their brethren, and will put My Words in His mouth, and He shall speak to them all that I command Him. <sup>19</sup>And it shall be that whoever will not hear My Words, which He speaks in My name, I WILL REQUIRE IT OF HIM.”
- ✧ **John 3:34** “For He whom God has sent speaks the Words of God, for God does not give the Spirit by measure.”
- ✧ **Psalms 119:130** The Entrance of Your Words Give Light; It gives Understanding to the Simple.
- ✧ **John 15:7** “If you abide in Me, and My Words abide in you, you will ask what you desire, and it shall be done for you.”
- ✧ **John 8:47** “He who is of God hears God’s Words; therefore you do not hear, because you are not of God.”

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### The 153 Words of God, His Word: Wine

A Writing By: Floyd E. Taylor

An Anointed Truth of God Given in 2006 to Floyd E. Taylor, San Antonio, TX.

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Floyd E. Taylor

San Antonio, Texas 78216

Email: [ftaylor153@hotmail.com](mailto:ftaylor153@hotmail.com);

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THE MEANING OF THE WORD WINE AS IT IS SPOKEN AND DONE IN HEAVEN:

The wine represents our life changed into an eternal life with the Lord.

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THE WAY OF THE WORD WINE

One of the more famous miracles of the Lord was His turning the water in the six stone jugs (*waterpots filled with water to the brim*), into wine. Jesus gave us a very good clue of His way in doing this miracle. The wedding feast was a place where the mother of Jesus, as well as Jesus and His disciples, were invited. This was a wedding feast and when the mother of Jesus proclaims to Jesus that they had run out of wine, Jesus answered in a parable that reveals something about His days before His ministry, as well as the way that He will do His miracles. It is clear that Mary the mother of Jesus had seen miracles performed by Jesus prior to this event. For when He made a proclamation to Him that the bridegroom had run out of wine, she did not give up when Jesus answered her in a way that showed he would do nothing about her concern about the wine, as it has nothing to do with Him. Instead of retreating, she said to the servants that they should do what it is that He tells them to do. That is her demonstrating faith in His ability to provide a miraculous provision for a friend. Thus, she commanded the servants that they are to do what He says. One must remember that Mary knew from before the birth of Jesus that He had been sent by the Father to do a great work on the earth. There had been many testimonies before the time of this wedding feast that she had also witnessed, such as at His circumcision ceremony. Mary had also known that now Jesus had called disciples, so the time of His work on earth had come. So by her faith she told the servants to do whatever He tells them, and she did this in front of His disciples. At the time of the 6<sup>th</sup> Seal Judgment the Saints will be raptured up into heaven to the wedding banquet hall. They will drink a cup of wine with the Lord. That day that will come sometime in ~2018, will mark the drawing to an end of 6,000 years. The Lord's voice has spoken all the things that will be in the walls of the heaven. We are told in Job 38:30 that the Waters that totally surround the walls of the heavens harden like stone. That means that we are totally contained within a stone pot. All the things that God has purposed for man during the entire 6,000 years are contained within these stone-like walls. (*Note: the walls of the firmament are within these stone walls, and the walls of the firmament are likened to hardened mirrors – Job 37:18*). After the end of the 6,000 years, at the Rapture, His saints are invited into heaven to the wedding of the bridegroom. We are now at the end of these times. The sixth of the six waterpots of time are now filled nearly to the brim. It is these people who live in this very day who will be able to be turned into wine because they will increase in knowledge of Him more than any other group in all of the 6,000 years of history. This group of His people of these days, who have been invited as friends to the wedding, are going to enable the Lord to do greater miracles than has been done at any time in history. That is why Jesus said it is not my time. But, from that day until now He has been preparing us. Soon we will come to the wedding banquet hall and the Lord will present us as new wine to the master of the feast, His Father who is in heaven. Through the use of the six stone waterpots and the conversion of water into wine, the Lord utilized this miracle and this time to reveal to us the time when His wedding with His bride will occur. For wine is a unique product. Wine is a product that gives us a clue to its timing, as good wine gets better with age and we mark the time of the wine on every bottle. Wine is cherished by its location of preparation, its creation time, and even the season of its preparation. For this reason the Lord says that there will be a special "new wine" to drink when we get to heaven. Through the use of wine the Lord showed us His time to be bridegroom. He also used this event to show to us the time comes for Him to pick a bride. When He converted this water into wine, He was telling us when it would be that He would wed His bride. The Lord was also giving to His bride the promise of eternal Life by doing the Words of God in this miracle. This was the true miracle that was done within this miracle. By this miracle Jesus enabled the promise of God to rise up His bride at the right time. By the Father doing for Jesus what He asked by doing His Words, the Father was giving to us His promise to raise us up into eternal Life as the bride of Christ. That is what made this a blessed miracle for you and me.

☆ **John 2:1-11** <sup>1</sup>On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. <sup>2</sup>Now both Jesus and His disciples were invited to the wedding. <sup>3</sup>And when they ran out of wine, the mother of Jesus said to Him, "They have no wine." <sup>4</sup>Jesus said to her, "Woman, what does your concern have to do with Me? My hour has not yet come." <sup>5</sup>His mother said to the servants, "Whatever He says to you, do it." <sup>6</sup>Now there were set there **six waterpots of stone**, according to the manner of purification of the Jews, containing twenty or thirty gallons apiece. <sup>7</sup>Jesus said to them, "Fill the waterpots with water." And they filled them up to the brim. <sup>8</sup>And He said to them, "Draw *some* out now, and take it to the master of the feast." And they took it. <sup>9</sup>When the master of the feast had tasted the water that was made wine, and did not know where it came from (but the servants who had drawn the water knew), the master of the feast called the bridegroom. <sup>10</sup>And he said to him, "Every man at the beginning sets out the good wine, and when the *guests* have well drunk, then the inferior. You have kept the good wine until now!" <sup>11</sup>This was the beginning of signs Jesus did in Cana of Galilee, and manifested (*It revealed*) His glory (*The authority that He has over all elements*); and His disciples believed in Him.

It is important for us of this day to recognize that we need not to be born again, but actually created again. One of the miss-translated words of the New Testament is the Greek word for being "born again". It more accurately means to be "created anew". We can understand this better in that it is the way in which we have received His Word until this day. Our body was like it was deaf and blind. We did not hear His Words with clarity and we did not see His

Words with clarity. Therefore our heart was not set properly upon the way of the Lord. We did not understand that when we receive His Words in us that we receive the unbreakable promise of the Holy Spirit to lift us up into eternal Life. When we have that promise in us then we are living not in this body of earth, we have already accepted that we are going to live in a resurrected body, because when we have gained true knowledge of God, then our only goal is to keep the access to heaven that we have received. We no longer want to be in this body, but we already desire with all of our heart to be in the new resurrected body of heaven. We also trust God that what He has planned for us when we are with Him, that it is going to be far greater joy than anything that we can imagine from this world. Our whole inside has been changed and we desire to be of a new wineskin, a resurrected body and heart that will desire only to do the will of God.

To give further clarity of the meaning of wine, consider the parable of the wine skins that Jesus told. You will see that the Lord is saying that the Word of God is that which makes us turn into good wine. The Lord is comparing the new teachings and wisdom that is revealed by His priests, and is comparing it to the better taste of His Words. In Isaiah 51:16 we are told that the Lord has put His Words into us from the very beginning of creation. When we learn that the Words are in us, then we will learn that the very best wine is that of the old that has been preserved so well by the Angels of God. We do not necessarily want a new wineskin as much as we want the best wine. Therefore we want God to perfect us back to the body that He planned for us from the beginning. We want a new wineskin, but the wineskin that we truly desire is that old one that was blessed for us by the Lord for us from the very beginning at the time of our creation, for it was not perverted with the sins of this world. We want the name that God had planned for us from the beginning, for He has always planned and desired good things for us and not evil.

☆ **Luke 5:33-39** <sup>33</sup>Then they said to Him, "Why do the disciples of John fast often and make prayers, and likewise those of the Pharisees, but Yours eat and drink?" <sup>34</sup>And He said to them, "Can you make the friends of the bridegroom fast while the bridegroom is with them? <sup>35</sup>But the days will come when the bridegroom will be taken away from them; then they will fast in those days." <sup>36</sup>Then He spoke a parable to them: "No one puts a piece from a new garment on an old one; otherwise the new makes a tear, and also the piece that was *taken* out of the new does not match the old. <sup>37</sup>And no one puts new wine into old wineskins; or else the new wine will burst the wineskins and be spilled, and the wineskins will be ruined. <sup>38</sup>But new wine must be put into new wineskins, and both are preserved. <sup>39</sup>And no one, having drunk old *wine*, immediately desires new; for he says, 'The old is better.'"

There is an ancient Hebrew wedding custom that will soon occur in heaven in the Father's mansion. At the time when the Father says go forth, the Bridegroom will go forth with His angels and fetch His bride. As is the old Jewish custom for a royal marriage, the Lord will bring His bride to the wedding hall at the palace of His Father. The bride will be invited into the wedding chamber that the Father has prepared for the bride of the Bridegroom. Remember that in John 14:2 Jesus said that in My Father's house there are many mansions, and there I go to prepare a place for you. Thus you can know that a wedding chamber has been prepared for each of His brides. Prior to the bride entering into the wedding chamber the Bridegroom will first offer His bride a cup of wine, a cup of the best wine. According to Jewish wedding custom, when the bride accepts the cup and drinks the wine, it is her freewill commitment that she has agreed to the wedding covenant, and from that moment she has become wed to the Bridegroom. They then enter into the wedding chamber for the traditional 7 days (*In this case, the 7 years of time that will be the time of the Trumpet Judgments on earth*). During this 7-years of time the bride is made to know the Bridegroom. This means that the bride shall increase greatly in knowledge of the Bridegroom and His Father. After the end of the 7 years the bride and the Bridegroom emerge into the Wedding Hall and the wedding feast begins. This will be a feast that will last 3.5 days (*In this case, the 3.5 years. This will be the time of the Bowl Judgments on earth*). At the end of the wedding feast the Jewish custom is that the Bridegroom then takes His bride and goes off to the home that He has prepared for her. (*In this case, it will be for a time of 1,000 years. This will be the time of the Millennium on earth that will begin at the end of the Bowl Judgments, when the Lord comes forth and prepares the earth with the sound of His voice, and He then brings His bride, His church saints, who have been found worthy, to rule with Him on the earth during the 1,000 years*).

From this understanding of the purpose of the wine in the Jewish wedding festival, you are able to understand that the wine symbolizes the commitment that we make with the Lord to become pure and to be a covenant bride to Him. When we fully commit to believe in Him and when we fill ourselves with the desire to join Him in heaven, and reject the things of this world, then we have made a covenant with Him. But, to do this we have to hear Him and receive His Words. When we do receive them, and when we do turn and seek to increase in knowledge of Him, then we have accepted the covenant with Him, and we have received the promise of eternal life that comes with His spoken Words. When the Bridegroom offers the cup of wine to His bride, He is asking her to make a life covenant with Him. Her answer is given to Him after she hears His voice asking her to drink of the cup, and the covenant is made when she receives His Word and does the Word as He has asked. That is how it is with us now. The Lord has asked us to drink of that cup and to hear His Words and to do them. When we hear His Words and when we do receive them, we are making a covenant with Him for Life. When we receive His Words we receive His Spirit and we also receive the promise of Life (*John 6:63; Ephesians 1:13-14*).

At the last Passover of the Lord, as He dined with His disciples, it is told to us in Matthew 26:27-29, that He poured wine into His cup and blessed it, and He told the disciples, drink from it, for this wine represented His blood of the

new covenant, which He willingly shed for the remission of the sins of many. Jesus was showing us that when they drank from His cup, each of the disciples was symbolically accepting the terms of the New Covenant. This is symbolically the same as accepting the actual wedding cup that will soon be offered to us in heaven before we enter into the wedding chamber that He has prepared for us in His Father's house. The cup of wine that we drink in our symbolic communion service with our Lord is likened to our acceptance of a wedding engagement with the Lord. We need to remember that Jesus died on the Cross so that He could fulfill the scriptures, and that He could then return to open the Words of God to us and fulfill the promise of the Father given to us in Deuteronomy 18:18-19. As it says in Deuteronomy 6:4-9 and in Deuteronomy 11:18-21, when we receive His Words in our hearts, and then we teach them and speak of them in our house and in our business, then it will be well with us in all our life, even unto eternal Life. Perhaps you now understand a little more as to why it will be well with you in your life if you seek the Knowledge of Truth and find the Understanding of the Lord through the New Covenant.

- ☆ **Matthew 26:27-29** <sup>27</sup>Then He took the cup, and gave thanks, and gave it to them, saying, "Drink from it, all of you. <sup>28</sup>For this is my blood of the New Covenant, which is shed for many for the remission of sins. <sup>29</sup>But I say to you, I will not drink of this fruit of the vine until that day when I drink it "new" with you in My Father's Kingdom."
- ☆ **Isaiah 65:8** <sup>8</sup>Thus says the Lord: "As the new wine is found in the cluster, and one says, 'Do not destroy it, for a blessing is in it.' So will I do for My servant's sake." *(Take notice that the "New Wine" is found in a cluster, and not in single grapes. This is symbolic that in the Rapture there will be "many", and we will drink the new wine with Him, but it will be a wine that is mixed by His Words that have been since everlasting - that is before our Creation, and therefore the new wine that we will drink will have a great taste of being "old" and yet "new". What the Lord has prepared for us is better than we can imagine, even the taste of the wine will be beyond the imagination of the best wine connoisseur).*

### THE DIFFERENCE BETWEEN THE OLD COVENANT AND THE NEW COVENANT



What is the fullness of the meaning of the Lord within Matthew 26:29? I have often heard that it means that Jesus will not drink wine until after the rapture before we enter into the Wedding Chamber, and that is surely true in the fullness of the physical meaning. But, is there a greater Spiritual meaning? The answer is yes. In Ephesians 1:13-14 the apostle Paul reveals to us that there is a completeness in the promise of God

- ☆ **Ephesians 1:13-14** <sup>13</sup>In Him you also trusted, after you heard the Word of Truth, the Good News of your salvation; in whom also, having believed, you were sealed with the Holy Spirit of PROMISE, <sup>14</sup>who is the **GUARANTEE** of our inheritance until the redemption of the purchased possession, to the praise of His Glory.
- ☆ **Psalm 119:130** The Entrance of Your Words Give Light; It gives Understanding to the Simple.

I have a friend who has regular private communion services with the Lord and His Word - Bible. To drink the cup of wine in such a way to honor the New Covenant, when you have accompanied this action by the receiving of His Words that gives you understanding of Him, is surely a powerful remembrance of what this life is all about. I recommend this honorable service to all those who are true worshippers of the Lord, those who worship the Father in Spirit and in Truth (*John 4:23-24*). For such an act reminds us that God has placed an unbreakable promise in the word "wine". For when we do this, we should feel the fullness of the Lord that He has given to us symbolically in wine. King David tells us in Psalm 104:15<sup>a</sup> that wine makes the heart glad. That is the precise truth of wine. For drinking the wine that is offered to us by our Lord is the drinking of the promise of His Word that He will raise us to eternal Life with Him in a place that is better than our greatest dreams of Paradise. For when we drink the cup of wine of the New Covenant, we are committing ourselves to be the purchased possession – the bride – of the bridegroom, for He purchased us by the remission of our sins through the paying of His blood sacrifice on the Cross so that He could return to give His Words that is the guarantee of the promise of the Holy Spirit to raise us up to eternal Life. For the Glory of the Lord is the authority of the Lord over every element in the Creation, and by that power we will be raised up to the Lord that He may be glorified by our Covenant that we made with Him, that we trust that He believe Him, and that we testify that He does have the power to raise us up to eternal Life.

*It is in the entrance of His Words that we are made into new Wine, for like Moses was filled with Light and looked difference in appearance, so is our body made new inside by His Light. When we receive His Words, the Lord Jesus requires us to come out of the Way of the world and follow Him, and He will meet our needs if we are diligent to do Good for others.*

- ☆ **Psalm 104:15**<sup>a</sup> And wine that makes glad the heart of man.

We should remember that in Psalm 50:4, the Lord tells us that at the Midnight hour He is coming with His holy angels to select those who have made a covenant with Him by sacrifice, meaning that they have received of His Words and drank the cup of His blood. He is coming soon, and before His coming we must make our covenant with Him by drinking the cup of the wine and sealing His Words inside of our heart. From the time of His first miracle, the Lord has used wine as it is known in the language of heaven to teach us the way to Him, and to reveal to us the time when He is coming to make us His bride. The Day of the Lord has come, and the Wedding is drawing near.

- ☆ **Psalm 50:4-6** <sup>4</sup>He shall call to the heavens from above, and to the earth, that He may judge His people: <sup>5</sup>"Gather My saints together to Me, **those who have made a Covenant with Me by sacrifice.**" (*They make a sacrifice by hearing His Words, receiving them in their heart, and make a covenant with Him by drinking the cup that says that they will set themselves apart from the world because they have willingly received His promise of eternal Life that will be with Him that He has offered*). <sup>6</sup>Let the heavens declare His righteousness, For God Himself is Judge. (*His Words are Truth, and God is Truth, and His Words are God, and God is His Word for His Word is Spirit and God is Spirit*).

It is the proclamation of the Covenant of the Lord that between now and the time that He returns, that He is going to convert many into new wine through the opening of His Words. It is from the entrance of His Holy Words that the Light of God enters us. The covenant of the Lord is that He will cause the entire heavens to be full of Light by the time that He turns the Heavens over to His Father at the end of the Millennium. That means that at the time of the end of the Millennium all who live will profess and do His Words, for God is in His Words and His Words are God. When we are filled with His Words then our faith is grown and we become filled with Light. When the Lord gave His Words to Moses, the face of Moses shined so brightly that He had to wear a covering over his face so as to not frighten the people and children of the tribes of Israel. It is the Words of God that places that Light in us, and the face of Moses is testimony that the Father gave to Moses the Words of God, and gave Him understanding of His Ways. Thus, we are able to comprehend that Moses fully understood the Father when Moses recorded the Words of Deuteronomy 18:18-19, 6:4-9, and 11:18-21. We also know that when a person is changed from being regular to being so filled with Light, that this means that there is a complete change in this person, and he is filled with something different than just water. Jesus said in John 15:3 that it is the Words of God that sweeps us clean of our sin.

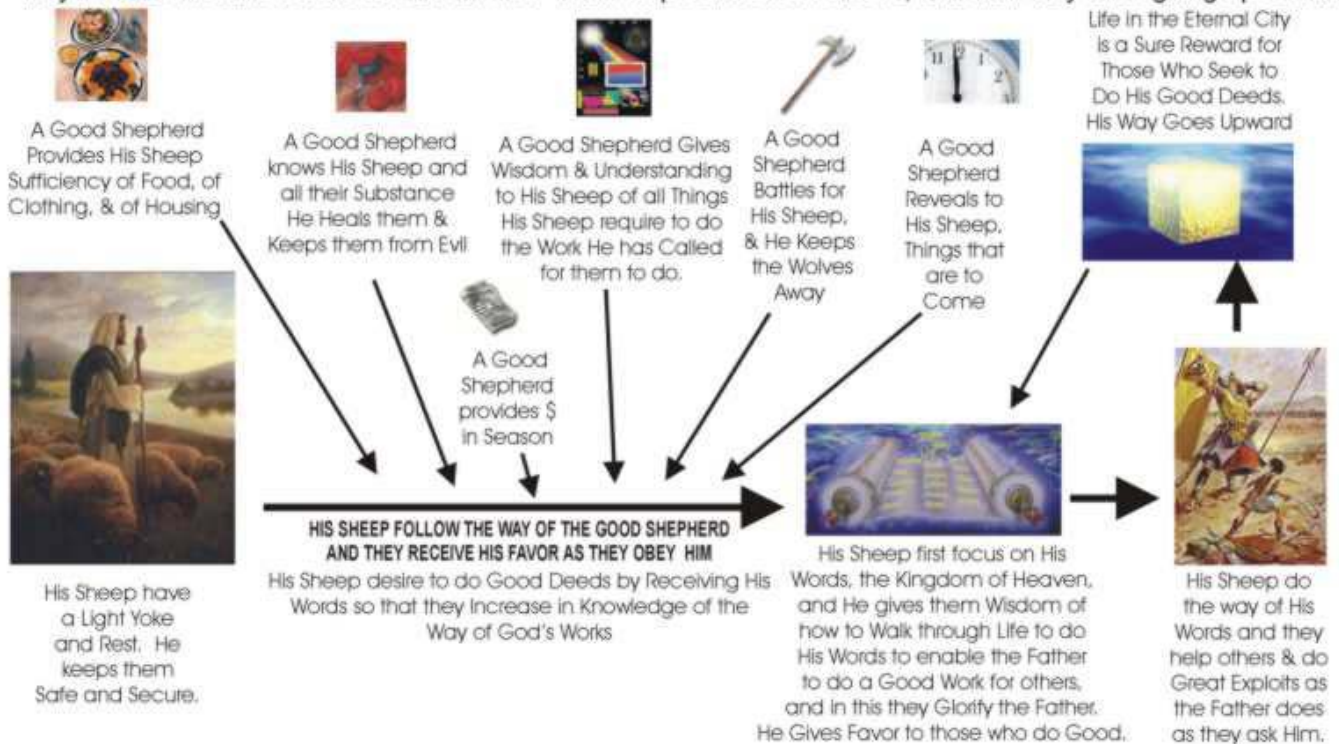
- ☆ **Daniel 12:9-10** <sup>9</sup>And He said, "Go your way, Daniel, for the Words are closed up and sealed till the Time of the End. <sup>10</sup>**Many shall be purified, made white, and refined,** (*This is saying there will be a Great Revival when the Knowledge of Truth is made known*) but the wicked shall do wickedly; and none of the wicked shall understand, **BUT THE WISE SHALL UNDERSTAND.**
- ☆ **Deuteronomy 18:18-19** <sup>18</sup>"I will raise up for them a Prophet (*Jesus*) like you (*Moses, the Law Giver*) from among their brethren, and will put My Words in His mouth, and He shall speak to them all that I command Him. <sup>19</sup>**And it shall be that whoever will not hear My Words, which He speaks in My name, I WILL REQUIRE IT OF HIM.**"

There is a Secret of God within the Bible that tells us of the Mystery of being made into new wine in the Kingdom of Heaven, that is Kingdom of the God of Light who enters into us. The process of totally changing our lives when we come into the knowledge of the Truth of His Words is as being made into new wine. We change everything about us.

This is witnessed in the early church. Once the people learned of the Words of God that the disciples were teaching and preaching, they completely changed their lives. They sold everything and they began to fellowship and do the Words so that they would enable the Lord to do Good Works for the others as they asked of Him. They became new wine filled with wisdom and understanding of enabling the miracles of the Father, and the Bible records that they had no needs. Their needs were not being met solely by the good will of others, but by the miracles of God. They had wisdom and understanding. For example, they brought the sick and they laid them where the shadow of Peter would fall on these people as he passed by, and because of their doing the way of the Words of God for these others who were sick, the Lord did the Good Work of healing as they were asking of Him by their actions. We will walk in a new way when we are made into new wine, for the Lord says that we become His sheep who hear His voice speaking His Words and giving us understanding and instructions on how to follow His Way.

## THOSE WHO WALK IN THE WAY OF THE GOOD SHEPHERD FIND FAVOR AND LIFE

The Lord's Sheep HEAR His Voice and they set their heart's focus upon diligently Seeking the Entrance of His Words into their Mind so that they grow in Wisdom. Their focus is on Praying and Meditating upon His Words and the Ways that Jesus has done His Good Works so that they are able to grow in Wisdom and Understanding of how to do the Way of His Words so that they enable the Promise of the Father to do His Good Works for others, as they ask this of Him. As they progress in life being focused on increasing in knowledge of Him and His Good Works, the Father gives them favors to receive all necessities, such as knowledge of science for their career, of food sufficiency, of financial sufficiency, of clothing sufficiency, of housing adequacy, sufficiency of blessings and joy. As they increase in Knowledge and do His Words they receive the sure reward of Eternal Life. Their help comes from above, and their way ends going up to Life.



Jesus told us of this in the Parable to the Great Treasure and the Parable of the Pearl of Great Price. In those parables He revealed that it is of very great value, because the power of the favor of God is within those Words to those who are made wise and obtain understanding. This is the meaning of being made into new wine in the Kingdom, for the Kingdom of God is the Words of God, and when you receive His Words you have the eternal promises to be raised up into His Eternal Kingdom, so you are living as being made to be already a part of His Eternal Kingdom. The Lord also said that it is not something that is so simple as just finding a Great Treasure, or finding a Pearl that is of Great Value. Jesus revealed that it is far more than that, for He said that once it is discovered, that all who find it should be willing to sell everything that they have and purchase only that Treasure, and that Pearl, for its value is greater than everything upon the earth. Thus, one can say that the Great Treasure and the Pearl of Great Price that He is speaking of demands that one changes their entire life once they discover it. Jesus is saying that this is not just another way to the Kingdom of Heaven. He is saying that when this Great Treasure, or this Pearl of Great Price is found, that it becomes the only way to the Kingdom of Heaven. To be worthy of this Great Treasure, or this Pearl of Great Price, He requires that one becomes immediately zealous to turn completely away from all their ways. They must turn from the way that they have worshipped, the way they have gone about their earthly work, the way

they have gone about their Bible studies, the way that they have served God, the way that they raise their children, the way that they live their life, and the way that they live within their nation. The Lord told the rich young ruler that he has to give up the things of this world that he was so rich in, and trust the Father and follow Him. David did, and the nation of Israel became greatly blessed under his reign.

- ☆ **Matthew 13:44** "Again, the Kingdom of Heaven is like a treasure hidden in a field, which a man found and hid; and for joy over it he goes and sells all that he has and buys that field."
- ☆ **Matthew 13:45-46** "Again, the Kingdom of Heaven is like a merchant seeking goodly pearls, who, when he had found one pearl of great price, went and sold all that he had and bought it."

When Jesus died on the Cross to come back and open His Words to us, He did so by doing the Ways of the Words of God. Jesus had to drink the cup of sour wine given him from those Roman soldiers who were representatives of the powers of the world's super power, and who were also acting on behalf of the leaders of the all the religious leaders and zealot believers of Israel. Through the Lord Jesus drinking of that sour wine He was doing the Way of the Words of God to accept the sins of all of man, and then Jesus did the Way of the Words of God for the Covenant of God for the sacrifice of blood and flesh for the remission of sins. Jesus then said it is finished (*This phrase is better translated as "It is completed"*) gave up His Spirit. In this process Jesus did give His blood for our sins, but what we fail to comprehend is that the Lord was doing the Way of the Words of God for everything that He said that He did while upon the Cross. The result is also important, for Jesus gave His blood to receive the authority in heaven to return to the earth and to open the Words of God for the Jews and for man.

## THE TORN VEIL GAVE WITNESS CHRIST DIED TO OPEN THE WORDS OF GOD

Jesus died in His earthly flesh upon the Cross so that He could fulfill all things that were written, and that He would be Worthy to return and give us the flesh of Heaven - the Words of His Father in which all things consist within His Promises that are in His Words, and that the Holy Spirit fulfills. By the tearing of the Temple Veil the Father shows to us that all things are fulfilled, and now all who diligently seek Him shall find Him. If we would have obeyed the Father to listen carefully to what Jesus said, and if we would have looked carefully upon the Works Jesus did, we would have found Him. **John 18:36-38** Jesus answered, "My Kingdom is not of this world." Pilate therefore said to Him, "Are you a King then?" Jesus answered, "You say rightly that I am a King. For this cause I was born, and for this cause I have come into the world, that I should bear witness to the Truth. Everyone who is of the Truth hears my voice." Pilate said to Him, "What is Truth?" **John 8:31-32** "Then Jesus said to those Jews who believed Him, "If you abide in My Word, you are My disciples indeed. "And you shall know the Truth, and the Truth shall make you free." **2 Corinthians 3:16-17** Nevertheless when one turns to the Lord, the veil is taken away. The Lord is the Spirit; and where the Spirit of the Lord is, there is Liberty. **1 John 5:6** And it is the Spirit who bears Witness, because the Spirit is Truth.

Jesus Crucified



Veil of the Temple is Torn



Jesus Died to Fulfill All Things so that He Was Able to Return to Open His Words and to Show the Way to Understanding to Us of the Knowledge of God and Works of the Spirit. With God, by His Words, All Things are Possible.

**John 6:53-58** "Then Jesus said to them, "Most assuredly, I say to you, unless you eat the flesh of the Son of Man and drink His blood, you have no life in you. "Whoever eats My flesh and drinks My blood has eternal life, and I will raise him up at the last day. "For My flesh is meat indeed, and My blood is drink indeed. "He who eats My flesh and drinks My blood abides in Me, and I in him. "As the living Father sent Me, and I live because of the Father, so he who feeds on Me will live because of Me. "This is the bread which came down from heaven--not as your fathers ate the manna, and are dead. He who eats this bread will live forever." **John 6:62-63** "What then if you should see the Son of Man ascend where He was before? It is the Spirit that gives Life, the flesh profits nothing. The Words that I speak to you are Spirit (They are the Holy Spirit), and they are Life."

**John 3:34** "For He whom God has sent speaks the Words of God, for God does not give the Spirit by measure." **Luke 24:44-45** Then He said to them, "These are the Words which I spoke to you while I was still with you, that all things must be fulfilled which were written in the Law of Moses and the Prophets and the Psalms concerning Me." And He opened their understanding, that they might comprehend the Scriptures. **John 8:47** "He who is of God hears God's Words; therefore you do not hear, because you are not of God." **John 15:3** "You are already clean because of the Word which I have spoken to you." **John 20:21** Then Jesus said to them again, "Peace to you! As the Father sent Me, I also send you."

**Mark 15:33-39** "Now when the sixth hour had come, there was darkness over the whole land until the ninth hour. "And at the ninth hour Jesus cried out with a loud voice, saying, "Eloi, Eloi, lama sabachthani?" which is translated, "My God, My God, why have You forsaken Me?" "Some of those who stood by, when they heard that, said, "Look, He is calling for Elijah!" "Then someone ran and filled a sponge full of sour wine, put it on a reed, and offered it to Him to drink, saying, "Let Him alone; let us see if Elijah will come to take Him down." "And Jesus cried out with a loud voice, and breathed His last. "Then the veil of the Temple was torn in two from top to bottom. "So when the centurion, who stood opposite Him, saw that He cried out like this and breathed His last, he said, "Truly this Man was the Son of God!" **Matthew 27:51** And behold, the veil of the Temple was torn in two from top to bottom and the earth quaked and the rocks were split,

It is important to recognize that the Lord has said that it is by His Words that we are judged, and has said that it is by His Words that we are found worthy. The Word "Blood" is one of the 153 Holy Words of God. Thus, it is not a conflict that we believe that our sins are covered by His blood, or that our sins are covered by His Words, for they are one in the same, both being Holy. Jesus gave of His blood in the Way of doing the Promise of God that is in His Word "blood". Further, because Jesus did this Good Deed for others to enable the Father to do a Good Work for us to forgive our sins, the Lord was also making Himself into the new and perfect wine, even though He drank of the sour

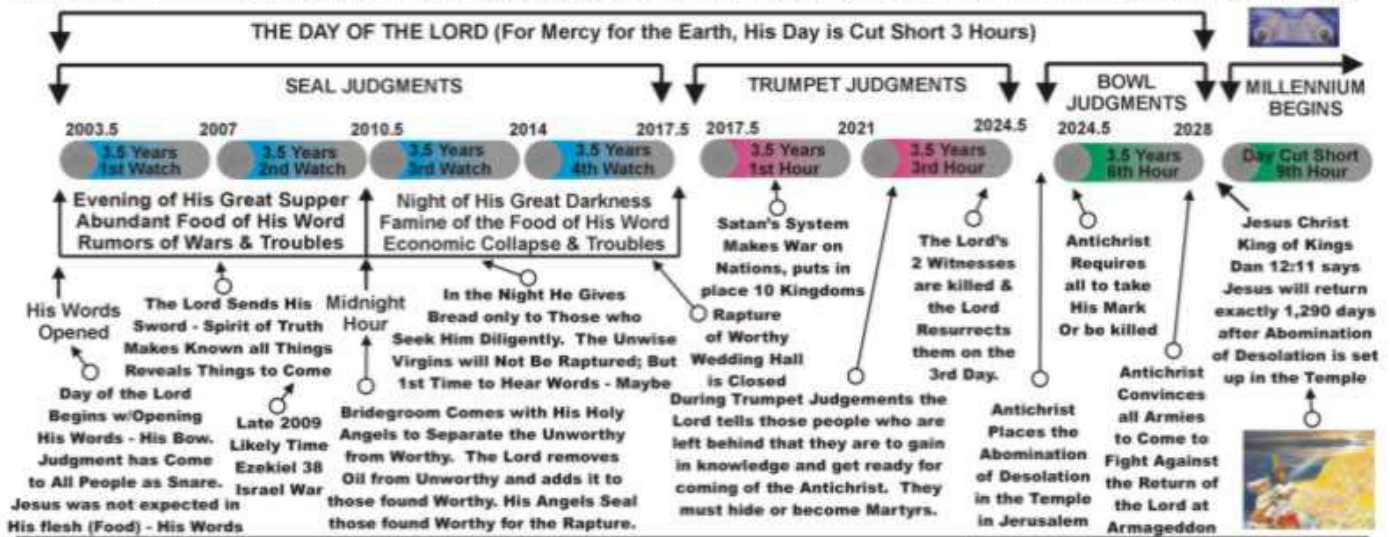
wine. He did so by doing all His actions on the Cross, and beforehand, in the Way of the Promises of God that are in the Words of God. Even the Father did the Way of His Words while Jesus was on the Cross. For during the times when man was committing apostasy on earth, the Lord covered the earth with darkness until the time that Jesus died, but after Jesus died, the Father caused the earthquake that freed the 10% firstfruits of the souls of the saints to emerge from the graves and walk upon the earth as a testimony until the time of the Lord's ascension in the clouds. Further the Lord brought Light in the sky after the death of Jesus on the Cross signifying that His sacrifice had indeed been accepted. Further, the Lord tore the Curtain Veil of the Jewish Temple at the time of Jesus death in testimony that the Jewish Rabbi's and the synagogues had been rejected, and that they were now required to zealously seek God for forgiveness for their sins, and also so that the people of Israel would know that they have direct access to hear the Words of God from the Lord, and were not required to go through the priests to receive His Words.

THE PROMISE IN THE WORD "WINE":

The Lord has placed into His Word "Wine" the promise of the Lord that He will raise us up to eternal Life at the time of the Rapture, if we hear His voice and receive His Words and believe Him. The Wine is a sign of the promise that the Lord will fulfill all that He has purposed for our Life. We are now in the Day of the Lord and we have but a limited time to choose to be made into new wine that has understanding, and that has the Holy Spirit's Promise to raise us up to eternal Life. *(That means that our sins are forgiven, but we also are making a covenant with Him, by our engagement to Him through the cup of wine that we drink in Communion, that we will not commit any willful sins against Him. For then we break our "set apart" engagement with Him. For we have now received the Word of Truth and there is no longer His sacrifice for willful sin – Hebrews 10:25-26).*

### THE REMAINING WINDOWS OF OPPORTUNITY TO CHOOSE LIFE

IN THE BOOK OF REVELATIONS IT IS VERY CLEAR THAT UP AND UNTIL THE END OF THE 6TH BOWL JUDGMENT THE LORD IS CONTINUING TO CALL OUT TO THOSE IN THE WORLD TO TURN AND TO REPENT. THE DAY OF THE LORD IS A CONTINUOUS JUDGMENT, A TIME OF CHOOSING. IT IS ALSO A TIME WHEN THE FATHER IS SAYING THAT ONLY THOSE WHO HEAR HIS WORDS AND BELIEVE ON JESUS WILL RECEIVE THE GIFT OF LIFE. ALL THOSE WHO REPENT AND TURN TO HIM WILL RECEIVE LIFE, BUT ALL THOSE WHO DO NOT REPENT WILL RECEIVE OF THEIR SHARE OF THE JUDGMENTS OF PLAGUES FOR THEIR SINS. THE DOOR TO HEAVEN IS FREELY OPENED BETWEEN 2003.5 AND 2010.5. BUT, AT THE MIDNIGHT HOUR THE DOOR TO HEAVEN IS BARRED. AFTER THAT IT WILL TAKE THE EFFORT LIKE THE MEN OF NINEVEH TO OPEN HIS DOOR SO THAT YOU CAN RECEIVE THE BREAD OF HEAVEN THAT WILL KEEP YOU SAFE AND SECURE IN THE NIGHT. AFTER THE SELECTION OF THE WORTHY FOR THE RAPTURE, THE REMAINING WAY TO HEAVEN IS BY MARTYRDOM OR BY SURVIVING UNTIL HIS RETURN. THE LORD HAS MADE KNOWN THE TIMING OF THE DAY OF THE LORD BY HIS OPENING OF HIS WORDS. WHAT YOU DO NOT KNOW IS WHEN YOUR LAST CALL FROM THE FATHER WILL COME. IN LUKE 14:25 THE LORD SAYS THAT THOSE WHO REJECT HIS INVITATION WILL NOT TASTE HIS FOOD.



### THE WAY OF THE KEY WINDOWS OF OPPORTUNITY TO STILL OBTAIN ETERNAL LIFE

#### TIMING TO BE COUNTED AMONG THOSE SEALED FOR THE RAPTURE

In the Parable of the Ten Virgins the Lord reveals that the cut-off time to be Sealed for the Rapture and to escape the Troubles and the Tribulations that are to come is the Midnight Hour. Only those found Worthy and Sealed by His Holy Angels at the Midnight Hour will be sealed for the Rapture. The Rapture will occur as part of the 6th Seal Judgment, but the selection of those who are to be Raptured is at the Midnight Hour.

#### UNDERSTANDING THE AVAILABILITY OF HIS WORDS

It is important to remember that it is by His Words that we are Judged. Therefore we need seek His Words. The Lord tells us in John 15:3 that it is His Word that sweeps us clean. Until the Midnight Hour His Words are freely available. His Words are closed up at the Midnight Hour. However, in the Parable of the Persistent Friend we find a clue to an important teaching. After the Midnight Hour, when the Doors of heaven are closed, if we beat on His Door persistently, that He will open and give us enough bread to make it through the Day of the Lord - not raptured - but through the Day of the Lord. Also the 5 unwise virgins received oil in the Night, but were not Raptured. Most will become Martyrs as they must not denounce God.

- ✧ Hebrews 10:25-31<sup>2</sup> and so much more AS YOU SEE THE DAY APPROACHING. <sup>26</sup>For IF we sin willfully AFTER We HAVE RECEIVED the KNOWLEDGE OF THE TRUTH, there no longer remains a sacrifice for sins, <sup>27</sup>but a certain fearful expectation of judgment, and fiery indignation, which will devour the adversaries. <sup>28</sup>Anyone who has rejected Moses' law dies without mercy on the testimony of two or three witnesses. <sup>29</sup>Of how much worse punishment do you suppose, will he be thought worthy who has trampled the Son of God underfoot, counted the blood of the covenant by which he was sanctified a common thing, and insulted the Spirit of Grace? <sup>30</sup>For we know Him who said "Vengeance is Mine, I will repay," says the Lord. And again, "The Lord will judge His people." <sup>31</sup>It is a fearful thing to fall into the hands of the Living God.